



COLLEGE OF AGRICULTURE
AND LIFE SCIENCES
COOPERATIVE EXTENSION



CLOVER COMMUNICATOR YAVAPAI COUNTY 4-H NEWS JANUARY 2018

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You may view a color copy of this
newsletter online at:

[http://extension.arizona.edu/4-H/
yavapai](http://extension.arizona.edu/4-H/yavapai)

Stacy DeVeau

Stacy DeVeau
4-H/STEM
Program Coordinator, Sr.

Shirley Vasovski

Shirley Vasovski
4-H Club Program Coordinator

Lisa Gerber

Administrative Associate



January 1

January 2

January 1 - 10

January 13 - 14

January 28

January 31

January 31 (tentatively)

February 2

February 10

February 12

Extension Office Closed - New Year's Day

Leaders Submit Enrollment Rosters to Cooperative Extension

Earlybird Registration Colorado River 4-H Small Stock Show

Colorado River 4-H Small Stock Show Kingman, AZ

Horse Helmet Safety Training Module Deadline for all horse
members and horse leaders

Deadline for enrolling in 4Honline to show any animal at
4-H/FFA EXPO (market & breeding)

AZ Foundation Scholarship (information coming soon)

Public Speaking Registration Deadline

Public Speaking Workshop - Dewey

Governor's Youth Commission Statewide Challenge hours logged
deadline

HAPPY BIRTHDAY TO OUR JANUARY CERTIFIED VOLUNTEER LEADERS

Mary Lou Benavidez
Lara Densmore
Angela Ferguson
Jennifer Lewis
Traci Deubler
Breanna Rezzonico

Triangle 4-H
Lonesome Valley Wranglers
Camp Verde Cowboys
Verde Valley 4-H
Chino Valley Breakaway Latigos
Camp Verde Cowboys

January 2
January 3
January 4
January 25
January 27
January 29



Don't forget to check the Yavapai County 4-H Planning Calendar!



<http://extension.arizona.edu/4h/yavapai>

Send any additions or changes to:

yc4h@email.arizona.edu

Yavapai County 4-H Requirements to Remain in Good Standing

All 4-H members are required to meet the following minimum standards each year. If the requirements are not met, then the member will be unable to participate in the 4-H show and sale the following year. Each club has the option of adding requirements to this list. If a club does add requirements they must notify their members in writing by the first 4-H meeting of the year. **A copy of the club's bylaws must be on record at the Cooperative Extension Office.**

1. Adhere to the expectations of the Arizona 4-H Code of Conduct.
2. Attend Community Club Meetings, Project Meetings and/or activities in compliance with Community Club's attendance policy. *A minimum of 6 meetings must be held per year, per club, per project. IE: Community Club must meet at least 6 times. Lamb project meeting must meet at least 6 times.
3. Participate in at least ONE 4-H community service event. *Please see definitions of community service.
4. Complete a 4-H project doing one's own work with minimal assistance from parents or others. If a youth requires accommodations – the Received Help Form is recommended.
5. Give a club or county 4-H public presentation for each project enrolled in.
6. Participate in 3 recognized 4-H events throughout the year (local, county, state or national level). **Examples:** livestock judging (local/club level), MoYava 4-H Camp (state level), National 4-H Congress (national level), or 4-H/FFA EXPO or 4-H Horse Show (county level). Club and project meetings are not a part of the 3 recognized events.
7. Complete a 4-H record book and turn it in to your community club leader.

<https://extension.arizona.edu/4h/yavapai-record-books-101>

Community Service Defined

It is important to share kindness, but even more important to understand why youth or adults are sharing kindness. To help youth understand the difference between volunteerism, community service, service-learning and advocacy, here is a helpful guide adapted from University of Tennessee Cooperative Extension. It is encouraged that all leaders, parents, and adults also read and go over this with the youth in their clubs.

Service-learning is....

According to the National and Community Service Trust Act of 1993, service-learning is a method whereby participants learn and develop through active participation in thoughtfully organized service that

- Is organized in and meets the needs of a community;
- Helps foster civic responsibility;
- Enhances the educational component of the community service agency; and,

NEW 4-H YEAR ENROLLMENT....continued

- Provides structured time for participants to reflect on the service experience.

