



COLLEGE OF AGRICULTURE  
AND LIFE SCIENCES  
COOPERATIVE EXTENSION



## CLOVER COMMUNICATOR YAVAPAI COUNTY 4-H NEWS FEBRUARY 2018

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You may view a color copy of this  
newsletter online at:

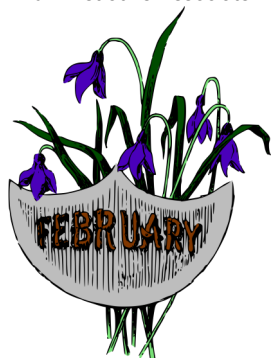
[http://extension.arizona.edu/4-H/  
yavapai](http://extension.arizona.edu/4-H/yavapai)

Stacy DeVeau  
4-H/STEM

Program Coordinator, Sr.

Shirley Vasovski  
4-H Club Program Coordinator

Lisa Gerber  
Administrative Associate



February 1  
February 1  
February 1 - 9  
February 2  
February 10  
February 12  
March 3 - 4  
March 11  
March 15  
March 29  
April 13  
April 15  
May 15

AZ Foundation Scholarship Application Deadline  
Horse Helmet Safety Module Deadline  
4Honline Registration Lock Down  
Public Speaking Registration Deadline  
Public Speaking Workshop - Dewey  
Governor's Youth Commission Statewide Challenge hours logged  
deadline  
Next Level Pig Camp - Buckeye  
Gymkhana Horse ID Deadline  
AZ Cattle Industry Foundation Scholarship Application Deadline  
First Horse Show Entry Date  
J.O.L.T. Early Bird Registration Deadline  
Cowbelles Scholarship Application Deadline  
Moyava Camp Early Bird Registration Deadline

### HAPPY BIRTHDAY TO OUR FEBRUARY CERTIFIED VOLUNTEER LEADERS

Britney Price

Lonesome Valley Wranglers

February 15

### Youth for the Quality Care of Animals (YLCA)

#### Introducing the New Online Quality Assurance Curriculum



#### Arizona is transitioning

**From:** Youth Livestock Quality Assurance (YLQA) <https://cals.arizona.edu/ylqa/>

**To:** Youth for the Quality Care of Animals (YQCA). <http://yqca.org/>

The animal industry recognizes the public concern for the safety and well-being of animals, and is focused on providing a safe food supply to consumers. Youth for the Quality Care of Animals (YQCA) is a national quality assurance program for youth livestock producers aged 8 to 21. The YQCA program covers the seven, major species of food producing animals: beef cattle, dairy cattle, swine, sheep, goats, poultry, and rabbits. To assist various education levels with meeting the learning objectives, the curriculum content is targeted to four age groups: Junior (8-11), Intermediate (12-14), Senior (15-18), and Young Adult (19-21).

The online modules have three sections that make up approximately one-hour of training time including a content builder, skills lab, and a quiz. For each year's certification, youth will have topics focused on food safety, animal well-being, and life skills. The YQCA certification is good for one year and youth only complete it once annually regardless of the number of species shown.

**YLQA certificates are valid until their expiration date.**

**Starting January 1, 2018, only YQCA certifications (online or instructor-led) will be offered.**

Most fairs will continue to accept Arizona Youth Livestock Quality Assurance certifications until all currently valid certificates expire. Please make sure to check your county/state fair requirements to see if the show you want to enter has any additional requirements. Currently the YQCA is good for one year, however, a test out option where a member can test out until they age into the next age bracket should be available in late 2018.

YQCA is available as an online program for youth across the United States. YQCA in-person (instructor led) workshops are available from certified trainers. Only Extension personnel, FFA Advisors or Veterinarians are eligible to be certified to conduct an instructor led training. Volunteers can work with extension personnel or ag advisors to conduct an instructor led training. Members may go online and certify for \$12. Instructor led trainings cost \$3 to get YQCA certified, plus any other additional cost for the training. Check with the training instructor prior to paying for an instructor led training. They may be able to provide you with a coupon code.

