2018 – 51st Annual
Arizona State 4-H Horse Show

November 2-4, 2018

Horseshoe Park Equestrian Centre

20464 East Riggs Road, Queen Creek, AZ 85142

Contest Packet
We are proud to welcome you to the 51st Annual Arizona State 4-H Horse Show! The show will be held November 2-4, 2018, at Horseshoe Park & Equestrian Centre in Queen Creek. Once again, we are excited to host not only the horse show classes, but also events open to all 4-H members. The show is a great way to make memories that last forever! We value all 4-H members and want everyone to have a chance to participate in our state show. In this packet we have included for all 4-H members to participate.

As always, 4-H is a great place to learn and exhibit exemplary skills and behaviors. Our member and adult code of conducts are our basic foundation and we expect all members, exhibitors, volunteers and observers to follow those standards at all events, including the state show. Before you arrive, take some time to review our state book, standing rules, and expectations which are all found on our website

https://extension.arizona.edu/sites/extension.arizona.edu/files/attachment/2018-4h-horse-show-rulebook.pdf

One of the best rules to review is that the judge’s opinion and decision is final.

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**2018 Arizona State 4-H Horse Show**

**SCHEDULE OF EVENTS**

Horseshoe Park and Equestrian Centre
20464 E. Riggs Road, Queen Creek, AZ 85142
480-358-3793

**Friday November 2, 2018**

8:00 a.m. Western

**Saturday, November 3, 2018**

8:00 a.m. English

5:00 p.m. Family Fun Night/Groom Squad (registration as team due by October 20, spots are limited)

**Sunday, November 4, 2018**

8:00 a.m. Ranch Sorting

10:30 a.m. Roping (starts one hour after sorting is complete, but *not before* 10:30 a.m.)

12:00 p.m. Gymkhana (starts one hour after roping is complete, but *not before* 12:00 p.m.)
GENERAL SHOW INFORMATION

FAMILY FUN NIGHT / GROOM SQUAD: We have various family fun activities, 4-H demonstrations and the ever-popular 3rd Annual Groom Squad competition on Saturday evening after the English show. The onsite food vendor will remain open for dinner. Please review the Groom Squad rules and sign-up found in this packet.

HELP/ASSISTANCE: As you well know, 4-H is completely dependent on volunteers. In this packet, you will find information about signing up as a volunteer. (also see page 9 of this packet)

https://www.signupgenius.com/go/70a0a4aabaa2aa13-20161

Please view and subscribe to the website for up to date information and announcements. We will be placing volunteer schedules here.

https://extension.arizona.edu/events/2018-11-02/arizona-state-4-h-horse-show/

THANKS AND GOOD LUCK!!!!!

Chair--Jane Scott: 480-510-6820  jmscott6257@gmail.com
Vice-Chair—Esther Sutherland: 928-607-7518  ejsuth@hotmail.com
Secretary--Beverly Gaddis, 928-530-4470, bev4paints@hotmail.com
State Equine Extension Specialist- Dr. Dr. Betsy Greene, betsygreene@email.arizona.edu

We look forward to seeing you at the 51st Annual Arizona State 4-H Horse Show!
As you may be aware the Arizona State 4-H Horse Committee is responsible for overseeing the 2018 Arizona State 4-H Horse Show this November 2-4, 2018. We aim to provide a quality event for all Arizona State 4-H Qualifiers that is both fun, as well as memorable for each qualifier. It is the responsibility of clubs and counties to assist in organizing and carrying out the events for the weekend.

