



Please use this checklist when completing your National 4-H Conference Application:

1. ☐ Complete ALL pages of the application. Incomplete applications will be returned.
2. ☐ Write legibly or type your registration.
3. ☐ In addition to application, a cover letter and video must be attached as well.
4. ☐ MUST have an emergency contact with phone number.

Age Requirement:

Participants MUST be 16 by January 1, 2020

The registration packet forms are fillable - please type, print, and send to your county extension office. The list of county office addresses is below.

Conference Registration cost:

For Arizona 4-H Delegation including transportation cost: \$2,000.00- Due after selection has been made on Dec. 15th, 2020

**Applications are due to each of your respective county extension offices by
November 15, 2019**

Apache County Extension

PO Box 369
St. Johns, AZ 85936

Cochise County Extension

450 S. Haskell Ave. Ste. A
Willcox, AZ 85643

Coconino County Extension

2304 N. 3rd St.
Flagstaff, AZ 86004

Gila County Extension

5515 S. Apache Ave. Ste. 600
Globe, AZ 85501

Graham County Extension

PO Box 127
Solomon, AZ 85551

Greenlee County Extension

1684 Fairgrounds Rd.
Duncan, AZ 85534

LaPaz County Extension

PO Box 3485
Parker, AZ 85344

Maricopa County Extension

4341 E. Broadway
Phoenix, AZ 85040

Mohave County Extension

101 E. Beale St.
Kingman, AZ 86401

Navajo County Extension

748 N. 3rd St.
Holbrook, AZ 86025

Pima County Extension

4210 N. Campbell Ave.
Tucson, AZ 85719

Pinal County Extension

820 E. Cottonwood Ln. Bldg C
Casa Grande, AZ 85122

Santa Cruz County Extension

489 N. Arroyo Blvd.
Nogales, AZ 85621

Yavapai County Extension

840 Rodeo Dr., Bldg. C
Prescott, AZ 86305

Yuma County Extension

2200 W. 28th St., Ste. 102
Yuma, AZ 85364



Name: _____ Phone: _____
Please Print Home Cell for Text alerts

Address: _____
P.O. Box or City, Zip Code

Age: _____ Male ☐ Female ☐ State, Year(s) in 4-H _____
(Must be 16 by January 1, 2018)

Participants E-mail (Please print email address) Parents E-mail (Please print email address)

County: _____ Hometown newspaper name: _____

Ethnicity: ☐ Hispanic ☐ Non-Hispanic
Race: ☐ American Indian/Alaska Native ☐ Asian ☐ Black/African American
☐ Caucasian; ☐ Native Hawaiian/Pacific Islander ☐ Other

T-Shirt Size: ☐ Small ☐ Medium ☐ Large ☐ X-Large ☐ XX-Large

Societal Topic : Applicants must select a societal topic that focuses on issues facing youth across the county and prepare a short video that explains the issue from a facts based standpoint. Please explain the issues in a short paragraph on an attached document.

Additional Application Materials Required:

1. National 4-H Conference Application
2. 1 Page Cover Letter Outlining why you would like to attend conference. The letter should include information on your 4-H involvement. See attached rubric for more guidance.
3. A video (1 minute- 2:30 Minutes/Seconds Length) that highlights a societal topic that you are passionate about. See attached rubric for more guidance.
4. A signed Conduct Agreement, Media Release, and Medical Information Form.

COUNTY 4-H YOUTH DEVELOPMENT PROFESSIONAL: Please sign and date in the box below to indicate that you support this applicant applying to attend the National 4-H Conference for 2020.

PARTICIPANT AGREEMENT: I agree to participate fully in 4-H Conference programs, activities, conform to group rules & expectations, and work to become part of the Conference community. I also understand that drugs, alcohol, all tobacco products and weapons are not to be brought to or used at 4-H Conference and my photo could be taken and used for publicity or documentation purposes.

I do not wish to be Photographed at Conference, Group Photos etc. Do not release my name & address, to participants.

Initial (See Multimedia Release Form attached.)

