Cochise County 4-H RULE BOOK 2019

Project Rules also apply to FFA Members exhibiting at the Cochise County Fair in relevant exhibit areas.
CONTENTS

General Policies/Rules ........................................................................................................ 1

Demonstrations & Communications Day .......................................................................... 2

Project Records and Record Book Rules ......................................................................... 5

Building Exhibits .............................................................................................................. 7

Dog Rules ......................................................................................................................... 9

Horse Rules ....................................................................................................................... 13

Livestock Rules ............................................................................................................... 17

Livestock Supplement Guide .......................................................................................... 28

Round Robin Showmanship ............................................................................................ 41

Small Stock Rules ........................................................................................................... 42

Cochise County 4-H: http://extension.arizona.edu/4h/cochise
Arizona 4-H: http://extension.arizona.edu/4h
Arizona 4-H Youth Foundation: http://extension.arizona.edu/4hfoundation
Youth Livestock Quality Assurance: yqca.org
Cochise County Fair: http://cochisecountyfair.org
Check the county fair website for the most current open exhibit entry information and deadlines.
Demonstrations Presented: http://tinyurl.com/ccdemo2019

Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, by contacting Cochise County Cooperative Extension at 520-384-3594. Requests should be made as early as possible to allow time to arrange for the accommodation.
GENERAL POLICIES/RULES

IMPORTANT AGE DIVISION TERM DEFINITIONS:
4-H Program Year: October 1 - September 30
4-H Cloverbuds: 5-8 years of age by January 1 of the current 4-H program year. Can only enroll in 4-H Cloverbuds. Junior 4-H Member: 9-13 years of age by January 1 of the current 4-H program year.
Senior 4-H Member: 14-18 years of age by January 1 of the current 4-H program year. Senior members cannot have passed their 19th birthday prior to January 1 of the current program year.
County Fair 4-H and FFA youth exhibitors cannot have passed their 19th birthday prior to January 1.

Registration Deadlines: Items to be submitted by 5:00 pm on the due date unless otherwise stated.

4-H CLOVERBUDS - Policy Information
Children must be five by January 1 of the current 4-H program year and not have passed their 9th birthday in order to be eligible for this program. 4-H Cloverbuds is non-competitive and uses materials approved by the Arizona State 4-H Youth Development Office. Cloverbuds may exhibit items made, but they may not compete in any event. They will receive a participation ribbon for their exhibit. Cloverbuds are eligible to participate in the year end merit award recognition, with the Cloverbuds form due October 1. All Cloverbuds completing the form will receive a participation disc.

RULES & FFA
FFA members participating in the county fair will follow the rules contained in this rule book. Each FFA family will also receive a copy of the 4-H newsletter that often contains information relevant to participation in the county fair. FFA may exhibit in those areas that are similar to the FFA Proficiency Award Areas and where there is an educational program offered.

ATTENDANCE REQUIREMENTS
All members must attend at least 75% of community club and project meetings in order to be classified as a member in good standing. Club by-laws will take precedents if they are above these requirements.

JUDGES DECISIONS
The decision of judges in all events shall be final in all cases, except where mistake, fraud, misrepresentation or collusion, not discovered at the time of award, is apparent. In such cases the judge may make the decision, or with his/her approval, the matter may be referred to the Show Management or their representative, from whose decision there is no appeal.

WHAT TO WEAR TO COUNTY 4-H EVENTS
All members are expected to wear clothing that is deemed proper attire for the occasion. A clean well-groomed individual is of the utmost importance in creating a favorable public image on the character building nature of 4-H and FFA.

Your club or chapter may have additional requirements but at minimum all members are expected to wear:
Option 1: 4-H/FFA official dress.
4-H members: white long sleeve shirt or blouse (not t-shirt type top or sleeveless), and dark blue or black pants or skirt required, green tie or scarf optional. 4-H club jacket, sweater, or vest is optional. FFA members: official dress.
OR
Option 2: 4-H/FFA exhibitors must wear a 4 H or FFA T-Shirt if they choose not to wear official 4-H/FFA dress.

Questions?

Wendy West, 4-H YD Program Coordinator, Sr.
1140 N. Colombo, Sierra Vista AZ 85635
wwest@email.arizona.edu
520.458.8278 x2140 Fax: 520.458.5823

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520.384-3594 Fax: 520.384.3681
In 4-H we want our members to learn and practice good communication skills. Giving project reports at club meetings, being an officer, keeping a record book, giving a demonstration, presenting a talk, and much more can be ways that you can build your communication skills. Learning to speak before an audience is often one of the things people say they most remember and value about their 4-H experiences.

All 4-H members will be required to present a demonstration at the project, club or county level in order to exhibit at the county fair. Once the demonstration has been presented at the project or club level it must be recorded online at http://tinyurl.com/ccdemo2019 by the member, parent or leader. A report of those submitted will be sent to the community club leader for verification.

COMMUNICATIONS DAY – Time and Location TBA

What is Communications? That’s how we share information, ideas, and thoughts. It can be verbal, written, or drawn. A good way to share what you have learned is to participate in the county 4-H Communications Day. This is a countywide event where 4-H members can give presentations, make display posters, develop PSA’s and more.

The County Demonstration Day will be a fun and exciting day of 4-H’ers presenting their show their communication skills - teaching an audience of their peers, family members, and judges something they have learned from doing their project. Cloverbuds will receive participation ribbons. Junior, Intermediate, and Senior 4-H members will be judged for blue, red, and white ribbons and champion awards. All members presenting will be entered into a drawing for fabulous prizes.

Age Divisions:

Cloverbud 5-8 Intermediate 11-13 Junior 9-10 Senior 14-18

Categories:

1. Demonstrations 6. Video PSA
2. Illustrated Talk 7. Interpretive Reading
5. Radio PSA 10. Photos

1. **Demonstrations** – A demonstration shows how to do something. Member must use a minimum of two posters (visual aids). Computer generated slides, or visual aids produced and other mediums are equally acceptable. Topic must be 4-H project or activity related. **Participants may do individual or team demonstrations.** Team demonstrations are limited to two team members. Age divisions are determined by highest age of the two members. **Participants will be judged on both their presentation and the actual demonstration.** A demonstrator should be aware of their grooming, confidence, and speech. The demonstration should consist of an introduction, body of information, explanation of techniques & equipment, and a summary. Organization and visibility of the work area is important. Presentation should not exceed 10 minutes.

Some demonstration resources can be found on the county website https://extension.arizona.edu/cochise-county-4-h-club-resources. Be sure to check out the demonstration score card to see what the judges will be looking for in your demonstration. It is also a helpful guide for those presenting a demonstration at the project or club level.

2. **Illustrated Talks** – An illustrated talk tells about something. Topic must be 4-H project or activity related. It also uses visual aids and should include a minimum of three posters, slides, or other visuals. The illustrated talk would have at least a title, process, and summary. Visual aids need to be readable from all parts of the room. A team of two members may present an illustrated talk. A talk should not exceed 10 minutes.
3. Scientific Presentation – A Scientific presentation uses the steps used by scientists to answer questions and solve problems. The scientific process includes the following steps:
   1. Ask a question.
   2. Form a hypothesis of what you expect the answer to your question to be.
   3. Test the hypothesis by conducting an experiment.
   4. Analyze the results of the tests and information you have gathered.
   5. Draw conclusions regarding the hypothesis from the tests.
   6. Communicate the results.

   The speaker will use posters or equivalent visual aids to enhance the teaching process. The visual aids will include a title, question, hypothesis, test, and an analysis card. This presentation style will have a minimum of 5 poster cards or equivalent multimedia presentation. Can be either Demonstration or Illustrated Talk style.

4. Prepared Speech – This presentation is written and delivered by the member. A speech is either informative or persuasive. There are no visual aids, costumes, or props. Limited to individuals, not teams. Length of speech should be 2 – 10 minutes.

   Cloverbud - Read or recite the 4-H Pledge, a poem or story.
   Junior 9-10 – Can be an original speech, read or recite a poem or story; talk about a place, item or event.
   Intermediate & Senior -11-18 – Must be an original speech and include 4-H 1 to 3 minutes as a major component of the speech

5. Radio PSA’s - PSA must be 60 seconds and promote 4-H.

6. Video PSA’s - PSA must be 60 seconds and promote 4-H.

   PSA’s
   The PSA’s will be submitted on a CD 4 days prior to the contest. Theme of the PSA’s – “Making a Lasting Impact.” Sound effects and public domain music may be used. Copyrighted material may not be used. All PSA’s must be the original work of the presenter. There will be no team PSA’s. Must include the following tag line within the last ten seconds of the PSA “Learn more about the University of Arizona 4-H Youth Development program at extension.arizona.edu/4h.”

   The PSA’s will be judged from the recorded presentation with PSA’s short of or in excess of the 60 second time target being discounted in judging. PSA’s entered in the contest may be made available to the radio or television stations for 4-H recruitment and promotion.

7. Interpretive Reading – Members may read any published, written work. It should be age appropriate. Possibilities include, but are not limited to, children’s stories, poetry, essays, and excerpts from novels. The member will introduce themselves and their chosen piece. Include the title, author, characters, purpose and setting, and any other information that would enhance the audience’s understanding of the piece. The characters and setting are created through voice and gestures. The member is presenting the reading as a story hour, not acting it out. The member may sit or stand. The source material must be present and used during the reading. No props, costumes, or other materials may be used. The member completes the presentation with a short conclusion, which leaves the audience with a vivid memory. The introduction and conclusion together are limited to no more than 5 minutes and the reading is limited to 5 minutes. This is limited to individual participants.

8. Educational Display – This is a visual presentation either set up with a tri-fold board approximately 30x30” on a table top or a larger, up to 48x48” board, set on an easel. Either format will contain the title, member’s name, 4-H club, and a visual depiction of the concept or program featured. It should be readable from at least four feet away. The member will give an oral introduction to the audience and answer judges’ questions.

9. Audio Visual– This is an individual presentation consisting of video or digital productions. The presentation takes advantage of the format. It is not just using PowerPoint slides in an illustrated talk. The length is appropriate to the subject and format. A slide presentation is supplemented with a verbal commentary, tape recording, or audio track. No costumes or props are used. The member will give an oral introduction to the audience and answer judges’ questions. Notes may be used at county but not at sectional or state level. The
member is responsible for the complete production process and for furnishing all equipment needed. Some equipment is available at the county level.

10. Photos - A picture is worth a thousand words and it’s also a great form of communication! In honor of this form of communication we would like to invite photography members to bring up to two photographs to Communications Day where their entries will be judged. Photos should capture the theme “Discover Life, Discover 4-H.” Photos must be taken within the current 4-H year. Photos must be 5x7 or 8x10 in size and mounted on a photo mat board or foam board.

ALL PRESENTATIONS

Organization: All oral presentations should be composed of an introduction, body and conclusion. The inclusion of researched information adds weight to a presentation. Originality is encouraged, especially with the title and introduction.

Delivery: Important components of successful speaking are eye contact, sincere manner, correct pronunciation, enunciation, inflection, humor, natural posture and gestures. Audience seated in all parts of the room should be able to see and hear the presenter. The presentation should flow naturally, without gaps. A confident well-prepared presenter will keep the audience’s attention.

Length of presentations: Appropriate to the member’s age and experience and as necessary to cover the subject. See descriptions of each presentation for time limits.

Teams: Teams of two members may present a demonstration or illustrated talk. Both members should have equal opportunity for speaking and “showing.” Speeches, Interpretative Readings and Displays are by individuals only.

Number of entries: A member may enter two presentations in different categories.

Questions: Judges’ questions are appropriate in all categories. Only judges will ask questions.

Special needs: If a presenter has special needs this should be stated on the entry form. This may be a need for special consideration due to a disability, or a special need for equipment, or even a need to be scheduled first or last in a room.
PROJECT RECORDS AND RECORD BOOK RULES

All 4-H and FFA members must submit project records for review. Project records must be up to date and as complete as possible, reviewed and commented on prior to September 1st in order to exhibit at the county fair. Records will be reviewed within the club/chapter. Each club/chapter will determine the due date and will have a review committee to verify completion and make comments. **Check with your club for your due date prior to September 1.** Verification of records completed/up to date will be sent to the 4-H office by September 1st.

4-H members must use the Arizona 4-H records and FFA members the FFA records. Add pages as you need them. Online fillable forms for 4-H are available at: [https://extension.arizona.edu/cochise-4-h-record-books](https://extension.arizona.edu/cochise-4-h-record-books).

Your 4-H Records may be hand written in pen or pencil, type written or computer generated. What do you want to remember about your year in 4-H? It will be your record of progress. Remember – these are your records. Make them fun. Make them yours. Make them memorable. Add photographs. Strive to make your records reflective of the “real” you. Over the years, your records will become a valuable journal of your accomplishments, trials and efforts through your 4-H career.

**BASIC 4-H PROJECT RECORDS (turned in at the club level) will include:**

1) **Arizona 4-H Member’s Record** (a cumulative record that is added to each year)
   This record introduces the great, wonderful YOU! Who are you? What projects did you enroll in? What committees did you work on? What talks or demonstrations did you give? Participate in any judging activities, 4-H Community Service or other activities? Add extra pages as you need them.– **DO NOT ADD PREVIOUS YEARS.**

2) **Your 4-H Story**: Juniors 1-page maximum; Intermediate 2 pages maximum; Seniors 3 pages’ maximum The 4-H Story is where others will learn about you, what you are like and what type of young person you are. It should reflect your personal feelings about your experiences in the 4-H program during the past year. Juniors: one-page maximum, Intermediate: two-page maximum, Seniors: three-page maximum.
   (Enter your 4-H story in the County Fair in the 4-H Communication & Personal Development Division.)

3) **4-H Photographs** (up to 3 pages) optional
   Include captions with each photo of who, what, when & where. Do not overlap the pictures. A maximum of 3 pages of photos can be added.

4) **Arizona 4-H Project Record** for each project (current year only, for each project you carry)
   You’ll need one of these for EACH project you enroll in. This is where you keep track of important events and activities in each of your projects as you do them. This is also the place to keep track of expenses and income for your projects. Be sure you have the front page filled out and that you, your leader and your parents sign it at the end of the project.

**Project Year Self-Evaluation Form (1 per member)**
To be submitted electronically by all 4-H/FFA members by September 1st

**COUNTY RECORD BOOK COMPETITION**

3 divisions: junior 9-10; intermediate 11-13; senior 14 and up
3 awards per division: Gold - $100; Silver - $75; Bronze - $50

**Cloverbuds** are encouraged to complete and submit the Cochise County 4-H Cloverbud Record Book and each will receive a participation award.

Record Books entered for competition by October 30th must follow the instructions in “For the Record”

All the above must be in a green record book cover purchased from Supply Service or from either 4-H office.

Complete guidelines and instructions “For the Record” is available online at [https://extension.arizona.edu/cochise-4-h-record-books](https://extension.arizona.edu/cochise-4-h-record-books)
Gather with top 4-H members from around the country in Atlanta Georgia for National 4-H Congress. National 4-H Congress is one of the premiere experiences for 4-H members across the country to participate in. For ninety years, members of the 4-H program have been gathering to celebrate the successes and accomplishments of 4-H at this event. Tour the area, meet with national 4-H sponsors and in general have a great time. National Congress offers interactive leadership experience through quality educational and cross cultural experiences. There are seminars, discussion groups and a service learning experience, which bring home ideas that you can implement into your 4-H club and community.

Arizona 4-H delegates are chosen based upon their 4-H accomplishments as documented in their Arizona 4-H Member and Project Records. The selection committee will review the submitted records and will notify the applicants of the outcome.

Criteria for Evaluating National Congress 4-H Records Program or Project Accomplishments (30%)

As an applicant for National 4-H Congress, it is important for you to demonstrate excellence in a specific project category. Excellence in project work should be evident in multiple areas of your Arizona 4-H Member’s Record and Arizona 4-H Project Record. Some examples would include project goals and accomplishments, knowledge, skills, and insights gained, scope and sophistication demonstrated in the project and activities. Please show depth and breadth of participation, development of life skills, and information shared with others.

