



La Paz  
CRIT 4-H

HEAD  
HEART  
HANDS  
HEALTH

October 2021 Newsletter | University of Arizona La Paz County Cooperative Extension

“As we go into this new 4-H year, I’d like to remind everyone that we are in **NEED** of **VOLUNTEERS**. If you or someone you know is interested in getting more involved with 4-H, please reach out.”

- Debbie



## THINGS TO KNOW

### 4-H Enrollment Deadline **Nov 1, 2021 by 5pm**

Enrollment through ZingBooks (4h.zsuite.org) is now open. It is very important that you select all projects you want for the current year and delete any that you will not be doing this year that you did last year. All 4-H enrollments **MUST** be completed to be eligible to participate in the La Paz County Fair. If your enrollment is not completed before the deadline, you will **NOT** be eligible to participate in the La Paz County Fair.

### Club Financials **DUE has been extended until December**

Club leaders don’t forget that club financials date has been changed. Please have your Financial Report packet as well as your Long-Term Spending sheet completed and turned into the office before the deadline.

### Insurance

Insurance is available for purchase for all large animals. This is a death policy. All insured members must be current 4-H/FFA members. Insurance will only reimburse the cost of the animal. You will need a copy of Bill of Sale and Completed Farm Bureau Insurance form. You may get insurance on multiple animals. Insurance is only required if you get a youth loan, but it is highly recommended to cover costs in case of death of your animal. Please reach out to your club leader or here at the office for an insurance form.

### Steer Ear Tag **Oct 16<sup>th</sup> From 8:00 to 10:00 at the Fair grounds**

All animals must have a seasonal pass, bill of sale (which includes date of animal purchase) and ownership form signed by parent, leader, and youth completed prior to coming to the Fair grounds. Both market and Carcass steers must be tagged on this day.



THE UNIVERSITY OF ARIZONA  
Cooperative Extension  
La Paz County



Call: 928 669 9843



2524 Mutahar St



La Paz County/Colorado River Indian Tribes 4-H



Fairgrounds

## SMALL STOCK NEWS

County-wide rabbit/waterfowl meetings will be held at Blake School in the Gym. First meeting is Scheduled for October 17<sup>th</sup>. Fur will be at 1:00. Feathers at 3:00. Everyone is invited to attend. Bring animals if you have them.

If you are still in need of a small stock animal, please let Debbie know. She will work with leaders to try and find one for you. Also, here are the details for nearby small stock sales:

- **Yuma Small Stock Sale** Oct 30<sup>th</sup>, 8am at the small barn at Yuma

## STORIES



### National 4-H Week

Across the nation, 4-H will celebrate National 4-H Week October 3rd October 9th – marking 119 years since its inception in 1902. Since its humble beginning, 4-H has grown to become the nation's largest youth development organization. The 4-H idea is simple: help young people and their families gain the skills they need to be proactive forces in their communities, learning leadership skills and exploring ways to give back through hands-on learning experiences. I am proud to say that all La Paz/Colorado River Indian Tribes 4-H clubs embody this idea.

### Choosing a 4-H Project

There are a lot of things to consider when selecting a

4-H project aside from choosing one that you like. It's important to think about whether it will be doable. For example, how much will it cost? What is the equipment/space needed? How many projects will you do? Also consider the parental support needed. It's a good idea to have realistic expectations about what you will be able to take on for 4-H this year. That way, you'll get the most enjoyment from your project(s).

Remember that these projects are opportunities for growth and learning, so choose something that not only interests you but will also help you grow. Finally, don't ever hesitate to ask others if you have questions about choosing a project. Someone will always be willing to help you choose the project(s) that's right for you.

## CALLING ALL LEADERS

Volunteers are the backbone of our 4-H program. Each one is a valued partner of our mission to expand and enhance the educational opportunities of our young people. Volunteers CAN and DO make a difference in the lives and futures of our youth and their communities. If you have ever considered becoming more involved in the 4-H program, being a volunteer is the perfect way to do just that.

**For more information about how to become a certified volunteer, please give the office a call.**



## EVENTS

For the full calendar of events, check out our calendar online! (<https://tinyurl.com/lapaz4hcalendar>)



### Small Stock Clinic **Oct 9, at 3:30 at the Extension office**

Michelle Boyer will be presenting Animal Husbandry and Select Illnesses. Small stock kits will be given to each family. Please let our office know if you are planning on attending. Local breeder will have poultry available to purchase. Hope to see you all there.





## Family Fun Day

**Oct 24, 2-5pm**

Local mandates will determine what the 4-H program will be doing for this activity. I am hoping we will be allowed to sponsor a booth. If so we will need clubs help. Stay tuned for more information.

## Trick or Treat So Others Can Eat

La Paz County 4-H will participate in Trick or Treat So Others Can Eat. We encourage all members to participate in this worthy cause. Set a goal for yourself and try to collect enough canned goods to feed a family of four for a week. Please be safe. Covid is still very prevalent in our communities. Each club will determine how this will be handled safely.