In short, **service-learning** is community service that teaches volunteers about themselves and the world around them.



Service-learning is **NOT** the same as...

- **Volunteerism**- a term used to refer to people who choose on their own to perform some service for others without pay
Example: working concession stand at High School football game for free.
- **Community Service**- volunteering done in the community (sometimes done through a court order or sentencing program)
Example: cleaning the floors at the local YMCA.
- **Youth Service**- an umbrella term for all approaches to involving youth as resources in the community
 - **Experiential Education**- a broader term for various educational approaches that emphasizes learning by doing.

What doesn't count as any type of service?

The following should not be advertised to 4-H members as community service:

- **Bake Sales**- these are fundraisers for the club unless specified otherwise
- **Parades**- serve as an opportunity to promote and market 4-H and should be listed under Communications in record books
- **EXPO Tent Set-Ups**- whether they are for EXPO or scholarship set-ups, this is part of being a 4-H member and only benefits you as a member. This is not "lending your hands to larger service".
- **Petting Zoos**- Public relations, marketing and promotion of 4-H and should be listed under Communications. These are sometimes fundraisers as well.
- **Caroling**- If it is just listed in record books as 'caroling', it is not service. However, if there is more description: "Christmas caroling at local nursing home for elderly who do not have families to spend the holidays with." Then it is service.

In record books, 4-H members should describe all activities so the judges understand what they did. Simply listing the name of a park or writing 'bake sale' does not tell the reader anything except those activities are not service. However, if the description said, "Park clean-up at Memory Park to give the community a place to enjoy nature and socialize," or "Bake sale to raise money for the Children's Hospital of Phoenix so they can purchase blankets for sick children," then it would be community service.

This guide only briefly describes the differences between different types of service. The key to remember for any service project or activity is to ask these questions:

- Why are we doing this activity?
- How does it impact the community?
- Who will this impact or help?
- What will I learn? or What did I learn by participating in this activity?

If you cannot answer these questions, you should not do the activity as it is more than likely not service-learning or meaningful service. **You must understand the 'WHY' before you can learn**

from giving to others.

What is Your Definition of Service?

People define service in many different ways. To help get your team or club "on the same page,"

here is a list of some examples of service. Study the list carefully. Rank the list from 1-14. Place a "1"

next to the action that most closely represents your personal philosophy of what Service-Learning

is. Place "2" next to the action that is the second closest to your philosophy of service, etc.

Go over everyone's answers and discuss as a group.



- _____ Joining the armed forces.
- _____ Providing a dinner once a week at a homeless shelter
- _____ Talking with a friend.
- _____ Chaining yourself to an old growth tree as long as you can, so loggers will not take it.
- _____ Leaving your car and biking to work or school every day.
- _____ Giving \$50 to the United Way.
- _____ Walking a frail person across a busy street.
- _____ Giving blood.
- _____ Tutoring a person that cannot read.
- _____ Adopting an eight-year old boy.
- _____ Picking up trash in the neighborhood.
- _____ Hawaiian youth teaching tourists to say, "Mahalo."
- _____ Working as a legislative aide.
- _____ Donating canned goods to the local food drive



JOANN FABRICS AND 4-H COUNCIL

JOANN Fabrics and National 4-H Council are partnering to bring more hands-on 4-H programs to youth in local communities across the nation. Also, just in time for holiday crafting and gift-giving, the 4-H community and JOANN customers can save money while "shopping with purpose" with the free 4-H Reward Card. <https://4-h.org/get-involved/partners/4-h-and-joann/>

JOANN



COLORADO RIVER 4-H SMALL STOCK SHOW

A Statewide 4-H Small Stock Show

Sponsored by LaPaz, Mohave & Yavapai Counties

**Saturday & Sunday
January 13 & 14, 2018**

Registration, Sat. 8AM - 10:30AM

Mohave County Fairgrounds - Kingman, Arizona



This will be a carrying case show, open to all 4-H members Age 9 - 18, By January 1.
Enrolled in Rabbit, Poultry, Pigeon and Cavy. All animals must be tattooed, Tagged or Banded.

