



1140 E. South Campus Dr., Tucson, AZ 85721 • Phone: (520) 621-7205 • Fax: (520) 621-1314 • extension.arizona.edu

Please use this checklist when completing your JOLT registration:

- 1. Complete ALL pages of the registration. Incomplete registrations will be returned.
- 2. Write legibly or type your registration.
- 3. Make 3 IC choices and number them accordingly. (Description page attached)
- 4. MUST have an emergency contact with phone number.
- 5. To receive "early bird" or "regular" registration pricing, your registration must be RECEIVED by the deadlines.
- 6. No cash payment, check or money order only, made payable to "**The University of Arizona**".
- 7. Check registration for required initials and signatures.

Age Requirement:

Participants MUST be 14 by January 1, 2019 - OR - have graduated the 8th grade before the start of camp.

The registration packet forms are fillable - please type, print, and send to your county extension office. The list of county office addresses is below.

Registration cost:

Youth Early Bird: \$230 by April 15, 2019 Adult Early Bird: \$160 by April 15, 2019 Regular Youth: \$275 by May 15, 2019 Regular Adult: \$225 by May 15, 2019 Late: \$350 After May 15, 2019 Extension Personnel: \$250 For name to appear on the back of the t-shirt, you must register by May 15, 2019

Apache County Extension	Cochise County Extension	Coconino County Extension	Gila County Extension
PO Box 369	450 S. Haskell Ave. Ste. A	2304 N. 3rd St.	5515 S. Apache Ave. Ste. 600
St. Johns, AZ 85936	Willcox, AZ 85643	Flagstaff, AZ 86004	Globe, AZ 85501
Graham County Extension	Greenlee County Extension	LaPaz County Extension	Maricopa County Extension
PO Box 127	1684 Fairgrounds Rd.	PO Box 3485	4341 E. Broadway
Solomon, AZ 85551	Duncan, AZ 85534	Parker, AZ 85344	Phoenix, AZ 85040
Mohave County Extension	Navajo County Extension	PimaCountyExtension	Pinal County Extension
101 E.Beale St.	PO Box 668	4210N.CampbellAve.	820 E. Cottonwood Ln. Bldg C
Kingman, AZ 86401	Holbrook, AZ 86025	Tucson, AZ 85719	Casa Grande, AZ 85122
Santa Cruz County Extension	Yavapai County Extension	Yuma County Extension	
489 N. Arroyo Blvd.	840 Rodeo Dr., Bldg. C	2200 W. 28th St., Ste. 102	
Nogales, AZ 85621	Prescott, AZ 86305	Yuma, AZ 85364	

CHAPERONE J.O.L.T. 2019 REGISTRATION INFORMATION

Journey: Opportunities for Leaders of Tomorrow June 10-14, 2019, Camp Shadow Pines - Heber, Arizona

Name:		Phone:		
Address	Please Print	Но	ome Cell for Text alerts	 Check #
Age:(Must be 25 by Januar	P.O. Box or Male y 1, 2017)	Female ^{City,} Year(s) a	State, Z ip Code attending J.O.L.T.	Date Received Medical Form Code of Conduct Media Release Payment of \$
Participants E-mail	(Please print email	address)		Received By(Initials)
Caucasia	Hispanic	metown newspaper name: Non-Hispanic an/Alaska Native;[Asian;[Hawaiian/Pacific Islander YouthOYouth Staff	_	For County Office use Only
		<u>O</u> Medium <u>O</u> Large <u>(</u>	X-Large XX-Lar	ge (\$5.00 additional charge)
choice. If a c Recrea A Healt Commu	choice is not s tional Leade hier You unity Service	Improv Fine Arts	you. See additional sheet for nce, Tech, Engineering, Math)Media J.O.L	or descriptions. A Production T. Tank
expectations, products and documentatio I do not wish Do not releas	and work to be weapons are r n purposes. to be Photogra	NT: I agree to participate fully in J. ecome part of the J.O.L.T. communot to be brought to or used at J.O phed at camp, Group Photos etc address, to camp participants ils. Type:	unity. I also understand that dr D.L.T. and my photo could be Initial _{(See Multimedia Release} Initial	rugs, alcohol, all tobacco taken and used for publicity or
Participant Sig	gnature:		Date:	
	Fee: Includes to and from ca	lodging, meals, program materials amp.	s, t-shirt, collage, insurance. F	Registration does not include
		ION BY APRIL 15 is \$160.00 N BY MAY 15 is \$225.00	Make Checks Payable <i>The University of Ariz</i>	
			Registration Ends at 138	participants
For your nan	ne to appear o	on the back of the t-shirt, you m	ust submit your registration	n form by May 15 th
Request for reprocessing fe	efunds must be e will be deduc	e received by the State 4-H Office cted. Cancellations after this date	no later than 5:00 p.m., May will not be refunded.	17 th , to obtain a refund, \$15.00