**For YQCA** - if you are currently a 4-H member you should sign in using your 4-HOnline FAMILY account login information to access the courses for the ACTIVE youth in your family. Only ACTIVE members will show in the drop-down menu for access to the course. This will link the two systems and allow your YQCA certification to show in your 4-HOnline profile. FFA and other youth livestock organizations members should login with the Independent Sign In.

You will need to be prepared to pay for the cost of the YQCA training when you register in the system. Only credit cards and coupon codes are accepted. If you are uncomfortable using a credit card for online purchases, find a friend or educator that will buy the coupon codes you need with their credit card and pay them back.

If you have questions about YQCA, please contact [info@yqca.org](mailto:info@yqca.org). If you have issues with the system, registration, with your certification or any technical difficulties, please contact [help@yqca.org](mailto:help@yqca.org). Your extension educator, ag teacher or other advisor may be able to help, but the YQCA team of dedicated support professionals will respond as quickly as possible to help you. For county specific questions please contact your county Extension office or your FFA advisor.

Don't forget to check the Yavapai County 4-H Planning Calendar!



<http://extension.arizona.edu/4h/yavapai>

Send any additions or changes to:

[yc4h@email.arizona.edu](mailto:yc4h@email.arizona.edu)

### HELMET POLICY AND HORSE ID DEADLINE

#### BEFORE YOU BEGIN HORSE ID YOU MUST:

- Have a family and youth member profile established on 4HOnline.
- Be a paid/active youth member of Arizona 4-H for the current year.
- Have a digital photo of your horse(s) (side view with member showing markings/showmanship in halter).



These photos must be accessible for upload during the registration process.

You will also need to upload one side view photo of the horse with the 4-H member.

The entire horse must be in the photograph. Photo should be as close as possible and markings should be clearly visible.

If you need assistance with completing this process, call to arrange an appointment prior to the day of the deadline.

- For leased horses, you need to have a pdf copy of your horse(s) lease form for upload.

You will need to complete this process for every horse you plan on using or may use this year.

#### DEADLINES:

Horse Helmet Safety Module needs to be completed by **February 1st** ("Thursday) for all Horse Members and Leaders in 4HOnline. The Horse Packet will be distributed soon with show dates and deadlines (including additional Horse ID Deadlines as it relates to participation in shows). **No reason to wait, you can register your horse now!**

No late entries will be accepted, and 4HOnline will be locked after the deadlines.

#### VALIDATION STEPS

1. Access 4HOnline through the Arizona 4HOnline website <http://az.4honline.com>
2. Log into 4HOnline using your family email address and password.
3. Once logged into 4HOnline, continue to your family.
4. Once at your family profile, select ONE **ACTIVE** 4-H youth that you would like to take the Horse Helmet Safety module. Select the 4-H member by clicking the "Edit" button beside the name.

## NEW 4-H YEAR ENROLLMENT....continued

Member/Volunteer List					
	Name	Role	Membership ID	Enrollment Status	Last Active Year
1)	Henry Avery	Youth	452304	Active	2012-2013

5. Once in the profile, at the top you will see four different headings, 'Animals/Livestock', 'Enrollment', 'Member Settings', and 'Trainings'. Click 'Trainings', then 'Sign Up for Training'.

Logged in as Champion: Candy (F County) [Home](#) | [My Member List](#)

[Animals / Livestock](#) [Enrollment](#) [Member Settings](#) **[Trainings](#)**

**Your Trainings Completed or In Progress** **Sign Up for a Training**

Trainings Completed or In Progress			
Training	Type	Status	Edit / View

6. After clicking Sign Up for a Training, a list of trainings will appear. Sign up for Helmet Safety.

**Sign Up for a Training** **Your Trainings Completed or In Progress**

Sign Up		
Training	Type	Sign Up
Helmet Safety	Youth	<b>Sign Up</b>
Youth Livestock Quality Assurance	Youth	Sign Up

7. A prompt should appear. Read through the slides, answer the short quiz, and click 'Submit'.

8. Congratulations, you've completed the Helmet Safety module!

If you have any questions regarding either of these items, please email or give me a call. Please share this any new horse members.