SHOWMANSHIP CONTEST in Rabbits, Poultry, Waterfowl, Pigeon and Cavy for Sr. & Jr. members.
Arizona 4-H Showmanship standards will be used. A Round-Robin Championship will be held following the contest.
Required attire for both days (4-H Showmanship Dress; long sleeved buttoned shirt, closed toed shoes, clean and presentable, club / vests are acceptable)

BREED SHOW ARBA Judges (Rabbit & Cavy)

Best of Variety, Blue, Red, and White Ribbons to be awarded.

Best of Breed / Best Opposite Sex Rosettes to :top **15** breeds of Rabbits; :top **12** classes of Poultry/Waterfowl
:top **5** breeds of Pigeon, **6** breeds of Cavy.

Animals may be shown by the 4-H owner or a 4-H assistant in conformation classes.

JUDGING CONTEST in Rabbit, Poultry, Waterfowl, Pigeon and Cavy; awards to top placing, Jr., and Sr. individuals. Quizes derived from Arizona 4-H accepted curriculum.

QUIZ BOWL. County or club teams contest of knowledge. Teams will consist of four (4) members.
Separate contests for Rabbit, Poultry, Pigeon and Cavy. Round Robin Quiz Bowl contest will follow.
Questions will be taken from Arizona 4-H accepted curriculum, ARBA, APA Standard Books, ARBA Guide book. Members may be on one team only.

* **ENTRIES:** Mail to: **MOHAVE COUNTY COOPERATIVE EXTENSION**
Attn: COLORADO RIVER 4-H SMALL STOCK SHOW
101 E. Beale St. Ste A
Kingman, Arizona 86401-5827

PHONE: (928) 753-3788 Mohave
(928) 669-9843 LaPaz
(928) 445-6590 Yavapai

* **ENTRY FEE:** **\$3.00** per animal (*Advanced entries*) By Jan 1st
\$5.00 Between Jan 1 and Jan 10th
\$6.00 per animal on entries postmarked **after** January 10, OR DAY OF SHOW
An animal entry will also enter you in showmanship & judging for that project.
If entering Showmanship or Judging Contest ONLY, **\$3.00 per project. \$5.00 or \$6.00** Day of Show

* **SALE OR TRADE:** Bring your extra stock and/or equipment to sell or trade. (Limited to Exhibitors Only)

* **RAFFLES:** Will be held to defray part of the show costs. **Each club is asked to donate one or more raffle items.**
No live animals, Please

* **FOOD BOOTH:** Will be available. Profit will be used to help defray show costs.

* **T-SHIRTS:** Limited quantity available at show, to insure availability please order with Pre-entry, indicate on entry form the size and quantity of shirts. **MUST include Payment at time of pre-registration.**

* **COLLEGE SCHOLARSHIP:** \$500.00 college scholarship for an exhibitor in the CR4-HSSS.
In your Senior year contact the Arizona 4-H Youth http://cals.arizona.edu/4-h_foundation/

CONTACT 4-H OFFICE FOR ENTRY FORMS OR check the internet for down loadable forms
<http://extension.arizona.edu/4h/colorado-river-small-stock-show-0>

Issued in furtherance of Cooperative Extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture, Jeff Silvertooth, Director, Cooperative Extension, College of Agriculture & Life Sciences, The University of Arizona. The University of Arizona is an equal opportunity, affirmative action institution. The University does not discriminate on the basis of race, color, religion, sex, national origin, age, disability, veteran status, or sexual orientation in its programs and activities.

If you have a disability for which you seek an accommodation, please notify us prior to the event. (928) 753-3788
The University of Arizona, College of Agriculture, U.S. Department of Agriculture and Arizona Counties Cooperating.

PUBLIC SPEAKING WORKSHOP



YAVAPAI COUNTY 4-H PUBLIC SPEAKING Workshop



SATURDAY, FEBRUARY 10, 2018

9:00 a.m. check-in

9:30 a.m. Icebreakers

9:45 a.m. Program starts

2:00 p.m. Program ends

Lonesome Valley Wranglers Clubhouse
13911 E Quail Run, Dewey, AZ 86327

This activity is open to all Yavapai County 4-H members between the ages of 9-18. The workshop will cover Professional Appearance, Demonstration Preparation, Powerful Words, Impromptu Speaking, and Visual Aids. **Space is limited to 50 participants.** You must be pre-registered as no late registrations will be accepted. Members must complete the workshop in order to compete at the Public Speaking Contest in April. Lunch will be provided.

