



# Pima County 4-H Green Sheets



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Dear 4-Her's, Families, Volunteers, and Leaders,

Just like that 2018 is almost over, so do not let opportunities pass you by as the year is coming closer to the end. We have started the 4-H year off strong, with many new volunteers, members, events, and even projects. Feel free to reach out to the office with new ideas, suggestions on how to improve our current programs, or for support.

Best,

*Ashley Jeffers-Sample, Josh Moore and Kalee Hunter*



HEAD



HEART



HANDS






HEALTH

Food for Thought  
"The best preparation for tomorrow is doing your best today."  
- H. Jackson Brown, Jr.



# November 2018



SUN	MON	TUE	WED	THU	FRI	SAT
				1	2 	3 
4 	5 	6	7	8	9 	10 
11 	12 	13	14 	15	16	17 
18 	19	20 	21	22 	23	24
25	26 	27	28 	29 	30	

## Event Breakdown

**Nov. 2-4th-** State Horse Show

**Nov. 3rd-** Fur and Feather, Harvest for All

**Nov. 5th-** Horse Advisory Board Meeting– 7:00 PM (PCCE)

**Nov. 9-11th-** Shooting Sports Instructor Certification

**Nov. 10th-** Woof-A-Palooza- CAC 9:00 AM

**Nov. 12th-** Small Stock Leaders Meeting

**Nov. 14th-** Shooting Sports Leaders' Meeting and Dog Leaders' Meeting– 7:00 PM (PCCE)– 7:00 PM (PCCE)

**Nov. 17th-** Beef Eartagging and Show Camp- CAC 8 AM

**Nov. 18th-** Jump Qualifiers and Mock Show

**Nov. 20th-** Sheep & Goat Leaders' Meeting– 7:00 PM CONFERENCE CALL

**Nov. 26th-** Volunteer Training 6:30 PM (PCCE)

**Nov. 28th-** Beef Leaders Conference Call- 6:00 PM

**Nov. 29th-** Art Project- 6:00 PM

**Most of our Leader's Meetings are available on conference call or other conference platforms, if you are interested contact the office.**

# What's Going on This Month?



## Volunteer Orientation



**Who:** Current volunteers, volunteer applicants, those interested in becoming volunteers.

The content covered in this training includes information regarding 4-H's partnership with The University of Arizona, basics of a 4-H Club, Youth-Adult Partnerships, Role Descriptions, Risk Management/Incident Reporting, and The Arizona 4-H Volunteer Handbook.

**When:** 6:30-7:30 Nov 26th, Jan 28th, and Feb 25th

**Where:** Pima County Cooperative Extension Office, 4210 N. Campbell Ave



**Questions or to RSVP. Please email:**

**[kchunter@email.arizona.edu](mailto:kchunter@email.arizona.edu)**



## Large and Small Stock Corner



- Certification lasts 1 year (Must renew every year)
- Online Class option for everyone
- Class last one hour in duration
- New content will be available for all youth depending on age when taking course online
- A workshop schedule will be sent to all members
- All existing certifications will be honored until Dec. 2019

### Schedule

**Nov 19th 5:30 pm at the Desert Son Community Church- Building D**

**Nov 26th 6 pm John and Jan Boyd Residence**

**November 27th 6 pm at Picture Rocks Community Center**

**\$3 in person class \$12 online class**  
Questions? Please email [jdmoore@email.arizona.edu](mailto:jdmoore@email.arizona.edu)

**ALL SMALL STOCK AND  
BREEDING STOCK  
OWNERSHIP DEADLINE:**

**Jan 15th**

**EARTAGGING Info**

**Beef: Nov. 17th**

**Swine: Jan. 6th and Jan.  
12th**

**Lamb & Goat: Dec. 1st and  
Dec. 9th**

**\*ownership deadlines as well**

**Cavy Health Clinic**

**January 5th at the  
Campus Agriculture  
Center Modular  
Classroom from 9 am  
to 12 pm.**

**Pigeon Showmanship Practice**

**At TPPFFC Show, Pima County  
Fairgrounds 10 am**

**Parlor Tumbler  
Demonstration, Pima County  
Fairgrounds 1 pm**

**County Pigeon Meeting PCCE  
from 2-4pm**

# Show Camp

## TUCSON, AZ



Nationally recognized experts present clinics in

**SHEEP ★ GOATS ★ BEEF ★ SWINE ★ RABBIT ★ POULTRY  
SELECTION ★ NUTRITION ★ FITTING & SHOWING**



**1-877-455-6313**  
[www.ohkruse.com](http://www.ohkruse.com)

Saturday, November 17<sup>th</sup> 2018  
University of Arizona  
4101 N. Campbell Avenue  
Tucson, AZ 85719

Registration begins at 7:00 AM  
Camp starts at 8:00 AM

Do not bring animals. Kruse reps will  
provide animals.