Leadership (30%)
Leadership means taking the lead in giving direction, planning and organizing. Leaders are resourceful, good problem solvers, promoters, idea-contributors and persons who exemplify positive attitudes about life. Effective leadership depends on help and assistance from others, but helping is a supportive role, not leadership. Leadership is evidenced by offices and leadership positions held at the local club, county, state, regional or national level and accomplishments in leadership roles—leading others, serving as a mentor or tutor.

Citizenship & Community Service (20%)
Citizenship is demonstrated through an understanding of the importance of civic involvement as evidenced by a high regard for freedom, justice, equality and democratic principles. Citizenship is exemplified by your ability to move beyond your individual self-interests and to be committed to the well-being of some larger group. Citizenship is intentional, has the potential to lead to lifelong civic engagement, and helps you take an active role in your community by participating in community organizations. Excellence in community service is demonstrated by your service to individuals, groups, and communities and by the development of positive attitudes towards service. Community service is providing voluntary service to members of the community—such as repairing park benches, cleaning up a roadside, working at a food bank. Service is done without compensation and with a positive, courteous and enthusiastic spirit. Helping your family is not community service.

Communications (10%)
Evidence of ways you have promoted 4-H, including public speaking, demonstrations, or podcasts. Evidence of ways you have used a variety of skills to communicate with others about 4-H and what the program can do for others.

4-H Story (10%)
Follow the instructions in the Arizona 4-H Member’s Record with respect to writing your 4-H story. Your story should be an overview of your experiences in 4-H. Your story should be compelling and show introspection and reflection on what your 4-H experiences have meant to you and how they have impacted your life.
GENERAL
1. All exhibits must be for a project completed during the current 4-H year and must have been completed by the 4-H’er.
2. FFA members may exhibit in those areas that are similar to the FFA Proficiency Award Areas and where there is an educational program offered (i.e. horticulture, welding, etc.).
3. Work done and articles made in 4-H must not be the same as the work and projects completed in vocational agriculture or other classes or other youth groups.
4. All rules listed in the fair book are to be followed and any deviation will result in the fair entry being disqualified.
5. Copyrighted materials and designs may not be used in an exhibit that is presented as an original work by the exhibitor. Exhibitors must include permission from the copyright holder/owner when using copyrighted materials. Exhibitors must give proper credit to the original source of all materials/designs used in exhibits. Those exhibits without permission cannot be displayed.
6. All judges’ decisions are final.

COUNTY FAIR EXHIBITS
1. Online Entries are due September 1st, 10pm. All participants must complete project records and a 4-H/FFA Self Evaluation Form. Refer to the “county project record requirements” section of this rule book. The Photography exhibits are due digitally in Fair Entry at the time of registration. For those needing assistance with this process please contact either extension office.
All rules for the fair are listed in the fair book (http://cochisecountyfair.org/fair/4h-ffa) and exhibitors should pay close attention to the specific rules for each area for which they intend to exhibit in. Look for changes annually don’t be surprised!!
Entry tags will be provided at check in and must be securely fastened to each exhibit.
2. All judging will be done on the Danish System with Junior and Senior divisions. Division must be stated on the entry form and entry tag. Judges are strongly encouraged to give the member comments on their judging forms.
3. Cloverbuds will receive participation ribbons. Online entry is required.
4. All Building Exhibits must be checked in on September 21st from 10:00 am until noon at the Cochise County Fairgrounds. Photography exhibitors wishing to display photos will turn their printed copies in at this time as well. All others will be displayed digitally on a monitor.
5. Entries after the deadlines will not be eligible for competition or the 4-H Store and will receive a participation ribbon only.
6. The 4-H Store is available on Sunday, September 29th 1:00-4:00pm (tentative) in the 4-H Building. 4-H and FFA members may sell their exhibits in a farmer’s market setting. For sale tags may be placed on items when they are delivered for judging or immediately prior to the opening of the 4-H Store. This is the responsibility of the 4-H or FFA member and they must be present to sell their exhibits.
7. Exhibit Divisions and Classes

The classes have been changed to broad categories that are to be entered. Your imagination is all that limits what you enter as an exhibit. Exhibits are an outgrowth of the 4-H’ers participation in 4-H projects or programs during the current 4-H year. To plan exhibits, 4-H’ers are encouraged to use project guides and manuals and program materials to determine goals and learning experiences. Some project manuals include specific exhibit suggestions and procedures. An exhibit can represent an idea, a part, or all learning involved in the respective project or program. If you are planning on sending an exhibit to the state fair, please make sure your entry falls into one of their listed categories. https://azstatefair.com/competitive-exhibits

**Member must have been enrolled by July 31st** and participated in a club or county based learning experience (minimum 6 hours) related to the exhibit being entered and the learning experience must be completed prior to submitting exhibit.

8. CHAMPION BUILDING JUNIOR AND SENIOR BUILDING EXHIBITOR

Fairs enable members the opportunity to exhibit their mastery of certain life and project skills as a showcase of their learning to the public and 4-H community. This award will recognize both the learning involved and the quality of the exhibit. This award requires the member to designate a total of six exhibits from at least four divisions.

**Building Exhibit Divisions:**

Biological Sciences   Educational Exhibits   Mechanical Sciences  
Clothing & Textiles   Expressive Arts   Photography  
Communication & Personal Development   Food, Nutrition & Health   Science, Engineering & Technology

To be eligible for the champion building exhibitor a member must designate their six exhibits when submitting their county fair entries. When you bring all your exhibits to the fair these six exhibits must listed on the Champion Building Exhibitor Snapshot form and the form must be completed in the members own handwriting. This form is available on our county website with other fair forms.

Note: Any photographs that are being used for building champion must be submitted digitally by the deadline as well as printed and matted and checked in at time of judging.

ALL Fair related forms can be found online https://extension.arizona.edu/4h/cochise
DOG PROJECT RULES

1. Enrollment deadline: Members must be enrolled by April 1st in 4-H and into the dog project area to exhibit at the county fair.

2. The deadline for ownership of a dog to be used in a 4-H dog show should not be less than eight (8) weeks before any dog show. Dogs must be registered through 4HOnline. In the event the 4-H member’s dog dies or is injured during the 4-H year he/she will be allowed to obtain a substitute dog.

3. A leased dog may be shown by a 4-H member at County Dog Shows, if leased for the duration of the current year. In the case of a leased dog, the project member must upload a copy of the lease when registering the dog through 4HOnline.

4. A dog in a 4-H Dog Show must be trained by the 4-H member.

5. No bitches in heat will be shown or will be on the premises at any 4-H events.

6. All dog/youth teams must have a current The Cochise County 4-H Canine Family Companion certificate (renewed every two years) to be eligible for Cochise County 4-H shows. The AKC Canine Good Citizen certificate will be required if the member would like to show at the state fair dog show. A copy of the certificate is to be uploaded when the dog is registered in 4HOnline.

7. Dogs not entered in the 4-H show cannot be at the show facility.

8. **Aggressive Dog Policy:**
To protect the safety of the 4-Hers and their dogs, guidelines are needed to measure the degree of danger a dog may represent. Leaders can then assess when a dog should be released from the program. Levels of danger for this assessment are based on the “Bite Assessment Scale” created by Dr. Ian Dunbar. His scale is as follows:

**Level 1** - Dog growls, lunges, snarls-no teeth touch skin. Mostly intimidation behavior. **One strike per occurrence.**

**Level 2** - Teeth touch skin but no puncture. May have red mark/minor bruise from dog's head or snout, may have minor scratches from paws/nails. Minor surface abrasions acceptable. **Two strikes upon occurrence.**

**Level 3** - Punctures ½ the length of a canine tooth, one to four holes, single bite. No tearing or slashes. Victim not shaken side to side. **Bruising.**

**Level 4** - One to four holes from a single bite, one hole deeper than ½ the length of a canine tooth, typically contact/punctures from more than canines only. Black bruising, tears and/or slashing wounds. Dog clamped down and shook or slashed victim.

The following table will set the guidelines and actions required:

<table>
<thead>
<tr>
<th>Dog’s Action</th>
<th>Guideline</th>
</tr>
</thead>
<tbody>
<tr>
<td>Level 1 and 2</td>
<td>Three strikes then the dog must be released from the program. Outside training with a veterinary behaviorist and a positive assessment from the behaviorist is required for the dog to re-enter the program. Behaviorist views youth with dog and believes youth/dog pair will be safe around other 4-H youth/dog pairs prior to returning to meetings.</td>
</tr>
<tr>
<td>Level 3 and 4</td>
<td>The dog is immediately excused from the program and will not be allowed to reenter.</td>
</tr>
</tbody>
</table>

9. The judge will excuse from competition any 4-H'er who abuses his/her dog on the show grounds (example: kicking, striking, or excessive corrections). If an owner abuses a dog while on the show grounds, any awards that have been won in a previous class will be forfeited and the 4-H'er disqualified from further competition in the show.
10. Obedience classes will be judged by 4-H standards.

11. Showmanship classes will be judged by the 4-H showmanship standards. Clothing worn must be neat, clean and modest. 4-H attire is required. The show qualities of the dogs shall not be considered.

12. Fouling of the ring: The following penalties will be imposed for fouling of the ring: 20 points deduction in the obedience ring, 0 points deduction in the showmanship ring, and 0 points in the agility ring (no re-runs will be allowed). These deductions will be taken by the judge and/or at the scoring table. Leaders will ask judge to move obedience pattern away from fouled area.

13. All dogs must be brought to the show grounds on a leash and training collar and be kenneled throughout the duration of the show unless in the ring. Member is required to provide their own kennel. Spike, prong, pinch, shock, electronic collars, or chain leashes will not be permitted.

14. Diseased or ill dogs will not be brought to the show grounds.

15. All dogs entered in the show must have current effective rabies inoculation and Distemper, Parvovirus, Adenovirus-2, and Bordetella vaccinations. The vaccination dates must be listed when you register a dog in 4HOnline.

16. Any 4-H Dog Project member in good standing may compete in the County Fair Dog Show.

17. It is recommended that the 4-H member be responsible for protecting their project dog by:
   a. Never leave the dog with a choke chain collar on.
   b. Safe confinement.
   c. Provide proper feed, water, shelter, and grooming at all times.

18. Any Judge suggestions should be made to either Extension Office by March 1st.

**DOG SHOW PROCEDURES**

1. In order to qualify as a recognized County 4-H Dog Show in Cochise County, the following rules must be observed:
   a. The show must be scheduled with the County Extension Office.
   b. The show must be open to all 4-H dog project members in Cochise County who meet the basic requirements, and with the foregoing rules and regulations.
   c. An accurate record of participants, their placings, and points in every class must be kept and submitted to the County Extension Office in Sierra Vista within 7 days after the show.

2. The person in charge of the dog show should see that the judges for that show are provided with a copy of the local rules at least one week before the show. Discretion is to be used when selecting judges. Judges should be unbiased, qualified and experienced in showing dogs.

3. The club sponsoring the show will not charge more than $3.00 per class.

4. The deadline for entries will be set by the club or project.

5. A member may enter as many dogs at each show and in each obedience class except the brace class where only two dogs may be entered. Only one dog per handler will be allowed in showmanship except the brace showmanship where only two dogs may be entered.

6. Age division for exhibitors: Juniors 9-13, Seniors 14-18 by January of the current 4-H year.

7. Members are required to do their own up keep of their dogs whenever possible.

8. Every effort will be made to run the classes smoothly and promptly. If there is a conflict the exhibitor needs to inform the ring steward so each exhibitor will be allowed to compete.

9. Only those preparing to enter the ring will be permitted around the show ring with their dog. No one is allowed to stand at entry gates except the 4-H exhibitor, ready to enter the ring. Training and/or working must be done at least 50 feet from the show ring.
10. Members must keep their dogs on a leash or crated and under control at all times. Any dog becoming uncontrollable will be dismissed from the show grounds.

11. Good sportsmanship by 4-H members, parents and leaders will prevail at all times.

12. Any protest must be filed with the judge, ring steward, or show chairman within 30 minutes after completion of the show. A protest must be made by the contestant personally competing in the class or division being protested. The contestant must be accompanied by a leader or parent.

13. It is the responsibility of the dog project leader in each 4-H club to see that his project members are aware of the rules.

14. Classes offered will be as follows (No classes may be added or dropped, except in the event there are two or less entries in a showmanship class and that class will be combined with higher level).

**OBEDIENCE**

<table>
<thead>
<tr>
<th>Class</th>
<th>SHOWMANSHIP</th>
<th>RALLY</th>
</tr>
</thead>
<tbody>
<tr>
<td>Pre-Novice A</td>
<td>Junior (9 to 13 years of age)</td>
<td>Novice</td>
</tr>
<tr>
<td>Pre-Novice B</td>
<td>Senior (14 to 18 years of age)</td>
<td>Advanced</td>
</tr>
<tr>
<td>Novice A</td>
<td>AGILITY</td>
<td>Novel</td>
</tr>
<tr>
<td>Novice B</td>
<td>Pre-Novice</td>
<td>Open</td>
</tr>
<tr>
<td>Graduate Novice</td>
<td>Novice</td>
<td>Utility</td>
</tr>
<tr>
<td>Open</td>
<td>AGILITY</td>
<td>Brance</td>
</tr>
<tr>
<td>Utility</td>
<td>AGILITY</td>
<td>Team</td>
</tr>
<tr>
<td>Brace</td>
<td>AGILITY</td>
<td></td>
</tr>
<tr>
<td>Team</td>
<td>AGILITY</td>
<td></td>
</tr>
</tbody>
</table>

15. Below is an explanation of each class:

**Pre-Novice A** - This class is for first year members only. It shall consist of Heel on leash, Figure 8, Stand for Examination, Recall, Sit Stay for one minute and Down Stay for three minutes. All exercises shall be scored as in the Novice class. Pre-Novice scores will be allowed for High Scoring Dog award.

**Pre-Novice B** - This class is for 2nd and 3rd year members and members with a new dog in pre-novice exercises.

**Novice A** - This class shall be for dogs not less than 6 months of age that have not won the AKC title C.D. or certificate of completion from 4-H. Any person that has handled a dog to one of these titles may not show in Novice A. The exercises are Heel on Leash, Figure 8, Stand for Examination, Heel off Leash, Recall, Sit Stay for one minute and Down Stay for three minutes.

**Novice B** - This class shall be for handlers who have earned a 4-H Certificate of Completion in Novice A, or an AKC Companion Dog title or higher. The dogs in this class shall not be less than 6 months of age and will have not earned a 4-H Certificate of Completion or an AKC CD title. A dog shall be allowed to continue to compete in this class until it receives a qualifying score in Open A or (1) High in Trail award.

**Graduate Novice** - This class is for dogs that have not been certified by a judge to have received a third qualifying score toward a CDX title or a 4-H Certificate of Completion prior to closing of entries. If eligible as defined in the regulations, dogs entered in Graduate Novice may also be entered in any other obedience classes. The exercises for this class are: Heel Free and Figure 8, Drop on Recall, Dumbbell Recall, Recall Over Broad Jump, and Long Down.

**Open A** - This class is for a dog that has not earned the AKC C.D.X. title or certificate of completion. Exercises for this class are: Heel Free, Figure 8, Drop on Recall, Retrieve on Flat, Retrieve over High Jump, Broad Jump, Long Sit, Long Down.

**Open B** - This class shall be for dogs that have earned their C.D.X. title or certificate of completion. Exercises are the same as Open A.

**Utility A** - The Utility A class will be for those dogs that have won the CDX title, but have not won the UD title or a 4-H Certificate of Completion. The exercises for this class are: Signal Exercise, Scent Discrimination Article 1 and 2, Directed Retrieve, Moving Stand and Examination, Directed Jumping.
**Brace** - This class shall be for two dogs shown by one handler. At least one dog in the class must not have been trained beyond the level at which the brace is entered. Brace may be shown in pre novice and novice. The scoring of brace shall be as for an individual dog at the same level for a total of 200 maximum points.

**Team** This class shall be for those who perform in a working group of four dogs with their handlers. At least two of the four dogs on the team must have been trained at and not beyond the level for which the team is entered. The scoring of a team shall be based on the performance of the dogs and handlers and individually plus team precision and coordination. Team may be shown in pre novice, novice and graduate novice.