**AZ State Horse Show Advisory Committee**

<table>
<thead>
<tr>
<th>Position</th>
<th>Name</th>
<th>Phone</th>
<th>Email</th>
</tr>
</thead>
<tbody>
<tr>
<td>Chair</td>
<td>Jane Scott/Maricopa</td>
<td>480-510-6820</td>
<td><a href="mailto:jmscott6257@gmail.com">jmscott6257@gmail.com</a></td>
</tr>
<tr>
<td>Vice-Chair</td>
<td>Esther Sutherland/Coconino</td>
<td>928-607-7518</td>
<td><a href="mailto:ejsuth@hotmail.com">ejsuth@hotmail.com</a></td>
</tr>
<tr>
<td>Secretary</td>
<td>Beverly Gaddis/Mohave</td>
<td>928-530-4470</td>
<td><a href="mailto:bev4paints@hotmail.com">bev4paints@hotmail.com</a></td>
</tr>
<tr>
<td>Fundraising/sponsors</td>
<td>Cindy Hanson/Pima</td>
<td>440-447-5297</td>
<td><a href="mailto:chanson@oneazcu.com">chanson@oneazcu.com</a></td>
</tr>
<tr>
<td>Fundraising/sponsors</td>
<td>Deborah Sweezy</td>
<td>828-381-2707</td>
<td><a href="mailto:deborahsweezy@msnl.com">deborahsweezy@msnl.com</a></td>
</tr>
<tr>
<td>Youth Chair</td>
<td>Saye Plaza/Yuma</td>
<td></td>
<td><a href="mailto:sayeplaza@gmail.com">sayeplaza@gmail.com</a></td>
</tr>
<tr>
<td>Youth Vice-Chair</td>
<td>Paige Sutherland/Coconino</td>
<td></td>
<td><a href="mailto:equus.burns@gmail.com">equus.burns@gmail.com</a></td>
</tr>
<tr>
<td>Youth Secretary</td>
<td>Katherine Hammen</td>
<td></td>
<td><a href="mailto:hamkatheryn02@gmail.com">hamkatheryn02@gmail.com</a></td>
</tr>
<tr>
<td>Youth Member At Large</td>
<td>Miqa Gonzalez/Pima</td>
<td></td>
<td><a href="mailto:miqang25@gmail.com">miqang25@gmail.com</a></td>
</tr>
<tr>
<td>Youth Member At Large</td>
<td>Ava Hanson</td>
<td></td>
<td><a href="mailto:avahanson2000@gmail.com">avahanson2000@gmail.com</a></td>
</tr>
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**AZ State Horse Show Superintendents**

<table>
<thead>
<tr>
<th>Position</th>
<th>Name</th>
<th>Phone</th>
<th>Email</th>
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<tbody>
<tr>
<td>Show Secretary</td>
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<tr>
<td>English Superintendent</td>
<td>Esther Sutherland/Coconino</td>
<td>928-607-7518</td>
<td><a href="mailto:ejsuth@hotmail.com">ejsuth@hotmail.com</a></td>
</tr>
<tr>
<td>Ranch Sorting Superintendent</td>
<td>Jane Scott /Maricopa</td>
<td>480-510-6820</td>
<td><a href="mailto:jmscott6257@gmail.com">jmscott6257@gmail.com</a></td>
</tr>
<tr>
<td>Roping Superintendent</td>
<td>Rusty DeSpain/Navajo</td>
<td>928-587-5641</td>
<td><a href="mailto:jcfdrusty@cableone.net">jcfdrusty@cableone.net</a></td>
</tr>
<tr>
<td>Gymkhana Superintendents</td>
<td>Amy Dillard</td>
<td>480-440-2251</td>
<td><a href="mailto:amyandjake@msn.com">amyandjake@msn.com</a></td>
</tr>
<tr>
<td></td>
<td>Kathrine Chavez/Pinal</td>
<td>480-415-8505</td>
<td><a href="mailto:rodeostar79@gmail.com">rodeostar79@gmail.com</a></td>
</tr>
<tr>
<td>Western Superintendent</td>
<td>Kimmy Hein</td>
<td>520-425-6325</td>
<td><a href="mailto:kimmysbarnyard@live.com">kimmysbarnyard@live.com</a></td>
</tr>
<tr>
<td>Trail Superintendent</td>
<td>Heather Scott/Navajo</td>
<td>928-853-0728</td>
<td><a href="mailto:hdoty66@yahoo.com">hdoty66@yahoo.com</a></td>
</tr>
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</table>