Directions:

From Hwy 69 - turn left by Mortimer's Farm onto AZ - 169
Turn right onto S Foothills Drive
Turn right onto E Quail Run
13911 E Quail Run, Dewey, AZ 86327



YAVAPAI COUNTY 4-H PUBLIC SPEAKING WORKSHOP

Registration Deadline: **Friday, February 2nd**

Registration Fee: \$10.00 (non-refundable)

Check box if you are a:

☐ Youth Participant

☐ Adult Chaperone

NAME: _____ PHONE # (H): _____

ADDRESS: _____

I plan to attend the Public Speaking
Workshop on:

February 10, from 9 a.m. - 2 p.m.
13911 E Quail Run, Dewey, AZ 86327

The University of Arizona (**payable to**)
Mail to: Yavapai County Cooperative Extension
840 Rodeo Drive, Building C
Prescott, AZ 86305

GOVERNOR'S YOUTH COMMISSION STATEWIDE CHALLENGE

Governor's Youth Commission calls Arizona's youth to service with a friendly competition between all fifteen counties.

The county with the most service hours per capita will receive special recognition from the Governor's Office of Youth, Faith and Family.



1. Teens implement service projects in their communities.
2. Log the projects at: BeSeenBeHeard.AZ.gov
3. Upload pictures and videos of your service projects.
4. Have all hours logged by February 12, 2018.
5. Stay up to date on our latest events and activities on the website, Facebook, and Twitter!

LONESOME VALLEY 4-H CLUB HAPPENINGS

News Release

Amanda Williams

4-H Reporter

Lonesome Valley Wranglers

928-772-5850

11/10/17

FOR IMMEDIATE RELEASE

Lonesome Valley Wranglers 4-H Club In The 50th Annual 4-H State Horse Show

Local Yavapai County 4-H Leader, Deanna Poppenberger took most of her horse kids to Queen Creek where the youth participated in Barrel Racing, Goat tying and other gymkhana events, Horse Grooming Competitions, and Horse Showmanship events.

In the Horse Grooming Team Event, Lonesome Valley Wrangler's 4-H kids placed 4th, 5th, 6th, and 8th. This is a timed team event where the youth, in teams of three, groom one horse as best they can in the time allowed, focusing on safety and quality coordination of communication, teamwork grooming, and horse presentation, along with a knowledge test and a showmanship event, showing off the groomed equine.

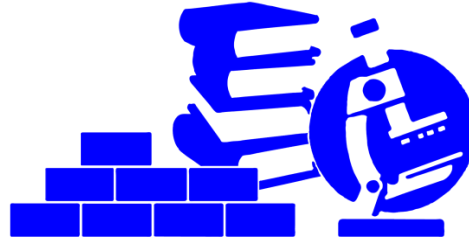
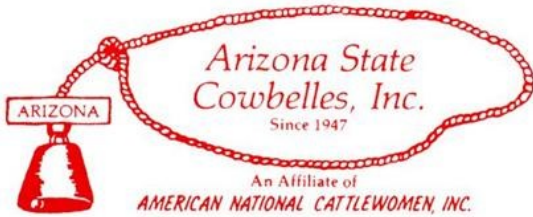
In the other equine events which the youth had practiced really hard for is the following: Arley Tucker won the Jr. Goat Tying Event and won a belt buckle! (Picture shown is Arley with her new beltbuckle) Olivia Williams got Reserve Champion in Hunt Seat Equitation and the rest of the members did very well too. It was an awesome experience for them all.

Special thanks to Deanna Poppenberger and Kathy Camper and the Yavapai County Granite Mountain Riders for sponsoring these kids so they could participate in this big event representing Yavapai County!