**Agility** - Refer to AKC official rules for specific guidelines for Agility.

**Rally** - Refer to AKC official rules for specific guidelines for Rally.

**Showmanship** - Appearance and Conduct: Participants should be clean, neat and well-groomed. They should wear clothing that is comfortable to handle in. Clothing should not distract, limit or hinder the judge's view of the dog. See Proper Attire section for specific recommendations. Participants should appear confident, prepared, and attentive. Participants will be judged on their ability to present their dog in the same way the dog is properly handled in a breed ring. They will also be judged on their ability to make their individual dog look its best in both pose and motion. During all parts of the competition handlers should handle their dogs in a quiet, smooth, efficient manner. Handlers should strive to make the DOG stand out as the most important part.

16. All pre novice (A, B) classes will be judged by same judge at any particular show.

17. Judges will use score cards for Top Junior and Senior Handler classes.

18. In order to participate in a county point show or the County Fair, the member must be active and in good standing with the project.

**EQUIPMENT**

1. In the obedience ring, a buckle or slip collar will be used. It may be made of chain, nylon, cotton web, or leather. Leads may be made of nylon, cotton web, or leather and must be 6 ft. in length. No other leads, rope, chains, etc. are permitted. No tags will be attached to the leads or collars.

2. An appropriate show lead will be recommended in the showmanship class.

**PROPER ATTIRE**

Members are to wear proper attire in the show ring: A white, short sleeved or longer, collared shirt or blouse, any color pants, skirt or skorts of appropriate length. No shorts. Proper footwear is required, no open toe shoes or sandals. A non-skid sole is recommended. Optional - green tie or bow, green scarf and/or vest. No club logos or identifying names permitted in the show ring.

**AWARDS**

1. Danish ribbons will be used. Blue ribbons only are eligible for Grand and Reserve Champion awards.

2. Once a dog has earned three qualifying scores in a particular class, at three different shows, a certificate of completion will be issued.

**MISCELLANEOUS**

1. Any rules not covered here are covered by the Rules of the American Kennel Club, Obedience Rules, or Dog Show Rules.
HORSE PROJECT RULES

BASIC RULES

1. Enrollment deadline: Members must be enrolled by April 1st in 4-H and into the horse project area to exhibit at the county fair.

2. Cochise County will utilize the Certified Horsemanship Association levels manual (cha-ahse.org). Members must pass level 2 and must demonstrate proficiency in the qualifying classes. The 4 level composite manual may be purchased from the Sierra Vista or Willcox office for $35. The non-member purchase price through CHA is $83

3. Each family must download the State 4-H Horse Show Rule Book found under the resource tab at https://extension.arizona.edu/az-4-h-horse-show-rulebook.

4. All questions regarding rules shall be governed by the 1) Cochise County 4-H Rules, 2) The Arizona State 4-H Horse Show Rules, and 3) The County Horse Committee and/or judge.

5. It is the responsibility of the members, parents, and leaders to be aware of and to adhere to these rules.

6. Requests by members or leaders for clarification or an exception regarding a rule shall be directed to the Horse Committee Officers and the 4-H Youth Development Personnel for a ruling. The member or leader has the right to appeal or request a decision on the matter by the full horse committee.

7. FFA members may exhibit in county 4-H horse shows and the county fair horse show when there is an educational program offered through their FFA program or when they actively participate with a 4-H project group. FFA members are not eligible to compete in the State Fair 4-H Horse Show.

8. To be eligible for the county 4-H horse shows, a horse must be owned or properly leased or sub-leased by the 4-H member or his/her family.

9. The deadline for ownership or lease of a horse to be used in a 4-H Horse Show is 30 days before a show. Each horse must be registered through 4HOnline by completing a horse registration 30 days prior to a show. In the case of a lease horse, the project member must upload a standard lease through 4HOnline 30 days prior to a horse show. The lease must be signed by the member, owner, lessor (if applicable) and project leader.

10. Horse registrations will be submitted online through az.4honline.com enrollment system. Instructions can be found on our county website under project resources, then horse.

11. Exhibitors may use the same horse as long as:
   a) The horse is owned within the same family
   b) The classes are individual work class
   c) Tack changes do not delay the show
   d) A special note of joint use is included when entering

12. Arizona has a voluntary horse registration program. Hauling cards are not required by the state, but are voluntary. Proof of ownership is needed in order to participate in 4-H Horse Shows. You will need a hauling card or some other proof of ownership.

13. A new member or transfer from another county, state, or club must be a 4-H member 30 days prior to a show.

14. A foal born after the start of the year is eligible to show if its mother is already a 4-H project, or purchased 30 days prior to show.

15. In the event of a disabled or loss of horse, the project member must contact the project leader for approval to replace the horse. The project leader must notify the show superintendent if replacement is less than 30 days prior to a show.

16. Members will be classified and approved for novice classes by the project leader. Novice members will not be allowed to enter roping classes or goat tying. Members cannot enter novice and Junior or Senior in the same event.
17. Horse Helmet Policy for Arizona 4-H

Arizona 4-H requires that an industry approved ASTM/SEI equestrian helmet be worn by all Arizona 4-H members when they are mounted on a horse and participating in an Arizona 4-H sponsored horse event/activity/project meeting. * The harness must be secured and properly fitted. Any rider violating this rule at any time will be immediately prohibited from further riding until such headgear is properly in place. It is the responsibility of the rider, or the parent or guardian of the youth exhibitor to see to it that the headgear worn complies with the appropriate safety standards for protective headgear intended for equestrian use, is properly fitted, and in good condition.

In addition, 4-H horse leaders will be required to review and complete an equestrian safety training module in 4HOnline. We strongly encourage each family involved in the 4-H horse program to review the video, “Every Time, Every Ride” and learn about how the use of a helmet will help prevent serious brain injury. This video is available from your local county Extension office. For safety purposes, Arizona 4-H strongly encourages helmets to be worn around horses at all times whether or not it is a 4-H event.

* Arizona 4-H events and activities are those using the 4-H name and emblem, sponsored by 4-H or developed under the direction of University of Arizona faculty, staff or certified volunteers. Sponsored 4-H events also set rules and regulations, schedule the event, obtain facilities and provide insurance coverage.

18. Bitless bridles are allowed for those horses that cannot take a bit. This must be approved by the member’s horse project leader for county shows. A veterinarian note is required for the State 4-H Horse show and must be submitted by August 1st (see State 4-H Horse Rules)

**HORSE SHOW PROCEDURES**

1. A horse show must be approved by the 4-H horse committee and scheduled with the County Extension Office in Willcox in order to qualify as a recognized 4-H Horse Show in Cochise County. The following rules must be observed:
   a. The show must be open to any 4-H horse project member in Cochise County who meets the basic requirements of their individual club.
   b. Clubs hosting county point shows are encouraged to keep awards to a minimum.
   c. An accurate record of all class participants and their placings in every class must be submitted to the County Extension Office within **SEVEN** days after the show. Include those who participated, but did not place.
   d. Show points to determine state fair qualifiers will be tallied by Extension personnel or their designee.

   Note: Shows being conducted by other organizations may be approved as a pointed show for 4-H.

2. It is recommended that clubs sponsoring horse shows charge $3.00 per class to help cover expenses. Roping classes require an additional $6.00 cattle/goat fee per class. Additional classes not included at State may be added at the discretion of individual show sponsors.

3. No member may enter more than two horses per division at any one show, divisions include:
   a. Western Performance  b. English Performance  c. Halter and Showmanship
   d. Timed Events  e. Roping  f. Ranch Horse Sorting

   Member may enter up to four horses in halter, non-point class.

4. In order to participate in a county point show and the county fair the member must be a member in good standing/active.

5. Refer to the State 4-H Horse Show Rule Book for procedures to file a grievance, protest or appeal. The $10 fee does not apply; there is no fee for Cochise County.

6. A grievance committee, consisting of three individuals, will be selected by the show superintendent prior to the start of the show. These individuals will be horse leaders if possible.

7. An exhibitor should prepare his/her own animal for all classes. However, if assistance is required, it may be rendered - as long as the 4-H member is present.
8. Riders must keep horses under control at all times. If a judge perceives a horse to be dangerous (because of lack of directional control, rearing, bucking, or other safety concern) the rider may be disqualified and asked to dismount and/or be excused from the arena. No riding double on the show grounds. Horses must be kept at a walk except in DESIGNATED warm-up area.

9. The participants are to be called to their classes by number only. No names are to be mentioned until the class has been made official.

10. Adjustments may be made by the sponsoring club whenever arena conditions, facilities or stock contractors make it necessary.

   a. Judges will not be from the horse project of the sponsoring club. Show management will not use parents or leaders of horse show contestants as timers, officials, or ring stewards, if at all possible. Judges must not instruct show participants 30 days prior to a show they are judging.
   b. Judges should be 4-H oriented and judge according to county and state 4-H rules.
   c. The person in charge of the horse show must see that the judges for that show are provided with copies of the county and state rules a minimum of one week before the day of the show.

12. Judges should not ask riders to change horses.

13. All dogs must be on a leash at all 4-H horse shows. Be sure to check rules to see if dogs are allowed.

14. Equipment, Dress, Hands. (See the State Rules for the appropriate classes.)
   a. Helmets are required in all 4-H horse events.
   b. Splint boots, bell boots and bandages will be permitted in all county shows.

15. English Shows.
   a. A 2' and a 2'6" class will be added in addition to the normal classes. These classes will be open (Junior & Senior) and non-pointed with the standard entry fees. Jumping classes will be held lowest height to highest height, regardless of pointed classes, for safety.
   b. A standard English snaffle does not have a port or a curb chain.

16. Western Shows.
    For the Show Season, there will be the following halter classes based on the Jan. 1 thru Dec. 31 calendar year:
    a. Fillies and Colts of current year  c. Fillies and Geldings of two years previous
    b. Fillies and Geldings of previous year d. Aged Geldings  e. Aged Mares

    It is the option of the show management to combine any halter classes where there are 3 or fewer contestants. In the event a 4-H'er has two horses born in different years and due to combining of classes, the two horses fall in the same class another 4-H member may show one of the horses.

17. Roping & Timed Event Shows.
    a. At the roping horse shows, times are not to be announced in the classes which are judged. The times are for the judge to use in breaking a tie.
    b. In roping classes if the adult partner loses their rope there will be no re-run.
    c. Gate must be closed before 4-H'er starts run in timed event--no running through the gate. Gate must remain closed until horse is stopped and in control.
    d. Breakaway calf roping will be placed by times first, and then judged scores, if the contestant does not catch.
    e. Novice Barrels and Poles will be a judged event to allow emphasis on proper control and form rather than speed.
COCHISE COUNTY FAIR SHOWS

1. The County Fair Horse Shows will be held TBD 2019. The member must have participated in a minimum of 6 hours of instruction in a club or county meeting.

STATE 4-H HORSE SHOW CONTESTANTS

1. State qualifiers must follow state rules for the state show. County rules do not apply.

2. Contestants for the State 4-H Horse Show will be selected on the basis of total points accumulated in classes which are offered at the State Show. Points will be counted at all designated County 4-H Point Horse Shows including the county fair show.

3. Counties must certify advanced level to participate in State Horse Show. (State requirement) For Cochise County 4-H this means passing level 2 certification, must have competed once and earned points in that particular class, and must have demonstrated proficiency in that class.

4. In the event of tie scores in a particular event, the ties will be broken by participation in the County Horse Activity Day, if not broken a coin will be flipped or other method.

AWARDS

1. Only state point classes will be counted toward high point.

2. Ties for Hi-point awards will be broken by three questions pertaining to the horse project, asked by the judge. If necessary, a coin will be tossed.

3. Points in each class will be tabulated as follows:

<table>
<thead>
<tr>
<th>Number of Horses in Class</th>
<th>1st</th>
<th>2nd</th>
<th>3rd</th>
<th>4th</th>
<th>5th</th>
<th>6th</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>1</td>
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<td></td>
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<td>2</td>
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<td>5</td>
<td>5</td>
<td>4</td>
<td>3</td>
<td>2</td>
<td>1</td>
<td></td>
</tr>
<tr>
<td>6 thru 15</td>
<td>6</td>
<td>5</td>
<td>4</td>
<td>3</td>
<td>2</td>
<td>1</td>
</tr>
<tr>
<td>16 thru 25</td>
<td>7</td>
<td>6</td>
<td>5</td>
<td>4</td>
<td>3</td>
<td>2</td>
</tr>
<tr>
<td>26 thru 35</td>
<td>8</td>
<td>7</td>
<td>6</td>
<td>5</td>
<td>4</td>
<td>3</td>
</tr>
<tr>
<td>36 thru 45</td>
<td>9</td>
<td>8</td>
<td>7</td>
<td>6</td>
<td>5</td>
<td>4</td>
</tr>
<tr>
<td>45 and up</td>
<td>10</td>
<td>9</td>
<td>8</td>
<td>7</td>
<td>6</td>
<td>5</td>
</tr>
</tbody>
</table>

4. County fair buckles will be awarded to high point junior and senior for each of the following three show divisions when complete show is held: Western, Roping, Timed Events. English and Ranch Sorting awards will be determined based on completeness of show and number of members.
4-H & FFA LIVESTOCK PROJECT RULES

A. GENERAL RULES AND REGULATIONS FOR EXHIBITING AT THE COCHISE COUNTY FAIR

1. PURPOSE: One purpose of the 4-H and FFA livestock projects is to teach the 4-H & FFA members how to feed, fit and show their animals. The more important purpose is to provide an opportunity for personal growth and development of the young person. Complete records on feeding, handling and expenses must be kept so that the 4-H'er or FFA member and his leader can evaluate the project. Making a profit on the project is desirable but this is NOT as important as the experience which is gained.

2. Enrollment Deadline: Exhibitor must be enrolled in the project area entered for county fair. 4-H Members must be enrolled by February 1 for Market and Carcass livestock projects and April 1 for FFA Market and Carcass Livestock projects and 4-H breeding livestock projects. Members must designate by these dates if they are 4-H or FFA projects. Enrollment forms must specify the project species (beef, sheep, goat, and swine) and member participation will be limited to the species named on the enrollment form. No substitution of species will be allowed after the deadline date. Exceptions must be approved by the Livestock Committee.

3. Ownership Deadline: Number of days prior to the Wednesday start of county fair
   - Market and Carcass Steers 150 days – April 28, 2019
   - Market/Carcass Hog, Lamb, Goat 90 days – June 27, 2019
   - Breeding Cattle 60 days – July 27, 2019
   - All other livestock August 15, 2019

4. Market/Carcass Livestock Tagging: Official verification will be done at the club level no later than 10 days after the ownership deadline in order to assure adherence to the minimum date of possession and if applicable that animals are properly castrated. Official verification will include a tamper proof electronic id ear tag and declaration as to 4-H or FFA. Tags will be provided to club livestock leaders for application/distribution. All hogs (4-H and FFA) must have an official Cochise County Livestock Tag. All non-market hogs will be tagged at the county fairgrounds during the weigh in time, if not already tagged.

5. Inspection: A Seasonal Pass is required for exhibition of all cattle, sheep, goats, and swine owned by Arizona residents and exhibited in Arizona according to state law and rule (ARS § 3-1346, R3-2-703). To receive a Seasonal Pass, the exhibitor must complete an application. An Arizona Self-Inspection Certificate. Instructions and an application can be downloaded online at https://agriculture.az.gov/seasonal-passes. For questions, please call the self-inspection staff at (602) 542-6407.

6. Minimum-maximum weight ranges for market livestock are as follows:
   - Market Hogs 220 lbs. to 280 lbs.
   - Market Lambs 90 lbs. to unlimited (145 lbs. maximum pay weight)
     (for all breeds except Southdown, Dorper, & Cheviot at 80 lbs. minimum and Olde English “Babydoll” southdown at 65 lbs. minimum)
   - Market Goats 70 lbs. to unlimited (120 lbs. maximum pay weight)
   - Market Steers 1,000 lbs. to unlimited (1,300 lbs. maximum pay weight)
   - Market Steers – Small Breed Beef Cattle
     - Minimum of 500 lbs. for ¾ to full Lowline/other small breed beef cattle
     - Minimum of 650 for 50% to 74%
   - Declaration must be made at tagging time in April as to Lowline/small breed classification and percentage.