Registration is not complete or confirmed unless accompanied by **Payment; completed and signed Medical** Information form; Multimedia Release Form (if applicable); Code of Conduct; and Registration form mailed TO YOUR COUNTY 4-H YOUTH DEVELOPMENT OFFICE BY: APRIL 15 for EARLY BIRD REGISTRATION and by MAY 15 for REGULAR REGISTRATION, After May 15th for LATE REGISTRATION.

If you have a disability for which you seek an accommodation please notify us prior to the event. (520) 621-5316

J.O.L.T. – JOURNEY: OPPORTUNITIES FOR LEADERS OF TOMORROW

Chaperone Agreement

As a chaperone I expect to receive from my County 4-H Youth Development Agent, before I leave for J.O.L.T.:

- * A contact list of the young people for whom I am responsible (including address, & phone numbers).
- * J.O.L.T. Medical/Emergency Release, Parent Consent, and Registration forms for each youth including signatures and emergency contact information.
- * J.O.L.T. Conference information including goals, activity level, purpose of activities, and roles and responsibilities of youth and adult participants, youth and adult staff and presenters.

At J.O.L.T., I expect to receive:

- * Orientation to the program, expectations of all camp participants, behavioral guidelines, code of conduct and appropriate discipline for violations of said code.
- * Support of the J.O.L.T. youth and adult staff in setting limits, modeling appropriate behaviors, and maintaining discipline as they facilitate the program.
- * Support from other chaperones to resolve problems.
- * A supportive and welcoming environment for all participants to grow and evolve in skill development.
- * Materials and exercises to utilize the growth and development of local and county 4-H club programs.

I understand that I am responsible for:

- * Cooperating with, supporting and empowering J.O.L.T. youth and adult staff as they facilitate the program.
- * Having a county meeting the first day to meet all of county participants (and additional meetings as may be needed).
- * The health, safety, and whereabouts of the participants from my county.
- * The behavior and necessary discipline of the youth in consultation with the J.O.L.T. staff and/or the Behavior Committee or other officials as deemed necessary including parent contact or other arrangements and transportation if a participant is sent home.
- * Supervising young people in my charge until they are picked up at the close of the camp, or until picked up/released after travel to starting location.
- * Cooperating with other chaperones, faculty or Behavior Committee to resolve problems or lend support.
- * Abiding by same rules as the youth, spelled out in the Youth and Adult Code of Conduct; including full participation and no use or possession of alcohol, tobacco products, drugs or weapons before, during or after the event or until youth are release from my responsibility.
- * Checking rooms of my delegation prior to anyone being allowed to depart camp and sign-off on their clearance forms.
- * Being supportive of emotional and physical needs of the youth in my charge.
- * Being supportive of efforts of the youth to engage in leadership, trust, teamwork or other skills learned at J.O.L.T. at home or the county and local levels as requested.

Signature

Date

A	THE UNIVERSITY OF ARIZONA Cooperative Extension	
R R		

ARIZONA 4-H YOUTH DEVELOPMENT

PARENTAL/GUARDIAN CONSENT & RELEASE OF MEDICAL INFORMATION

Participants Name:				
Birth Date:	E-mail:		Phone:	
Address:		City:	State:	_Zip:
Do you have a disal	bility for which you seek an	accommodation? If so, plea	ase list your needs:	
Emergency Medic For treatment purpos				
Name of Physician / Lic	ensed Medical Practitioner		Phone Number	
Insurance Company			Policy Number	
List Prescribed Medicat	ion			
List approved "Non-Pre	scription" Medications your child	d may be given (aspirin, ibuprofen,	cold remedies, etc)	
List activities prohibited	d due to medical conditions			
List allergies (food, drug	g, plant, insect, etc.)			
Immunization dat	es (Month/Year): Tetar	nus:Measles:_	Mumps:	
Emergency Conta	ct:			
Name	Addres	55	Ph	one Number
which may be required	intend to participal gency, I authorize the 4-H Youth during this time. I understand thi	is authorization may also extend to	rrange for necessary and appro o travel time, to and from the e	event.
			Date:	
I give permission for (pa date(s) representative. In the e appropriate medical tre		to participate nclude travel time, to and from thi e the 4-H Youth Development Rep during our absence.	resentative / chaperone to arra	ange for necessary and
Farent/Gudruidn Signat	.uie		Date:	

Issued in furtherance of Cooperative Extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture, Jeffrey C. Silvertooth, Associate Dean & Director, Economic Development & Extension, College of Agriculture and Life Sciences, The University of Arizona.

