

PIMA COUNTY 4-H/FFA DEPARTMENT "A" BEEF

PROJECT COORDINATOR

Micaela McGibbon

Email: kidsandcows@me.com

Phone: 520-548-8552

PROJECT SUPERINTENDENT

Trica Harris

Email: tlmoody3@yahoo.com

Phone: 520-780-2313

The Pima County 4-H/FFA Beef Division is subject to all rules of the following:

- Pima County 4-H/FFA General Animal Science Rules & Regulations
- Pima County 4-H/FFA Large Livestock Rules and Regulations
- Pima County Junior Livestock Sales, Inc. Auction Rules
- Pima County 4-H/FFA Department "A" Beef

MARKET STEER CLASS

(Beef Breeds Only)

OWNERSHIP DEADLINE:

Saturday, November 17 11:30 A.M. 2018

Must have proper ownership paperwork prior to ear tagging and check in.

EAR-TAGGING DATES:

Sunday, November 4, 2018, 1:00 PM- 3:00 PM. Beef Clinic to Follow

Saturday, November 17, 2018, 9:00 AM to 11:30 AM.

Location: Campus Agricultural Center; 4101 N. Campbell Ave., Tucson AZ 85719

FAIR CHECK IN DATE:

Monday, April 22, 2019, 4:00 to 8:00 p.m.

SHOW DATE:

Thursday, April 25, 2019; following the Prospect Steer Show, with the prospect steer show starting at 10:00 a.m.

LARGE LIVESTOCK AUCTION SALE:

Saturday, April 27, 2019, 11:45 a.m.

FAIR CHECK OUT DATE:

Sunday, April 28, 2019, 6:00 pm

- A. Max number of Market Steers per exhibitor are as follows: two (2) *no carcass steers until further notice.
- B. There will be a **\$30.00** project support fee per **exhibitor**,
 - a. payable at ear-tagging for Market exhibitors
- C. Market steers weights:
 - a. Minimum weight at tagging: 600 lbs. (Suggested)
 - b. Maximum weight at tagging: 1000 lbs.(Suggested)
 - c. Minimum weight at Fair: 950 lbs. (Steers 949 or less may enter the Prospect Class.)
 - d. Maximum weight at Fair: No maximum weight
 - i. Please note that an exhibitor will be paid for a maximum sale weight of 1250 pounds. lbs.
 - ii. Please reference the Pima County Junior Livestock Sales, Inc. Auction Rules.
- D. All steers must have both temporary central incisors (BABY TEETH) in place at time of tagging.
- E. All exhibitors must have a valid Quality Assurance Certificate from YQCA or YLQA that is valid through April 28, 2019
- F. Steers will not be tagged that have been shown as market steers at any County, State, or National Show.
- G. Exhibitors with steers eligible for the Arizona Bred, Born and Fed class must notify the Beef Project Coordinator of intent to exhibit in the "Best Arizona" class at time of ear-tagging by having a completed AZ Bred and Fed Form for Beef
- H. Health requirements will be dictated by the State Livestock Board, please also reference General Animal Science Rules and Regulations.
- I. The exhibitor must be present to take their steer across the scale at Ear Tagging.
- J. The exhibitor must provide proof of ownership as per the Arizona State Livestock Board requirements.
- K. Ownership and registration papers must be in the exhibitor's name or proof of possession of same documents at the time of ear-tagging, tattooing, or registration.
- L. All exhibitors in the Market Steer class must have shown at one jackpot show prior to the Pima County Fair in order to be eligible to exhibit at fair. (Attendance at two county organized steer clinics can be substituted for one jackpot show.) Eligibility can be presented to the Beef Project Coordinator.
- M. Special grooming rule, heads and tails must be clipped prior to arrival at the fairgrounds. If not, they will not be accepted for exhibition.
- N. Steers may not be tied in livestock barn or ramada prior to weigh-in at Pima County Fair. Do not unload your animals until you have checked in and completed all required paperwork.
- O. All exhibitors must be present to take their steers across the scale for weigh-in at Fair. Any exceptions must be discussed with the Coordinator prior to weigh-in otherwise the steer will not be allowed across the scale.
- P. All exhibitors must have a barrier at least 20" in height behind their steers. This may be of rope, chain or straw bales.
- Q. All beef animals must be double tied, with a halter and neck rope at all times, both in the barn and outside.