7. Entry Deadline: All county fair livestock exhibits must be entered online by September 1 to avoid late fees. There will late fee of $150 assessed for all entries received after September 1st thru September 8th. There will be no entries accepted after September 8th NO EXCEPTIONS. Members and their parents are responsible for checking that their entries are correct.

8. Entry Fees: The entry fee will be $15 per head for each market and carcass livestock exhibit. The entry fee will be $5 for all other livestock. Entry fees are due for the number of head entered. Fees are not refundable. All fees are due and must be received in the office by September 10th. Fees are payable to: Cochise County 4-H, 450 S. Haskell Ave. Suite A, Willcox, AZ. 85643. All entry fees must be paid by September 10th or entry will be deleted.
9. Each exhibitor may tag up to 4 animals per species, but may only enter and show 1 carcass and 2 market at the fair. Each animal can only be entered in one market or carcass class. If you need to switch two animals (one of your market animals will be shown in carcass and your carcass will be shown in market) this is permitted by notifying the 4-H office. Do not double enter animals.

If member only has 1 market and 1 carcass animal and the carcass animal does not make weight, the member may take the light weight carcass animal as their second market animal to the county fair. However, member must notify the 4-H Personnel at the live carcass animal show or before. This change will not be allowed if notification is late.

If market animals do not make weight they are automatically entered in breeding, prospect or open. The 4th animal may be entered in futurity, breeding, or the prospect class. The same animal may NOT be shown in the breeding and market and/or prospect class. The same animal may be shown in only one of these classes. The exception is with futurity animals and offspring. The futurity animals should also be entered in the appropriate breeding class. The offspring should also be entered in one of the following: breeding, market or prospect. If shown in one of the above classes they would be eligible to be shown in showmanship.

10. **Fair Check-In Times:** All livestock must be on the fairgrounds by 8pm on Wednesday of the fair week.

11. **Fair Weigh-in Times:**
   - Swine: Wednesday 5:00 to 8:00 pm
   - Sheep & Goats: Wednesday starting at 4:00 pm
   - Steers: Wednesday starting at 5:00 pm

   It will be permissible for the 4-H and FFA members to have someone else weigh-in the animal for them in the event that they cannot be present or involved in other 4-H events that might be in progress at the time that the animals are being weighed. If exhibitor asks for a re-weigh the animal cannot leave the scale area, the scales will be zeroed and then the animal re-weighed.

12. **Non-Sale Animal Transportation:**
   All animals not going through the sale, but being transported to packers must be signed up and paid for by Saturday at 5:00 pm. Forms will be available from 3:00pm to 5:00pm on Saturday near the northeast corner of the hog barn.

13. The wash rack will be closed during the round robin show. Only open to round robin animals. All animals must be washed before 10:30am on the day of the sale and then the wash rack will be closed.

14. **Junior Livestock Judge Selection:** The Livestock judge nomination committee will submit names and information for 5-15 possible judges to extension personnel by January 15th. Extension personnel will then choose the livestock judge from that list of candidates. The name of the judge will be held in confidentiality until the start of the county fair.

15. **Grand and Reserve Awards:** Both the grand and reserve champion will be selected in all the livestock species providing the judge has awarded blue ribbons to the animals in the various classes within the department and in their estimation deems the animal to be of championship quality.

16. **Educational Signs** may be displayed in the Livestock Building under supervision of the superintendent.

17. **Release Time:** Release time for all exhibits is set by the County Fair Association. Normal release time for all livestock is 5:00 p.m. on Sunday.

18. Parents are not allowed to tabulate scores if they have a family member in the competition being scored.

**B. GENERAL ANIMAL HEALTH AND CARE**

1. **Quality Assurance:** All members and leaders/advisors must have a current quality assurance certification for members to exhibit at the county fair. You may check your certification expiration by going to yqc.org.
2. Members must read and agree to abide by the National Show Ring Code of Ethics, Youth Livestock Exhibitor Code of Practice, the USDA Wholesome Meat Act and the Wholesome Assurance Statement. By submitting an animal for official verification participants agree to comply with these codes and regulations. These documents may be found online at https://extension.arizona.edu/4h/cochise.

In addition, by submitting an application for entry to the Cochise County Fair, participants agree to comply with all the rules and regulations governing Cochise County Fair http://cochisecountyfair.org and as published in the Cochise County 4-H Rule Book. Further these provisions include total ownership of the entry for the prescribed number of days and provisions against unethical fitting, filling, and/or alteration of conformation and color of animal(s), meat tampering and illegal or non-approved use of drugs, medication and/or prohibited substance.

3. It is recommended that every member should attend a SAILA or other livestock show prior to the fair to help get your animal(s) comfortable with the show environment.

4. **Unruly Animals:** At the discretion of the livestock superintendent, 4-H Personnel, 4-H Leader, or FFA Advisor, any unruly animal can be disqualified. A special area will be designated where unruly and/or sick animals may be moved at the discretion of the superintendents.

5. **Cleaning of Pens/Area:** Exhibitors will see that their pens are neatly kept, the litter disposed of before 9:00 am. Passageways must be kept clean and clear at all times. Pens must be cleaned daily and pans must be removed after feeding.

6. **Bedding of Animals:** All sheep, goats and hogs are to remain bedded in their assigned pens at night. Beef may be bedded down at the tie outs or remain in the beef barn. Neck ropes are recommended for all beef animals. Animals are not allowed to be bedded in horse stalls or trailers. Animals may be taken to tie-outs after 8:00pm and must be returned to the barns by 8:30am.

7. **No drenching or other artificial means of forcing liquid into an animal is allowed, except as directed by a veterinarian in consultation with the specie superintendent.**

8. **Muzzles are allowed if necessary for sheep and goats. An educational poster/sign must be posted by the member near the pen where these animals are stalled to explain to the public why they are being used.**

9. **Herdsmanship Awards:** Awards will be based on the livestock exhibits of the club or chapter and judged on grooming and neatness of animals and equipment, neatness of pens, stalls and areas surrounding exhibits, and the presence of the exhibitors to answer questions and extend courtesy to the public. Herdsmanship will be judged commencing on the opening day of the fair until the release of the livestock. Awarded in the following livestock areas: Beef, Sheep, Swine, Dairy/Pygmy Goats and Meat Goats.

### C. GROOMING AND FITTING

1. While at the county fair grooming and fitting is a learning experience for the member. Member must be present when animal is being groomed/fitted.

2. **UNETHICAL FITTING:** The showing of unethically fitted livestock is prohibited. Unethical fitting will be deemed to consist of, but not limited to, any product administered internally or externally to alter the conformation of an animal. Examples: No injections of any kind may be given to an animal, except as directed by a veterinarian in consultation with the specie superintendent. No injections for body "fill ins". No false or artificial attachments. The hair must be that which is naturally grown from the animal. It cannot be removed by clipping, etc. and reattached.

### D. EXHIBITOR REQUIREMENTS

1. Each 4-H or FFA member will be expected to show and sell his/her own animal unless the superintendent or Extension Personnel makes an exception because of unusual circumstances (i.e. two animals in the same weight class). If an exception is granted, the animal may be shown by any other Cochise county 4-H or FFA exhibitor, 9 to 18 years of age.
2. **Proper Attire:** 4-H or FFA members exhibiting animals in either or both the market and breeding livestock divisions will be expected to enter the sale and show ring in clean clothing that is deemed to be proper attire for the occasion. If pants have belt loops, a belt must be worn. No t-shirts or sleeveless shirts. No hats or caps. A clean well-groomed showman is of the utmost importance in creating a favorable public image on the character building nature of 4-H and FFA.

**4-H members:** white long or short sleeve dress shirt or blouse, dark blue or black pants or skirt, are required. Green tie or scarf optional. 4-H club jacket, sweater, or vest is optional.

**FFA members:** Official FFA dress will be worn.

**Dairy Cattle & Dairy Goat Exhibitors:** Dairy whites, white pants or skirt and white long or short sleeve shirt, will be worn.

E. **SHOWMANSHIP**

1. There will be four age divisions for beef, sheep, swine and meat goat: junior novice (9 to 13), junior (9 to 13), senior novice (14 & up), and senior (14 & up). Classes may be combined at the discretion of the Show Management Team. Novice is defined as any exhibitor never having shown a particular species at a county fair. Showmanship classes will be held for each species and the showmanship class will be separate from the conformation class. The top two novice winners in each division will proceed to the regular classes for final competition.

2. 4-H and FFA members participating in the showmanship classes must exhibit their own animal and the animal must have been shown in a conformation class. The animal shown may be a breeding, market or prospect animal. Borrowing an animal from any other person will not be allowed. The only exception is when a member’s only animal dies within 2 weeks of the fair. That member is eligible to replace it with another animal entered in the fair for the showmanship class.

3. Refer to round robin section for round robin showmanship rules.

F. **GENERAL MARKET LIVESTOCK PROJECT RULES**

1. Health Regulations of the United States Department of Agriculture require that animals treated with drugs, pesticides or any other chemical must go through the prescribed withdrawal period as listed on the label. Therefore, it is important that exhibitors determine the type of treatments used if the animals must be dipped or treated prior to leaving the point of origin. Exhibitors of market animals will be required to present a signed Wholesome Meat Certification for each market and carcass animal to Show management at time of check-in. Both the exhibitor AND parent/guardian/responsible adult must sign the Certification. Participant must certify that the animal is not adulterated within the meaning of the Federal Food, Drug, and Cosmetic Act or the Wholesome Meat Act.

2. Only animals of United States origin are eligible to be entered in a Junior Market Division. Market animals must be bred, born and raised in the United States.

**MEDICATION AND WITHDRAWAL**

3. Market animals must be slaughter ready upon arrival at the show with any medication withdrawal periods completed prior to arrival at the show.

4. All medication administered during the livestock show must be administered by the Official Show Veterinarian. Animals receiving performance-enhancing drugs (i.e. including, but not limited to, anabolic steroids, diuretics, anti-inflammatories, tranquilizers and pain killers) are ineligible to show.

**TESTING ENTRIES**

5. Testing of market animals will include testing of all Grand, Reserve & Best Bred & Fed Champions for beef, sheep, swine and meat goat divisions. Show management reserves the right to do testing on any animal entered in the Fair for any foreign substance including drugs, chemicals, or feed additives. The Official Show Veterinarian (or designated testing official) will collect urine and/or blood samples from animals selected for a drug test. It will be the Veterinarian/Tester’s option if the sample is urine and/or blood.
6. The act of entering an animal is the giving of consent by the owner, exhibitor, parent/guardian, or responsible person to have disciplinary action taken by Cochise County Fair/Cochise County Livestock Council/Cochise County Junior Livestock Auction (by the appropriate authorities) for violation of show rules without recourse. Disciplinary action may include disqualification, withholding of premium, sale proceeds or awards, fines, prohibition from future participation and/or reporting violations to government agencies or other fairs and livestock shows.

7. Further, the act of entering an animal is the giving of consent by the owner, exhibitor, parent/guardian, or responsible person to have the animal tested for any foreign substance including drugs, chemicals or feed additives.

8. See 4-H/FFA Cochise County Fair Livestock Supplement Guidebook for additional details.

**BEST COCHISE COUNTY BRED & FED**

9. Best Cochise County Bred and Fed Steer, Lamb, Hog and Goat. A special championship class for the "Best Cochise County Bred and Fed Steer, Lamb, Hog and Goat", will be held. The intent of the award is to recognize quality herdsmanship within our county and encourage the selection of superior quality animals available within Cochise County. See 4-H/FFA Cochise County Fair Livestock Supplement Guidebook for additional details.

The class will be composed of the highest placing blue ribbon animal that was bred and raised in Cochise County in each of the market classes. The Cochise County Best Bred and Fed class will be held unless grand or reserve is also bred and fed. The winning animal of the "Best Cochise County Bred and Fed" class will be designated as the third selling animal for each species in the sale order, selling after the grand and reserve champions have been auctioned.

**PEN OF THREE**

10. Pen of Three: Each club or chapter may show as many pens of three as possible. Classes may be determined and entered at the fair prior to the competition. Entry deadline is set by the superintendent. Each pen is allowed one herdsman. They must be market animals and must be 4-H or FFA, not both.

**PROSPECT ANIMALS**

11. Prospect Animals: There will be a prospect class for steers, hogs, lambs and meat goats. Prospect animals must be owned by August 15th. This class will not have a minimum or maximum weight limit. The animals will be divided into weight classes with a relatively equal number of animals in each class, as uniform in number and size as possible. The 4-H or FFA member will be eligible to exhibit only two animals of each species.

**MARKET HOG BREED SHOW**

12. Market Hogs will be shown in breed classes. Hogs may be entered in the following classes: Duroc, Hampshire, Yorkshire, Other Dark Purebred, Other Light Purebred, or Crossbred. If a breed is not listed on the entry form, the hog will show in the Crossbred class. Breed classes with fewer than 5 entries will be placed in the appropriate Other Purebreds Class. Hogs will be classified at weigh-in. All hogs failing to meet classification guidelines for the breed will be transferred to the crossbred class. See the 4-H/FFA Cochise County Fair Livestock Supplement Guidebook for additional classification details.

**G. GENERAL BREEDING LIVESTOCK PROJECT RULES**

1. 4-H or FFA members can exhibit either registered and/or commercial breeding livestock. A class will be established for registered and similar classes for commercial (non-registered) animals. Only registered animals having duly certified certificates of registry and proper tattoo or ear tag certificate showing the 4-H or FFA exhibitor as the sole owner of the animal will be permitted to exhibit in the registered animal classes. The registration or other ownership papers must show that the 4-H or FFA member has owned the swine, sheep, or goat since August 15th and beef for a minimum of 60 days prior to the county fair show.

2. There will be a maximum of 10 (ten) breeding animals exhibited per exhibitor, per species at the county fair.
3. Purebred breeding livestock that do not have certificates of registry must be exhibited in the commercial class for its respective age group. Registration or other ownership papers must be brought to the fair and will be checked prior to the show by the species superintendent. For young animals whose registration is pending, the exhibitor must show a copy of the application for registration. The same animal cannot be exhibited in both the 4-H or FFA and open class divisions.

4. NOTE: Although commercial animals are allowed to exhibit at our county fair, this might not be true at district and state livestock shows. 4-H or FFA members wishing to exhibit at fairs other than their own county fair

5. In breeding only, a herdsman will be allowed.

H. BEEF CATTLE RULES

Market Steers:
1. Steers must be weaned a minimum of 150 days before the fair. It is recommended that the steer should not exceed two years of age by show time and they must be dehorned.

Production Steer Class:
2. Members must be enrolled in the market steer project through 4HOnline. Additionally they must email the CGCCA representatives Helen Fraze (beef@vtc.net) and Sonia Gasho (strongholdbeef@yahoo.com) by February 15 of their intent to participate in the Production Steer Class. When emailing the CGCCA representatives include: name, address, phone number and email address. Please include “Production Steer” in the subject line.

3. See the 4-H/FFA Cochise County Fair Livestock Supplement Guidebook for additional details.

Heifer Futurity:
4. See the 4-H/FFA Cochise County Fair Livestock Supplement Guidebook for additional details.

I. SWINE RULES

1. Swine Health Rules - Members should check with the Department of Agriculture Animal Services Division for the latest information at https://agriculture.az.gov or by calling 602-542-4293.

2. Barrows or gilts may be shown in market classes. Barrows must be properly castrated so that there are no testicles present whatsoever, otherwise the animal will be disqualified for all classes except showmanship.

3. Hogs shown at the fair should not exceed eight months of age.

4. Hog Show - Only exhibitors and those authorized by the swine superintendent are allowed in the hog barn during the hog show. Swine leaders from a club may ask to be authorized in the barn if they need to assist a 4-H/FFA member for their show.

5. All clubs will be assigned a block of pens. All swine exhibitors must turn in the ear tag of their animal and its pen number at weigh in. The expectation is that your animal will remain in that pen for the duration of the fair. If for any reason it becomes necessary to move your hog to a different pen you must have permission from the superintendent prior to moving pens. Open hog exhibitors should state on their entry form if they would like to have pens allocated with a certain club. Special requests will be considered, but not guaranteed.

