# Cochise County 4-H 2023 Static Building Exhibit Rules & Division Booklet



Persons with a disability may request reasonable accommodation, such as a sign language interpreter, by contacting Cochise County Cooperative Extension at 520-384-3594. Requests should be made as early as possible to allow time to arrange for the accommodation.

#### 4-H Program Year: October 1 - September 30

#### **GENERAL RULES**

Any regularly enrolled 4-H member who has satisfactorily completed his/her projects for the 2022-2023 club year may participate in the exhibits and contests pertaining to his/her projects.

- 1. All participants must attend at least 75% of community club and project meetings to be classified as a member in good standing. Club by-laws will take precedents if they are above these requirements.
- Participants must have been enrolled in a 4-H Project (minimum 6 hours) related to the exhibit being entered by July 31st of the 4-H year and the 4-H Project must be completed and signed-off by the participants club leader by September 1<sup>st</sup>, 2023.
- 3. Participants may exhibit any number of items), except **Photography which is limited to fifteen (15) entries**.
- 4. All participants must complete a project record book for each project, and a 4-H Self Evaluation Form for the year. (https://tinyurl.com/2023CC4HSelfEval)
- 5. Articles to be exhibited must be made, raised, or collected during the current club year.
- 6. Exhibits entered in the 4-H Departments may not be entered in any other fair department.
- 7. Leaders will be asked to certify the completion of projects.
- Copyrighted materials and designs may not be used in an exhibit that is presented as an original work by the
  participant. Exhibits must include permission from the copyright holder/owner to use copyrighted material(s).
  Exhibits without this permission cannot be displayed. For exhibits using material(s)/design(s) that are not original,
  participants must give proper credit to the original source of all materials/designed used in the exhibit.

#### 9. All judges' decisions are final.

#### IMPORTANT AGE DIVISION TERM DEFINITIONS:

Cloverbuds: 5-7 years of age by January 1 of the current 4-H program year. Can only enroll in 4-H Cloverbuds.
Junior 4-H Member: 8-10 years of age by January 1 of the current 4-H program year.
Intermediate 4-H Member: 11 to 13 years of age by January 1 of the current 4-H program year.
Senior 4-H Member: 14-18 years of age by January 1 of the current 4-H program year. Senior members cannot have passed their 19th birthday prior to January 1 of the current program year.

#### MEMBERS MUST ENTER ONLINE BY SEPTEMBER 1ST.

Entry System will open August 1<sup>st</sup> and close at **10PM** on **September 1<sup>st</sup>, 2023**. Information and link for entry system will be sent to 4-H Members via email and newsletter.

Contact the Cochise County Extension Office in Willcox (520) 384-3594 for information regarding BUILDING PROJECT exhibit areas.

**CHAMPION BUILDING EXHIBITOR AWARD**: Those wishing to compete for the Champion Building Exhibitor Award must designate six (6) exhibits from at least two (2) different divisions at the time of entry by September 1<sup>st</sup>. *Champion Building Exhibitor Snapshot* forms must be turned in with exhibits. (Will be sent to 4-H Members via email and newsletter)

**4-H STORE:** The 4-H Store will be available on Sunday, September 24<sup>th</sup> from 3:00-4:00pm (tentative) in the 4-H Building. For sale tags may be placed on items when they are delivered for judging or immediately prior to the opening of the 4-H Store. **4-H participants must be present to sell their exhibits.** 

# 2023 4-H STATIC BUILDING





#### AWARD ABBREVIATIONS

- BK Buckle (Champion Building Participants)
- R Rosette (Champion & Reserve)

The Danish Grouping System will be used in judging 4-H Club exhibits. A blue ribbon must be earned to be eligible for Champion division awards. Champion and Reserve Champion may be awarded to an outstanding exhibit in each division AT THE JUDGE'S DISCRETION. No premium monies will be awarded.

The classes listed below represent a wide variety of projects available to Cochise County 4-H members through the Youth 4-H Development Program. Cochise County 4-H members who cannot find a particular project represented in these classes, be assured that every effort will be made to accommodate projects not addressed here, as needed. Contact the Cochise County 4-H Extension Office for more information. The Cochise County 4-H Program reserves the right, at any time, to add classes to ensure that all members who desire to participate can show their work.

## **CLOVERBUDS DEPARTMENT**

4-H members who are enrolled in the Cloverbuds 4-H Program (5–7-year-olds), may exhibit items they have made or collected during the current 4-H year. Cloverbud Ribbons will be awarded to all participants. These are exhibits for our youngest members. The emphasis is on participation, learning and teamwork, not competition. These entries are not eligible for Danish Ribbons or Grand/Reserve Champion classification.