## GOVERNOR'S YOUTH COMMISSION STATEWIDE CHALLENGE

Governor's Youth Commission calls Arizona's youth to service with a friendly competition between all fifteen counties.

The county with the most service hours per capita will receive special recognition from the Governor's Office of Youth, Faith and Family.



1. Teens implement service projects in their communities.
2. Log the projects at: [BeSeenBeHeard.AZ.gov](http://BeSeenBeHeard.AZ.gov)
3. Upload pictures and videos of your service projects.
4. Have all hours logged by February 12, 2018.
5. Stay up to date on our latest events and activities on the website, Facebook, and Twitter!

## LONESOME VALLEY 4-H CLUB HAPPENINGS

### LOCAL YOUTH BRING HOME NATIONAL 4-H WINS!

Two of our local youth represented their local 4-H Club competing at the AZ Nationals contest held between Christmas and New Year at the Phoenix State fairgrounds. Both youth participated in the Junior Division although there were Senior Youth classes in addition to the Collegiate Division. At AZ Nationals 4-H and FFA youth and youth teams compete in ranch work contests and livestock grooming and fitting as well as market animal production such as what we see at our local county fairs, just at a more intense level.

Amanda and her brother Wyatt Williams are both club officers in the Lonesome Valley Wranglers 4-H Club led by Angela Teskey Peterson in Dewey, AZ. Amanda is the Club Reporter and Wyatt is this year's Club Treasurer. They have both just completed their 2<sup>nd</sup> year in 4-H.

Amanda competed in the 4-H Creed public speaking contest and she and her family were overwhelmed that their local County Extension Agent Shirley Vasovski and her husband came just to support her and encourage her participation in this event. Amanda was this year's 1<sup>st</sup> place Champion in the Creed contest and also had to present the Creed to the public a second time at the Auction of the Champions on December 31<sup>st</sup>.



Both youth also participated in the AZ Nationals Skill-a-thon Contest that was a 3 hour exam covering genetic breeding design and planning, wholesale and retail cuts of market meat, market animal species and characteristics and general knowledge of livestock care and equipment along with the knowledge needed to produce clean quality animals that are market ready for safe and healthy human consumption. Wyatt placed 3<sup>rd</sup> overall and his sister Amanda was the Grand Champion winner. Youth came in from all over the country to participate in these events.

If you have a youth interested in what 4-H can bring to the youth in your family to develop their knowledge and skills and learning development, call our club leader Angela Teskey Peterson at 928-925-7472

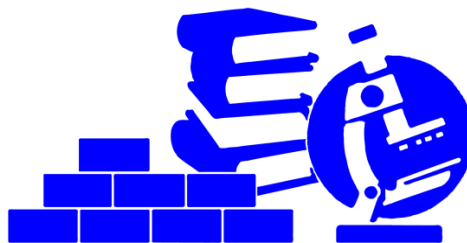
## JOANN FABRICS AND 4-H COUNCIL

JOANN Fabrics and National 4-H Council are partnering to bring more hands-on 4-H programs to youth in local communities across the nation. Also, just in time for holiday crafting and gift-giving, the 4-H community and JOANN customers can save money while "shopping with purpose" with the free 4-H Reward Card. <https://4-h.org/get-involved/partners/4-h-and-joann/>

JOANN



## SCHOLARSHIP INFORMATION



November 1, 2017

**SUBJECT: ARIZONA STATE COWBELLE and ARIZONA CATTLE INDUSTRY FOUNDATION SCHOLARSHIPS**  
**ARIZONA STATE COWBELLE MATTIE COWAN SCHOLARSHIP**

1. The Arizona State Cowbelle Mattie Cowan Scholarship is being offered once again this year. The ASC Mattie Cowan Scholarship is **offered only to current high school graduating seniors**. The Arizona State Cowbelles are proud to offer one scholarship in the amount of **\$1,500**. This scholarship is offered to high school graduates who plan to pursue agriculture degrees in hopes that the knowledge learned from our past continues and grows into the future.

