



43RD ANNUAL AZ/UT RANGE LIVESTOCK WORKSHOP & TOUR

March 30 - April 1, 2021

WORKSHOP TOPICS INCLUDE:

- Low-cost water monitoring technology
- BOV-IQ app for livestock record-keeping
- Grazing during drought/post drought impacts
- Cattle Market Economics
- AZ game cameras in the hunting/ranching industry.
- Base water transferring/water rights.
- Commercial genetic testing applicability to high desert ranching
- Rancher Spotlight

Registration: 7:30 - 8:15 AM

Workshop: 8:15 - 4:30 PM

Become a Ranch Sponsor for this workshop and have your name and brand placed in our workbook, receive a wildrag, and a chance to win a .22 Ruger pistol

To become a Ranch Sponsor contact **Kelli Yates** at:
kelli.ball@usu.edu or call 435-644-3914

ORGANIZED BY: Utah State University Extension and University of Arizona Cooperative Extension, Bureau of Land Management, Natural Resources Conservation Service, USDA, Forest Service, Kane County, Fredonia, Washington, and Hurricane/Littlefield Conservation Districts, local ranchers and industry sponsors

EXTENSION 
UtahStateUniversity.

For updates and questions:
tinyurl.com/3umrrc9h



COLLEGE OF AGRICULTURE
AND LIFE SCIENCES
COOPERATIVE EXTENSION

Utah State University is an affirmative action/equal opportunity institution and is committed to a learning and working environment free from discrimination, including harassment. For USU's non-discrimination notice, see equity.usu.edu/non-discrimination.

MARCH 24

NEW

**Insights on improving
grazing on public land**

Webinar through Zoom -
Link will be sent out to
participants prior to event.

MARCH 30

Stout Family Event Center
2400 South 1500 West
Hurricane, UT 84737

MARCH 31

**Kane County North
Event Center**
475 E State Street,
Orderville, UT 84758

APRIL 1

Range Tour
Fredonia Area TBA

FREE

FREE

**WORKSHOP/PRIZES/
LUNCH PROVIDED BY
GENEROUS SPONSORS**

**DON'T MISS OUT ON
THE DOOR PRIZES!**

Rifle w/scope, dutch
ovens, feed supplements,
knives, gift cards, & more
**1 RIFLE WILL BE GIVEN AWAY AT
THE END OF THE TOUR**
(must be 18 to enter gun drawings)