6. Oil is not to be used on hogs for the day of the auction. Oil holds in body heat and will add stress to your pig.

J. SHEEP RULES

1. Scrapies: All non-neutered exhibition sheep and goats transported interstate and intrastate must have official scrapies identification. For more information, contact the Arizona Department of Agriculture 1-602-542-6407.

Breeding Sheep:
2. A halter is permissible with the breeding sheep, if necessary.
3. Breeding sheep may be shown with at least a 30-day growth of wool.

4. **Ewe Lamb Futurity** - See the 4-H/FFA Cochise County Fair Livestock Supplement Guidebook for additional details.

   **Market Lambs:**
   5. All market lambs are to be slick shorn prior to weigh-in, no more than 1/4 inch from below the ear to the hock and knee.
   6. Wethers or ewes may be shown in the market classes. Wethers must be properly castrated so that there are no testicles present whatsoever, otherwise the animal will be disqualified for all classes except showmanship.
   7. Lambs being exhibited at the county fair in the market lamb division must still have their lamb teeth. An individual will be checking the lambs at weigh-in at the county fair. Any lamb not having their lamb teeth will be automatically disqualified.

K. **MEAT GOATS**

1. Scrapies: All non-neutered exhibition sheep and goats transported interstate and intrastate must have official scrapies identification. For more information, contact the Arizona Department of Agriculture 1-602-542-6407.


3. Only animal approved products can be applied to animals.

4. Goats showing signs of sickness, lice, ringworm, abscesses, ulcerations or abnormality will be disqualified and must be removed from the grounds.

5. Exhibitors will be allowed to use collars or chains in the show ring. No pinch collars. Pinch collars are intended as a training tool only.

   **Breeding Meat Goat:**
   6. Does may have horns. Be aware that if you dehorn breeding does, they may not be eligible for other breeding shows. Various shows have different requirements regarding horns.

   7. Bucks may be shown; however, they will be brought in just prior to the show and will be taken home after the show. They will not be stalled at the fair.

   8. Does do not have to be shorn.

9. **Meat Goat Doe Futurity** - See the 4-H/FFA Cochise County Fair Livestock Supplement Guidebook for additional details.

   **Market Goat:**
   10. Wethers or does may be shown in the market classes. Wethers must be properly castrated so that there are no testicles present whatsoever, otherwise the animal will be disqualified for all classes except showmanship.

   11. Goats need not be purebred.

   12. At the time of weigh-in, goats must be slick shorn above the hocks and knees with hair not exceeding a length of 3/8 inch.

   13. All Market goats must be polled, disbudded or dehorned. Any scur or horn structures on Market goats must be blunted and not exceed one inch in length. No dehorning will be allowed on the show premises.

   14. Market goats must have their milk teeth. They should not exceed one year of age. It is recommended that the market goats be 5-8 months of age.
L. DAIRY GOATS
   1. Scrapies. All non-neutered exhibition sheep and goats transported interstate and intrastate must have official scrapies identification. Tattoos are acceptable identification for dairy goats and will comply with AZ Department of Ag scrapies identification. For more information, contact the Arizona Department of Agriculture 1-602-542-6407.
   2. Be aware, if you think you might show in other Dairy Goat shows, such as those sponsored by the American Dairy Goat Association (ADGA), Dairy Goats must be properly TATTOOED (not tagged) and registered. For more information contact ADGA at (828) 286-3801 or www.ADGA.org
   3. Classes will be shown in dairy whites.
   4. Classes are open to does and wethers of any age. Both are to be penned at the fair for the entire time.
   5. Dairy bucks may be shown; however, they will be brought in just prior to the show and will be taken home after the show. They will not be stalled at the fair.
   6. Goats must be dehorned and show clip ready.
   7. Dairy goats may be sold private treaty during the fair.
   8. All dairy goats must be milked out between 6 and 7 pm before the dairy goat show.

M. PYGMY GOATS
   1. Classes will be shown in 4-H/FFA attire.
   2. Open to does and wethers. Must be dehorned and show ready.
   3. Up to two pygmy goats may be sold in the small stock auction (see appropriate rules).
   4. No private treaty sales allowed during the fair.

N. PACK GOATS
   1. Class will be shown in 4-H/FFA attire
   2. Pack goats will be shown with their packs on and judged over an obstacle.
   4. Pack goats must be at an appropriate weight and height for carrying a pack.
   5. Pack goat participants may be any breed of goat.

O. CARCASS EVALUATION PROGRAM

Complete qualifications - See the 4-H/FFA Cochise County Fair Livestock Supplement Guidebook for additional details.
   1. Market livestock rules also apply to carcass animals unless specified differently below.
   2. The objective of this Carcass Contest is to promote the raising of beef, sheep, swine and goats that will economically yield superior carcasses, and to provide education regarding carcass merit. Carcasses will be evaluated and placed on the basis of quality and cutability.
   3. Animals entered in the carcass contest cannot be entered in the market contest unless the animal does not make weight. Then see Livestock Rules Section A, rule 9.
   4. Carcass animals will be judged live approximately 1 week prior to the fair. All carcass animals will be judged at the UA Campus Ag Center/Meat Lab.
   5. 4-H and FFA members must be present at both the live and carcass evaluation; otherwise the exhibit will be disqualified.
6. Animals must be halter broken, must be led from the hauling trailer to the scale and to the ring. Animals must be easily managed and "showable" by the exhibitor. **Unruly animals will not be accepted for the show.** Exhibitor must be present to show animal. Definition of showable: animal must be shown in the ring and posed, just as shown at the Cochise County Fair. A carcass superintendent will be selected to handle determinations of unruliness.

7. 4-H/FFA dress required only for the live animal evaluation part of the carcass contest.

8. After the live judging, animals will be taken to slaughter. Members will have the opportunity to view the animal, with a program on carcass scoring and carcass quality while the animals are at the packing plant.

9. The Champion and Reserve Carcasses will be sold at auction on live weight basis. All other carcasses will be sold at the discretion of the livestock committee. All members have the option of retaining ownership.

10. Lambs must be shown slick sheared. Shearing shall take place no more than 3 days before the contest.

11. **SPECIES** | **MINIMUM DAYS ON FEED**  
| --- | ---  
| Steer | 150 days  
| Hog, Lamb, Goat | 90 days  

12. **Qualification for Carcass Steer of Merit**
   a. Weight limits:
      - Minimum recommended live weight is 1,050.
      - Required minimum hot carcass weight is 600 lbs.

13. **Qualification for Carcass Hog of Merit**
   a. Weight Limits
      - Minimum  | Maximum  
      - Live Hog Weight | 220 lbs. (recommended) | 300 lbs.  
      - Hot Carcass Weight | 160 lbs. | 222 lbs.  

14. **Qualification for Carcass Lamb of Merit**
   a. Weight Limits
      - Minimum  | Maximum  
      - Live Lamb Weight | 100 lbs (recommended) | 135 lbs  
      - Hot Carcass Weight | 50 lbs | 80 lbs  
      - (Southdown & Cheviot) | 40 lbs | 70 lbs  

15. **Qualification for Carcass Goat of Merit**
   a. Weight Limits
      - Minimum  | Maximum  
      - Live Weight | 80 lbs (recommended) | 120 lbs  
      - Hot Carcass Weight | 40 lbs | 65 lbs  

**MARKET LIVESTOCK SALE**

1. A maximum of 30 goats, 30 lambs, 30 steers and 70 hogs will be sold through the market livestock sale.

2. Any 4-H and FFA member who has satisfactorily completed his livestock project to date and whose animal places in the blue or red ribbon color group is eligible to sell one animal at the Cochise County Fair Junior Livestock Auction. At the judge’s discretion any market animal that he/she feels might not be ready for slaughter or is of inferior quality will be awarded a white ribbon and will not be eligible to be sold in the county fair market livestock auction.
3. There will be a mandatory meeting on Thursday, 8:30am at the show ring, for all livestock members selling an animal.

4. All champions—Grand, Reserve and Cochise Bred and Fed Champions must sell at auction. Except for the champion exhibitors, all others wishing to retain their project animals can do so by notifying the superintendent.

5. All sales are final. No exhibitor or agent shall attempt to buy-back an animal after it has sold at auction. If an exhibitor is found to have done this, the sale will be void and the exhibitor will be banned from exhibiting at the county fair for one year.

6. Sale Order. The animals will be rotated in the following order for 2018: Steer, Lamb, Hog, Goat—Champion Live, Champion Carcass, Reserve Live, Reserve Carcass, Best Bred & Fed of each; the auction would then proceed with the blue ribbon animals continuing with the rotation until all animals are sold. Species will be interspersed so that all 1st place blues, etc. will sell together and the same with the reds. Actual placings will be listed on the sale order.

7. Sale Notification. 4-H and FFA members with multiple animals must complete a form and turn it in to the superintendent for each market animal exhibited designating which animals to sell and not to sell no later than 9:00 a.m. on Saturday. If an exhibitor has not submitted a form and notified the appropriate superintendent, the superintendent has the authority to decide which animal will be sold.

8. Policy for Selling Animals at the Fair. "For Sale" signs will not be permitted to be placed on the animals’ stalls nor should any open business transactions for breeding or market livestock take place prior to the 4-H/FFA Market Livestock Auction on Sunday afternoon, with the exception of dairy goats and dairy cattle. Any 4-H/FFA member found to be in violation of these rules will not be permitted to exhibit or sell livestock in the 4-H/FFA Division of next year’s fair.

9. All members are expected to send a thank you note to their buyer(s) and donors. A copy of your buyer thank you note, along with a statement (“All thank you notes are complete and have been mailed.”) by the member must be sent (mail, fax, or email) to the 4-H office in Willcox triciadunham@email.arizona.edu

A club or chapter may decide that their members must notify their designated person rather than the office. If this is the case, then the club or chapter must notify the 4-H office in Willcox of their process. The designated leader will then notify the office when thank you notes are complete.

The treasurer will not send a check to a member until they have received payment from the buyer(s) and have received confirmation that a copy of the members thank you note is in the Extension office. The list will be updated weekly. Checks are normally issued toward the end of October thru mid-November or later depending on when payments are received.

Q. COCHISE COUNTY FAIR JUNIOR LIVESTOCK AUCTION RULES

1. A five percent (5%) commission will be deducted from both the purchase price of the animal and the add-ons.

2. Add-ons that total less than $100.00 must be paid for the day of the sale.

3. Add-ons must be received no later than the Wednesday following the sale. May be faxed or hand-delivered.

4. Code of Conduct for Large Stock Sale
   In an effort to define conduct guidelines for sellers of large stock at the sale the Cochise County Fair Junior Livestock Auction sets forth the following:
   a. All stock presented for sale shall be presented in the same manner as set forth in the rules governing the exhibition of that market species.
   b. Sellers will be in correct show dress as set forth in the rules governing the exhibition of that market species.
   c. Sellers who choose not to meet the standards set forth in #1 and #2, or missing their assigned sale position, shall be pulled from the sale order, then reinserted at the end of that ribbon group. If the seller or animal is deemed to still not be within standards, they may be moved to the end of the sale order, or may
be excluded from the sale. The final decision will rest with the Livestock Council President and his/her committee.

d. NO exhibitor shall solicit a buyer or group EXPRESSLY for an individual’s project. Invitation to participate in the fair and sales shall be broad based as outlined in the Cochise County 4-H Buyer Letter Guide found on the Cochise County 4-H website under project resources. Any person found in violation, shall be subject to disciplinary action by the Livestock Council.

These guidelines are set forth in the spirit of maintaining our high quality sale, while encouraging a pride and professionalism in our youth.

R. COCHISE COUNTY LIVESTOCK JUDGING TEAM STATE & NATIONAL SELECTION
See the 4-H/FFA Cochise County Fair Livestock Supplement Guidebook for additional details.

S. QUESTIONS REGARDING RULES

Requests by members or leaders for clarification or an exception to a rule shall be directed to the Livestock Council Executive Committee 4-H Youth Development personnel.

Cochise County 4-H/FFA County Fair Livestock Grievance Procedure A grievance addresses decisions or actions that can be reversed or changed.

1. Before filing a Grievance a 4-H member/leader must first try to resolve the issue informally by seeking the help of a 4-H leader, or Superintendent.

2. The 4-H member/leader should decide if filing the grievance is the best way to approach the situation. To help decide whether or not to file a grievance, ask yourself this question: “Can whatever caused my dissatisfaction be reversed or undone?” The formal grievance best fits a situation where you want to appeal a decision.

*Please note: A grievance is different from a complaint. Making a complaint would be best if you want to report inappropriate behavior on the part of a 4-H member, 4-H leader, or superintendent. Any 4-H member, leader, parent, or concerned citizen can make a complaint.*

3. If the situation occurs during the county fair try to resolve it with the project superintendent. If the situation occurs prior to the county fair, try to resolve with the Livestock Council Chair prior to filing a grievance.

4. The grievance committee will consist of the Cochise County Livestock Council Executive Committee (appropriate authority).

Process for Filing a Grievance

1. 4-H Member/Leader completes the Grievance Form

2. Within 24 hours of an incident (or ASAP if a physical or emotional safety issue)
   - Provide a copy to the Cochise County Livestock Council Chair (appropriate authority) and to a 4-H Staff member.

3. The Livestock Council Chairperson (appropriate authority) sends Grievance Form to Grievance Committee (Executive Council) (appropriate authority).
   - The committee (appropriate authority) conducts investigation and decides on resolution.
   - The resolution is written on Form and then it is sent/given to Member/Leader filing grievance, project superintendent, and a copy to the 4-H personnel for filing.

4. Decisions of this committee (appropriate authority) will be final.
Best Cochise County Bred & Fed

The following constitutes eligibility for "Best Bred & Fed of Cochise County."

a. The animal being shown MUST have been born in Cochise County.
b. The dam of the animal being shown MUST be a "resident" of Cochise County 30 days prior to the conception of the animal being shown. The definition of "resident" shall be: The dam of the animal being shown shall either be incorporated into an established Cochise County herd or owned by an individual who resides in Cochise County. The sire of the animal being shown must have physically been in Cochise County at the time of conception or AI must have been used. The dam cannot have been taken out of the county to be bred.
c. Artificial insemination (AI) and embryo transfer are recognized methods of herd improvement. Rules 1 and 2 still apply. Embryo needs to be flushed from a resident dam of the Cochise County breeder and implanted in one of their herd recipient dams.
d. Proof of eligibility forms for this competition must be completed by the exhibitor, parent, leader, and the breeder and submitted before or at the time of tagging. Forms must be complete with all signatures. They will not be accepted after the tagging. Forms with complete details are available from the Extension office in Willcox or online at https://extension.arizona.edu/4h/cochise and then click on events. Be sure to use the forms that were revised 12/14/2010. There is one form for beef and then one form for lamb, hog or goat. One form per animal required.

Production Steer Class – Sponsored by Cochise Graham Cattle Growers Association (CGCGA)

Steers will be shown in the regular market classes with all other steers of their weight class for determination of sale order. Production steers will be shown in an additional class with premiums awarded by Cochise Graham Cattle Growers Association.

Members must be enrolled in the market steer project through 4HOnline by February 1. Additionally they must email the CGCCA representatives Helen Fraze (beef@vtc.net) and Sonia Gasho (strongholdbeef@yahoo.com) by February 15 of their intent to participate in the Production Steer Class. When emailing the CGCGA representatives include: name, address, phone number, email address, date you purchased or plan to purchase your steer, where purchased. Please include “Production Steer” in the subject line.

Purpose of this class: Purpose of this class:
This class promotes youth learning about beef production and the meat supply chain by *record keeping
*learning about genetics of beef breeds
* feed lot nutrition
* packer, butcher, store, and consumer desires
* providing rancher with conversion data for feed, weight gain, and growth
* visits to feed lots, university meat lab, butcher, farmers market, sale barn, grocery store
Criteria for class:
Steer is purchased from ranching operation (100 head or more) in Cochise or Graham County.
Youth agrees to participate with guidelines set by Cochise Graham Cattle Growers Association. If the youth chooses
not to participate in the program or turn in records books, they will not be able to show in the Production class at the
County Fair. Record books will be judged and compose 1/3, 33%, of the final placing. Steer may not be club type,
defined as "an animal that is a combination of breeds specifically developed for the show ring" Cattle Today Forum, or
purchased from a club calf breeder for show. Animal must be a ranch type/breed that is marketed locally for
commercial purposes and food use.
Record books, live ultrasound carcass evaluation, knowledge questions, and live show ring judging will all figure into
the final winner. Therefore, winner in ring may or may not be final champion.