The University of Arizona is an equal opportunity, affirmative action institution. The University does not discriminate on the basis of race, color, religion, sex, national origin, age, disability, veteran status, or sexual orientation in its programs and activities.



OVER 18 MULTIMEDIA RELEASE FORM (includes photo release)

I grant permission to The Arizona Board of Regents, on behalf of The University of Arizona and its agents or employees, to tape, video and/or photograph me and record my voice and conversation including quotes, paraphrases, sounds, and any performance or participation in the event or project on the date and location listed below. I also understand and agree that there will be no residual or any other type of payment, royalty or fee due in connection with such tapes, videos, podcasts, photographs and recordings. For purposes of clarity, I expressly waive any and all moral rights I may have in connection with my appearance.

I agree that The Arizona Board of Regents shall be the exclusive owner of all copyright and other rights in and to such taping, videos, photography and recording and will be able to use them forever and throughout the universe, and to license others to use them, in any manner and in any and all media now known or hereafter discovered or developed along with any incidental uses in connection with the merchandising and promotion of The University of Arizona and its departments, and related products.

I further agree that The Arizona Board of Regents may license others to use the tapes, videos, podcasts, photographs and recordings or any excerpts thereof, including my name, image, voice, likeness and any related or derivative versions of this content (including translation, foreign rights, serialization, syndication, photocopying, abridgement, adaptation, reprint, dramatization, and electronic recording and reproduction of any sort) in all media throughout the universe for any purpose.

I hereby agree to release, defend, and hold harmless the Arizona Board of Regents, on behalf of The University of Arizona and its agents or employees, including any firm publishing and/or distributing the finished product in whole or in part, whether on paper or via electronic media, from and against any claims, damages or liability arising from or related to the use of the photographs, including but not limited to libel, false light, invasion of privacy, rights of publicity, any misuse, distortion, blurring, alteration, optical illusion or use in composite form, either intentionally or otherwise, that may occur or be produced in taking, processing, reduction or production of the finished product, its publication or distribution.

I am 18 years of age or older and I am competent to contract in my own name. I have read this release before signing below, and I fully understand the contents, meaning and impact of this release.

J.(D.L.	Τ.	Cam	ıp
-----	------	----	-----	----

Event or Project Name

Heber, Arizona

Location

E-mail

Date

Telephone Number

Name (please print)

Signature

Issued in furtherance of Cooperative Extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture, Jeffrey C. Silvertooth, Associate Dean & Director, Economic Development & Extension, College of Agriculture and Life Sciences, The University of Arizona.

The University of Arizona is an equal opportunity, affirmative action institution. The University does not discriminate on the basis of race, color, religion, sex, national origin, age, disability, veteran status, or sexual orientation in its programs and activities.



Arizona 4-H Youth Development Adult CODE OF CONDUCT

The University of Arizona Cooperative Extension's 4-H program is committed to providing a safe, fun, and healthy learning environment for youth and adults involved in activities and events sponsored by Arizona 4-H. Families and other youth-serving programs place trust in the University of Arizona Cooperative Extension's 4-H program to provide quality leadership in a safe environment for participating youth. The opportunity to work with youth is a privileged position of trust that should be held only by those who are willing to demonstrate behaviors that fulfill this trust.

All adult participants and volunteers are expected to:

- 1. Work cooperatively with youth, other volunteer leaders, families, Cooperative Extension faculty and staff, and others in a courteous, respectful manner demonstrating behaviors appropriate to a positive role model for youth.
- 2. Communicate honestly and directly with other volunteers, Extension personnel and youth. Volunteers must exhibit the highest ethical standards. Adult and youth volunteers are expected to take actions that ensure that the 4-H program develops in a positive, constructive direction.
- 3. Keep the best interests of youth and families as a priority. Any type of harassment or hazing will not be tolerated.
- 4. Obey the local laws as well as the laws of the state and federal government.
- 5. Comply with equal opportunity and anti-discrimination laws. Make all reasonable effort to assure that 4-H Youth Development programs are accessible to youth without regard to race, color, national origin, sex, religion, sexual orientation or disability.
- 6. Recognize that verbal and/or physical abuse and/or neglect of youth is unacceptable in 4-H Youth Development programs; physical or verbal abuse is prohibited. Incidents of reported, suspected or observed abuse should be reported immediately to law enforcement or Child Protective Services.
- 7. Treat animals humanely and teach 4-H youth to provide appropriate animal care.
- 8. Operate motor vehicles (including machines or equipment) in a safe and reliable manner when working with 4-H youth, and only with a valid operator's license and the legally required insurance coverage.
- 9. Abide by the same rules as the youth regarding no use of alcohol, tobacco products and illegal drugs/substances at all official 4-H functions, regardless of duration, nor allow youth participants under supervision to do so. At 4-H hosted or sponsored events which last several days, this code of behavior is expected to be observed at all times.
- 10. No firearms possession is allowed during 4-H events and activities unless it is part of an approved 4-H program which involves firearms. Use, respect and care for all property. Charges will be assessed for any misuse or damage.
- 11. Know and follow established rules and expected behaviors for all programs and activities in which I participate.
- 12. Use appropriate language at all times. Abusive or profane language is prohibited.
- 13. Represent the Arizona 4-H Youth Development program with pride and dignity.

ADULT VOLUNTEER AGREEMENT:

I have read the Arizona 4-H Youth Development Adult CODE OF CONDUCT and agree to abide by these expectations and will support those in charge as they perform their responsibilities to see that appropriate behavior is maintained.

Signature_

Date:

Issued in furtherance of Cooperative Extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture, Jeffrey C. Silvertooth, Associate Dean & Director, Economic Development & Extension, College of Agriculture and Life Sciences, The University of Arizona.

The University of Arizona is an equal opportunity, affirmative action institution. The University does not discriminate on the basis of race, color, religion, sex, national origin, age, disability, veteran status, or sexual orientation in its programs and activities.



2018 J.O.L.T. Involvement Committee Descriptions

Involvement Committees are groups that help plan and conduct special parts of the J.O.L.T. Leadership experience. Campers learn and demonstrate leadership skills using the "experiential learning model" and the 4-H slogan - "Learn by Doing". Each camper (youth and adults) are requested to select their 1st, 2nd and 3rd choice.

Recreational Leadership: If you have a lot of positive energy, this is the involvement committee for you. Committee members learn, adapt, organize & teach recreational programming that highlights an assortment of new leadership exercises and activities (Highly active and requires aptitude for fun, flexibility and teaching!).

A Healthier You: Teens face many obstacles in life today; creating a "healthier you" will prepare you for success. This IC will lead the camp in morning energizers that get your blood pumping and prepares you for the day. It will also help youth learn the importance of eating healthy and adapting a better lifestyle for a stronger mind and body (Zumba lovers, healthy snackers, and teens interested in a better you, join here!).

Community Service: Do you enjoy helping others? This involvement committee promotes community outreach through community service projects. Be involved in actions that will create positive change and build the community. Throughout the week, you will develop projects that will be presented as camp wide community service projects. This rewarding experience will allow you to develop ideas for projects to bring back to your organizations (Caring individuals, people who want to make a difference in the world and the community in which they live... we have a spot for you!).

S.T.E.M.: Campers will work as a team to explore the opportunities and mysteries of Science, Technology, Engineering, and Math. This IC will lead campers on a journey of discovery through experimentation, innovation, construction, and calculation to solve problems that are facing the world today (Engineers, scientists, and participants interested in hands on learning are needed here!).

Improv: Improvisation is spontaneous performance. In this IC, we will learn skills that help you think on your feet and react quickly to changing circumstances. Make sure to bring your good sense of humor and wittiness to the table because this IC is full of fun learning opportunities and great leadership experiences. You will be responsible for presenting nightly skits that show the rest of the camp the humorous side of leadership. (Class Clowns, Entertainers and Comedians you have found the one)

Fine Arts: It's not just theater anymore! If you were born for the stage, whether it's for a simple play or a grand show, this I.C. is the one for you! In Fine Arts, you will get to let your inner Grease Lightning shine. You will also be responsible for organizing, emceeing, and participating in our annual JOLT Talent show.

Media Production: Content makers look this way because Media Production is for you! In this I.C. you'll be creating a camp collage, and newspaper, to present the last day of camp. Along with that you'll be in charge of presenting a clip show each night to recap the day's events. Last, but not least you will create a slide show CD, bringing together camp memories.

J.O.L.T Tank: Calling all inventors! JOLT Tank will help you find your inner creative and entrepreneurship skills. This IC is responsible for inventing a product, and marketing that product through commercials, posters, and models. At the end of the week JOLT Tank will compete in front of the camp for the best product. (Lovers of shark tank, inventors, and creativity)