## Youth Application for Citizenship Washington Focus June 18 – June 23, 2023



\*\*Postmark Deadline to the State Arizona 4-H Office is January 16, 2023\*\*

Name	County
(Print name clearly as it appears on your photo ID that you will present	t at the airport)
Mailing Address	Zip
City Day	phone ()
E-mail Address	Cell Phone ()
(all correspondence will be sent to this email address) Age on January 1, 2023 Date of Birth/	Male Female
Race: White Black Asian   Native Hawaiian or Pacific Islander	American Indian or Alaskan Native
Ethnicity: Hispanic Non-Hispanic	
Polo Shirt Size: Small Medium Large	X-Large XX-Large
Print name of Parents/Guardians	
Deposit of \$400 must accompare Make payable to: Universit STATEMENT BY 4-H M I have personally prepared this report and believe it to be current. If select Conduct, regulations and guidelines pertaining to this trip. I understand it is attend this event and my payments will be made on time and in full.	EMBER ed I will abide by a signed 4-H Code of
Signature of Member	Date
Signature of Parent/Guardian	Date
Signature of County 4-H Agent/Specialist	Date
Agents Only! Application must be signed and postmarked to the A 2023. Mail checks to: Bryan Welborn, University of Arizona, Coop. Ex Tucson, AZ 85721 EVENT IS SET UP AS "CWF 2023 DEPOSIT" II	kt./ Forbes 106, PO Box 210036,
CANCELLATION POLICY: Requests for refunds must be made in writing or email only to Bryan Welborn **Before March 15, 2023 – Partial refund of deposit **After March 15, 2023 – No refund of deposit	
Issued in furtherance of Cooperative Extension work, acts of May 8 and June 30, 1914, in cooperation Director, Economic Development & Extension, College of Agriculture and Life Sciences, The Unive	

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