###

SCHOLARSHIP INFORMATION



November 1, 2017

SUBJECT: ARIZONA STATE COWBELLE and ARIZONA CATTLE INDUSTRY FOUNDATION SCHOLARSHIPS
ARIZONA STATE COWBELLE MATTIE COWAN SCHOLARSHIP

1. The Arizona State Cowbelle Mattie Cowan Scholarship is being offered once again this year. The ASC Mattie Cowan Scholarship is **offered only to current high school graduating seniors**. The Arizona State Cowbelles are proud to offer one scholarship in the amount of **\$1,500**. This scholarship is offered to high school graduates who plan to pursue agriculture degrees in hopes that the knowledge learned from our past continues and grows into the future.

Cowbelle Application deadline is April 15 – 5:00 p.m.

AZ CATTLE INDUSTRY FOUNDATION'S SCHOLARSHIP

2. Also attached is the AZ Cattle Industry Foundation's Scholarship Application which is **offered for graduating seniors and undergraduates**. The ACIF "Foundation" Scholarship offers several scholarships in varying amounts, typically \$1,500 and greater. Students **must** be pursuing studies in courses and careers directly or indirectly **related to the cattle industry**.

FOUNDATION Application deadline is March 15 (Postmarked)

*****NOTE: THERE ARE DIFFERENT DUE DATES ON THESE SCHOLARSHIPS*****

PLEASE MAKE COPIES OF THE ATTACHED AND HAND OUT TO ELIGIBLE STUDENTS.

Should anyone ask, the scholarship information and application can be found on our websites at arizonacowbelles.org OR azcattlemensassoc.org/arizonacattleindustryfoundation.aspx. Students can complete the applications online at these websites. Please get the word out to the students, and if you should have any questions, contact me at the following: Linda Vensel, PO Box 55, Patagonia, AZ 85624, vensel10@hotmail.com 520-394-2023.

Sincerely,

Scholarship Chair

Attachment: (2) Applications: ASC and ACIF "Foundation"

SCHOLARSHIP INFORMATION...CONTINUED



ARIZONA STATE COWBELLES, INC. MATTIE COWAN SCHOLARSHIP APPLICATION

Purpose: The Arizona State Cowbelles Mattie Cowan Scholarship provides financial assistance to recent high school graduates (Seniors) who have demonstrated an interest in agriculture.

The amount of the scholarship is \$1,500.

Please send all paperwork to:

Arizona State Cowbelles, Inc.
L. Vensel, Scholarship Chair.
PO Box 55 Patagonia, AZ 85624

vensel10@hotmail.com

520-394-2023

Application Deadline: April 15

Name: _____ Date of Birth: _____

Social Security Number: _____ Student ID: _____

Address During School: _____

Home Address: _____

Street or P.O. Box, City, State, Zip: _____

Telephone Number: _____ Email Address: _____

APPLICATION PAPERWORK

Eligibility:

1. High School Seniors only; Must send a copy of high school transcript
2. High School Students currently taking college or university courses must send both transcripts
3. Complete the Application and a Letter of Intent
4. Maintain a minimum 2.5 G.P.A. (A = 4)
5. Submit three current letters of reference
6. Current Photo for Publication. Signature on this application approves publication of photo and information about the student, parents and schools.
7. Must send all requested information with application packet
8. Preference will be given to students with ranching or agricultural background, have taken agriculture related classes, or will/is working towards an agriculture major

Ambassador Program: I am interested in competing for next year's Arizona Beef Ambassador. Refer to arizonacowbelles.org for details. Arizona gives a \$1,500 scholarship to the selected Ambassador.

Please check your interest.

Ambassador. ☐ YES ☐ NO

Date: 10/24/2016

ACADEMIC INFORMATION

High School Attended: _____ Cumulative High School G.P.A (A=4): _____

Are you taking college courses while in high school? _____ Where? _____

College Cumulative G.P.A. while in high school (A=4): _____ Total College Units Completed: _____

Anticipated College Major: _____

School you will attend next semester: _____

ANSWER THE FOLLOWING QUESTIONS

Use a maximum of three typed 8 1/2" x 11" single-sided sheets of paper to answer these questions.