- R. No horns over one inch long on market steers.
- S. All clipping must be done in a designated area, and final blocking must be done by a current year Pima County 4-H/FFA member.
- T. Approval may be obtained from the Beef Project Coordinator and Beef Superintendent for a current year Pima County 4-H/FFA leader to assist Senior Novice or Junior Novice members with final touch up fitting. Animal's exhibitor must be in attendance and assisting with final touch up fitting.
- U. The Beef Project Coordinator reserves the right to make any changes or split any class or classes deemed necessary.
- V. Weight classes will be determined by breaking the Market Steer classes and Prospect Beef classes into approximately equal numbers as deemed appropriate by the Project Coordinator.
- W. Market Steer will be posted by 10:00 a.m., Wednesday, April 26, 2017.
- X. Average Daily Gain will be calculated on all steers and an award to be given to the steer having the highest average daily gain from date of ear-tagging to weigh-in at the Pima County Fair.
 - a. This information will be made available to the judge upon request.
 - b. The results will be posted.
- Y. If the Grand and/or Reserve Champion Steers are not an Arizona Bred, Born and Fed steer there will be a class. The top two steers from each class must be available to enter the show ring after the Grand and Reserve Champion Class.
- Z. Any steer that leaves the Fairgrounds is not eligible to return to be placed on the packer's trucks provided by the Pima County Jr. Livestock Sales Committee.
- AA. No horseplay or rough housing will be allowed in the barn. Individuals doing this will be asked to leave the barn area.

BREEDING BEEF CLASS

(Beef Breeds Only)

OWNERSHIP DEADLINE

March 31, 2019

BREEDING BEEF SHOW REGISTRATION DEADLINE:

March 31, 2019

FAIR CHECK IN DATE:

Monday, April 22, 2019, 4:00 to 8:00 p.m.

SHOW DATE:

Thursday, April 25, 2019, Following the Market Steer Show

FAIR CHECK OUT DATE:

Friday, April 26, 2019, 10:00 am

- A. Entries are to be postmarked by March 31, 2019; they are to be mailed to the Beef Project Coordinator.
 - a. Proof of ownership dated on or before March 31, 2019 must accompany the entry form.
- B. If the exhibitor leases the animal, they must have a signed lease agreement and a copy must accompany the entry form.
- C. Max number of heifers per exhibitor are as follows: two (2)
- D. There will be a **\$30.00** project support fee per exhibitor,
 - a. payable with Heifer entries or at Fair weigh-in
- E. Health requirements will be dictated by the State Livestock Board, please also reference General Animal Science Rules and Regulations.
- F. Heifers may not be tied in livestock barn or ramada prior to weigh-in at Pima County Fair. Do not unload your animals until you have checked in and completed all paperwork.
- G. All exhibitors must be present to check in their heifers at Fair weigh-in. Any exceptions must be discussed with the Coordinator prior to weigh-in otherwise the heifer will not be allowed to check in.
- H. All exhibitors must have a barrier at least 20" in height behind their animals. This may be of rope, chain or straw bales.
- I. All beef animals must be double tied, with a halter and neck rope at all times, both in the barn and outside.
- J. Breeding heifers are allowed horns if they are breed specific on registered breeds only. While in public area horned heifers must have protection covering the tips of the horns.
- K. All clipping must be done in a designated area, and final blocking must be done by a current year Pima County 4-H/FFA member.
- L. Approval may be obtained from the Beef Project Coordinator and Beef Superintendent for a current year Pima County 4-H/FFA leader to assist Senior Novice or Junior Novice members with final touch up fitting. Animal's exhibitor must be in attendance and assisting with final touch up fitting.

- M. The Beef Project Coordinator reserves the right to make any changes or split any class or classes deemed necessary.
- N. If a sufficient number of heifers are entered, the Project Coordinator and Superintendent may separate classes by birth date.
- O. No horseplay or rough housing will be allowed in the barn. Individuals doing this will be asked to leave the barn area.