**Cowbelle Application deadline is April 15 – 5:00 p.m.**

**AZ CATTLE INDUSTRY FOUNDATION'S SCHOLARSHIP**

2. Also attached is the AZ Cattle Industry Foundation's Scholarship Application which is **offered for graduating seniors and undergraduates**. The ACIF "Foundation" Scholarship offers several scholarships in varying amounts, typically \$1,500 and greater. Students **must** be pursuing studies in courses and careers directly or indirectly **related to the cattle industry**.

**FOUNDATION Application deadline is March 15 (Postmarked)**

**\*\*\*NOTE: THERE ARE DIFFERENT DUE DATES ON THESE SCHOLARSHIPS\*\*\***

**PLEASE MAKE COPIES OF THE ATTACHED AND HAND OUT TO ELIGIBLE STUDENTS.**

Should anyone ask, the scholarship information and application can be found on our websites at [arizonacowbelles.org](http://arizonacowbelles.org) OR [azcattlemensassoc.org/arizonacattleindustryfoundation.aspx](http://azcattlemensassoc.org/arizonacattleindustryfoundation.aspx). Students can complete the applications online at these websites. Please get the word out to the students, and if you should have any questions, contact me at the following: Linda Vensel, PO Box 55, Patagonia, AZ 85624, [vensel10@hotmail.com](mailto:vensel10@hotmail.com) 520-394-2023.

Sincerely,

Scholarship Chair

Attachment: (2) Applications: ASC and ACIF "Foundation"

## SCHOLARSHIP INFORMATION...CONTINUED



### ARIZONA STATE COWBELLES, INC. MATTIE COWAN SCHOLARSHIP APPLICATION

**Purpose:** The Arizona State Cowbelles Mattie Cowan Scholarship provides financial assistance to recent high school graduates (Seniors) who have demonstrated an interest in agriculture.

The amount of the scholarship is \$1,500.

**Please send all paperwork to:**

Arizona State Cowbelles, Inc.  
L. Vensel, Scholarship Chair.  
PO Box 55 Patagonia, AZ 85624

[vensel10@hotmail.com](mailto:vensel10@hotmail.com)

520-394-2023

### Application Deadline: April 15

Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Social Security Number: \_\_\_\_\_ Student ID: \_\_\_\_\_

Address During School: \_\_\_\_\_

Home Address: \_\_\_\_\_

Street or P.O. Box, City, State, Zip: \_\_\_\_\_

Telephone Number: \_\_\_\_\_ Email Address: \_\_\_\_\_

### APPLICATION PAPERWORK

#### Eligibility:

1. High School Seniors only; Must send a copy of high school transcript
2. High School Students currently taking college or university courses must send both transcripts
3. Complete the Application and a Letter of Intent
4. Maintain a minimum 2.5 G.P.A. (A = 4)
5. Submit three current letters of reference
6. Current Photo for Publication. Signature on this application approves publication of photo and information about the student, parents and schools.
7. Must send all requested information with application packet
8. Preference will be given to students with ranching or agricultural background, have taken agriculture related classes, or will/is working towards an agriculture major

**Ambassador Program:** I am interested in competing for next year's Arizona Beef Ambassador. Refer to [arizonacowbelles.org](http://arizonacowbelles.org) for details. Arizona gives a \$1,500 scholarship to the selected Ambassador.

Please check your interest.

