

# County Project Committee - Youth and Adult Representatives

Club: \_\_\_\_\_ Year: 2017-2018

List Committee Representatives for each project that your club members are enrolled in.

## **Dog Committee**

\*Youth Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

\*Adult Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

## **General Committee**

\*Youth Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

\*Adult Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

## **Horse Committee**

\*Youth Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

\*Adult Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

## **Large Livestock Committee**

\*Youth Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

\*Adult Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

## **Shooting Sports Committee**

\*Youth Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

\*Adult Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

## **Small Stock Committee**

\*Youth Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

\*Adult Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

**If your club representative changes at any time during the 4-H year, please notify the 4-H Office immediately.**

### For Office Use Only

Updated Website

Initials: \_\_\_\_\_ Date: \_\_\_\_\_

Updated 4-H Online

Initials: \_\_\_\_\_ Date: \_\_\_\_\_

Updated Club Listing

Initials: \_\_\_\_\_ Date: \_\_\_\_\_