## COLLEGE OF AGRICULTURE & LIFE SCIENCES COOPERATIVE Extension Pima County

Meeting minutes Location: 4210 N. Campbell Ave, Tucson Date: December 5<sup>th</sup>, 2018 Attendees: Extension Board Members & Evelyn Whitmer, Josh Moore, Connie Callahan Time: 11:30-1PM

- I. Call to order
- II. Pledge of Allegiance
- III. Approval of minutes from last meeting
- IV. Director's Report
  - a) Horticulture Agent Position Update
  - b) Update on Angel Charities Project
  - c) Update on events-Master Gardener, TVF, Garden Kitchen
  - d) Signage update
- V. Presentation by Josh Moore, 4H Youth Development
- VI. Upcoming Events
- VII. Business Manager update
- VIII. Call to the Public

Persons with a disability may request a reasonable accommodation by contacting (Connie Callahan at 520-626-5161). Request should be made at least 48 hours before the scheduled meeting to allow time to arrange the accommodation.

The next Advisory Board Meeting is March 27, 2019.

IX. Adjournment