Ambassador. ☐ YES ☐ NO

Date: 10/24/2016

### ACADEMIC INFORMATION

High School Attended: \_\_\_\_\_ Cumulative High School G.P.A (A=4): \_\_\_\_\_

Are you taking college courses while in high school? \_\_\_\_\_ Where? \_\_\_\_\_

College Cumulative G.P.A. while in high school (A=4): \_\_\_\_\_ Total College Units Completed: \_\_\_\_\_

Anticipated College Major: \_\_\_\_\_

School you will attend next semester: \_\_\_\_\_

### ANSWER THE FOLLOWING QUESTIONS

Use a maximum of three typed 8 1/2" x 11" single-sided sheets of paper to answer these questions.

*COMPOSITION AND SPELLING ARE IMPORTANT ELEMENTS OF THE SELECTION PROCESS*

- I. **Need:** list parent(s) name, occupation, employer and number of dependents, financial need.
- II. **Career:** Describe your career plans and goals.
- III. **Activities:** offices held, honors and scholarships (include dates and amounts awarded).
- IV. Describe your participation with livestock, ranching, agriculture or related activities and accomplishments.

### REFERENCES

List the three individuals you asked to send letters of recommendation. Reference letters should discuss your character and your goals. A reference letter from an Arizona State Cowbelle member is recommended, but not required.

Academic and professional references preferred.

1. COWBELLE / Name: \_\_\_\_\_

Title / Organization: \_\_\_\_\_

Relationship to Applicant: \_\_\_\_\_

2. Name: \_\_\_\_\_

Title / Organization: \_\_\_\_\_

Relationship to Applicant: \_\_\_\_\_

3. Name: \_\_\_\_\_

Title / Organization: \_\_\_\_\_

Relationship to Applicant: \_\_\_\_\_

***Incomplete applications and applications received after the due date (April 15) will not be reviewed.***

- I understand it is my responsibility to confirm all required paperwork is received by the Arizona State Cowbelle's Scholarship Chairperson.
- I meet the eligibility requirements for the Arizona State Cowbelle Mattie Cowan Scholarship Program, and hereby formally request consideration of my application by the Scholarship Selection Committee.
- The Scholarship Selection Committee of the Arizona State Cowbelle's has my permission to review the academic records I have submitted in support of my application for this scholarship.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

## SCHOLARSHIP INFORMATION...CONTINUED

This is a fill in form. You can type all information in the blanks prior to printing.

### ARIZONA CATTLE INDUSTRY RESEARCH and EDUCATION FOUNDATION

Linda Vensel, Scholarship Chair

PO Box 55

Patagonia, AZ 85624

Phone (520) 394-2023



#### SCHOLARSHIP and GRANT APPLICATION

(Available to Arizona Residents Only)

One of the major purposes of the Foundation is to provide funds for education programs and scholarships to deserving high school seniors and college undergraduates (highly preferred). The amount of scholarships awarded varies, depending on available funds and number of applicants.

- Student must carry 12 credit hours per semester and maintain a 2.5 GPA to be eligible.
- Student must be pursuing studies in courses and careers directly or indirectly related to the cattle industry.

#### APPLICATION DEADLINE: March 15 (postmarked)

Applicant's Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Arizona Home Address: \_\_\_\_\_  
Street or P.O. Box City State Zip

Address During School: \_\_\_\_\_  
Street or P.O. Box City State Zip

Email Address: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Father's Name: \_\_\_\_\_ Mother's Name: \_\_\_\_\_

Occupation: \_\_\_\_\_ Occupation: \_\_\_\_\_

Employer: \_\_\_\_\_ Employer: \_\_\_\_\_

How many family members are dependent on parent's income (excluding parents) \_\_\_\_\_