Class requirements:
1. Steer purchased from a Cochise or Graham County ranch with 100 head or more.
2. Youth corresponds with ranch operation and the designated CGCGA member on a monthly basis to include the
   following information, as well as keep a journal to be submitted at weigh-in for evaluation.
   a. Keep track of animal weight monthly.
   b. Daily feed consumption. (Feed stuffs must be weighed.) Log what type of feed the animal is consuming.
   c. Total pounds fed per month (required on final market summary)
   d. Average daily gain figured each month.
   e. Cost of gain for each month.
   f. Amount of exercise animal is getting.
   g. What the youth is doing with the animal. What kind of attitude does the animal display? Any problems getting
      animal to eat one thing or the other. Basic everyday things that would help the ranch owner gain information
      about his or her animal.
3. Students must attend 75% of meetings and field trips to participate in fair judging.
4. Mandatory meeting February 24th to review rules and submit AI pedigrees
5. Submission of summary from rancher/grower with record book is required

Premiums will be sponsored by Cochise Graham Cattle Growers as well as other ranchers if possible. The premiums
will be only paid out to those who have met the requirements set forth by Cochise Graham Cattle Growers. The
Cochise Graham Cattle Growers Association will provide the judge for the class.

FAQ for Production Steer:
1. What breed can my steer be?
   Steers may be any recognized beef production breed.
2. Can my steer be an AI calf?
   Artificial Insemination (AI) is an accepted industry practice. Calves may be the product of AI. They may NOT be
   from a dam or sire that is "Club" type or recognized as being for club calves. Calves should be a pure bred beef
   breed, Angus for example, or a crossbred of two beef types. Any percentage of a breed that can be considered
   club type may not be the major genetic component. All AI animals’ pedigrees must be submitted at February
   meeting for review by Dr. Sam Garcia, UA. Any animals deemed to be club type will be disqualified.
3. How do I communicate with my rancher and Cochise Graham?
   You may text, email, write, or place a phone call. Document all communication with notes. You must submit a
   monthly report to both your rancher and Cochise Graham member.
4. How often do I need to weigh my steer?
   Every month and adjust report for how many days in between weights.
5. When is the Production Steer class?
   The Production steer class follows the Market Steer. Members will show in their market weight class for sale order
   placing and again in the Production class.
6. When do I turn in record books?
   At weigh in after completing your last monthly report and your market summary. Books will be judged and returned
   to you after the competition.
7. When is the carcass evaluation?
   Live ultrasound carcass evaluation will be performed prior to market steer competition. Please wash and blow dry
   but do not fit until after evaluation as oil will be used for ultrasound.
MARKET HOG SHOW CLASSIFICATION GUIDELINES FOR PUREBRED HOGS

(Adopted from Arizona National Livestock Show)

• Berkshire: (dark)
  1. A black and white animal with erect ears exhibiting Berkshire character.
  2. A Berkshire must have white on all four legs, face and tail (unless tail is docked). One of the white leg points may also be missing.
  3. Must be ear notched within seven days of birth.
  4. A Berkshire must NOT have a solid white or a solid black face from the ears forward.
  5. A Berkshire must NOT have a solid black nose (rim of nose).
  6. White is allowed on the ears, but NO solid white may appear on the ears.
  7. Occasional splash of white may appear on the body.

• Chester White: (light)
  1. Must possess Chester White Breed Character.
  2. Must be ear notched within seven days of birth.
  3. Must be solid white in color, no color on the skin larger than a silver dollar, no colored hair.
  4. Ears must be down and medium size.
  5. Any signs of weighted ear tags or evidence of past existence of such ear tags are determined to be not permissible and are grounds for disqualification.

• Duroc:
  1. Must be red in color and possess Duroc Breed Character. (ears must be down and medium size)
  2. Must be ear notched within seven days of birth.
  3. Must NOT have any white hair located on the animal.
  4. Must NOT have any black hair.
  5. Must NOT have more than three black spots on the skin and none of these spots can be larger than two inches in diameter.
  6. Must NOT have any shading or indication of a belt.

• Hampshire:
  1. Must be black in color with a white belt starting on the front leg. The belt may partially or totally encircle the body.
  2. Must possess Hampshire Breed character. (ears must be erect and not rounded)
  3. Must be ear notched within seven days of birth.
  4. Must NOT have any white hair or indications of streaking on the forehead.
  5. Must NOT have any red hair.

• Landrace: (light)
  1. Must be white in color and possess Landrace Breed character. (ears must be down)
  2. Must be ear notched within seven days of birth.
  3. Must NOT allow any color hair other than white.
  4. Must NOT allow more than three spots of skin pigmentation.
  5. Must NOT allow any spot of skin pigmentation larger than one U.S. minted quarter.

• Poland China: (dark)
  1. Must possess Poland China Breed character.
  2. Must be ear notched within seven days of birth.
  3. Must be black with six white points (face, feet and tail) with an occasional splash of white on the body. A hog may not possess more than one black leg and be determined as a Poland China. (Tail docking is permissible eliminating that white point.)
  4. Must have ears down.
  5. Must NOT have evidence of belt formation.
  6. Cannot have any red or sandy hair and/or pigment.
  7. Hogs that have weighted ear tags or evidence of tampering with possible ear tags are ineligible.

• Spotted: (dark)
  1. Must be black and white in color.
  2. Must possess Spotted Breed character.
  3. Must be ear notched within seven days of birth.
  4. Ears must not be erect.
  5. Any red tinted or sandy brown spots are ineligible.
  6. No solid black head from ears forward.
  7. No distinct white belt pattern (hair or skin) encircling and extending down and onto each shoulder.

• Yorkshire:
  1. Must be white in color and possess Yorkshire Breed character. (ears must be erect)
  2. Must be ear notched within seven days of birth.
  3. Must NOT have any colored hair other than white.
  4. Must NOT have colored skin pigmentation larger than one U.S. minted silver dollar.
  5. Must NOT have masking above the eyes larger than a silver dollar.
FUTURITY RULES

1. Heifer Futurity
   a. Entry Fee $10.00 - as yearling only. The Heifer Futurity was initiated to encourage county youth to strive for excellence with their beef breeding projects and management programs. All 4-H and FFA members exhibiting are eligible.
   b. Year #1 Exhibited As A Yearling Heifer. All heifers must be born from October 1 to September 30 of the previous year (yearling - 1 year of age, but not yet 2). Heifers shown in this class would also be eligible for any other breeding class. All heifers must be owned by the exhibitor at the time of the entry. Proof of ownership will be required to verify that the 4-H or FFA member has owned the heifer for a minimum of 60 days prior to the fair. A DNA hair sample will be collected from each heifer officially entered in the futurity program at a designated time during the fair. Exhibitors who begin competition with a heifer must be eligible to compete for two consecutive years without excluding the age rule. A numerical score will be assigned to ribbon placing and totals will be accumulated for a two year period.
   c. Year #2 Heifer Exhibited With Calf. In the second year of competition the heifer must be shown with the progeny from that year. The heifer and her offspring will be evaluated as a unit for quality placing. Calves shown in this class with the heifer would also be eligible for other breeding/prospect classes in the show. The heifer must have been shown the previous year in the #1 class.
   d. A record of each heifer entered in the futurity will be retained in the 4-H office. Numerical scores will be added together to obtain a cumulative score at the end of the year. At the end of the two years of competition the scores will be compared and the heifer with the highest overall score will be declared the winner.
   e. If ties result after the final competition the calves of the heifers involved will be re-evaluated. The official judge will determine the winner on the basis of the quality of the calf that the heifer has produced. AWARDS: Entry Fees collected during year #1 will be divided at the end of the second year 50% - 30% - 20%.

2. Ewe Lamb Futurity
   a. Entry Fee $10.00 - As Ewe Lamb Only. The ewe lamb futurity was initiated to encourage county youth to strive for excellence with their sheep breeding projects and management programs. All 4-H & FFA members exhibiting are eligible.
   b. Year #1 All ewe lambs must be born from October 1 of the previous year to July 31 of the current year. Lambs shown in this class would also be eligible for any other breeding class, but not in the market class. All ewe lambs must be owned by the exhibitor at the time of the entry. Proof of ownership will be required 30 days prior to the fair. A DNA hair sample will be collected from each ewe lamb officially entered in the futurity program at a designated time during the fair. Exhibitors who begin competition with a ewe lamb must be eligible to compete for three consecutive years without excluding the age rule. A numerical score will be assigned to ribbon placing and totals will be accumulated for a three year period.
   c. Year #2 The second year of competition will feature a class designated for yearling futurity ewes which have been previously shown and identified with tattoos as ewe lambs. Ewes will be shown as a single for her second year of competition. Ewes must have been shown in the previous year #1 class.
   d. Year #3 In the third year of competition the ewe must be shown with the progeny from that year. The ewe and her offspring will be evaluated as a unit for quality placing. Lambs shown in this class with the ewes will also be eligible for other market or breeding classes in the show. Ewes could also be shown in regular classes. Ewe lambs would be eligible to be entered in first year futurity competition. Ewes must have been shown two years previously in the #1 class and the previous year in the #2 class.
   e. A record of each ewe lamb entered in the futurity will be retained in the 4-H Office. Numerical scores will be added together to obtain a cumulative score at the end of the year. At the end of the three years of competition the scores will be compared and the ewe with the highest overall score will be declared the winner. If ties result after the final competition the lambs of the ewes involved will be re-evaluated. The official judge will determine the winner on the basis of the quality of the lamb(s) that the ewe has produced. (In this instance, youth members will want to make sure they are breeding to a quality ram to insure that the quality of the resulting off-spring will also be outstanding). AWARDS: Entry fees collected during year #1 will be divided at the end of the third year 50% - 30% - 20%.
**3. Meat Goat Doe Futurity**

a. **Entry Fee $10.00 - As Doe Kid Only.** The meat goat doe futurity was initiated to encourage county youth to strive for excellence with their meat goat breeding projects and management programs. All 4-H & FFA members exhibiting are eligible.

b. **Year #1** All doe kids must be born from October 1 of the previous year to July 31 of the current year. Kids shown in this class would also be eligible for any other breeding class, but not in the market class. All doe kids must be owned by the exhibitor at the time of the entry. Proof of ownership will be required 30 days prior to the fair. A DNA hair sample will be collected from each doe kid officially entered in the futurity program at a designated time during the fair. Exhibitors who begin competition with a doe kid must be eligible to compete for three consecutive years without excluding the age rule. A numerical score will be assigned to ribbon placing and totals will be accumulated for a three year period.

c. **Year #2** The second year of competition will feature a class designated for yearling futurity does which have been previously shown and identified with tattoos as doe kids. Doelings will be shown as a single for her second year of competition. Doelings must have been shown in the previous year #1 class.

d. **Year #3** In the third year of competition the doe must be shown with the progeny from that year. The doe and her offspring will be evaluated as a unit for quality placing. Kids shown in this class with the does will also be eligible for other market or breeding classes in the show. Does could also be shown in regular classes. Doe kids would be eligible to be entered in first year futurity competition. Does must have been shown two years previously in the #1 class and the previous year in the #2 class.

e. A record of each doe kid entered in the futurity will be retained in the 4-H Office. Numerical scores will be added together to obtain a cumulative score at the end of the year. At the end of the three years of competition the scores will be compared and the doe with the highest overall score will be declared the winner.

f. If ties result after the final competition the kids of the does involved will be re-evaluated. The official judge will determine the winner on the basis of the quality of the kid(s) that the doe has produced. (In this instance, youth members will want to make sure they are breeding to a quality buck to insure that the quality of the resulting off-spring will also be outstanding). **AWARDS:** Entry fees collected during year #1 will be divided at the end of the third year 50% - 30% - 20%.

**CARCASS EVALUATION PROGRAM**

1. Market livestock rules also apply to carcass animals unless specified differently below.

2. The objective of this Carcass Contest is to promote the raising of beef, sheep, swine and goats that will economically yield superior carcasses, and to provide education regarding carcass merit. Carcasses will be evaluated and placed on the basis of quality and cutability.

3. Animals entered in the carcass contest cannot be entered in the market contest unless the animal does not make weight. Then see Livestock Rules section A, rule 9.

4. Carcass animals will be judged live approximately 1 week prior to the fair. All carcass animals will be judged at the UA Campus Ag Center/Meat Lab.

5. 4-H and FFA members must be present at both the live and carcass evaluation; otherwise the exhibit will be disqualified.

6. Animals must be halter broken, must be led from the hauling trailer to the scale and to the ring. Animals must be easily managed and “showable” by the exhibitor. **Unruly animals will not be accepted for the show.** Exhibitor must be present to show animal. Definition of showable: animal must be shown in the ring and posed, just as shown at the Cochise County Fair. A carcass superintendent will be selected to handle determinations of unruliness.

7. 4-H/FFA dress required only for the live animal evaluation part of the carcass contest.

8. After the live judging, animals will be taken to slaughter. Members will have the opportunity to view the animal, with a program on carcass scoring and carcass quality while the animals are at the packing plant.
9. The Champion and Reserve Carcasses will be sold at auction on live weight basis. All other carcasses will be sold at the discretion of the livestock committee (appropriate authority). All members have the option of retaining ownership.

10. Lambs must be shown slick sheared. Shearing shall take place no more than 3 days before the contest.

11. **SPECIES MINIMUM DAYS ON FEED**
<table>
<thead>
<tr>
<th>Species</th>
<th>Minimum Days</th>
</tr>
</thead>
<tbody>
<tr>
<td>Steer</td>
<td>150 days</td>
</tr>
<tr>
<td>Hog, Lamb, Goat</td>
<td>90 days</td>
</tr>
</tbody>
</table>

12. **Qualification for Carcass Steer of Merit**
   a. Weight limits:
      - Minimum recommended live weight is 1,050.
      - Required minimum hot carcass weight is 600 lbs.
   b. Ribeye Size: At least 1.6 sq. inches of ribeye per 100 lbs.
   c. Yield Grade: Grade not to exceed 3.9.
      - Yield Grade = 2.5 + (2.5)(fat thick. 12th rib) + (.0038)(hot carcass wt.) + (.2)(%KPH) - (.32)(ribeye area)
   d. Final Carcass Grade: Minimum of Select-70.
   e. Carcass steers will be placed on a value pricing system (grid system) per 100 weight. The value pricing will be calculated using USDA base prices on the day of slaughter with premiums and discounts for yield grade, quality grade and carcass weight.

13. **Qualifications for Carcass Hog of Merit**
   a. Weight Limits
      - **MINIMUM**
      - **MAXIMUM**
      - Live Hog Weight 220 lbs. (recommended) 300 lbs.
      - Hot Carcass Weight 160 lbs. 222 lbs
   b. Carcass muscle score is to be equal to or better than the Intermediate (2.0) pictured in the 2000 “Composition and Quality Assessment Procedures.” National Pork Board.
   c. Requirements for back fat thickness at the last rib and loin muscle area will be based on values adjusted to a 160 pound hot carcass weight (approximately 220 pound live weight). These requirements are:
      - Maximum back fat thickness at last rib - 1.1 inches
      - Minimum loin muscle area at 10th rib 0.50 in²
      - Minimum average backfat thickness of .40
      - Minimum fat depth at 10th rib of 0.30 and maximum of 0.80 (0.10 will be added to the hog measurement when the animal has been skinned.)

   Adjustments of individual carcasses up to a 185 pound carcass weight are made using formulas developed from the National Swine Improvement Federation and NPCC guidelines. Per pound of hot carcass weight - Carcass length changes approximately 0.045 inches; Back fat at the last rib changes approximately 0.007 inches; and Loin muscle area changes approximately 0.016 square inches.

d. Carcass meat quality will be subjectively evaluated for the following using the 2000 “Composition and Quality Assessment Procedures,” National Pork Board.
   - Color score: greater than 1 and less than 6
   - Firmness & wetness score: greater than 1
   - Belly at least slightly thick with a minimum of 0.6 inches of thickness at any point.