**Contest Chairs**

<table>
<thead>
<tr>
<th>Position</th>
<th>Name</th>
<th>Phone</th>
<th>Email</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Cover Contest</td>
<td>Jane Scott/Maricopa</td>
<td>480-993-7580</td>
<td><a href="mailto:kerry.officer@gmail.com">kerry.officer@gmail.com</a></td>
</tr>
<tr>
<td>Flag Presentation Chair</td>
<td>Jane Scott/Maricopa</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Groom Squad/Family Fun Chair</td>
<td>Kerry Officer/Pinal</td>
<td>480-993-7580</td>
<td><a href="mailto:kerry.officer@gmail.com">kerry.officer@gmail.com</a></td>
</tr>
<tr>
<td>Groom Squad co-chair</td>
<td>Dr. Betsy Greene/AZ 4-H</td>
<td>603-930-6574</td>
<td><a href="mailto:betsygreene@email.arizona.edu">betsygreene@email.arizona.edu</a></td>
</tr>
<tr>
<td>Volunteer Organizer (youth)</td>
<td>Bethany Robinson</td>
<td></td>
<td><a href="mailto:bmrbinson0401@gmail.com">bmrbinson0401@gmail.com</a></td>
</tr>
<tr>
<td>Shirt Order &amp; Design Chair</td>
<td>Dr. Betsy Greene/AZ 4-H</td>
<td>603-930-6574</td>
<td><a href="mailto:betsygreene@email.arizona.edu">betsygreene@email.arizona.edu</a></td>
</tr>
<tr>
<td>Photographer Chair</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Prize/Ribbon Chair</td>
<td>Kerry Officer/Pinal</td>
<td>480-993-7580</td>
<td><a href="mailto:kerry.officer@gmail.com">kerry.officer@gmail.com</a></td>
</tr>
<tr>
<td></td>
<td>Madison Officer/Pinal</td>
<td>480-993-8533</td>
<td><a href="mailto:madison.officer@gmail.com">madison.officer@gmail.com</a></td>
</tr>
<tr>
<td>Poster Contest Chair</td>
<td>Dr. Betsy Greene/AZ 4-H</td>
<td>603-930-6574</td>
<td><a href="mailto:betsygreene@email.arizona.edu">betsygreene@email.arizona.edu</a></td>
</tr>
<tr>
<td>Photo Contest Chair</td>
<td>Jane Scott/Maricopa</td>
<td>480-510-6820</td>
<td><a href="mailto:jmscott6257@gmail.com">jmscott6257@gmail.com</a></td>
</tr>
<tr>
<td>Sponsorship Chair</td>
<td>Cindy Webb-Hanson</td>
<td></td>
<td><a href="mailto:chanson@oneazcu.com">chanson@oneazcu.com</a></td>
</tr>
</tbody>
</table>
Four Points By Sheraton At Phoenix Mesa Gateway Airport  
6850 E. Williams Field Road  
Mesa, AZ, 85212  
855-239-9480  
6.8 miles from HPEC

Courtyard Phoenix Mesa Gateway Airport  
6907 E Ray Rd  
Mesa, AZ 85212  
(480) 351-7088  
7 miles from HPEC

Best Western Legacy Inn & Suites  
4470 S Power Rd  
Mesa, AZ 85212  
(480) 457-8181  
7.5 miles from HPEC

Hampton Inn  
3265 S. Market Street  
Gilbert, AZ  
480-543-1500  
8.4 miles from HPEC

Hyatt Place  
3275 S. Market Street  
Gilbert, AZ  
480-899-5900  
8.4 miles from HPEC
Adult Volunteer County Quota Reminder for the Arizona State 4-H Horse Show:

One (1) adult volunteer position for every three (3) members entered in state horse show (not including state horse show committee members).

Volunteer positions must be filled by October 12 or entries will be pulled from prospective counties with no refund.

For additional questions regarding specific volunteer positions, please contact the Show Superintendent. See previous page for a complete list of Show Superintendents and their contact information.

Please sign up for your volunteer spots choices by October 20, 2018

https://www.signupgenius.com/go/70A0A4AABAA2AA13-20161

There are many positions available for volunteering. Please note your first choice, second choice that you are willing to volunteer in the “My Comment” box. Our best effort will be made to place you in the position you requested. Positions may change without notice. Thank you for volunteering!

You can contact Kerry and Bethany with any questions or issues.

