



Pima County 4-H Green Sheets



A Message from the Arizona 4-H Director:

I am the new Associate Director for 4-H Youth Development programs with Arizona Cooperative Extension, University of Arizona. As I have started to tour around the state to meet 4-H youth, parents, volunteers, and alumni everyone has asked about my background. My biography can be distilled into a few key points:

-I am a 4-H alumni from rural upstate New York. I joined as a teen and was active for seven years (market lambs, market goats, dairy goats, poultry, and livestock judging).

-I was a Regional 4-H Youth Development Specialist with the University of Missouri Extension. I was there for six years and I had multiple county responsibilities.

-I recently completed a Ph. D. In Agricultural, Leadership, and Community Education at Virginia Tech Community Education at Virginia Tech. My dissertation focused on Extension and 4-H administration.

While I am new to Arizona, I am excited for the opportunity to get to know Arizona and the Arizona 4-H program. You will soon learn that I bleed green. More importantly than my love for 4-H, I am passionate about the power of the 4-H program and the quality experiences that our outstanding youth development professionals and volunteers can create for and with our young people. I am excited about the opportunity to help our 4-H professionals, and in-turn our volunteers, to implement a 4-H program that is high-quality, youth-centered, and focused on positive youth development. A 4-H program that strives for these aspirations can help youth become healthy, productive, and engaged in their community. These youth outcomes can continue to lead to significant positive impacts on our communities and our state. Please take the time to introduce yourself, whether it is when I am out and about at events or even by e-mail. I look forward to meeting you and learning about what your hope's and dream's are for the Arizona 4-H program. In 4-H,

Dr. Jeremy Elliott-Engel



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Hunter Ed



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Food for Thought
"Don't tell people how to do things, tell them what to do and let them surprise you with their results."

- George Patton



October 2018



SUN	MON	TUE	WED	THU	FRI	SAT
	1 	2	3	4	5	6
7 	8 	9 	10 	11 	12 	13
14 	15	16 	17 	18 	19	20
21 	22 	23	24 	25 	26	27
28	29 	30	31			



Event Breakdown



- Oct. 1st**-Horse Advisory Board Meeting- 7:00 PM (PCCE)
- Oct. 6th**-Beef Clinic- 2-5 PM (Campus Ag Center)
- Oct. 7th**- Gymkhana Practice- 8 AM (Cortaro Crossings Equestrian Center)
- Oct. 8th-13th**- Game and Fish 4H Hunter Education- M-F 5:30-8 PM Sat 8-Noon (International Wildlife Museum)
- Oct. 10th**- Shooting Sports Leaders' Meeting- 7:00 PM (PCCE)
- Oct. 13th**- ANLS Horse Judging Clinic-
- Oct. 13th**- Open 4H Cavy Show- (Vaquero Feeds)
- Oct. 14th**- Horse Judging Contest- 9 AM (Al Marah)
- Oct. 16th**-Sheep and Goat Meeting- 7 PM (PCCE)
- Oct. 17th**-Dog Leaders Meeting- 6:30 PM (PCCE)
- Oct. 17th**-YQCA Class- 6 and 7 PM (PCCE, Wetstone)
- Oct. 17th**-Scratch Board Art- 6 PM (PCCE)
- Oct. 20th**-4-H Officer Training- 8-1:30 PM (4-H Ropes Course and CAC)
- Oct. 20th**-Countywide Pigeon Project Leader's Meeting- 2-4 PM (PCCE)
- Oct. 21st**-Horse Judging, Mastership, Jumping- (Cortero Crossing)
- Oct. 21st**-Creative Juice Fundraiser- 3-6 PM (Cortero Crossing)
- Oct. 22nd**- YQCA- Continental School- 6:30 PM (Continental School)
- Oct. 24th**-Beef Leaders Meeting- 6 PM (Food Product & Safety Lab)
- Oct. 25th**- YQCA- 6 PM (Serenity Baptist Church)
- Oct. 27th**- White Mountain Robotics- 9 AM (Lakeside)
- Oct. 29th**- Volunteer Training- 6:30 PM



What's Going on This Month?



Learn more about our artist at



paulhopman.com

What is Scratchboard Art?!?!

Above is one of the photos from our local artist Paul Hopman!

Are you a 4-H member interested in participating in Scratchboard Art??

All youth members interested please

contact ajefferssample@email.arizona.edu.

Come join us on October 18th at 6 pm at the Extension office!

CLUB OFFICER TRAINING

All club officers are invited to attend the annual 4-H Club Officer Training. October 20th, 8 am-1:30 pm. The training will consist of leadership development, teamwork activities, and an overview of officer duties.

The first half of the training will take place at the 4-H High Ropes Course. And lunch will be provided.