COMPOSITION AND SPELLING ARE IMPORTANT ELEMENTS OF THE SELECTION PROCESS

- I. **Need:** list parent(s) name, occupation, employer and number of dependents, financial need.
- II. **Career:** Describe your career plans and goals.
- III. **Activities:** offices held, honors and scholarships (include dates and amounts awarded).
- IV. Describe your participation with livestock, ranching, agriculture or related activities and accomplishments.

REFERENCES

List the three individuals you asked to send letters of recommendation. Reference letters should discuss your character and your goals. A reference letter from an Arizona State Cowbelle member is recommended, but not required.

Academic and professional references preferred.

1. COWBELLE / Name: _____

Title / Organization: _____

Relationship to Applicant: _____

2. Name: _____

Title / Organization: _____

Relationship to Applicant: _____

3. Name: _____

Title / Organization: _____

Relationship to Applicant: _____

Incomplete applications and applications received after the due date (April 15) will not be reviewed.

- I understand it is my responsibility to confirm all required paperwork is received by the Arizona State Cowbelle's Scholarship Chairperson.
- I meet the eligibility requirements for the Arizona State Cowbelle Mattie Cowan Scholarship Program, and hereby formally request consideration of my application by the Scholarship Selection Committee.
- The Scholarship Selection Committee of the Arizona State Cowbelle's has my permission to review the academic records I have submitted in support of my application for this scholarship.

Signature

Date

SCHOLARSHIP INFORMATION...CONTINUED

This is a fill in form. You can type all information in the blanks prior to printing.

ARIZONA CATTLE INDUSTRY RESEARCH and EDUCATION FOUNDATION

Linda Vensel, Scholarship Chair

PO Box 55

Patagonia, AZ 85624

Phone (520) 394-2023



SCHOLARSHIP and GRANT APPLICATION

(Available to Arizona Residents Only)

One of the major purposes of the Foundation is to provide funds for education programs and scholarships to deserving high school seniors and college undergraduates (highly preferred). The amount of scholarships awarded varies, depending on available funds and number of applicants.

- Student must carry 12 credit hours per semester and maintain a 2.5 GPA to be eligible.
- Student must be pursuing studies in courses and careers directly or indirectly related to the cattle industry.

APPLICATION DEADLINE: March 15 (postmarked)

Applicant's Name: _____ Date of Birth: _____

Arizona Home Address: _____
Street or P.O. Box City State Zip

Address During School: _____
Street or P.O. Box City State Zip

Email Address: _____

Home Phone: _____ Cell Phone: _____

Father's Name: _____ Mother's Name: _____

Occupation: _____ Occupation: _____

Employer: _____ Employer: _____

How many family members are dependent on parent's income (excluding parents) _____

List members of your family who will be in college next year: _____

APPLICATION PAPERWORK

NO STAPLES OR BINDERS – ONLY ENCLOSE THE REQUIRED NUMBER OF PAGES

1. Complete a Letter of Intent plus one page of activities/honors – 2 page limit.
2. Submit a copy of your most recent high school or college Official Transcripts; include your current registered courses.
3. Submit three current letters of reference – request them to be dated, on letterhead, signed, and only 1 page each. Letters from family members or personal friends will carry less weight than teachers, employers, professionals, etc.
4. The committee will give greater consideration to those students with 1) high scholastic achievements 2) financial need and 3) ranching or farming experience.
5. Current Photo suitable for publication - photo will not be returned.
6. All scholarships and tuition waivers received for the next school year, amounts and purpose (i.e. scholar, rodeo, judging, etc.) **MUST BE LISTED** as well as the cost of your school tuition and books (only).
7. Complete the attached questionnaire using only the space provided – 1 page.
8. All requested information must be included in the application packet; post marked by March 15th and received no later than March 22nd.

<http://azcattlemensassoc.org/acif.aspx>

Rev 4/21/17

SCHOLARSHIP INFORMATION...CONTINUED

ACADEMIC INFORMATION

High School Attended: _____ Cumulative HS G.P.A (A=4) _____

All Colleges/Universities Attended: _____

School where you are currently enrolled _____ Current Semester Units _____

I am currently a ☐HS Senior ☐College Freshman ☐College Sophomore ☐College Junior ☐College Senior

College/University you will attend next semester: _____

Note: If you have not completed one year at a college or university with grades/GPA, send an official high school transcript.