Bethany Robinson
bmrobinson0401@gmail.com

Kerry Officer
480-993-7580
kerry.officer@gmail.com
2018 Arizona State 4-H Horse Show
GROOM SQUAD CONTEST
ALL ENTRIES MUST BE COMPLETED/EMAILED ONLINE BY OCTOBER 20TH

How to Turn Dirty Horses Into Clean Ones Using a Team of 3 active 4-H'rs, Several Brushes and a Lot of Elbow Grease. Please provide one registration form PER team. **Please mail $24 entry fees for the team.**

The object is to take a dirty horse and in 1 hour make it as clean as possible. Team members will be judged on safety, team work and “finished product”. This is a fun activity. A chance for 4-Hers to learn about grooming and horse safety and of course to have fun!!! Ribbons and prizes awarded.

OFFICIAL Rules and Instructions Sheet will be found online at:

https://extension.arizona.edu/events/2018-11-02/arizona-state-4-h-horse-show

Video Example https://www.youtube.com/watch?v=NwOEdFX5M-k

========================================================================

Name of Team Member, Team Member’s County, Email

Team #1 _____________________ ________________________________

Team #2 _____________________ ________________________________

Team #3 _____________________ ________________________________

Email Form **BY OCTOBER 20** TO (fees paid onsite):

Kerry Officer
314 West Via De Arboles, San Tan Valley, AZ 85140
kerry.officer@gmail.com
Contestants must be actively enrolled Arizona State 4-H members and all entries must have a parent/guardian signature. (See rules page for complete list of requirements and instructions.)

There is no limit on number of entries per person. Each entry must include a separate entry form with each artwork submitted.

Name: _____________________________________ County:________________________ Address:

____________________________________________________________________________

City, State, Zip ________________________________________________________________ Telephone

____________________________________________________________________________ Email address:__________________________________________

___Junior (9-10 yrs) ___ Intermediate (11-13 yrs) ___ Senior (14-19 yrs)

Art Details:

Name of artwork: ______________________________________________________________

Description:                                                                 __________________________________________________________________

____________________________________________________________________________

I give my permission for the 2018 Arizona State 4-H Horse Committee to use my artwork for the 2018 Arizona State Horse Show Program as well as to advertise the Show and promote 4-H in general.

I understand that the names of winners will be printed in the Program, and that I will not receive financial compensation for the use of my art.

Signature of 4-H Member: ___________________________ Date: __________________

Signature of Parent/Guardian: ______________________ Date: __________________

EMAIL OR MAIL CONTEST ART WORK AND ENTRY FORMS BY OCTOBER 20 TO:Jane Scott – jmascott6257@gmail.com or call 480-510-6820

Details:

Artwork that documents 4-H horse-related activities is desirable. Artwork must include an image of a horse or pony and tell a short story or make a point. It should depict one of the Arizona 4-H horse disciplines. These include: Western, English, Gymkhana, Roping, Ranch Sorting. Any of the events in these disciplines are acceptable. Artwork MUST be the original work of the entrant. The work must have been completed during the current 4-H year (started no sooner than October 1, 2017).
1. The artwork can be realistic or abstract style.

2. Mediums accepted are:
   a. Drawing - Pastels/Charcoal/Graphite/Colored Pencil – The artwork itself (including borders) should be no smaller or larger than 8 1/2” x 11” and must be oriented in “Portrait” style. Must be mounted (backed) on mat board which is available at most craft stores (no foam core board) and must be protected with plastic wrap or cellophane to prevent smearing.
   
   b. Drawing - Pen/Ink/Markers/Crayon – The artwork itself (including borders) should be no smaller or larger than 8 1/2” x 11” and must be oriented in “Portrait” style. Must be mounted (backed) on mat board which is available at most craft stores (no foam core board) and must be protected with plastic wrap or cellophane to prevent smearing.
   
   c. Painting - Oil/Acrylic/Watercolor – The artwork itself (including borders) should be no smaller or larger than 8 1/2” x 11” and must be oriented in “Portrait” style. Must be mounted (backed) on mat board which is available at most craft stores (no foam core board). Must be dry.
   
   d. Artwork MUST have a COMPLETED entry form attached to back of artwork with required signatures.

3. Artwork MUST meet the following criteria:
   a. Artwork MUST BE protected by simple matting, framing or protective covering such as plastic wrap.
   
   b. Artwork MUST be fully DRY and COMPLETE when entered.
   
   c. Artwork MUST have a COMPLETED entry form attached to back of artwork with required signatures. (entry forms are available from your county agent)

4. The Arizona State 4-H Horse Show Committee respectfully requires the permission of the artists to reproduce their entries in the State Finals program, in future promotional publications or articles which advertise the winners, promotes future contests or future 4-H equine activities.

