



September 2021 Newsletter | University of Arizona La Paz County Cooperative Extension

"Welcome new and returning members! I can't believe that summer has already come and gone. This year, 4-H is back with in-person meetings throughout La Paz County! Check out the club news section for more meeting details.

I can't wait to see what we will all accomplish. Let's make this an amazing 4-H year!"

- Debbie



WELCOME BACK!

THINGS TO KNOW

4-H Enrollment Deadline **Nov 1, 5pm**

Enrollment through ZingBooks (4h.zsuite.org) opened August 1st. All 4-H enrollments **MUST** be completed to be eligible to participate in the La Paz County Fair. If your enrollment is not completed before the deadline, you will **NOT** be eligible to participate in the La Paz County Fair.

Club Financials **DUE Dec 31st**

Club leaders just a reminder that this date has moved to **December 31st**. Please have your Financial Report packet as well as your Long-Term Spending sheet completed and turned into the office before the deadline.

USDA 4-H Project Loans

Project Loans are available through the USDA, or you may contact Renee Drennan at Horizon Bank (928-662-2366) for the application. USDA loans are required to be paid back in full. It is a federal loan and failure to pay the loan back will result in delinquency and will affect you when you apply for student loans or when you complete your income taxes. Insurance on animals is required when you take out a USDA loan.

Small Stock News

Rabbits are coming back this year! You may also exhibit turkeys, pigeons, ducks, geese, covies, and market chickens. If you would like a list of breeders who might have the animal you are looking for, please contact your leaders.



THE UNIVERSITY OF ARIZONA
Cooperative Extension
La Paz County



Call: 928 669 9843



2524 Mutahar St



La Paz County/Colorado River Indian Tribes 4-H

STORIES

Indoor Projects



4-H Mini Camp

Our 4-H members had a fantastic time at this year's camp! The kids had four fun-filled days where they participated in lots of hands-on activities. Many guest speakers and presenters came to talk to the kids, giving them the opportunity to learn about STEM, gardening, first aid, changing a tire, and more. It was a great week and we're excited for the kids to have an enriching experience again next year.

We'd like to thank everyone in the community who helped make this year's camp possible:

- PAACE (Courtney Kom)
- CRIT Fire Dept. (Alan Welch)
- Amanda Rudd & Amanda Rowse
- Parker School District (Toni Munoz, Caryn Bonds, America Alaniz, Ana Orozco) – lunches

- CRIT Fish & Game (Steven Hooper)
- Spanky's - drinks
- CRIT Theaters – popcorn
- Colorado River Regional Crisis Services (Ericka Daniels)
- Luis's Squeeze – caps
- The Nelsons – hamburgers and hot dogs



Outdoor Discovery

This year, we are expanding Shooting Sports and developing it into our new Outdoor Discovery program. It will be a wide variety of outdoor activities, including shooting sports, fishing, hiking, bird watching, plant identification, gardening, and photography. This will be available throughout the county, so don't hesitate to get involved with this exciting new opportunity this year. Keep an eye out for future newsletters with more information

EVENTS

For the full calendar of events, check out our calendar online! (<https://tinyurl.com/lapaz4hcalendar>)



Recruitment Bash

Sept 6, 10am – 12am

We will be hosting a recruitment bash all throughout the county. Join us for a great day filled with water slides, games, food, and more! Come on out with the whole family and have some fun!

- Ehrenberg: Ehrenberg Park
- Parker: Western Park
- Poston: Woody's II
- Quartzsite: Dance Slab
- Salome/Wenden: Nu Vu Salon



ZingBooks Training **Sept 20, 5:30pm**

Get more familiarized with ZingBooks, our new 4-H management system. This training will be online through Zoom. Check out our Facebook page closer to the day for the zoom link.



Club Officer Training

Officer training will be held at the Quartzsite Community Center September 26th at 2:00. All officers from every club should attend. We will be discussing officer positions, simple parliamentary procedure, and answering any questions. Hope to see you all there.



CRIT NADs Community Feed **Oct 2, 11:30 am**

4-H is responsible for serving food at the October Tribal Feed at Manataba Park. Please come out and help give back to our community.



Last month, we sent out a survey to parents and youth asking them how they felt about Indoor Projects. It was determined that we will continue to do indoor projects but the turn in date will be earlier so that it will not interfere with livestock project preparation.

