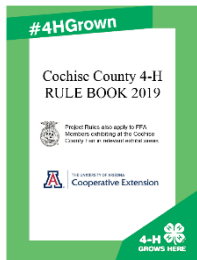


May 2019

## 2018-2019 Rulebook



The 2018-2019 Cochise County 4-H Rulebook can be found on the Cochise County 4-H Website:

<https://extension.arizona.edu/4h/cochise>

It is highly recommended that each member and leader read the sections that pertain to their projects to familiarize yourself with them; you will have better successes in your projects if you are familiar with the rules.

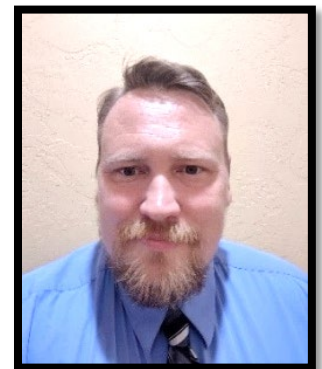
## Welcome to our New 4-H Agent!

We are very excited to announce that we have filled our 4-H Agent position. Please help us welcome Mr. Peter Hooper, who has spent the last 15 years working with the Palominas Elementary School District (IT, teaching, coaching, and clubs). He holds a Master's Degree in Education specializing in Educational Technology and is currently pursuing his Doctorate of Education in Teacher Leadership.

Peter believes that children learn best when challenged to find solutions to problems through which they find intrinsic value. Peter is extremely excited to start on this new path and looks forward to working to connect children with well trained volunteers and resources that they need in order to be successful in 4H and their future goals.

Peter is a native New Englander and US Army veteran, but has called Palominas home since moving here in 2004. He has been happily married to his wife, Elizabeth, a school counselor, for 21 years and they have a 12-year-old son, Mason, who is an aspiring lawyer. When Peter is not working, studying or reading, he enjoys spending time in the mountains having logged countless hours on the trails of both Cochise and Santa Cruz counties.

Congratulations Peter, we look forward to you being a part of our team. Peter will join our team in the UofA Cooperative Extension on June 10, 2019.



## Cochise County 4-H Invites you to a Community Forum – May 30<sup>th</sup>, Benson

We will be holding a 4-H Community Forum on Thursday, May 30 from 6:30 to 8:30pm at the Cochise College Benson Center at 1025 AZ-90, Benson. We will be answering questions about 4-H and the Cochise County Fair as we move through this transition period. Questions/concerns should be submitted in advance to this survey link: <https://tinyurl.com/4-HForum>. This process will help keep us within the 2-hour time period that we have the facility reserved.

We will be web casting this meeting on Zoom as well for anyone who cannot personally attend. <https://uahs.zoom.us/j/567748225> The meeting will be recorded, and the link will be made available to everyone on the Cochise County 4-H web and Facebook page after the meeting. We will have representatives from Cochise County 4-H, the State 4-H Office and the Cochise County Fair Association on hand to discuss issues, rumors, and present important information about the future of Cochise County 4-H and the Cochise County Fair. Please mark the date on your calendars and plan to attend.





## Calling all 4-H'ers! We Have a Camp for You!

### Wildcat Camp – Application Deadline May 10

Escape the heat and join us at the James 4-H Camp being held July 11-14, 2019! There will be hiking, swimming, fishing and much more! Applications must be turned in no later than May 10th. If you have any questions, you can contact Wendy West at 520-458-8278 x2140.

Applications and more information can be found at: <https://extension.arizona.edu/4-h-summer-camps>

### J.O.L.T. Camp – Application Deadline May 15

Are you ready for a life changing summer? Join us for J.O.L.T. camp being held June 10-14, 2019 in Heber, AZ. J.O.L.T. is an Arizona Teen Leadership Camp, designed by teens for teens. At J.O.L.T., there is a positive environment that promotes personal development, team building and self-confidence.

Applications and more information can be found at: <https://extension.arizona.edu/journey-opportunities-leaders-tomorrowjolt>

### 4-H Robotics Summer Camp – Application Deadline May 17

The 4-H Robotics Summer Camp is 5-day/4-night residential on campus experience of a lifetime that will give participants a hands-on introduction to robotics and related STEM careers, while they conduct fun activities based on the LEGO EV3 robotics system. This camp will be held June 3-7, 2019.