5. The Arizona State 4-H Horse Show Committee will make every effort to protect the artwork while on display, however the artwork, (or photo copies of the artwork) may be displayed in a public venue and 4-H members enter their artwork at their own risk.

6. Entries that do not comply with the entry specifications will be disqualified.

7. Entries will be accepted starting September 1, 2017 through 5PM on October 20, 2017.

8. Winning artwork will be available for viewing during the 2017 Arizona State 4-H Horse Show. All artwork can be picked up during the Arizona State 4-H Horse Show November 3-5. All artwork must be signed for and picked up no later than 1:30 p.m. on Sunday of the Arizona State 4-H Horse Show.

9. Age divisions of contestants (age as of January 1, 2018): Junior (9-10 years old); Intermediate (11-13 years old) Senior (14-19 years old).

10. Ribbons will be awarded on the Danish System for each entry (blue, red, white or green).

11. Cover Award: The first place Senior, Intermediate and Junior will be eligible for the cover. The decision on which will be on the cover will be made based on the judging points received. The other division winners will be placed either on the inside front cover or on the back cover. (Decision on where to place has not yet been made).

12. Judging: Artwork will be judged on the following criteria. Strict adherence to the above rules will also be followed.

| Quality of Artwork (Correct technique used for chosen medium, correct composition, etc.) | 30 points |
| Attracts and holds attention | 10 points |
| Originality/Creativity | 20 points |
| Content of Artwork (appropriate to entry division, clarity of message, value) | 30 points |
| Presentation of Entry: (general appearance, artwork is protected by simple matting, correct size, completion of entry form, etc. Artwork is subject to DQ if rules are not adhered to. | 10 points |
| TOTAL POSSIBLE POINTS | 100 points |
The Arizona State 4-H Horse Show Committee invites all 4-H members to submit entries for the 2018 Arizona State 4-H Horse Finals Photo Contest. The top photo submissions will be on display at the 2018 Arizona State 4-H Horse Finals in Queen Creek.

VERY IMPORTANT - Submissions will only be considered if they meet these criteria:

1. Entries must be submitted by October 20, 2018. You must email your submissions. Check with your county office if you need assistance in scanning a photo.

2. Photo submissions should be:
   - Color or black & white
   - Related to equine/horse. Can be animals, landscape, tack, action, etc. as long as it relates to equine.
   - One photo per class per member limit. Need to support print resolution 8x10”

3. Entry Classes are:
   - Humorous (Poses, Close-ups, Costume, etc. upload)
   - Landscape (Barn, Pasture, Farm, Ranch, Arena, Truck & Trailer, etc.)
   - Portrait (Horse, Horse & Owner/Rider, Horse & Family, etc.)
   - Action (Horse in action alone or with rider)

4. Email scanned/digital photo and entry form to jmscott6257@gmail.com with subject = Sample Photo Your Name - Contest Category - Photo Title

5. For each photo entered you will need to:
   - Select a Class: humorous, landscape, portrait or action. Remember to enter only one per class- if you enter more than one per class, all of your photos will be disqualified from that class.
   - Upload File Name should be “member name _ title” i.e. “MyName_Playtime.jpg”
   - Complete entry form for EACH photo and email to Jane Scott
   - List Title of Photograph
   - List Location of Photograph
   - List any Award(s) that photograph has received (county, state, 4-H or other). The photo does not have to be a previous award winner.

6. Include Photographer Reflection: (Please write 50 words or less about your thoughts on the photo.)

Copyright and Content: The Arizona 4-H Youth Development Program respects the rights related to copyright laws and intellectual property. All photos should be based on a 4-H member’s original photograph taken by the 4-H member. Use of a photo from other sources/people without permission is not allowed, and will lead to disqualification of the photo and possibility all entries by the 4-H member. The Arizona 4-H Youth Development Program reserves the right to refuse inappropriate or unsuitable entries.

Model and Property Releases: Any 4-H member submitting a photograph acknowledges that they have sufficient permission of any recognizable locations or people appearing in their photograph(s). This permission is hereby granted to both the photographer and the Arizona 4-H Youth Development Program to publish and use as needed. Documentation should be retained by the 4-H member and will be requested by the Arizona 4-H Youth Development Program if needed.