PROSPECT BEEF CLASS
(Beef Breeds Only)

OWNERSHIP DEADLINE:

March 31, 2019

PROSPECT BEEF SHOW REGISTRATION DEADLINE:

March 31, 2019

FAIR CHECK IN DATE:

Monday, April 22, 2019, 4:00 p.m. to 8:00 p.m.

SHOW DATE:

Thursday, April 25, 2019; 11:00 a.m.

FAIR CHECK OUT DATE:

Friday, April 26, 2019, 10:00 am

- A. Entries are to be postmarked by March 31, 2019; they are to be mailed to the Beef Project Coordinator.
 - a. Proof of ownership dated on or before March 31, 2019 must accompany the entry form.

- B. If the exhibitor leases the animal, they must have a signed lease agreement and a copy must accompany the entry form.
- C. Max number of prospect steers per exhibitor are as follows: two (2)
- D. There will be a **\$30.00** project support fee per exhibitor,
 - a. payable with Prospect entries or at Fair weigh-in
- E. Health requirements will be dictated by the State Livestock Board, please also reference General Animal Science Rules and Regulations.
- F. Prospect animals may not be tied in livestock barn or ramada prior to weigh-in at Pima County Fair.
- G. All exhibitors must be present to take their calves across the scale for weigh-in at Fair.
- H. Any exceptions must be discussed with the Coordinator prior to weigh-in otherwise the steer will not be allowed across the scale.
- I. Steers tagged for Market in November that weigh less than 950lbs at weigh-in may be entered into the Prospect class.
- J. All exhibitors must have a barrier at least 20” in height behind their steers.
 - a. This may be of rope, chain or straw bales.
- K. All beef animals must be double tied, with a halter and neck rope at all times, both in the barn and outside.
- L. All clipping must be done in a designated area, and final blocking must be done by a current year Pima County 4-H/FFA member.
- M. Approval may be obtained from the Beef Project Coordinator and Beef Superintendent for a current year Pima County 4-H/FFA leader to assist Senior Novice or Junior Novice members with final touch up fitting. Animal’s exhibitor must be in attendance and assisting with final touch up fitting.
- N. The Beef Project Coordinator reserves the right to make any changes or split any class or classes deemed necessary.
- O. Classes will be determined by the Project Coordinator.
- P. No horseplay or rough housing will be allowed in the barn. Individuals doing this will be asked to leave the barn area.

PEN OF THREE CLASS
(Beef Breeds Only)

There will not be a traditional Carcass Beef Class for the 2019 Pima County Fair.

CARCASS BEEF CLASS
(Beef Breeds Only)

There will not be a traditional Carcass Beef Class for the 2019 Pima County Fair.

**CLASSES AND LOTS FOR THE BEEF PROJECT
&
SHOW LINEUP**

CLASS 1: PROSPECT STEERS

Lots:

- 1 - Prospect Steers
- 2 - Champion and Reserve Champion Prospect Steers

CLASS 2: MARKET STEERS

Lots:

- 1 - Market Steers
- 2 - Championship - Grand and Reserve Champion Market Steers
- 3 - Average Daily Gain Award

CLASS 3: BEST ARIZONA BRED, BORN AND FED

Lot:

- 1 - Arizona Bred, Born and Fed Steer

CLASS 4: BREEDING BEEF HEIFERS

Lots:

To be determined based on Heifer entries. Classes will be posted April 24, 2019, following weigh-in.

There will be a 1/2 hour lunch break between the conclusion of the Heifer class and the beginning of the Showmanship Class.

CLASS 6: SHOWMANSHIP

Lots:

- 1 - Junior Novice Showmanship
- 2 - Junior Showmanship
- 3 - Senior Novice Showmanship
- 4 - Senior Showmanship

Class 7: PEN OF THREE

LOTS: TBD based upon entries

BEEF PROJECT AWARDS

Grand Champion and Reserve Champion Market Steer
Grand Champion and Reserve Champion AZ Bred, Born and Fed Steer
Grand Champion Average Daily Gain Market Steer
Grand Champion and Reserve Champion Heifer
Champion Senior and Reserve Champion Senior Showman
Champion Junior & Reserve Champion Junior Showman
Senior Novice Showman and Junior Novice Showman
TBD Prizes for Pen of Three