Admission is free with  
canned food donation

**Pima County Poultry has shirts this year!**

**Email [pimacountypoultry@gmail.com](mailto:pimacountypoultry@gmail.com) with your size. Shirts  
are \$11.00 per shirt.**

**Poultry is starting a commercial Turkey Project!!!!**

**Birds will be delivered on December 6th!**

**For more information email [pimacountypoultry@gmail.com](mailto:pimacountypoultry@gmail.com)**

**Pima County Poultry has added an educational project!! It will include growing mealworms for your flock. Reach out to [pimacountypoultry@gmail.com](mailto:pimacountypoultry@gmail.com)**

Commercial Meat Pens should be hatched by the start of November for them to be ready for fair (for most breeds).

**ARIZONA NATIONAL Horse Show**

**36th Annual ARIZONA NATIONAL**

**★ 4-H/FFA HORSE SHOW ★**  
January 4-6, 2019 • WestWorld of Scottsdale

**Entry Deadline:** December 10, 2019

**Show Manager:** Vanessa Shreeve / (602) 740-0018 or [vanessa@anls.org](mailto:vanessa@anls.org)

Please join us for the 36th Annual Arizona National 4-H/FFA Horse Show. Exhibitors will be competing for the title of High-point, and for the chance to win fun prizes with first place ribbons. To learn more about the show and entering, please view the Premium Book and online entry system at [www.anls.org/entry-portal/](http://www.anls.org/entry-portal/).

**NEW FEE STRUCTURE**

Class Fee	*NEW Flat Show Fee	Late Fee	Exhibitor Fee	NEW Stall Fee
\$15	\$50	\$5 /class	\$15	\$20 /day

\*This fee covers the cost of 3 classes and allows you to enter as many other classes as you would like all weekend without paying extra.

**Introducing Arizona National's First Ever Horse**

**SKILL-A-THON Contest**

Test your knowledge of horse husbandry and equipment by participating in this event held on January 4th at 10:30am. This event precedes the 4-H/FFA Horse Judging Competition held at 1:00pm.

**JUMP QUALIFIERS BEFORE THE MOCK SHOW.**  
Contact Kimmy Hein for more information at [kimmysbarnyard@live.com](mailto:kimmysbarnyard@live.com)



**Mock Show**  
**Sweetwater Riding Team 4-H Club**

**Why:** For those who have never shown or need more practice come to this Mock Show! Topics covered will include grooming techniques, arena etiquette, tack and clothing requirements, Showmanship, Pleasure and Equitation. There will even be a "Parents' Corner"!

**When & Where:** Nov. 18  
1:00 to 3:00 at Brandi Fenton.  
Bring your horse!

**FREE OF COST**

**Must RSVP to Tabitha Sims at [tsims@specinst.com](mailto:tsims@specinst.com)**

# County Opportunities



Come support the Tucson Trailblazers at their club fundraiser!

Come Dec. 1st from 4-8 pm at the Chipotle at 7555 N. La Cholla #155 (Foothills Mall)



Tucson Village Farm



## Holiday Market

A FESTIVE MARKET FEATURING UNIQUE, HAND-CRAFTED ARTISANAL GIFTS AND TASTY FARM TREATS

DECEMBER 11, 4-8PM



4210 N. Campbell Ave • [TucsonVillageFarm.arizona.edu](http://TucsonVillageFarm.arizona.edu)



## 4-H Youth Development Team Contact

Joshua D. Moore- 4-H Youth Development

Email: [jdmoore@email.arizona.edu](mailto:jdmoore@email.arizona.edu)

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Email: [ajefferssample@email.arizona.edu](mailto:ajefferssample@email.arizona.edu)

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Kalee Hunter- Program Coordinator

Email: [kchunter@email.arizona.edu](mailto:kchunter@email.arizona.edu)

**4-H Office Phone:**

(520)-626-5161

**Office Hours:**

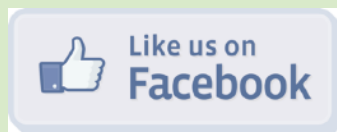
Monday-Friday 9 AM-1 PM and 3 PM- 4PM

\*tentative to change depending on schedule

Website: <https://extension.arizona.edu/4h/pima>

**GO LIKE US ON FACEBOOK:**

**@PimaCounty4H**



THE UNIVERSITY OF ARIZONA  
COLLEGE OF AGRICULTURE & LIFE SCIENCES  
**Cooperative Extension**  
4-H Youth Development

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## **Hats Off**

### **VOLUNTEER HIGHLIGHT**

**Name: Alan Young**



**Club: Northwest  
Outriders**

**Role: County Shooting  
Sports Coordinator**

### **MEMBER HIGHLIGHT**

**Name: Kayla Campbell**



**Club: Silver Spurs  
Projects: Horse**