List members of your family who will be in college next year: \_\_\_\_\_

#### APPLICATION PAPERWORK

##### NO STAPLES OR BINDERS – ONLY ENCLOSE THE REQUIRED NUMBER OF PAGES

1. Complete a Letter of Intent plus one page of activities/honors – 2 page limit.
2. Submit a copy of your most recent high school or college Official Transcripts; include your current registered courses.
3. Submit three current letters of reference – request them to be dated, on letterhead, signed, and only 1 page each. Letters from family members or personal friends will carry less weight than teachers, employers, professionals, etc.
4. The committee will give greater consideration to those students with 1) high scholastic achievements 2) financial need and 3) ranching or farming experience.
5. Current Photo suitable for publication - photo will not be returned.
6. All scholarships and tuition waivers received for the next school year, amounts and purpose (i.e. scholar, rodeo, judging, etc.) **MUST BE LISTED** as well as the cost of your school tuition and books (only).
7. Complete the attached questionnaire using only the space provided – 1 page.
8. All requested information must be included in the application packet; post marked by March 15th and received no later than March 22nd.

<http://azcattlemensassoc.org/acif.aspx>

Rev 4/21/17

## SCHOLARSHIP INFORMATION...CONTINUED

### ACADEMIC INFORMATION

High School Attended: \_\_\_\_\_ Cumulative HS G.P.A (A=4) \_\_\_\_\_

All Colleges/Universities Attended: \_\_\_\_\_

School where you are currently enrolled \_\_\_\_\_ Current Semester Units \_\_\_\_\_

I am currently a ☐HS Senior ☐College Freshman ☐College Sophomore ☐College Junior ☐College Senior

College/University you will attend next semester: \_\_\_\_\_

*Note: If you have not completed one year at a college or university with grades/GPA, send an official high school transcript.*

College Major: \_\_\_\_\_ Minor: \_\_\_\_\_

Cumulative College G.P.A. (A=4): \_\_\_\_\_ Total Units Completed: \_\_\_\_\_

### LETTER OF INTENT

Use a maximum of two typed 8 1/2" x 11" single-sided sheets of paper to describe yourself and answer these questions.

*COMPOSITION AND SPELLING ARE IMPORTANT ELEMENTS OF THE SELECTION PROCESS*

- I. Describe your **career plans and goals**; personal desires to further education and plans after graduation.
- II. Briefly summarize your **achievements and activities**: awards, extracurricular activities, offices held, honors and **scholarships and waivers** (include dates and amounts awarded) and anticipated **cost of tuition and books** (only).
- III. Discuss your **financial need**: list parent(s) name, occupation, employer and number of dependents and those in college.
- IV. Describe your participation with equine, ranching, agriculture or related activities and accomplishments. Extra consideration will be given to those students whose families are involved in the field of Agriculture.

### REFERENCES

List the three individuals you asked to send letters of recommendation. Reference letters should discuss your character and your goals. Letters must be current and dated. Academic and professional references preferred (persons other than family).

1. Name: \_\_\_\_\_

Title / Organization: \_\_\_\_\_

Relationship to Applicant: \_\_\_\_\_

2. Name: \_\_\_\_\_

Title / Organization: \_\_\_\_\_

Relationship to Applicant: \_\_\_\_\_

3. Name: \_\_\_\_\_

Title / Organization: \_\_\_\_\_

Relationship to Applicant: \_\_\_\_\_

- I understand it is my responsibility to confirm all required paperwork is received by the ACIREF.
- The Scholarship Selection Committee of the ACIREF has my permission to review the academic records submitted in support of my application for this scholarship.
- I give my permission for the ACIREF to use my name, photo and application information for publication.
- Incomplete applications or applications received after the due date will not be reviewed.
- Payment will be made to recipients upon confirmation of your registration. **It is the responsibility of the scholarship winner to contact ACIREF to request scholarship funds upon proof of registration.**

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

Mail completed application with all attachments to: Linda Vensel, PO Box 55, Patagonia, AZ 85624

## SCHOLARSHIP INFORMATION...CONTINUED

Applicant's Name: \_\_\_\_\_

### Scholarship Questionnaire

In lieu of an interview, the following questionnaire must be completed.  
Use only the space provided on this form for your answers to the questions.