Applications and more information can be found at: <https://extension.arizona.edu/events/2019-06-03/4-h-robotics-summer-camp>





**There are scholarship opportunities available for all camps!** You may contact Eric Thoutt for more information. [erichoutt@email.arizona.edu](mailto:erichoutt@email.arizona.edu) or call 520-766-3608



## Announcing 4-H Scholarship Recipients



Congratulations to all of you! We wish each of you the best of luck in your bright futures! We hope that the experience you have gained throughout the years you were in 4-H will serve you well. We are so proud of all that you have accomplished in the 4-H program and can't wait to see all that you accomplish in your future! Thank you for being wonderful members of Cochise County 4-H.

-  **Jolene Addington** of San Pedro Spirits 4-H Club, Cochise County Livestock Scholarship
-  **Madison Michaels** of Stewart District 4-H Club, Valley Telecom Scholarship
-  **Morgan Owen** of Stewart District 4-H Club, Cochise County Livestock Scholarship
-  **Tanna Webster** of San Simon Roadrunners 4-H Club, Valley Telecom Scholarship

## Host a Japanese Youth in Summer 2019 through States' 4-H International!

Open your home to an exchange student and open your lives to the world!

**HOSTING PERIOD:** July 21 (arrival) to August 19 (departure)

- You can host a youth aged 12-18 (most are 12-14) or an adult chaperone
- Youth have a range of English language abilities, so host families should be prepared to communicate imaginatively

### HOST FAMILY REQUIREMENTS

- You must have a child of the same gender and is within 3 years older or younger of the hosted youth (children aged 10+ are eligible to host)
- Families without children of the appropriate age may host an adult chaperone
- No special activities need to be planned since these youth want to experience American culture, make new friends, and improve their English by staying with your family
- This is a voluntary program; no stipends will be provided
- You don't need to be involved with 4-H to host



For more information, visit <http://www.states4Hexchange.org/> or contact your state coordinator: Nick Morris, Ph.D. Arizona Cooperative Extension + States' 4-H International Programs Phone: (520-621-7205) Email: [nmorriss6@email.arizona.edu](mailto:nmorriss6@email.arizona.edu)

Please note: Host family selection is dependent on completion of an application and screening process as well as student availability and personality compatibility

## Shooting Sports – Falconry Demonstration



On April 14, 2019, the Cochise County 4-H Shooting Sports club held a falconry demonstration at the Hart's Shooting Range in Willcox. Cheryl McLaughlin and her Harris Hawk, Culley, visited to introduce the art of falconry to 4-H members and family present. She talked about falconry being both for hunting and a form of conservation and credited falconry programs for saving the Peregrine Falcon population. This raptor was once endangered, but the population has surged in recent years due to people involved in Falconry and is no longer on the endangered list. We are attempting to have her come back in November and give us another demonstration, after the molting season. Stay tuned for updates on this demonstration and come on up to Willcox to see Culley perform



## Cochise County 4-H Special Awards Due – July 15

It is time to think about who to nominate for the Cochise County 4-H Special Awards. Each club/individual is asked to submit these nominations/self-nominations no later than July 15th. The following will be awarded: Outstanding 4-H Senior, Outstanding 4-H Leader, Outstanding 4-H Family and Friend of 4-H. Forms are available on the Cochise County 4-H website (In Club Resources), 4-H Seniors must self-nominate.

## Cochise County 4-H Record Books

A key component of the 4-H educational experience is learning how to keep and maintain records of your project(s) and activities. It is also one of the requirements for entering an exhibit at the Cochise County Fair. Not to mention, it is a skill that you will use throughout your life. Record books for county competition are due by Thursday, October 20th.

If you haven't gotten started on your record books yet this year, don't delay a minute longer. A limited supply of record books can be picked up from the Extension office. We will no longer have printed copies in our office once we run out of the supply we have on hand. Online record books can be found on the State 4-H website:

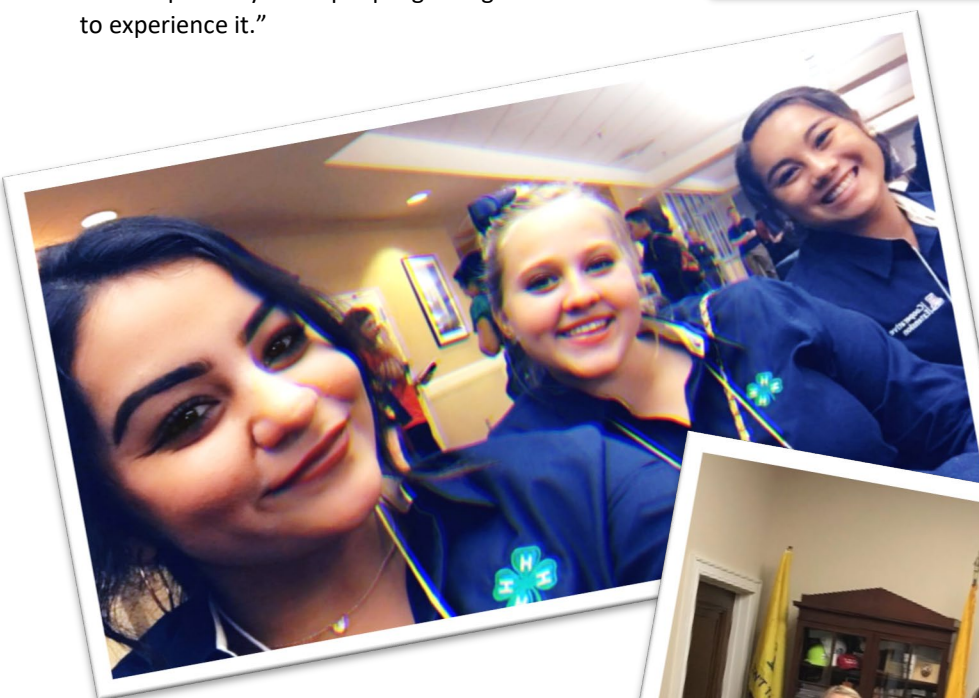
<https://extension.arizona.edu/az-4-h-record-books>



## 4-H National Conference

Jolene Addington, San Pedro Spirits 4-H Club member, was selected to represent Cochise County at the 2019 4-H National Conference in Washington D.C. Here is what she has to share!

“Getting to go to Washington D.C. was a once in a lifetime opportunity. I met people that I never would have gotten the opportunity to otherwise, some of which I am very close to and am still talking to today. I got to really experience the capital and met some people with a ton of influence in the government. National 4-H Conference was nothing like I was expecting but in the best of ways. I worked with people in my group and got to learn just how different all of our 4-H stories are. I got to reconnect with people from my own state that I haven't gotten to see in a very long time, and we went around the capital talking to representatives and senators from around our state. It was a truly amazing experience and I hope many more people get to go to experience it.”





## Tagging Deadlines – Market/Carcass Goat/Sheep/Swine



Official verification will include an ear tag and declaration as to 4-H, FFA or Cochise County Fair Association Other Youth (in which the animal will be shown at the fair). Tags will be provided to Clubs/Chapters/Individuals for application/distribution. Verification forms must be submitted by the deadline of July 4<sup>th</sup>. There will be no county wide tagging locations.

**\*\*Please see attached letter from Cochise County Fair Association for more information about the new “Other Youth” Enrollment and Tagging information.\*\***

Forms (including bred & fed forms) must be submitted to the Extension office by **July 4th**

Official verification process.

1. Clubs/Chapters/Individuals will notify the Extension office of how many tags they will need.
2. Each exhibitor may tag up to 4 animals per species,
3. but may only enter and show 1 carcass and 2 market animals at the fair.
4. One verification form per Club/Chapter/Individual including member name, species, tag number, 4-H, FFA or Cochise County Other Youth designation, and if qualified for Cochise County Bred & Fed.
5. Tag - All market/carcass animals must have an official Cochise County large stock tag that will be used on the verification form and entries. Tags will be provided to Clubs/Chapters/Individuals for application/ distribution.

Exhibitors must have a seasonal pass for your animals to exhibit at the fair and other large stock shows. Seasonal Pass forms can be found at the Arizona Department of Ag site: <https://agriculture.az.gov/animals/animal-services-inspections/livestock-inspections/seasonal-passes>

## Beef Builder Project – Mandatory Dates

June 5<sup>th</sup> - Beef Builder Education Day at Coronado Farms.

June 22<sup>nd</sup> - Pick up day at Coronado Farms.