College Major: _____ Minor: _____

Cumulative College G.P.A. (A=4): _____ Total Units Completed: _____

LETTER OF INTENT

Use a maximum of two typed 8 1/2" x 11" single-sided sheets of paper to describe yourself and answer these questions.

COMPOSITION AND SPELLING ARE IMPORTANT ELEMENTS OF THE SELECTION PROCESS

- I. Describe your **career plans and goals**; personal desires to further education and plans after graduation.
- II. Briefly summarize your **achievements and activities**: awards, extracurricular activities, offices held, honors and **scholarships and waivers** (include dates and amounts awarded) and anticipated **cost of tuition and books** (only).
- III. Discuss your **financial need**: list parent(s) name, occupation, employer and number of dependents and those in college.
- IV. Describe your participation with equine, ranching, agriculture or related activities and accomplishments. Extra consideration will be given to those students whose families are involved in the field of Agriculture.

REFERENCES

List the three individuals you asked to send letters of recommendation. Reference letters should discuss your character and your goals. Letters must be current and dated. Academic and professional references preferred (persons other than family).

1. Name: _____

Title / Organization: _____

Relationship to Applicant: _____

2. Name: _____

Title / Organization: _____

Relationship to Applicant: _____

3. Name: _____

Title / Organization: _____

Relationship to Applicant: _____

- I understand it is my responsibility to confirm all required paperwork is received by the ACIREF.
- The Scholarship Selection Committee of the ACIREF has my permission to review the academic records submitted in support of my application for this scholarship.
- I give my permission for the ACIREF to use my name, photo and application information for publication.
- Incomplete applications or applications received after the due date will not be reviewed.
- Payment will be made to recipients upon confirmation of your registration. **It is the responsibility of the scholarship winner to contact ACIREF to request scholarship funds upon proof of registration.**

Signature

Date

Mail completed application with all attachments to: Linda Vensel, PO Box 55, Patagonia, AZ 85624

SCHOLARSHIP INFORMATION...CONTINUED

Applicant's Name: _____

Scholarship Questionnaire

In lieu of an interview, the following questionnaire must be completed.
Use only the space provided on this form for your answers to the questions.

1. What do you think will be the major advancement or innovation in agriculture in the next ten years?

2. While in college, how will you contribute to campus life outside of class?

3. What are your greatest strengths? And Weaknesses?

4. Tell me about a mistake that you made and what you learned from it.

5. How do you define success?

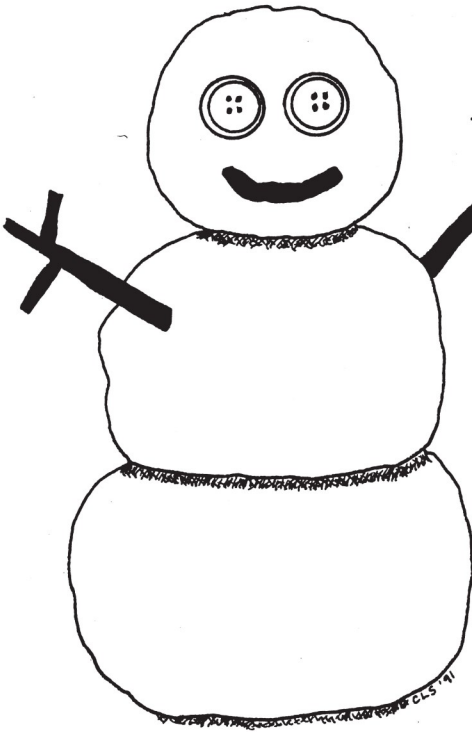
6. What three adjectives best describes you?

7. What will you do if you don't obtain financial assistance?

8. What are your plans for this summer?

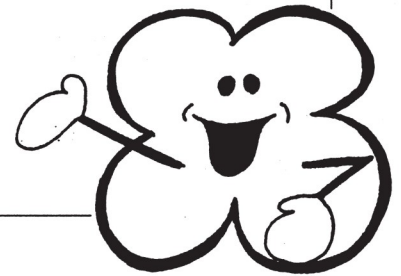


Indoor Snowman/Snowwoman



Here is what you need...