RSVP to jdmoore@email.arizona.edu



THE FIRST ANNUAL

WHITE MOUNTAINS ROBOTICS CONFERENCE

PRESENTED BY WHITE MOUNTAIN ROBOTICS WITH JAEGAR ROBOTICS

OCT. 27, 2018

9AM-2:30PM

1200 W. WHITE MOUNTAIN BLVD.
LAKESIDE, AZ

AGES 13 AND UP



Register at: <http://bit.ly/whitemountainrobotics>

Hands on robotics, 3-D Design and Printing, College, Scholarship, and Career info, and much more.

FREE!

Game and Fish Hunter Education 4-H Edition



The Arizona Game and Fish will be hosting a Hunter Education solely for 4-H members and families. The course will be at the International Wildlife Museum October 8-13th. M-F 5:30-8 PM and Sat 8-Noon.

Please email Ashley ajefferssample@email.arizona.edu if interested.



Large and Small Stock Corner



PIMA COUNTY 4-H/FFA

Fur & Feather Show

WHEN: Saturday November 3, 2018

WHERE: CAMPUS AG CENTER PAVILION

4101 N. CAMPBELL AVE., TUCSON, AZ 85719



CHECK IN: 8:00 - 8:45 AM

SHOW TIME: 9:00 AM

FEE: \$3.00 PER ANIMAL



CAVY, PIGEON, POULTRY,

PYGMY GOAT & RABBIT

4-H/FFA DRESS REQUIRED



OPEN TO ALL 4-H/FFA MEMBERS -

EVEN OTHER COUNTIES!

DONATIONS FOR RAFFLE ITEMS ARE GREATLY APPRECIATED!

FOOD BOOTH WILL BE OPEN!



FOR QUESTIONS EMAIL: irishcoussens@gmail.com

BEEF MEETING

Wednesday Oct. 24th 6 PM

Food Product Safety Lab

ALL Beef Members are encouraged to attend!

Dr. Sam Garcia will be doing a beef cutting demonstration at the meat's lab! There will be a group dinner at 6 PM and then the cutting demo will be at 6:30 PM.

Please RSVP to Josh by Oct. 19th at jdmoore@email.arizona.edu

Swine Clinics:

Feb. 17th- Time TBD
March 23rd- Time TBD
Location: Campus Ag Center

Swine Leader's

Conference Call:
Oct. 25th 7 PM
1-712-770-8064
Code:235472

Lamb and Goat Ear Tagging

Saturday Dec. 1st 8- 10 AM Campus Ag Center

Sunday Dec 9th 8-10 AM at the Campus Ag Center.

Youth Member MUST BE PRESENT TO TAG

Required Documents for Tagging: All animals must have a Quality Assurance Certificate, Arizona Self-Inspection form of Livestock Inspection Form, an Intact Scrapie ID Tag. If the animal is from an Arizona Breeder an AZ Bred and FED form must be filled out and turned in by the tagging date.

NO LATE TAGGING WILL BE PERFORMED AFTER DEADLINE 10 AM ON DEC. 9

BEEF EARTAGGING AND OWNERSHIP DATES

NOV. 4TH, 1-3 PM AT CAMPUS AG CENTER

NOV. 17TH, 9-11:30 AM AT CAMPUS AG CENTER

YOUTH MEMBER MUST BE PRESENT TO TAG

REQUIRED DOCUMENTS FOR TAGGING: ALL ANIMALS MUST HAVE A QUALITY ASSURANCE CERTIFICATE, ARIZONA SELF-INSPECTION FORM OR LIVESTOCK INSPECTION FORM. IF THE ANIMAL IS FROM AN ARIZONA BREEDER AN AZ BRED AND FED FORM MUST BE FILLED OUT AND TURNED IN BY THE TAGGING DATE.

Beef Clinics:

Saturday Oct. 6th 2-5 PM Campus Ag Center: A basic showmanship and daily routine clinic! Bring your steer, a comb, a show stick, and a show halter (if you have one) to start building a strong foundation for your project.

Saturday Feb 16th 9 AM-5 PM Campus Ag Center: A clipping clinic with more details to come!

Beef Rule Changes

Members will abide by a Beef Showman Professionalism Code that is currently being developed. All will be updated by club leader prior to Beef Tagging

ALL members must either attend 1 Jackpot show or 2 Countywide Beef Clinics prior to entry at the 2019 Pima County Fair

Swine Rule Changes

All exhibitors must attend either 1 county clinic or 1 jackpot show in order to be eligible for the 2019 Pima County Fair. A form will be provided to each member at county tagging that will require a leader signature to prove participation in a jackpot show, and will be turned in at Fair Swine Check in.

Hogs with intact testicles will result in an automatic disqualification at Fair.

All hogs that come across the scale with mud or dirty will be automatically classified as a crossbred at the fair. No animals will be ran across the scale a second time for classification.