I am requesting special meals. Type:

Initial

Participant Signature:

Date:

National 4-H Conference Application/Cover Letter/Video Grading Rubric

Organization and Neatness: High Score- 5

5	4	3	2	1	0
Typed Application Materials		Mostly Legible			Illegible writing, poor use of grammar and spelling
Proper use of grammar and spelling		Few areas of neatness			Disorganized and unclearly communicated thoughts
Application clearly communicates thoughts		If handwritten, penmanship is neat.			Evidence of hastily arranged application
Application Materials are organized and completed neatly and legibly		Reader is able to follow communicated thoughts			
		Evidence of grammar & spelling rules have been followed			

Quality of Cover Letter: High Score- 10

10	9	8	7	6	5	4	3	2	1	0
Letter body paragraph focuses on 4-H participation in projects ,leadership, service			Thoughts are not fully communicated							None of the focus areas were covered in letter
Business letter format was followed with introduction, body, summary paragraphs			Business letter format was attempted							Evidence of prior 4-H participation is not clear
Thoughts are clearly communicated			At least on 4-H participation area was written about in letter							Value of participation was not clearly communicated
										Cover letter was not submitted.

Societal Topic Choice: High Score- 10

10	9	8	7	6	5	4	3	2	1	0
Topic can be considered a national issue			Can be considered a statewide issue							Can be considered only a local issue
Both sides of the issue have been considered and stance is supported with facts, figures or other substantial evidence as well as emotional appeal			Both sides of the issue have been considered and stance is supported solely by emotional appeal							Only one side of a topic is considered and appears to be not fully researched
Video Engages viewer through use of images, footage, words, monologue and creativity			Length of video is not efficiently used to convey message							Video does not engage viewers
Video falls within 1-2:30 Minute Range										Video length does not fall within required length.

Video Submission Quality: High Score- 5

5	4	3	2	1	0
Video is submitted as a YouTube.com link		Video is difficult to access		Video quality is uncomfortable for viewers to watch...i.e.: shaky, unfocused or fast movement from camera work.	
Video quality is high, material is organized and focused		Video quality needs improvement			
Video content is appropriate for all audiences				Video submission is not accessible to selection committee	

Completeness of Application: High Score- 10

10	9	8	7	6	5	4	3	2	1	0
All required forms are signed and complete			Most of the forms are complete				Portions of application are missing			
Full application was submitted by deadline			Some questions may be unclearly answered				Signatures are missing			
All questions have been thoroughly answered							Application has been submitted after the deadline			
							Questions have been left unanswered			



CODE OF CONDUCT

The mission of Arizona 4-H Youth Development is to provide a variety of educational opportunities which will assist youth to become capable and contributing members of our global society. In fulfilling this mission, certain standards of behavior are expected of all participants and is also necessary to provide a positive learning environment for others. The following guidelines represent the

Arizona 4-H Youth Development *Youth and Adult* **CODE OF CONDUCT:**

1. Work cooperatively with other 4-H participants, youth, volunteer leaders, families, Cooperative Extension faculty and staff, and others in a courteous, respectful manner.
2. Know and obey the local laws as well as the laws of the state and federal government.
3. Any person, adult or youth, while participating in 4-H activities, also agrees to refrain from the use of any tobacco, alcohol, and illegal drugs/substances and weapons at all 4-H events and while transporting youth to and from events.
4. Present appropriate model in dress, manners, conduct, appearance, language, and actions during all 4-H events. (See Dress Code)
5. Use respect and care for all property used. Charges will be assessed for any misuse or damage.
6. Attend and participate in all planned events.
7. Know and follow established rules before event begins such as program, hours, curfew, room guidelines, etc.
8. Represent the Arizona 4-H Youth Development Program with pride and dignity.
9. Disciplinary process: An Adult & Youth Behavior Review Committee will be formed, composed of youth and adult participants, Extension Agents and Staff to consider the inappropriate behavior and take appropriate actions. Failure to abide by established rules could result in a trip home at the expense of the parent or guardian and /or loss of eligibility to participate in future 4-H Youth Development events and activities.

Those who find themselves unable to conduct themselves with in the guidelines listed may expect:

1. To explain their actions to those in charge
2. To accept the consequences of their actions
3. To have those in charge monitor their behavior, and that remedies are implemented, such as payment for damages, dismissal from event, curfew restriction, etc.

PARTICIPANT'S AGREEMENT:

I have read the Arizona 4-H Youth Development **CODE OF CONDUCT** and will abide by them.

I realize my failure to do so could result in a loss of privileges during the event and/or in the future.