- **Denim & Dust:** will be collecting in your community for the local food bank. Please check with your community club leaders for more information.
- **McMullen Valley:** will be collecting in your community for the local food bank. Please check with your community club leaders for more information.
- **Show Stoppers:** will be collecting in your community for the local food bank. Please check with your community club leader for more information.
- **Parker Area Clubs:** Your club leaders will assign what your club will be doing. All that you collect must be turned in to the Parker food bank.



## CRIT SAILA Show

**November 13<sup>th</sup> – 14<sup>th</sup> Manataba Park**

This is a SAILA show and SAILA rules will apply. Saturday will be beef and swine. Sunday will be goats and lambs. Pens are first come and first serve. Shavings are ok and must be provided by the exhibitor. Everyone will be required to clean up after.

Place may change due to COVID restrictions.

## Weigh-in Times

- Friday – from 6pm to 8pm
- Saturday – from 6:30am to 8am

# CLUB NEWS

## BEST N BETTER

President – Courtney Casanova

Vice-President – Cooper George

Secretary – Taren Draper

Treasurer – Sanaiah Grissum

### UP COMING EVENTS:

Community Club meeting – Tuesday, Oct 12<sup>th</sup> at 5:30 at Blake school room 10

Cooking Project meeting – Thursday, Oct 14<sup>th</sup> at 5:30 at Melanie's house

Rabbit/Cavy Project meeting – Sunday, Oct 17<sup>th</sup> at 1:00 at Blake school gym

Poultry/Pigeon/Duck/Goose meeting – Sunday, Oct 17<sup>th</sup> at 3:00 at Blake school gym

Cake Decorating Project meeting – Thursday, Oct 21<sup>st</sup> at 5:30 at Melanie's house

Clover Buds meeting – Thursday, Oct 28<sup>th</sup> at 5:30 at Blake school room 10

## COLORADO RIVER 4-H

The 2021-2022 season for Colorado River 4-H Club is off to a great start! Our first meeting was held on September 22nd, at the extension office. We are proud to announce that we have elected our new officers.

Our president is Bailey Makrdichian,  
Vice President is Elicia Salcedo,  
Secretary is Sawyer Conlin,  
Treasurer is Savanna Venegas, and  
Taygan Enriquez is Sargent at Arms.



## DENIM & DUST

### Welcome Back !

New officers 2021/2022

Jade Barber – President

Ethan Wilson – Vice President

Eva Haskins – Treasurer

Alan Barber – Secretary

Zander Barber – Reporter

Malakai Rudisill – Sergeant in Arms

Our club will have the following projects available this year:

Clover Buds, Small Stock, Art, Cooking, Gardening, Metal Detecting and Cardboard Engineering.

Current Events:

Trick or Treat So Others Can Eat

Town Hall Halloween Events

## KOUNTRY KIDS

The 2021 – 2022 4-H year has started and Kountry Kids has had their first meeting. We welcomed all the new and returning 4-H members. We held our elections, the following were nominated: President: Alexis Silva, Vice President: Kaylee Martin, Secretary: Olivia Taylor, and Treasurer: Daviano Fisher. We will be working on our shirt selection and ideas and our members will be bringing those to our next meeting in October. We do have a community service scheduled for October, which is Trick or Treat so Others Can Eat. Members are getting their project animals in and at this tie we are currently looking for pig projects. We have members doing steers, lambs and goats, chickens, goose, rabbits and pigs. We are all excited and looking forward to getting this year started.

## LOWER 40

Our 1<sup>st</sup> meeting was on Sept. 13<sup>th</sup> at 6 p.m.

At the 4-H office. We started with a  
Get-to-know-you game & then we moved on to business.

We have almost 20 members this year.

Lower 40 will have at least one member representative

In every large animal project & in at least 3 small

Animal projects. We also have members

In shooting sports, fishing, & outdoor discovery.

Our meeting finished up with Officer Elections.

The Lower 40 2021-2022 Club Officer's are:

President: Christian Briseno

Vice President: Emilia Rovey

Secretary: Fernando Lugo

Treasurer: Jovanny Marmolejo

Lower 40's next meeting is on October 11<sup>th</sup> at 6 p.m.

At the 4-H office.



## **MCMULLEN VALLEY**

McMullen Valley had their first meeting on Sept 19<sup>th</sup>. We elected our officers.

### **Congratulations:**

**Bryanda– President**

**Mia – Vice President**

**Jaydn - Secretary**

**Riley – Treasurer**

**Chris, Monty, Zoey, Justin – Sargent of Arms**

### **UPCOMING EVENTS:**

Dick wick Days -Hosting a cake walk with all proceeds going to 4-H Leaders council

-Participating in the evening parade

Trick or Treat So Others can Eat with all proceeds going to the local food bank

Next meeting October 17<sup>th</sup> @ 5:00

## **P-TOWN WRANGLERS**

Our first community club meeting was a huge success

We elected officers and they are as follows

President- Fernando Baldenegro

Vice President- Jax Poole

Secretary- Mattie Baldenegro

Treasure- Nalani Jimenez

We are so excited to announce that we will be partnering

with Blake Primary School to collect cans for Trick or Treat

so others can eat.

Our next meeting will be on October 24<sup>th</sup> 3:00 Blake Primary Room 6

## **SHOW STOPPERS**

Our next meeting will be held Oct 13<sup>th</sup> at 7:00 at EIA Building