If Hog that loses its tag after County Tagging, members should keep broken tag, contact the 4-H office, and take a picture of the hog and tag. All of these hogs will be re-tagged at Fair

Swine Ear Tagging Dates:

Jan 6th 10 AM-12 PM

Jan 12th 10 AM-12 PM

West Campus Ag Center

YOUTH MEMBER MUST BE PRESENT TO TAG

Required Documents: Valid Quality Assurance Certificate, Az Self-Inspect Form, Ownership and registration paperwork must be in the exhibitors name or proof of possession of same documents at time of tagging. All out-of-state swine must meet "State Veterinarian" guidelines. Pima BRED and Fed form is required for all county bred animals at the tagging.

QUALITY ASSURANCE UPDATE

All members exhibiting market animals, including all small stock species, must have a valid quality assurance certificate upon tagging their animals, or for Small Stock by Jan. 15, 2019.

Valid Forms of Quality Assurance:

- 1) Old YLQA Certificates: If our old YLQA certificate is valid through April 28, 2019, you can continue to use it.**
- 2) YQCA Certificates- The new YQCA Certificate is valid for one year and can be accessed online or in person at the trainings.**
- 3) More Trainings dates to come.**

YQCA Registration

In order to attend a YQCA Quality Assurance Class, you must register online at www.yqca.org using your 4HOnline login information. Once logged in, you will be able to see the class offering for in-person training on Oct. 17, Oct. 22, and Oct. 25 all in Arizona in either Tucson or Green Valley. You should pay for the courses online and they should cost \$3.00 per member. If you have any questions, send them to jdmoore@email.arizona.edu

HORSE JUDGING CLINIC.

The clinic is open to any and all individuals interested in learning more about evaluating horses in a competitive environment. The goal of this clinic is to provide additional learning opportunities to youth wishing to compete in horse judging across the state & nation. This is a friendly & fun environment to receive tips about what the judge is looking for in classes and reasons, gain hands on experience with live horses, and receive feedback on a set of reasons from the judge. Lunch will be provided for participants that register for the clinic by the registration deadline on

October 1st.

\$30
REGISTRATION FEE

OCTOBER 13, 2018
11:00 AM - 4:30 PM (ESTIMATE)

ARIZONA AGRIBUSINESS AND EQUINE CENTER
SOUTH MOUNTAIN CAMPUS
2002 E BASELINE RD, PHOENIX, AZ 85042



Follow us on Facebook and Instagram @aznationals for the most up-to-date information.

information@anls.org | 602.258.8568
www.anls.org



Cavy Breed Show

Oct. 13th @ Vaqueros Feed Store

Get a cavy from a breeder. 9 am-2 pm

For more info contact Susan Jones at
azcavycountry@yahoo.com

Gymkhana Practice

October 7th at 8 AM

Cortaro Crossings Equestrian Center
8998 N. Joplin Ln.,
Marana

Practicing Barrels, Poles, and Coordinators Choice Patterns

Please RSVP to Lori Medcoff,
lorih1114@msn.com

THE UNIVERSITY OF ARIZONA
Cooperative Extension

State Horse Judging Contest

October 14th
Check in at 9 am
Start at 10 am

Open to all 4-H and FFA members.
\$5 for all 4-H members who attend the Judging Clinic on October 13th.
All others \$15.

Register at:
<https://extension.arizona.edu/events/2018-10-14/state-4-h-horse-judging-contes>



Horse Judging

October 21st

Sign in at 8 am starting education portion at 9 am and test at 10 am.

Quarter Horse Geldings and Western Pleasure.

Please RSVP your name, club, and the level you are testing for.

Contact Becky Callahan at 520-240-8895
or bcallahan917@gmail.com

Upcoming Opportunities

Volunteer Orientation

Who: Current volunteers, volunteer applicants, those interested in becoming volunteers.

The content covered in this training includes information regarding 4-H's partnership with The University of Arizona, basics of a 4-H Club, Youth-Adult Partnerships, Role Descriptions, Risk Management/Incident Reporting, and The Arizona 4-H Volunteer Handbook.

When: 6:30-7:30 Oct 29th, Nov 26th, Jan 28th, and Feb 25th

Where: Pima County Cooperative Extension Office, 4210 N. Campbell Ave

Questions or to RSVP. Please email:

kchunter@email.arizona.edu

Save the date for a PRACTICE Skill-a-thon to be hosted by Gila County on Nov. 10th

Arizona 4-H Shooting Sports Instructor Certification Training

Nov. 9th-11th
Tucson

For more information visit the website:
<https://extension.arizona.edu/events/2018-11-09/arizona-4-h-shooting-sports-instructor->