Division No. 110 - Cloverbuds 4-H Participation Ribbons

Class Description 11001 Cloverbuds 4-H

## JUNIOR, INTERMEDIATE & SENIOR DEPARTMENTS

#### **BIOLOGICAL SCIENCES DIVISION 111**

Youth participants explore the broad scope of biological science through real-life scenarios and educational opportunities about life and living processes. They learn about topics such as aquatic science, entomology, apiculture (beekeeping), meat and food science, poultry science, embryology, and veterinary science. Entomology exhibits in this division will be judged on correctness of identification, labeling, and mounting according to 4-H manuals. Horticulture exhibits will include a typed 3x5 card wrapped in plastic wrap or placed in a plastic bag that indicates the variety of the exhibit. For example: "Jack-o-lantern" Pumpkin, "Gala" Apples, etc.

Champion Biological Sciences – Junior/Intermediate/Senior (R) Reserve Biological Sciences – Junior/Intermediate/Senior (R)

#### **Class Description**

11101	Jr. Entomology
11102	Int. Entomology
11103	Sr. Entomology
11104	Jr. Horticulture
11105	Int. Horticulture
11106	Sr. Horticulture
11107	Jr. Other
11108	Int. Other
11109	Sr. Other

## **CLOTHING AND TEXTILES DIVISION 112**

Clothing & Fashion – An exhibit that shows learning about style, fashion, design, thrifty spending, wardrobe planning, types of fabrics, and clothing care. Exhibits may include constructed or purchased clothing and accessories. All garments are to be on clothes hangers. Sewing – An exhibit that shows learning and skill in sewing, the use and care of fabrics and fibers, or the construction of clothing and other items. All garments are to be on clothes hangers.

**Needle Arts** – An exhibit that shows learning and skill in knitting, crocheting, stitchery, or other needle arts. **Quilting** – An exhibit that shows learning and skill in quilting. Items may be pieced, appliqué, foundation or paper pieced. Quilting may be hand or machine done or tied. In some exhibits, no-sew appliqué techniques are appropriate.

Champion Clothing & Textiles – Junior/Intermediate/Senior (R) Reserve Clothing & Textiles – Junior/Intermediate/Senior (R)

#### **Class Description**

11201	Jr. Clothing & Fashion
11202	Int. Clothing & Fashion
11203	Sr. Clothing & Fashion
11204	Jr. Sewing
11205	Int. Sewing
11206	Sr. Sewing
11207	Jr. Needle Arts
11208	Int. Needle Arts
11209	Sr. Needle Arts
11210	Jr. Quilting
11211	Int. Quilting
11212	Sr. Quilting
11213	Jr. Other
11214	Int. Other
11215	Sr. Other

#### COMMUNICATION & PERSONAL DEVELOPMENT DIVISION 113

4-H Story (can be part of your 4-H record book)
4-H Poster – Special poster exhibit to visually tell a story or idea about 4-H to the general public.

**Communication** – An exhibit that shows learning about written, oral, and visual communication skills in their many forms.

**Creative Writing –** Typically fiction or poetry that displays imagination or invention.

**Digital Story Telling** – An exhibit that shows learned skill in digital story telling through video, slide show, etc. Provide a brief description of the project on a sheet of paper including a QR Code linking to the digital project. **Personal Development** - Citizenship, Leadership, Service Learning

**Health & Nutrition** - An exhibit that shows learning through eating healthy foods, including safety practices, physical activity.

Champion Communication & Personal Development – Junior/Intermediate/Senior (R) Reserve Communication & Personal Development – Junior/Intermediate/Senior (R)

Class	Description
11301	Jr. 4-H Story
11302	Int. 4-H Story
11303	Sr. 4-H Story
11304	Jr. 4-H Poster Communication Exhibit
	Int. 4-H Poster Communication Exhibit
11306	Sr. 4-H Poster Communication Exhibit
11307	Jr. Communication Exhibit
11308	Int. Communication Exhibit
11309	Sr. Communication Exhibit
11310	Jr. Creative Writing
11311	Int. Creative Writing
11312	Sr. Creative Writing
11313	Jr. Digital Storytelling
11314	Int. Digital Storytelling
11315	Sr. Digital Storytelling
11316	Jr. Personal Development Exhibit
11317	Int. Personal Development Exhibit
11318	Sr. Personal Development Exhibit
11319	Jr. Health & Nutrition
11320	Int. Health & Nutrition
11321	Sr. Health & Nutrition
11322	Jr. Other
11323	Int. Other
11324	Sr. Other

#### EDUCATIONAL EXHIBITS DIVISION 114

An educational display stimulates thought, teaches facts, or shows a process. It may result in action on the reader's part. The educational display can take the form of a poster, a tabletop display, or a mobile. Display may show any topic of an educational nature. The display may include sound, motion, etc.