Display and Future Rights/Use Rights: By submitting an entry to the contest, the 4-H member grants permission to the Arizona 4-H Youth Development Program and the University of Arizona Cooperative Extension, and any other public or private agency authorized by the Arizona 4-H Youth Development Program, the use, and rights associated to the use of the photographic likeness, in promotional publications, and other media, without compensation. Certain photos maybe used for 4-H program and marketing uses. By entry the 4-H member accepts these conditions of display and future use.

EMAIL OR MAIL CONTEST ART WORK AND ENTRY FORMS BY OCTOBER 20 TO:
Jane Scott -- jmscott6257@gmail.com at or call 480-510-6820
PHOTO ENTRY FORM AND IDENTIFICATION SHEET

Photo Contest Requirement: This form must be completed for EVERY photo entry and mailed or emailed to Jane Scott @ jmscott6257@gmail.com

Member Name: _____________________________________________________________

Address: _____________________________________________________________________ City ____________________________________________

________________________________________ State ___________ Zip _____________ Phone Number: ________________

Email: ___________________________________________________________________

Exhibitor Name: ___________________________________________________________

Age: ______________ Birthdate ___________________________ Club _______________________________________

Photo Category: _____________________________________________________________

• Humorous (Poses, Close-ups, Costume, etc.
• Landscape (Barn, Pasture, Farm, Ranch, Arena, Truck & Trailer, etc
• Portrait (Horse, Horse & Owner/Rider, Horse & Family, etc.)
• Action (Horse in action alone or with rider)

Photo Title: _______________________________________________________________

Photo Location: _____________________________________________________________

Photo File name: ____________________________________________________________

Photo Reflection (50 word or so):
GENERAL RULES

1. **Entry Forms** must be received by Poster Chair by October 20, 2018. Please email them to Dr. Betsy Greene @ betsygreene@email.arizona.edu

2. Actual Posters must be delivered to the Arizona State 4-H Horse Show to be judged and put on display by 8pm Friday November 2, 2018 (we have options to help get your poster to the event just let Betsy know)

3. Posters become the property of the Arizona State 4-H Horse Show and are not returned.

4. Name, address and telephone number of the contestant must be clearly PRINTED on the back of each entry. The signature, address and telephone number of the 4-H club leader must also appear. Posters will be disqualified for awards unless all information is on each poster.

5. Posters will be displayed at the Arizona State 4-H Horse Show from Friday through Sunday.

6. Posters are judged according to the educational content, clarity, neatness, and originality of the poster message

7. Ribbons will be awarded on the Danish System

POSTER CONTEST

1. Contest is open to all active 4-H members in good standing.

2. Poster must be equine/horse related.

3. Entries must be submitted and identified on the poster in one of the following categories (Age as of January 1, 2018):
   a) Junior (9-10 years old)
   b) Intermediate (11-13 years old)
   c) Senior (14-19 years old)

4. Suggested topics (must be horse related):
   - History of the horse
   - History of the 4-H Horse Show in Arizona
   - Types of Feed and Forages
   - Safety (horse, rider, trailer, etc.)
   - Horse Health Check (vitals, care, etc.)

5. Individual contestants may enter no more than 2 posters.

6. Posters are to be made on 22" x 28" regular hard poster board. Posters of other sizes may be accepted and shown but disqualified from any awards.

7. The top poster submissions will be on display at the 2018 Arizona State 4-H Horse Finals in Queen Creek.

**EMAIL COMPLETED CONTEST ENTRY FORMS BY OCTOBER 20 TO:**
Dr. Betsy Greene betsygreene@email.arizona.edu
Poster Contest Requirement: This form must be taped / glued to the backside, in the upper right-hand corner of each poster being submitted for judging.

Entry Forms Due: by October 20, 2018

Poster Contest: Address Information

Member Name:___________________________________________________________

Address:_______________________________________________________________

City ___________________________ State ________ Zip _______________

Phone Number: _________________________________________________________

Email:_______________________________________________________________

Exhibitor Age:________________________ Birthdate _________________________

Club Name____________________________________________________________

Poster Category: _______________________________________________________

Poster Title:____________________________________________________________

Leader/Parent Signature: _______________________________________________