Participant's Signature: _____ Date: _____

PARENT/GUARDIAN'S AGREEMENT:

As parent/guardian of _____, I have read the Arizona 4-H Youth Development **CODE OF CONDUCT** and will support those in charge as they perform their responsibilities ensuring appropriate behavior is maintained.

Parent /Guardian's Signature: _____ Date: _____



UNDER 18 MULTIMEDIA RELEASE FORM
(includes photo release)

I grant permission to The Arizona Board of Regents, on behalf of The University of Arizona and its agents or employees, to tape, video and/or photograph me and record my voice and conversation including quotes, paraphrases, sounds, and any performance or participation in the event or project on the date and location listed below. I also understand and agree that there will be no residual or any other type of payment, royalty or fee due in connection with such tapes, videos, podcasts, photographs and recordings. For purposes of clarity, I expressly waive any and all moral rights I may have in connection with my appearance.

I agree that The Arizona Board of Regents shall be the exclusive owner of all copyright and other rights in and to such taping, videos, photography and recording and will be able to use them forever and throughout the universe, and to license others to use them, in any manner and in any and all media now known or hereafter discovered or developed along with any incidental uses in connection with the merchandising and promotion of The University of Arizona and its departments, and related products.

I further agree that The Arizona Board of Regents may license others to use the tapes, videos, podcasts, photographs and recordings or any excerpts thereof, including my name, image, voice, likeness and any related or derivative versions of this content (including translation, foreign rights, serialization, syndication, photocopying, abridgement, adaptation, reprint, dramatization, and electronic recording and reproduction of any sort) in all media throughout the universe for any purpose.

I hereby agree to release, defend, and hold harmless the Arizona Board of Regents, on behalf of The University of Arizona and its agents or employees, including any firm publishing and/or distributing the finished product in whole or in part, whether on paper or via electronic media, from and against any claims, damages or liability arising from or related to the use of the photographs, including but not limited to libel, false light, invasion of privacy, rights of publicity, any misuse, distortion, blurring, alteration, optical illusion or use in composite form, either intentionally or otherwise, that may occur or be produced in taking, processing, reduction or production of the finished product, its publication or distribution.

National 4-H Conference

Event or Project Name

Date

Washington, D.C.

Location

E-mail

Telephone Number

Youth Name (please print)

Youth Signature

Parent Name (please print)

Parent Signature

Issued in furtherance of Cooperative Extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture, Jeffrey C. Silvertooth, Associate Dean & Director, Economic Development & Extension, College of Agriculture and Life Sciences, The University of Arizona.

The University of Arizona is an equal opportunity, affirmative action institution. The University does not discriminate on the basis of race, color, religion, sex, national origin, age, disability, veteran status, or sexual orientation in its programs and activities.



ARIZONA 4-H YOUTH DEVELOPMENT
PARENTAL/GUARDIAN CONSENT & RELEASE OF MEDICAL INFORMATION

Participants Name: _____

Birth Date: _____ E-mail: _____ Phone: _____

Address: _____ City: _____ State: _____ Zip: _____

Do you have a disability for which you seek an accommodation? If so, please list your needs:

Emergency Medical Information:

For treatment purposes:

Name of Physician / Licensed Medical Practitioner Phone Number

Insurance Company Policy Number

List Prescribed Medication

List approved "Non-Prescription" Medications your child may be given (aspirin, ibuprofen, cold remedies, etc)

List activities prohibited due to medical conditions

List allergies (food, drug, plant, insect, etc.)

Immunization dates (Month/Year): Tetanus: _____ Measles: _____ Mumps: _____

Emergency Contact:

Name Address Phone Number

Participant Consent (Adult Only)

I, _____ intend to participate in _____ date(s) _____.

In the event of an emergency, I authorize the 4-H Youth Development Representative to arrange for necessary and appropriate medical treatment which may be required during this time. I understand this authorization may also extend to travel time, to and from the event.

Participant Signature : _____ Date: _____

Parental / Guardian Consent (Youth under 18 years old only)

I give permission for (participant's name) _____ to participate in _____ date(s) _____. I understand that it may also include travel time, to and from this event, while in custody of the 4-H Youth Development representative. In the event of an emergency, I authorize the 4-H Youth Development Representative / chaperone to arrange for necessary and appropriate medical treatment which may be required during our absence.

Parent/Guardian Signature : _____ Date: _____

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