Champion Educational Exhibits – Junior/Intermediate/Senior (R) Reserve Educational Exhibits – Junior/Intermediate/Senior (R)

#### Class Description

11401	Jr. Educational Exhibit
11402	Int. Educational Exhibit
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11403 Sr. Educational Exhibit

#### **EXPRESSIVE ARTS DIVISION 115**

An exhibit that shows learning through original art, exploration of an art technique, or study of any other visual arts topic. Includes arts, crafts, dance, drama, theater, drawing, painting, sculpting, music, performing arts.

Champion Expressive Arts – Junior/Intermediate/Senior (R) Reserve Expressive Arts – Junior/Intermediate/Senior (R)

#### Description Class 11501 Jr. Crafts 11502 Int. Crafts 11503 Sr. Crafts 11504 Jr. Ceramics/Pottery 11505 Int. Ceramics/Pottery 11506 Sr. Ceramics/Pottery 11507 Jr. Fine Art 11508 Int. Fine Art 11509 Sr. Fine Art 11510 Jr. Paper Crafts 11511 Int. Paper Crafts Sr. Paper Crafts 11512 Jr. Fiber Arts 11513 Int. Fiber Arts 11514 Sr. Fiber Arts 11515 11516 Jr. Leathercraft 11517 Int. Leathercraft 11518 Sr. Leathercraft 11519 Jr. Recycled Crafts 11520 Int. Recycled Crafts 11521 Sr. Recycled Crafts 15122 Jr. Theater/Dance Int. Theater/Dance 15123 15124 Sr. Theater/Dance 11525 Jr. Other 11526 Int. Other 11527 Sr. Other

#### FOOD PREPARATION & CAKE DECORATING DIVISION 116

An exhibit that shows learning through cooking, baking, eating, and choosing healthy foods, including safety practices. 4-H members are encouraged to exhibit food items that utilize skills learned in the project

#### FOOD PREPARATION

Participants must **submit the recipe** for each entry, recipe should be typed and on a 3x5 card wrapped in plastic wrap or placed in a plastic bag. Any entry that does not include the recipe will not be eligible for Grand and Reserve Champion honors. If an exhibit has been frozen this should be indicated and reasons given; freezing will affect products if not done properly so use caution.

#### **Quality of Foods Exhibits**

Each food item entered should be of high-quality standards and attractively prepared. Foods exhibited in

this division MUST NOT contain perishable fillings or toppings such as: Creams, Eggs, Custard, Meat, Meat and Vegetable Combinations. The judges can disqualify any product in this division that does not meet food safety standards. Any product not meeting specifications will be for exhibition only and will receive a participation ribbon. Foods requiring refrigeration will not be accepted.

All exhibits must be on rigid cardboard or strong paper plates (candy, cookies, muffins, or brownies - 5 per plate) and covered with a Ziploc type bag. DO NOT PUT BREAD INTO ZIPLOC TYPE BAGS, place the entire, uncut loaf on rigid cardboard or a paper plate and cover it in plastic wrap.

#### CAKE DECORATING

**Include recipe card for frosting**, recipe should be typed on a 3x5 card wrapped in plastic wrap or placed in a plastic bag. Decorating techniques may be presented on a cake pan, foam cake, foil covered board, cupcake, or baked cake.

Champion Food, Nutrition, and Health – Junior/Intermediate/Senior (R) Reserve Food, Nutrition, and Health – Junior/Intermediate/Senior (R)

#### **Class Description**

11601	Jr. Food Preparation
11602	Int. Food Preparation
11603	Sr. Food Preparation
11604	Jr. Cake Decorating
11605	Int. Cake Decorating
11606	Sr. Cake Decorating

#### FOOD PRESERVATION DIVISION 117

Plates must be covered with a Ziploc bag. All entries must be labeled as to the contents, dates when canned, canning method (water bath or pressure), and recipe used. Jar caps and rings should be clean, not sticky, and without rust. Contents except for meats should be covered by liquid and should not touch lid. A proper seal is important.