   Abnormalities (soft, oily fat; steatosis)

   Carcasses failing to meet two or more of the minimum quality standards as outlined will be disqualified.

e. Carcasses that yield less than 55.0 percent fat-free lean based in 170 pound carcass weight as determined by the following equation will be disqualified:

   **Equation for pounds of fat-free lean (FFL)**

   \[
   \frac{[(88.307) - (.036 \times HCW) - (18.574 \times 10^{th} \text{ rib fat depth}) + (3.734 \times REA)]}{170} \times 100
   \]
f. Other disqualifications:
   - Cryptorchids
   - Carcass that requires more than 1% trim due to “old” bruises or infection at injection site, abnormalities cysts, abscesses, diseased joints, etc.

g. It is preferred to have the hogs de-haired rather than skinned.
h. The length will be measured for each carcass to provide this information to producers.
i. It is recommended to line up at least top 5 in order of placing for review by participants
j. Hogs meeting the above minimum standards will then be ranked on percentage muscle. The carcass judge will select and place the carcasses on overall carcass merits from among the carcasses with the highest percent muscle.

14. Qualifications for Carcass Lamb of Merit

   a. Weight Limits
      - **MINIMUM**
      - Live Lamb Weight: 100 lbs (recommended)
      - Hot Carcass Weight: 50 lbs
      - (Southdown & Cheviot): 40 lbs
      - **MAXIMUM**
      - 135 lbs
      - 80 lbs
      - 70 lbs

   b. Minimum fat thickness: 0.10; Maximum fat thickness: 0.25

   c. Maximum USDA Yield Grade, 2.9. The USDA Yield Grade will be determined according to USDA (1994) grading standards. 
      \[YG = 0.4 + (10 \times \text{adjusted fat thickness, inches})\]

   d. Estimated “Percent Boneless, Closely Trimmed Retail Cuts (BCTRC)” is used to predict cutability and used in ranking. The formula for BCTRC is:
      \[
      \%\text{BCTRC} = 49.936 - (0.0848 \times \text{hot carcass weight, pounds}) \\
      - (4.376 \times \text{adjusted fat thickness, 12th rib, inches}) \\
      - (3.530 \times \text{body wall thickness, inches}) \\
      + (2.456 \times \text{ribs eye area, inches}^2)
      \]

   e. Minimum Carcass Quality Grade: Choice-minus

   f. Carcasses shall be free of serious bruises (“old”, not recent), free of injection sites on the more valuable carcass parts - leg, loin, rack, shoulder (neck excluded) - and free of any evidence of surgical altering of the live lamb.

15. Qualifications for Carcass Goat of Merit

   a. Weight Limits
      - **MINIMUM**
      - Live Weight: 80 lbs (recommended)
      - Hot Carcass Weight: 40 lbs
      - **MAXIMUM**
      - 120 lbs
      - 65 lbs

   b. Minimum Adjusted fat thickness at the 12th rib: 0.05 inches

   c. Estimated “Percent Semi-boneless Closely Trimmed Primals” (leg, sirloin, loin, rack & shoulder) (SBTP) will be calculated and considered during final evaluation
      \[
      \%\text{SBTP} = 60.69330 \\
      - (0.23174 \times \text{hot carcass weight, pounds}) \\
      + (1.96202 \times \text{ribs eye area, in}^2) \\
      - (1.57832 \times \text{body wall thickness, inches})
      \]

   d. Fat thickness adjusted by .05 for each percent KP over 1%.

   e. Carcasses must show no evidence of spool joints on the fore shanks.

   f. Carcasses shall be free of serious bruises, free of injection sites on the more valuable carcass parts (leg, sirloin, loin, rack, and shoulder, neck excluded), and free of any evidence of surgical alteration of the live goat.
COCHISE COUNTY LIVESTOCK JUDGING
TEAM STATE & NATIONAL SELECTION

1. Members to compete at the State 4-H Qualifying Contest (held at the Arizona National Junior Livestock Judging Event each December/January) will be selected from member’s judging scores received during the three county judging contests held. Members must attend 2 of the 3 judging’s. Each member’s top two scores will be averaged to determine team eligibility.

2. Scores will be counted for those members judging as 4-H, and for those judging as FFA if they are also enrolled in 4-H.

3. Team number one for Arizona Nationals will include the top four high scoring senior members. Other teams will be designated based on their age division first and then ranking in judging scores. There is no limit to the number of teams a county may submit. Teams are designated senior or junior teams based on the oldest team member’s age.

4. All county judging teams and awards will be based on junior/senior teams and not 4-H or FFA.

5. Three judging practices will be held prior to Arizona Nationals and one at the Nationals. Members on team number one must attend at least two of those practices to remain on the team. All members are encouraged to attend any or all of the practices.

6. Members will be notified by the 4-H Youth Development personnel in November of their eligibility to compete and represent Cochise County. They will be given the choice of participating or not participating.

7. It is State 4-H Policy that the county with the top 4-H team at the Arizona National Junior Livestock Judging Contest is eligible to enter the National Contest in Louisville, Kentucky held in November. The selection of the team members is at the discretion of the county. Junior members are not eligible to participate on the national level. The top four senior individuals not competing in the Louisville contest will be eligible to compete at the Denver Roundup the following January.

8. Cochise County will determine national team members as follows:
   a. Winning team is composed of all senior members - they will be designated team members. Senior members must be eligible to be enrolled in 4-H at the time of the contest.
   b. Winning team is only partially or not at all composed of senior members - the senior members on the winning team will be designated team members. Other members will be selected from other senior members participating by averaging their scores from the top two county judging scores from the previous year, plus their score from Arizona Nationals. Each of the three scores will carry equal weight.

9. Expectations of team members to remain eligible:
   a. They must participate in a minimum of two county judging’s with additional oral reasons being given at each.
   b. They must participate in the majority of clinics, workshops and fundraising efforts planned by the team members and coach.
   c. They must continue to exhibit commitment and dedication to livestock judging and to the overall team efforts.

10. Alternates, if needed, will be determined based on the average of their scores from the top two county judging scores from the previous year, plus their score from Arizona Nationals. Each of the three scores will carry equal weight. Alternates 1 and 2 may participate in practice sessions with the team members, but will not attend the national contest unless one of the team members is unable to attend or does not continue to fulfill their obligation to the team.

11. Applications will be accepted from those persons wishing to coach/chaperone the team. The coach/chaperone will be selected by the 4-H Youth Development Personnel and the Livestock Committee. Selection will be based on the individual’s ability to coach and provide leadership to the team, their ability to make necessary travel arrangements and follow through on plans, and their overall level of participation in 4-H in the past. The coach/chaperone must be a certified 4-H Volunteer.
DRUG TESTING

1. Test samples must be free of any identifiable or unidentifiable foreign substance, including drugs, chemicals or feed additives, unless otherwise established as permissible by the United States Department of Agriculture (USDA) or Food and Drug Administration (FDA). There can be no presence of any performance based drugs and/or derivatives thereof in test samples.

2. Animals that test positive for an unapproved foreign substance, including drugs, chemicals, feed additives, performance based drugs or derivatives of any of these substances will be disqualified and ineligible for premiums or sale proceeds and member will forfeit any awards. If an animal is disqualified, changes will not be made to the placings of other animals. The disqualified animal's carcass will be disposed of and the person owning the animal will be responsible for the expense for drug testing, including lab and collection fees.

3. The owner of the disqualified animal, their 4-H leader, FFA Advisor and his/her immediate family members may be reported to the North American Livestock Show and Rodeo Managers’ Association Rule Infraction Database. If an individual is twice found to be in violation of these rules, the individual(s) responsible for the action causing disqualification will be barred from participating in any future Cochise County Fair Junior Livestock Shows.

4. If residues from foreign substances, including drugs, chemicals or feed additives, are found in the carcass tissue of an animal sold through the Cochise County Junior Livestock Auction, the Cochise County Fair and the Cochise County Livestock Council will NOT be liable or responsible for the condition of the carcass or sale price of the animal.

DRUG TESTING PROCEDURES

5. Champion Testing: Grand, Reserve, & Best Bred & Fed Champions WILL be tested immediately following selection. If the animal has previously been selected and tested, it will be the Veterinarian/Tester’s option to collect an additional sample.

6. The veterinarian/tester will be in charge of their own protocol for collecting and handling samples.

7. Procedure for Selection of Animals for Random Drug Testing if Performed: At the end of each class, a show official will draw a chip from a box. In the box are eight chips, four that are blank and four that are numbered one through four. If a blank chip is drawn, there will not be a drug test from that class. If a numbered chip is drawn, the animal which placed that number will be tested. Example, if chip number one is drawn, first place will be tested; two drawn, second place to be tested. The number of blank chips in the box may be increased or decreased as determined by the Show Veterinarian and Department Superintendent.

8. Drug testing will be performed immediately following the class. It will be the Veterinarian/Testers discretion if testing should be delayed to accommodate animals that will be returning for subsequent judging (breed champion, etc.).

YOUTH SHOW OBJECTIVES AND EXPECTATIONS

(adapted from Washtenaw County, Michigan)

- To provide stimulating educational experiences different from those usually provided in local club programs.
- To provide a dynamic and comprehensive public view of youth programs in action.
- To provide recognition, inspiration and fellowship and to encourage greater future achievement and leadership.
- To provide exposures to and exploration of, new ideas for future efforts.
- To help individuals broaden their relationships with others.
- To inspire and serve as a laboratory for leadership development for youth and adults.

It is the intent of the livestock show management to provide each and every exhibitor an atmosphere of competitive spirit that promotes an educational experience, as well as honesty and integrity. As an exhibitor, you have spent countless hours caring for your live animal. Through this project, you have gained knowledge in animal husbandry that includes selection, genetics, nutrition, health, fitting, showing, economics, and marketing. Hopefully, you are also developing life skills such as, communication, leadership, cooperation, discipline, responsibility and financial management. By participating in this competitive event, you are putting your hard work and effort on display before
judges who will evaluate your livestock at this show. Your skills and knowledge are also on display and evaluated by
the general public.

It should give each and every one of you the utmost satisfaction knowing you are entering this event with a clear
conscience that you did your best, and will walk away with more knowledge than you had coming into this competition.
Experience is a valuable teacher. It allows each of you as exhibitors to gain knowledge and enables you to improve
each time you participate in any type of function, whether it is livestock or non-livestock related. The Livestock Show
Management strives to provide each participant an opportunity for a positive educational experience and the potential
to enjoy competitive excellence. Remember that the choices you make today will determine what you will have, be and
do in the tomorrows of your life.

The management of this livestock show expects each exhibitor to perform their own work and present an honest
animal for competition to the best of their ability. There is no place for individuals that incorporate deception,
dishonesty, cheating or sacrifice the humane treatment of the animals for the cost of winning at this show. Cheating
defeats the purpose of the livestock show, to teach animal husbandry and to improve the genetic pool. Those
exhibitors who choose not to follow the rules and guidelines of the livestock show will not be allowed to participate.

Remember the creeds of 4-H and FFA organizations, as well as —The National Show Ring Code of Ethics. You are
a representative of over one million young people who are privileged to participate in fairs and livestock shows
throughout the United States, and each of you need to uphold the integrity of the youth programs you represent.
Above all, be honest with yourself and fellow livestock exhibitors.

THE YOUTH LIVESTOCK EXHIBITOR CODE OF PRACTICE

I believe that my participation in the Junior Livestock program should demonstrate my own ability, knowledge and skill
as a feeder and fitter of livestock. I will do my own work and only accept advice and support from others.

I will not use abusive or questionable techniques in the feeding, fitting and showing of my animals. I will not resort to
fraudulent, illegal, or deceptive practices when fitting them for show. I also will not allow my parents, my
leader/advisor, or any other adult to employ such practices.

I will read and understand the rules of all livestock shows in which I am a participant. I ask that my parents and
leader/advisor of my project animal not break the rules or make exception on my behalf. I wish for my livestock project
to be an example of how to accept what life has to offer -good and bad- and how to live with the outcomes. I realize I
am responsible for:

- The proper care and treatment of my animals,
- The production of wholesome food
- And the development of sound moral character in myself-and others.

WHOLESALE MEAT CERTIFICATION

Exhibitors of market animals will be required to present a signed Wholesome Meat Certification for each animal to
Show management at time of check-in. Both the exhibitor AND parent/guardian/responsible adult must sign the
Certification. Participant must certify that the animal is not adulterated within the meaning of the Federal Food, Drug,
and Cosmetic Act or the Wholesome Meat Act including the following:

1. The animal does not have an illegal level of any drug or other chemical residue.
2. The withdrawal periods for all approved medications, drugs, pesticides or feed additives administered have been
   adhered to.
3. The animal has not been fed any feed known to contain protein derived from mammalian tissues such as meat
   and bone meal (does not apply to swine).
4. The animal will be less than 28 months of age at the conclusion of the Livestock Show. (Beef Only)
5. I attest that the livestock referenced by this document is of United States origin.
6. The above statements are true and will continue to be true through the time of the sale of the animal.
USDA WHOLESOME MEAT ACT

The United States Department of Agriculture Wholesome Meat Act applies to the sale of market livestock sold during the Cochise County Fair as follows:

a. Animals must be in good health and carcasses free of drug or chemical residues.
b. Antibiotics and sulfonamides have required withdrawal periods.
c. Before administering antibiotics and/or sulfonamides, consult a licensed practicing veterinarian, or label directions of the drug.
d. Drug label directions for use and withdrawal periods must be followed.
e. If drug or other chemical residues are found in tissue of carcasses, the entire carcass will be condemned.

If drug or other chemical residues are found in the urine, blood or tissue of carcasses of animals sold through sale or sales connected with the Cochise County Fair, the Cochise County Fair and the Cochise County Livestock Council will in no way be liable or responsible for condition of carcass or sale price of animal and exhibitor will forfeit all rights to the sale proceeds.

WHOLESOME ASSURANCE STATEMENT

• The use of animal drugs or other substances by non-veterinarians in any manner other than in accordance with the labeling approved by FDA, is a violation of federal law.*
• Food animals must not exceed FDA/EPA/USDA established tolerances for any foreign substance including drugs, pesticides, feed additives, or other chemicals.
• Violative results of residue testing are subject to investigation by USDA and FDA for prosecution.
• Any misrepresentation of a food animal that can potentially affect the acceptability of the carcass or milk will be considered fraud.

* Note: Abuse of the extra-label privilege by veterinarians is unethical and is subject to serious consequences such as license revocation.

Drug withdrawal periods must be completed prior to arrival at the show.

PLEASE CONSULT YOUR PROJECT LEADER/ADVISOR IF YOU DO NOT UNDERSTAND ANY OF THESE STATEMENTS

IAFE (INTERNATIONAL ASSOCIATION OF FAIRS AND EXPOSITIONS) National Code of Show Ring Ethics

Exhibitors of animals at livestock shows shall at all times deport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. In addition to the "IAFE National Code of Show Ring Ethics," fairs and livestock shows have rules and regulations which they impose on the local, county, provincial and national levels.

All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

The following is a list of policies for all junior exhibitors and all junior livestock in competitive events:

1. All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership and age of all animals entered. Misrepresentation of ownership, age or any facts relating thereto is prohibited.
2. Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or livestock show officials.
3. Junior exhibitors are expected to care for and groom their animals while at fairs or livestock shows.
4. Animals shall be presented to show events where they will enter the food chain free of volatile drug residues. The act of entering an animal in a livestock show is the giving of consent by the owner, exhibitor, fitter, trainer and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. Animals entered in an event which culminates with the animal entering the food chain shall not be administered drugs other than in accordance with applicable federal, state and provincial statutes, regulations and rules. Livestock shall not be exhibited if the drugs administered in accordance with federal, state and provincial statutes, regulations and rules affect the animal’s performance or appearance at the event.

If the laboratory report on the analysis of saliva, urine, blood or other samples taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested by the laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise. At any time after an animal arrives on the fair or livestock show premises, all treatments involving the use of drugs and/or medications for the sole purpose of protecting the health of the animal shall be administered by a licensed veterinarian.

5. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal’s performance or alter its natural contour, conformation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.

6. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.

7. Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.

8. No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this Code of Ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this Code of Ethics. Violation of this rule shall subject such individual to disciplinary action.

9. The application of this Code of Ethics provides for absolute responsibility for an animal’s condition by an owner, exhibitor, fitter, trainer, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this Code of Ethics.

10. The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have disciplinary action taken by the fair or livestock show for violation of this Code of Show Ring Ethics and any other rules of competition of the fair or livestock show without recourse against the fair or livestock show. The act of entering an animal is the giving of consent that any proceedings or disciplinary action taken by the fair or livestock show may be shared with other fairs, livestock shows and organizations.

11. The act of entering an animal in a fair or livestock show is the giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read this IAFE National Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by this code. It is further a consent that any action which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.
2019 Cochise County 4-H BeefBuilder™ Program Guidelines

Riverview, LLP is excited to announce we will be offering the BeefBuilder™ Program once again this year through Cochise County 4-H. The BeefBuilder™ project is an excellent opportunity for 4-H Members to learn about raising a beef animal. There is a limited number of calves that will go out in this program. So, this year we will be continuing the application process to determine eligibility. In addition, there will be scoring done on site visits. Below is a list of mandatory dates, the 4-H member must be present at ALL of the meeting dates.

Please Note: There is $100 project fee associated with this project to be paid to Cochise County 4-H. The fee will be used to purchase supplies for the project and a project t-shirt.

Mandatory Dates:

February 1, 2019: Enroll in Beef Builder Project
March 1, 2019: Beef Builder Applications Due to Moiria White
June 5, 2019: Education Day at Coronado Farms
June 22, 2019: Beef Builder Pick-Up Day
July 19 or 26, 2019: Site Visit #1
August 17, 2019: Vaccination Day/ Workshop Day
September 1, 2019: Fair Enrollment Due
September 10-15, 2019: Site Visit #2
September 27-30, 2019: Cochise County Fair

If you have any questions about the program you may contact the 4-H Office or Moiria White: Cell: (970) 217-6116
e-mail: moiria.white@riverviewllp.com
ROUND ROBIN AND SUPREME ROUND ROBIN SHOWMANSHIP

1. A Round Robin Showmanship Class for large livestock and small stock will be held on Saturday of the fair.

2. The Round Robin Committee will select judges prior to the fair. All animal species will be set up after fair entries - animals can or will be brought in to help build classes as needed. The committee will arrange to have halters and show sticks available as necessary.

3. Champion showmanship winners from each species are eligible to participate. Exhibitors who may be eligible to compete in more than one species must select the species they wish to compete with in the Round Robin Class. Immediately after each show, the Champion Showman (junior and senior) must notify the superintendent of the species whether or not he/she will participate in the Round Robin. If the Champion does not want to participate, the superintendent will notify the Reserve Showman of his/her eligibility and sign the 4H/FFA member up for the class. Only champion or the reserve (if champion declines) showmanship winners are eligible.

4. There will be 11 species of animals shown: Small Stock – pigeon, poultry, waterfowl, rabbits, cavy; Large Livestock – pygmy goat, dairy goat, meat goat, sheep, beef, swine. Dog and western horse champions will be eligible to participate in supreme round robin, but dogs and horse will not be shown as part of the event.

5. All classes will run 10 minutes

6. All junior members will compete together followed by all seniors for each species. Small stock will be done first, in front of the small stock barn. The show order will be rabbit, cavy, poultry, waterfowl, pigeon/dove. The show will then move to the show ring for the large livestock portion beginning with swine, beef, sheep, market goat, dairy goat, pygmy goat. If necessary, classes may be divided if a sufficient number of animals are not available.

7. Each exhibitor will be assigned a number for identification. Animals will be numbered ahead of time. Participants will then draw a number to select the number of the animal shown.

8. Contestants will not participate in their species, but will receive 50 points. Since dog and horse will not be shown, those participant qualifiers will draw for a species to sit out.

9. Judges will not ask questions of the participants.

10. There will be a 10 question general knowledge quiz to be used as a tie breaker. Participants will take the quiz during the round they sit out.

11. Official dress will be worn.

12. Scorecards will be used and scores tallied. The highest score determines the champion for the Round Robin.

13. Awards will be given during the Awards Ceremony beginning at 5:30pm.
4-H & FFA SMALL STOCK PROJECT RULES

GENERAL

1. **Enrollment deadline:** Members must be enrolled in 4-H/FFA and into the project area they intend to exhibit at the county fair by April 1st.

2. **Entry Deadline:** All county fair small stock exhibits must be entered online no later than September 1 to avoid late fees.

3. The maximum number of entries per species/division is 15 entries (a pen of 3 is 1 entry).

6. **Entry fees** for small stock are $2 per animal entry and are not refundable. All fees are due and must be postmarked or received in the office by September 11th. Fees are payable to Cochise County 4-H, 450 S. Haskell Ave. Ste A, Willcox, AZ. 85643. All entry fees must be paid by September 11th or entry will be deleted.

7. Animals shown at the fair must be in the ownership of the member showing the animal by June 30 of that year. If the animal was born or hatched after June 30, then the member must have had the animal(s) dam in their ownership by June 30. Deadline for poultry and rabbit meat pens is August 1. The only exception is in the case of a hardship as approved by the project leader. No hardships will be considered or animals replaced after the county fair entry deadline of September 1st.

8. In the case of a hardship (loss of animal) between June 30th and September 1st, a hardship form must be submitted to the project leader for approval to replace the animal. Only one hardship per species will be considered. A copy of the completed form must be submitted to the Willcox office. Form is available online or from the 4-H office.

9. Exhibits entered in the 4-H and FFA department may not be entered in any other fair department.

10. Judging will be on the Danish System.

11. County Fair check-in on Wednesday is from noon to 8 pm. Animals will not be checked in before noon on Wednesday.

12. Mandatory meeting for all 4-H & FFA small stock exhibitors – Thursday, 7:45 a.m.

13. All small stock will be inspected before admitting, and no diseased, bug infested, or unsightly specimens will be admitted at the small stock superintendent's discretion; if bugs have been detected on bird(s) they may only be brought back into the barn for inspection once after being dusted, if bugs are still present on the animal(s) they will not be admitted into the barn for the remainder of the fair. The superintendent will remove diseased or unsightly animals from the small stock barn during the fair.

14. No nursing bunnies or cavies & un-feathered fowl, or those due to birth/hatch will be admitted into the barn.

15. Rabbits must be legibly tattooed in left ear, cavies must have a monel metal (a corrosion resistant alloy metal) ear tag (size 001 or 003) permanently placed in the left ear, pigeon/dove, poultry, waterfowl, and land fowl must be leg banded prior to their arrival at the fair. Any banding issues may be resolved with the superintendents. The tattoos, ear tags, leg bands, breed, and variety of the animals must match the county fair entry form or they will not be eligible for exhibition. All leg bands must be on the birds before check-in.

16. Make sure to know the sex of your animal when submitting your fair entry. Classes may not be changed after the official entry deadline on animals over the age of 6 months.

17. Exhibitors are responsible for providing food and water containers for their animals. Exhibitors are also responsible for bringing their own feed to feed and water their animals throughout the fair. If you will not be at the fair all four days it is the exhibitor's responsibility to make arrangements with other members to care for your animals.

18. **Breed Judging:**
- All poultry, pigeon, waterfowl, quail, turkeys, peafowl, and pheasants will be judged in their cages in the barn and not carried to the table. Notable comments will be made on the cage tag and the judge will be available for questions at the completion of judging.

- All cavies and rabbits will be carried to the breed show tables for judging and will be shown by breed and variety. If you have multiple animals to be shown at the same time, you will need to have multiple people to assist you with your animals. If the member cannot be there, they must make arrangements for an alternate individual(s) to be there. The exhibitor or alternate will be required to carry the exhibits to and from the judging table. Superintendents will not carry the animals to the tables. If the exhibitor or alternate is not present, the exhibit will not be judged and therefore, ineligible to sell in the auction.

19. Rabbit meat pens will consist of three (3) rabbits, all the same breed and variety. Entries must be tattooed and tattoos recorded on entry form. Age limit will be a minimum of 6 weeks but not over 10 weeks. There is a weight limit of not over 5 lbs. per rabbit. Rabbits are judged on uniformity of weight, conformation and meat producing qualities.

20. Poultry meat pens: Raise three (3) live chicks from day-old chicks to 6 to 10 weeks old. Entries must be legbanded and number recorded on entry form. Fryers must weigh 3 ½ to 5 lbs. each, broilers 5 to 8 lbs. each, and roasters 8 to 10 lbs. each. Birds within the pen must weigh no less or more than the amount specified. If any bird is under or over minimum and maximum weights the pen will be disqualified. The heaviest weight bird determines the class. Birds are judged on uniformity of weight, conformation and meat producing qualities. Birds will be divided into sub-classes upon check in.

21. Exhibitors may enter up to two poultry meat pen classes.

22. A pet class will be provided for mixed breeds of all species. Mixed breeds are not eligible for champion classes or the auction.

23. Birds exhibited in a trio or pen may not be exhibited both individually and as a trio or pen. In the case of loss of an animal after entry the remainder may be shown individually. Notify the 4-H office as soon as possible.

24. Champion and Reserve hen or rooster cannot be taken from a trio.

25. Eggs: One-half dozen (6) eggs will constitute an entry. Entries with fewer or more than six eggs will be disqualified. Eggs must appear clean, and should not be excessively dirty. All eggs in an entry must be of a single size group (small, medium, large). Eggs will be judged on uniformity of weight, shape, color, shell texture and interior quality by candling. One egg in each entry may be broken at the discretion of the judges.

26. Attire: Small stock members will be expected to show and sell in clean clothing that is deemed proper attire for the occasion. A clean well-groomed showman is of the utmost importance in creating a favorable public image on the character building nature of 4-H and FFA.

4-H/FFA dress is required for showmanship classes.

4-H members: white long sleeve shirt or blouse (not t-shirt type top or sleeveless), and dark blue or black pants or skirt required, green tie or scarf optional. 4-H club jacket, sweater, or vest is optional. FFA members: official dress.

4-H/FFA official dress is not required for breed judging classes, but is encouraged. 4-H/FFA exhibitors must wear a 4-H or FFA T-Shirt if they choose not to wear official 4-H/FFA dress for breed judging.

27. Each species will have a junior and senior showmanship class with no minimum number of exhibitors. Showmanship buckles will be awarded at the judge’s discretion.

28. All showmanship entries are due in September 1st with other fair entries.

29. Members participating in the showmanship classes must exhibit their own animal, and that animal must have been shown in a breed or pet class. Borrowing an animal from any other person will not be permitted.

30. Judge will provide verbal feedback to the audience and participants with the results at the end of each class.
31. A herdsmanship award of $25 will be awarded to an individual who has been well represented within their scheduled time and completed the necessary tasks: Assist superintendents, serve as a barn greeter, check animal welfare, clean up manure, shavings, spilled feed, etc. inside and outside of barn, disposing of trash in dumpsters provided behind barn, and being present to answer questions and provide help to the public.

32. No private treaty sales will be conducted until after the end of the small stock sale.

**SMALL STOCK SALE PROCEDURES**

1. Sale will begin at 9:00 a.m., Sunday of the fair.

2. Exhibitor is allowed to sell two entries per species, with a maximum total of four (4) entries at the small stock auction of combined purebred species and they will be blue or red ribbon. Exhibitors wanting to sell animals at the sale must complete and turn in a small stock sale notification form by noon on Friday if they intend to sell their animal(s). There will be a box in the small stock barn for members to drop off notification forms.

3. Sale notification forms are sent prior to the fair to members with small stock entries and small stock leaders to facilitate the selling process.

4. The small stock sale order will be alternated by species. Alternating sale order: pygmy goat, pigeons/doves, rabbits, cavy, poultry, waterfowl, landfowl. Best in Show – Fur and Best in Show – Feathers sell first, then grands, reserves, blues, and reds.

5. An animal that is eliminated or disqualified will not be eligible for sale.

6. All sellers will see to it that his/her animal is returned to its original cage in the small stock barn.

7. Buyers may roll-over an animal for a maximum of two times, the second roll-over is final. The animal is the buyer’s responsibility.

8. Buyers and add-on donors must pay immediately after the sale unless prior arrangements have been made.

9. A two (2) percent commission will be deducted from the total amount collected for each exhibitor.

10. No animals can leave the small stock area until 5:00 p.m., Sunday except for those purchased at the auction.

11. Seller will coordinate with buyer for pickup arrangements. All private treaty sales must have exhibitor present in order to release animals.

12. Before leaving the small stock barn on Sunday, all cages and areas your animal occupied are to be cleaned out, cans and tags removed. Exhibitors must check out with a member of the check-out team. Those not checking out and not cleaning their cages will be charged a $25 cleaning fee with the proceeds going to the County Small Stock Fund.

13. All members are expected to send a thank you note to their buyer(s) and donors. A copy of your buyer thank you note, (or take a picture with your phone) along with a statement (“All thank you notes are complete and have been mailed.”) by the member must be sent (mail, fax or email) to the 4-H office in Willcox. The treasurer will not send a check to a member until they have received payment from the buyer(s) and have received confirmation that a copy of the members thank you note is in the Extension office. The list will be updated weekly.

ROUND ROBIN SHOWMANSHIP - See Round Robin Showmanship Section of the Rule Book
The 4-H Emblem
The 4-H emblem is a green four-leaf clover with a stem and the letter "H" in white or gold on each leaf. The emblem was registered with the United State Patent Office in 1924. The four H's represent the Head, Heart, Hands and Health. These signify a unique characteristic of 4-H; we are concerned about total development of the individual.

The 4-H Program
4-H involves families in meaningful activities together. It provides an opportunity for youth to work with others as well. 4-H has a strong base in project work in which youth acquire knowledge (Head "H") and skills (Hands "H"). Development of the (Heart "H") is stressed through community service and leadership activities as youth learn to care and share with others. Through 4-H, youth can enhance their physical, mental and social health, the fourth (Health "H"). The 4-H program is designed to help youth with their total development - personal growth in knowledge, skills and attitudes and also growth in leadership and citizenship.

The 4-H Club Pledge
I pledge-- my head to clearer thinking my heart to greater loyalty my hands to larger service and my health to better living for my club, my community, my country and my world.

4-H Motto
The 4-H Motto is: "To Make the Best Better"

4-H Colors
The 4-H colors are green and white. Green, nature's common color, is emblematic of springtime, life and youth. White symbolizes high ideals.

4-H Creed for Members
I believe in 4-H Club work for the opportunity it will give me to become a useful citizen.
I believe in the training of my HEAD for the power it will give me to think, to plan and to reason.
I believe in the training of my HEART for the nobleness it will give me to become kind, sympathetic, and true.
I believe in the training of my HANDS for the ability it will give me to be helpful, useful and skillful.
I believe in the training of my HEALTH for the strength it will give me to enjoy life, to resist disease and to work efficiently.
I believe in my country, my state and my community and in my responsibility for their development.
In all these things I believe, and I am willing to dedicate my efforts to their fulfillment.

4-H Creed for Leaders
I believe:
The 4-H member is more important than the 4-H project.
4-H members should be their own best exhibits.
No award is worth sacrificing the reputation of a member or a leader.
Competition should be given no more emphasis than other fundamentals of 4-H work.
Enthusiasm is caught, not taught.
To learn by doing is fundamental in any sound educational program and is characteristic of the 4-H program.
Generally speaking, there is more than one good way to do most things.
Every 4-H member needs to be noticed, to feel important, to win and be praised (volunteers too).
Our job as a 4-H leader is to teach 4-H members how to think, not what to think.

4-H: Your First Class from the University of Arizona

The University of Arizona is an equal opportunity, affirmative action institution. The University does not discriminate on the basis of race, color, religion, sex, national origin, age, disability, veteran's status, or sexual orientation in its programs and activities. Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, by contacting Cochise County Cooperative Extension at 520-384-3594. Requests should be made as early as possible to allow time to arrange the accommodation.