July 19<sup>th</sup>/26<sup>th</sup> - Site Visit #1

August 17<sup>th</sup> - Vaccination Day/Workshop Day

Contact Moiria White: [moiria.white@riverviewllp.com](mailto:moiria.white@riverviewllp.com)





## HOME OF THE COCHISE COUNTY FAIR & HORSE RACES

3677 N. Leslie Canyon Road  
Douglas, AZ 85607

[www.cochisecountyfair.org](http://www.cochisecountyfair.org)  
[cochisectyfair@qwestoffice.net](mailto:cochisectyfair@qwestoffice.net)  
520-364-3819

April 29, 2019

**For the 2019 Cochise County Fair only:**

The Cochise County Fair Association will offer a one-time enrollment under Other Youth. This enrollment will allow youth the opportunity to show both small stock and large stock classes and sell in the appropriate auction, so long as they are residents of Cochise County and meet all criteria set forth by the Cochise County Fair Association. Enrollment must be complete by May 10<sup>th</sup> no later than 3:00pm and all beef market projects must be tagged by that date as well. Enrollment can be completed by calling the Cochise County Fair Office at (520)-364-3819 the office closes at 3pm, Monday-Friday. Beef tags can be picked up at the 4-H Cooperative Extension Office in Willcox at 450 S. Haskell Ave, Ste A, Willcox, 85643.

Dominique Valenzuela, General Manager  
Cochise County Fair Association

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520-364-3819

### **Cochise County Fair announces changes, news for 2019**

The Cochise County Fair Association (CCFA) has announced that the livestock auction at the 2019 Cochise County Fair will take place on Saturday, Sept. 28 at the fairgrounds in Douglas. In previous years, the auction took place on Sunday, the last day of the fair. Specific times will be announced at a later date. Dates of the 2019 fair are Thursday, Sept. 26-Sunday, Sept. 29.

In addition, after extensive discussions and study, the fair association has elected to work in cooperation with the University of Arizona Cooperative Extension to manage exhibit entries, auctions and volunteers. In accordance with IRS rules governing the University of Arizona and non-profit organizations, it also will process auction payments, communications and associated tax forms. As a 501(c)3 nonprofit organization, the association will fill this role now that the University of Arizona Cooperative Extension is no longer handling financial aspects of the exhibits and sale.

Fair board member and long-time auction volunteer Tony Frazee has been appointed to lead the auction committee. The association seeks past and potential volunteers to assist in ensuring a quality experience for youth exhibitors. Those who are interested in volunteering may contact the Cochise County Fair Association at (520) 364-3819 or [cochisectyfair@qwestoffice.net](mailto:cochisectyfair@qwestoffice.net).

Members of 4-H who expect to exhibit at the 2019 fair will find the 4-H Rule Book on the UA Cooperative Extension website at <https://extension.arizona.edu/4h/cochise>. Rules for the small and large stock auctions are being finalized in partnership with the University of Arizona and will be governed by the Cochise County Fair Association and posted on the fair association website at [www.cochisecountyfair.org](http://www.cochisecountyfair.org) as soon as they become available.

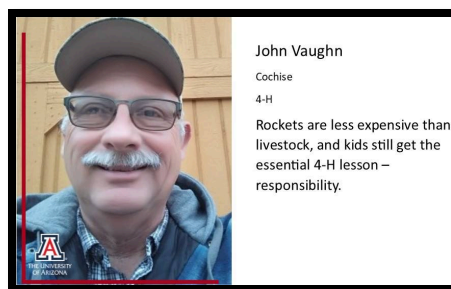
The theme for the 2019 fair is "Cochise County May be a Square, but Not Our County Fair." It was proposed by Huachuca City School student Joshua Givens and chosen from entries in a contest run by the Cochise County School Superintendent's Office. The education exhibits will reflect this theme.

**A NON PROFIT ORGANIZATION SERVING COCHISE COUNTY SINCE 1924**



## Well Deserved Congratulations to John Vaughn!

John Vaughn, Community Club Leader for Double Adobe 4-H was selected for Volunteer of the Day on April 8th for Cochise County by the State Cooperative Extension Office. John has been involved with Cochise County 4-H for over 26 years as a project and community club leader. Congratulations to John for being selected for this honor and thank you for all the hard work you put into making the best better in Cochise County.



### Helpful Links

Demonstrations:

AZ 4-H Foundation [http://www.ag.arizona.edu/4-h\\_foundation](http://www.ag.arizona.edu/4-h_foundation)

Arizona 4-H <http://extension.arizona.edu/4h>

Cochise County 4-H <http://extension.arizona.edu/4h/cochise>

Quality Assurance <http://extension.arizona.edu/quality>

Visit us on Facebook <https://www.facebook.com/CochiseCounty4H/>