CLUB NEWS

BEST N BETTER

1st meeting: September 7, 5:30pm @ Christy's Shop

Club Leaders: Melanie Kimberlin (928-916-1909)

Christy Draper (928-916-7135)

Hi from the Best N Better 4-H Club!

We can't wait to get this year started and see all our new and current members. This year we will be meeting on the 1st Tuesday of the month at 5:30 at SCD Designs shop located at 1500 Geronimo. We will offer projects in large animals (swine, goat and Lamb), small animals (rabbit, cavy, chicken, duck, goose, turkey and pigeon) and Clover Buds. If members are interested, other projects, such as cooking, arts n crafts, or cake decorating, can be added to the list of available projects.

Our 1st meeting will be held on Tuesday, September 7th at 5:30 pm. We will go over projects and electing our officers for the new 4-H year. Please bring a lawn chair, pencil and a great attitude! See you then!

COLORADO RIVER 4-H

1st meeting: September 7, 6:30pm @ Extension Office

Club Leaders: Brad & Jona Mack (928-916-7032)

As the 2021 -2022 4-H season begins, Colorado River 4-H Club is so excited to have another amazing year full of meeting new families, and watching many more dreams come true! We truly believe that youth are the future, and we can't wait to see everyone at this year's 4-H Bash, ten at our meeting on September 22nd @ 6:30 at the Extension office.

DENIM & DUST

1st meeting: September 6, 5:00pm @ Quartzsite Community Center

Club Leaders: Crystal Barber (760-668-7601)

Tonya Timberlake (760-972-7394)

Welcome back Denim N' Dust, hope everyone had a wonderful summer. This year is going to be a great 4-H year. We are finally going back to normal regulations for 4-H this year, after a long stressful year due to the Pandemic. We are offering small stock, Art, Cooking, Geology, Gardening, Rockets, going to try something new this year called Cardboard Engineering.

KOUNTRY KIDS

1st meeting: September 12, 5:00pm @ Extension Office

Club Leader: Rachael Taylor (928-916-3345)

Welcome Back!!!!

Kountry Kids 4-H Club is a local 4-H group in Parker. The leaders are Ed and Rachael Taylor, and Tina Lee. We would like to welcome any new members and existing member back.

The club shows a variety of show animals in large and small stock, from chickens to steers. We participate in Community Service each month. Community service that benefits our veterans, the animals shelters, our youth and many more. We also like to participate in the local animals clinics that are offered.

We are looking forward to participating in market animals, outdoor activities like shooting sports and fishing, public speaking, and community service. We are also looking forward to joining the Livestock Judging events throughout the state.

Our first meeting in September we will hold Officer Elections for the following: President, Vice President, Secretary, Treasurer, and Reporter. We follow the Parliamentary Procedure when conducting our meetings. At the meeting, we will also update everyone on the Kountry Kids schedule of upcoming events and meetings.

We are looking forward to the 2021-2022 4-H year. A year that we can be active in our community.

LOWER 40

1st meeting: September 13, 6:00pm @ Extension Office

Club Leader: Deona Smith (623-695-3091)

Hello! I am excited to get this 4-H year started!

Lower 40's 1st meeting will be **Sept 13th at 6:00 p.m. at the 4-H office.** I will send out the agenda, by-laws and fair rules to everyone

Officer elections will be held at the end of the meeting so if you are thinking about being an officer, you need to read the by-laws & understand all of the duties that come with the position.

On **September 6th from 10 am – Noon, at Woodys II in Poston, is the county-wide 4-H recruitment event.** If you know of anyone who is thinking about joining 4-H or even have never heard of it, have them stop by.

MCMULLEN VALLEY

1st meeting: September 19, 5:00pm @ Pam Wolfe's House

Club Leader: Pam Wolfe Brady (602-904-3307)

2021-2022 4-H year is here. Come on down to the recruitment bash and get a meeting schedule and find out what we have to offer.

P-TOWN WRANGLERS

1st meeting: September 12, 3:00pm @ Blake School

Club Leader: Lori Baldenegro (928-916-1717)

Welcome back to a brand new 4-H year. We are so excited to get this season kicked off with a recruitment bash. We hope that you can make it out. We also will be having our first Community Club meeting September 12th at 3:00. Can't wait to see you at our upcoming events.

SHOW STOPPERS

1st meeting: September 8, 7:00pm @ EIA

Club Leader: Illiana Vega (928-916-3531)

Can't wait to see you at the first meeting! Come join us at the recruitment bash.