County Fundraisers

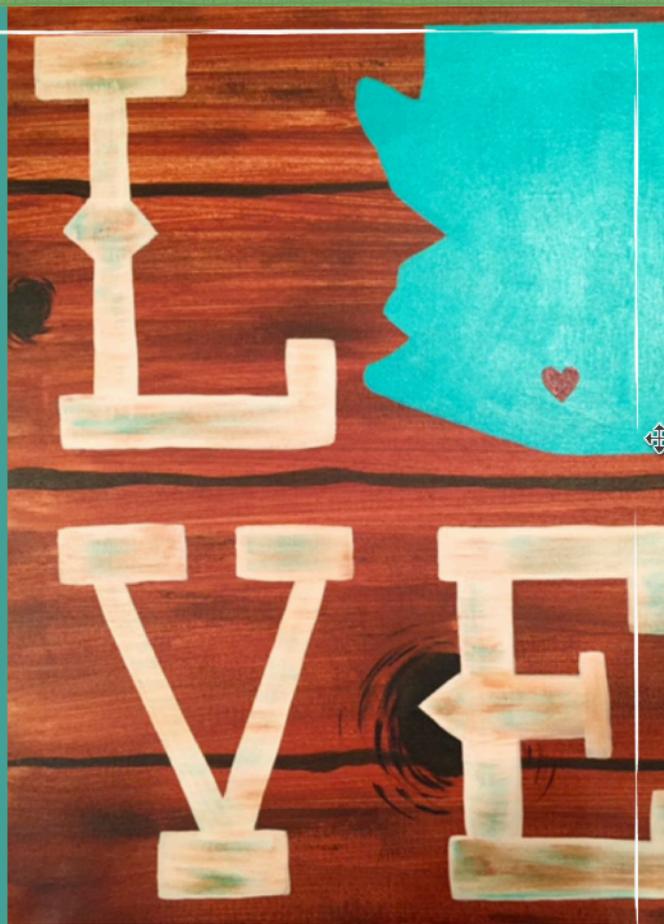
Creative Juice Fundraiser

Come support the Pima County 4-H Project and make your own AZ Love Sign.
October 21st at 3:00-6:00 pm

\$10 of the \$25 will go towards the project.

6530 E. Tanqu Verde Rd #160
Tucson, Az 85715, USA

Link to register for the event:
<https://occ.sn/WzKX85Xr>



Tucson Village Farm

8th Annual Harvest Festival

**10-2 SATURDAY
NOVEMBER 3rd**

FARM STAND

*Free
Family Fun*

Hayrides



**POPCORN
HARVEST**

GOURMET FOOD SAMPLES. YUMM!

Live Music on MULTIPLE STAGES!

Kids' Activities

FOOD TRUCKS LOCAL CHEFS

UnitedHealthcare

EL RIO
COMMUNITY HEALTH CENTER



DESIGN
COLLABORATIONS

iHeartMEDIA

SPROUTS
HEALTHY COMMUNITIES
FOUNDATION



MARTHA W. GILLILAND

Tucson Unified is where
Students love to Learn
Teachers love to Teach
and Parents love to Show
We are Team TUSD

DENTALPROS
A Smile Says 51 Million!

And so much more!



THE UNIVERSITY OF ARIZONA
Cooperative Extension



4210 N. Campbell. For more
information, call (520) 626-5161

Issued in furtherance of Cooperative Extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture, Jeffrey C. Shertooth, Associate Dean & Director Economic Development & Extension, College of Agriculture and Life Sciences, The University of Arizona. The University of Arizona is an equal opportunity, affirmative action institution. The University does not discriminate on the basis of race, color, religion, sex, national origin, age, disability, veteran status, or sexual orientation in its programs and activities.

4-H Youth Development Team Contact

Joshua D. Moore- 4-H Youth Development

Email: jdmoore@email.arizona.edu

Ashley Jeffers-Sample-4-H Youth Development

Email: ajefferssample@email.arizona.edu

Elizabeth Sparks- 4-H Youth Development

Email: esparks@ag.arizona.edu

Kalee Hunter- Program Coordinator

Email: kchunter@email.arizona.edu

4-H Office Phone:

(520)-626-5161

Office Hours:

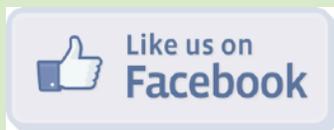
Monday-Friday 9 AM-1 PM and 3 PM- 4PM

*tentative to change depending on schedule

Website: <https://extension.arizona.edu/4h/pima>

GO LIKE US ON FACEBOOK:

@PimaCounty4H



THE UNIVERSITY OF ARIZONA
COLLEGE OF AGRICULTURE & LIFE SCIENCES
Cooperative Extension
4-H Youth Development

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Hats Off

VOLUNTEER HIGHLIGHT

Name: Makayla Smith



Club: Catalina Mountaineers

Role: Lamb and Goat Coordinator

MEMBER HIGHLIGHT

Name: Christian La Vigne



Club: Catalina Mountaineers

Projects: Dairy Cattle, Sheep, Small Bore, Swine