Champion Food Preservation – Junior/Intermediate/Senior (R) Reserve Food Preservation – Junior/Intermediate/Senior (R)

#### Class Description

11701	Jr. Food Preservation – Water Bath
11702	Int. Food Preservation – Water Bath
11703	Sr. Food Preservation – Water Bath
11704	Jr. Food Preservation – Pressure Canning
11705	Int. Food Preservation – Pressure Canning
11706	Sr. Food Preservation – Pressure Canning
11707	Jr. Other
11708	Int. Other
11709	Sr. Other

#### **MECHANICAL SCIENCES DIVISION 118**

Any exhibit that shows skills or learning in automotive, electrical, small, and large engines, tractors, welding, woodworking, and restoration.

Champion Mechanical Sciences – Junior/Intermediate/Senior (R) Reserve Mechanical Sciences – Junior/Intermediate/Senior (R)

#### Class Description 11801 Jr. Electricity 11802 Int. Electricity 11803 Sr. Electricity 11804 Jr. Small Engines 11805 Int. Small Engines 11806 Sr. Small Engines 11807 Jr. Welding 11808 Int. Welding 11809 Sr. Welding 11810 Jr. Woodworking 11811 Int. Woodworking 11812 Sr. Woodworking 11813 Jr. Other 11814 Int. Other

11815 Sr. Other

### SCIENCE, ENGINEERING, AND TECHNOLOGY DIVISION 119

Any exhibit that shows learning about, or helps explain, how science and technology help us interact with the world. Science, engineering and technology cut across all program and project areas, including aerospace, computers, electronics, astronomy, and robotics.

Champion Science, Engineering and Technology – Junior/Intermediate/Senior (R) Reserve Science, Engineering and Technology – Junior/Intermediate/Senior (R)

#### **Class Description**

11901	Jr. Aerospace
11902	Int. Aerospace
11903	Sr. Aerospace
11904	Jr. Robotics
11905	Int. Robotics
11906	Sr. Robotics
11907	Jr. Other
11908	Int. Other
11909	Sr. Other

#### **PHOTOGRAPHY DIVISION 120**

4-H Members enrolled in the Photography Project may enter **up to fifteen (15) single prints in this division.** All entries must be selected from pictures taken as part of the current 4-H Club year's photography project. All entries must be creations of the 4-H member.

#### Acceptable photo sizes for Single Photo Entries:

5x7 and 8x10 are the only acceptable sizes for single photo entries.

#### PHOTO ENTRIES

Photos must be mounted, and window matted on a complementary matte board to ensure the photo remains rigid when hung. The photo should be sandwiched between a backing and front matte with an opening large enough to show the picture accurately. All photos should be adequately secured to matting.

Photographs may be mounted horizontally or vertically, at the discretion of the 4-H member, as determined by the photograph.

Captions or titles should not be used.

The maximum print size is 8x10 inches; maximum matte and frame size is 12x14 inches.

All entries must be labeled on the center back with the following: type of camera used and printing process used (by home printer, print shop, web service, etc.). A participant may enter each photo only once; therefore, a photo entered in color cannot be entered in black and white, enhanced digital photography or on a poster or storyboard.

#### **Color Photography**

Only basic editing to enhance the qualities of a photo. Examples include cropping, dodging, burning, contrast, brightness, saturation, and red eye reduction.

#### Altered Photography

Editing to change the contents of a photo. Examples include any form of AI, adding a sunset, or removing a person from the shot. <u>On the back of each photo, the original photo must be placed and a 3'x5' card must list the software used and a list of what was done to the photo.</u>

#### Black & White Photography

Photos in the Black & White category can be taken in Black & White mode on the camera, on Black & White Film, or modified from color to Black & White. <u>On the</u> <u>back of each photo, the technique should be listed and</u> the original photo if it was modified from color to black & white along with the software used.

Champion Photography – Junior/Intermediate/Senior (R) Reserve Photography – Junior/Intermediate/Senior (R)

Class	Description
12001	Jr. Color
12002	Int. Color
12003	Sr. Color
12004	Jr. Altered
12005	Int. Altered
12006	Sr. Altered
12007	Jr. Black & White
12008	Int. Black & White
12009	Sr. Black & White
12010	Jr. Other
12011	Int. Other
12012	Sr. Other

## CHAMPION BUILDING EXHIBITOR

Champion Junior Building Exhibitor (BK) Reserve Junior Building Exhibitor (BK) Champion Intermediate Exhibitor (BK) Reserve Intermediate Exhibitor (BK) Champion Senior Building Exhibitor (BK) Reserve Senior Building Exhibitor (BK)