- 2 or 3 (2-1/2 to 3 inch) styrofoam balls
- tooth picks
- 2 small twigs
- table knife
- 2 buttons
- waxed paper
- soap flakes
- tape
- measuring cups



Recipe for "snow"

1-1/4 cups soap flakes (i.e. Ivory Snow)

3/4 cup water

Combine soap flakes and water.

Have an adult help you beat this mixture with an electric beater on high until fluffy.

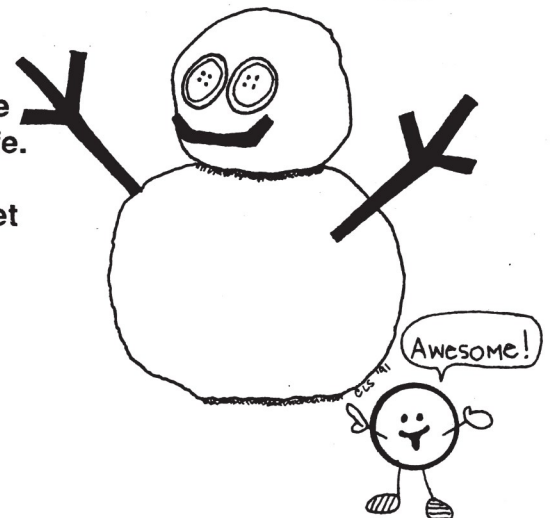
If it begins to harden as you are working, stir in a few drops of water. Makes 1-3/4 cups.

Directions:

1. Tape wax paper to work area.
2. Push tooth pick halfway into one ball, then push the tooth pick into another ball to hold the two together. If you are using 3 balls, do the same step for holding the third ball.
3. Have an adult cut the bottom off the bottom ball so the snowman will stand up.
4. Push twigs into ball for arms.

5. Spread "snow" on the balls with a table knife.

6. Press buttons into wet snow for eyes. Let snowman dry.



SUBMITTING TO CLOVER COMMUNICATOR

To all 4-H club leaders and members

If any clubs, youth, or leaders have any club updates, events, or 4-H stories they would like to share in the Clover Communicator please send them to me by the 25th of every month. We would love to hear what your club is doing in Yavapai County. Pictures are always welcome! In your information, include the 5 W's: Who, What, When, Where, and Why. If you are promoting a 4-H related event, also include contact information or how participants can get involved.

The Clover Communicator is published on the 4-H website AND the Yavapai County 4-H Facebook page. Many people look at the newsletter on the website and FB page to find out what clubs are doing and where they want to join. It's an excellent way to promote your club and members.

Send your information to lgerber@cals.arizona.edu and we'll include it in the Clover Communicator!

ListServ Reminder: Do Not Delete

The ListServ is used by the Extension office to send out important information to 4-H members and leaders. Please, do not delete anything before reading it if the mail is from the ListServ. We have had many complaints about community members not receiving any information about events, only to find out they never read the Listservs because they do not recognize who it is from. Any ListServ emails are sent

Newsletter Printed Copy Subscription

All newsletters are emailed and also posted on the Yavapai County 4-H website under the newsletter tab. If you would like to receive a copy of the newsletter mailed to you, the cost is \$21 per year for an annual subscription of 12 issues (which is cost recovery only). Late subscriptions will not be prorated. The subscription year runs from October 1 through September 30.

Make checks payable to University of Arizona and mail to:

University of Arizona Yavapai County Cooperative Extension
2830 N. Commonwealth Drive #103
Camp Verde, AZ. 86322

Name _____
Address _____
City, State, Zip Code _____

The University of Arizona
Cooperative Extension, Yavapai County
840 Rodeo Dr., Bldg. C
Prescott, AZ 86305

Return Service Requested



**We would love to hear from you! Email your club's activities
to lgerber@cals.arizona.edu or submit by mail to:**

Lisa Gerber, Cooperative Extension, Yavapai County
2830 N. Commonwealth Dr. Suite 103, Camp Verde, AZ. 86322