1. What do you think will be the major advancement or innovation in agriculture in the next ten years?

2. While in college, how will you contribute to campus life outside of class?

3. What are your greatest strengths? And Weaknesses?

4. Tell me about a mistake that you made and what you learned from it.

5. How do you define success?

6. What three adjectives best describes you?

7. What will you do if you don't obtain financial assistance?

8. What are your plans for this summer?

## SUMMER CAMPS

June 11-15, 2018



Are you ready for a life changing summer?

Don't just go to any-old camp, come to J.O.L.T.!

J.O.L.T. is an Arizona Teen Leadership Camp, designed by teens for teens. At J.O.L.T., there is a positive environment that promotes personal development, team building and self-confidence.

### ***Our mission:***

“To create an environment where Arizona teens can learn how to empower personal leadership, hone in on creativity, and encourage positive social change in their own community by upholding the tradition of making the best better.”

Learn what [Arizona Teens say about J.O.L.T.](#) and check out a cool video from the [2017 J.O.L.T. Camp](#) ([link is external](#))

After your week long adventure at J.O.L.T., you will go back with improved leadership, trust and communication skills.

While at J.O.L.T., you'll meet the dynamic staff, participate in inspirational workshops and life changing speakers.

[Meet the Planning Team](#)- both youth and adults.

You'll also learn conflict resolution skills and relationship building skills which help to create life-long friendships that make J.O.L.T. unique from all other camps. Each participant selects a camp [Involvement Committee](#) to serve on, in order to practice and enhance his or her leadership skills.

### ***Age Requirement:***

Participants **MUST** be 14 by January 1, 2018 – **OR** – have graduated the 8th grade before the start of camp.

### ***Registration:***

The registration packet forms are fillable - please type them and print. Print and send to your county extension office. [Contact us](#) for help finding your local office.

[Registration Packet for Youth](#) - All the forms you will need to register as a youth participant. This packet includes the following forms, and **ALL** of them must be completed for your registration to be accepted.

- J.O.L.T. registration
- Medical Release
- Youth Code of Conduct
- Under 18 Multimedia Release

[Registration Packet for Chaperones](#) - This packet includes the following forms and **ALL** of them must be completed for your registration to be accepted.

- J.O.L.T. registration
- Chaperone Agreement (must be signed by your county extension agent)

- Medical Release
- Adult Code of Conduct

### **Over 18 Multimedia Release**

#### **Registration cost:**

##### **Youth**

- Early Bird- \$230.00 by April 13th
- Regular- \$275.00
- Late- \$350.00 after May 18th

##### **Adult**

- Early Bird-\$160.00 by April 13th
- Regular \$225.00

Extension Staff \$245.00



#### **More Information**

[Information Sheet](#) - maps and other information you need to know

[4-H Dress Code](#) - know what you can and can't wear

#### **Get Social!**

Don't forget to find us on [Facebook \(link is external\)](#) and follow us on [Twitter \(link is external\)](#)!

## **MoYava 4-H Summer Camp**

### **CAMP APPLICATIONS AND FORMS**

We anticipate filling all 80 camper slots very quickly. For this reason camp applications will be for 4-H members only unless space permits. Applications will be placed on a first come basis.

Check out this great [Camp Video \(link is external\)](#). Check us out on [Facebook \(link is external\)](#).

### **Mohave - Yavapai 4-H Summer Camp is July 8 – 12, 2018**

Campers arrive 2:00 p.m. on the 8th and depart 11:00 a.m. on 12th

#### **[Early Bird Registration](#) Before May 15, 2018**

Total cost will be \$150.00 for the first member of the family, and \$130.00 per camper for each additional camper in the same family (ages 9-19). NOTE: the family discount rate applies for EARLYBIRD registrations ONLY.

#### **[Regular Registration](#) After May 15, 2018**

Cost \$170.00 for all, no discounts available.

