



Arizona 4-H delegates for the 2019 National 4-H Congress will be chosen based upon their 4-H accomplishments as documented in their Arizona 4-H Member and Project Records for years 2015 - 2018. The selection committee will review the submitted records and will notify the applicants of the outcome.

Check with your county office for their deadline to submit your record books along with this coversheet.

Please do not submit additional materials.

Please Print/Type clearly

Name _____

(Print name clearly as it appears on your photo ID that you will present at the airport)

Address _____ City _____ Zip Code _____

County _____ Day Phone (____) _____ Cell Phone (____) _____

Email _____ Date of Birth _____

Project area for which you wish to be considered for National 4-H Congress selection _____.

____ Applicant is 15 - 18 years old as of January 1, 2019

____ Applicant has NOT previously attended National 4-H Congress

____ Enclosed Arizona 4-H Member Record books 2015 - 2018

____ Enclosed Arizona 4-H Project Record books 2015 - 2018

____ Enclosed 4-H Story

____ Enclosed 4-H Photographs (optional—not required)

Signature of Applicant Date

Signature of Parent/Guardian Date

4-H Extension Faculty Reviewer Signature Date

Incomplete applications will not be judged.