



# Greenlee County Officer Election Form

## Due to the Extension Office on the 3rd Friday in October



Club Name: \_\_\_\_\_

**Club Officers**

**Leaders' Board Representatives**

President \_\_\_\_\_

Vice-President \_\_\_\_\_

Secretary \_\_\_\_\_

Treasurer \_\_\_\_\_

Reporter \_\_\_\_\_

Recreation Leader \_\_\_\_\_

Parliamentarian \_\_\_\_\_

Youth Member #1 \_\_\_\_\_

Youth Member #2 \_\_\_\_\_

Leader #1 \_\_\_\_\_

Leader #2 \_\_\_\_\_

Youth Member Alternate #1 \_\_\_\_\_

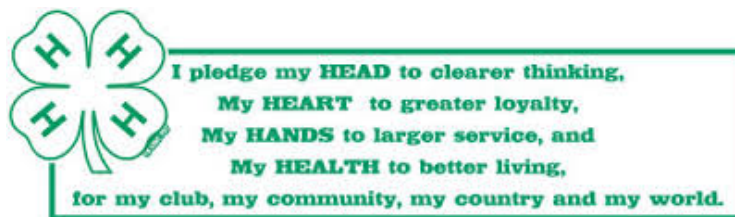
Youth Member Alternate #2 \_\_\_\_\_

Leader Alternate \_\_\_\_\_

Office Term: **One Year**

I certify that this club is open to youth without regard to race, color, sex, disability, or national origin.

Club Leader Signature \_\_\_\_\_ Date \_\_\_\_\_



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