[Camp Application for Counselors and Adult staff](#) - Due April 1st

Camp Counselors and adult staff, \$65.00

[4-H Camp Song Book 1](#)

[4-H Camp Songbook 2](#)

[4-H Camp Songbook 2 \(revised\)](#)

[Directions to camp](#)

[What to bring and not bring to camp!](#)



### Fun Food

#### Trail Mix

##### What You will Need:

Bowl  
Spoon  
Snack size zip-lock bags

##### Ingredients:

Variety of nuts, dried fruit, shredded coconut, toasted oats, rice Chex, corn Chex, or any other dry cereal, pretzel sticks, popcorn.

1 cup each Chex Cereal, toasted O's,  
1/2 cup dried fruit  
1/2 cup raisins  
1/2 cup nuts  
1/2 cup M+M's



Mix all the ingredients in a bowl and pour 1/2 cup of mixture into snack size zip-lock bags.

#### Butterscotch Haystacks

##### Ingredients:

1- 2/3 cup butterscotch morsels  
3/4 cup creamy peanut butter  
1 can (8.5 oz. size) chow mein noodles  
3-1/2 cups miniature marshmallows



##### Directions:

- Line trays with wax paper.
- Microwave morsels in large, uncovered, microwave-safe bowl on medium-high (70%) power for 1 minute; stir. The morsels may retain some of their original shape. If necessary, microwave at additional 10 to 15 second intervals, stirring just until morsels are melted.
- Stir in peanut butter until well blended. Add noodles and marshmallows; toss until all ingredients are coated.
- Drop by rounded tablespoon onto prepared trays. Refrigerate until ready to serve.

**Source:** *Cloverbud Projects developed and compiled by Kathy Landers, McKinley County Program Director/4-H/Ag Agent and Elena Bowers, McKinley County Home Economist New Mexico State University*



## SUBMITTING TO CLOVER COMMUNICATOR

To all 4-H club leaders and members

If any clubs, youth, or leaders have any club updates, events, or 4-H stories they would like to share in the Clover Communicator please send them to me by the 25th of every month. We would love to hear what your club is doing in Yavapai County. Pictures are always welcome! In your information, include the 5 W's: Who, What, When, Where, and Why. If you are promoting a 4-H related event, also include contact information or how participants can get involved.

The Clover Communicator is published on the 4-H website AND the Yavapai County 4-H Facebook page. Many people look at the newsletter on the website and FB page to find out what clubs are doing and where they want to join. It's an excellent way to promote your club and members.

Send your information to [lgerber@cals.arizona.edu](mailto:lgerber@cals.arizona.edu) and we'll include it in the Clover Communicator!

### ListServ Reminder: Do Not Delete

The ListServ is used by the Extension office to send out important information to 4-H members and leaders. Please, do not delete anything before reading it if the mail is from the ListServ. We have had many complaints about community members not receiving any information about events, only to find out they never read the Listservs because they do not recognize who it is from. Any ListServ emails are sent

### Newsletter Printed Copy Subscription

All newsletters are emailed and also posted on the Yavapai County 4-H website under the newsletter tab. If you would like to receive a copy of the newsletter mailed to you, the cost is \$21 per year for an annual subscription of 12 issues (which is cost recovery only). Late subscriptions will not be prorated. The subscription year runs from October 1 through September 30.

Make checks payable to University of Arizona and mail to:

University of Arizona Yavapai County Cooperative Extension  
2830 N. Commonwealth Drive #103  
Camp Verde, AZ. 86322

Name \_\_\_\_\_  
Address \_\_\_\_\_  
City, State, Zip Code \_\_\_\_\_

The University of Arizona  
Cooperative Extension, Yavapai County  
840 Rodeo Dr., Bldg. C  
Prescott, AZ 86305

**Return Service Requested**



**We would love to hear from you! Email your club's activities  
to [lgerber@cals.arizona.edu](mailto:lgerber@cals.arizona.edu) or submit by mail to:**

Lisa Gerber, Cooperative Extension, Yavapai County  
2830 N. Commonwealth Dr. Suite 103, Camp Verde, AZ. 86322