



Pima County 4-H Green Sheets



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Dear 4-Her's, Families, Volunteers, and Leaders,

The 4-H year is kicking off again. This year we are excited as we continue to strengthen our current programs as well as offer new and exciting opportunities for Pima County 4-H members. We are also very optimistic with the start of our new Director of 4-H Youth Development Dr. Jeremy Elliott-Engel. He is anxious to start and is looking forward to being directly involved in the great 4-H programs that Arizona offers.

Best,

Ashley Jeffers-Sample and Josh Moore, 4-H Agents



HEAD



HEART



HANDS



HEALTH

Food for Thought
"The best preparation for tomorrow is doing your best today."
- H. Jackson Brown, Jr.

September 2018

SUN	MON	TUE	WED	THU	FRI	SAT
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2	3 	4	5	6	7	8
9	10 	11	12 	13	14	15
16 	17	18 	19 	20	21	22
23	24 	25	26	27 	28	29
30						

Event Breakdown

Sept. 3rd- Memorial Day

Sept. 10th– Horse Advisory Board Meeting– 7:00 PM (PCCE) Wetstone

Sept. 10th– Small Stock Leaders’ Meeting— 7:00 PM (PCCE)

Sept. 12th– Shooting Sports Leaders’ Meeting– 7:00 PM (PCCE)

Sept. 16th– Northern Gila County 4-H Archery Shoot- 7:00 AM (Payson)

Sept. 18th– Sheep & Goat Leaders’ Meeting– 7:00 PM (PCCE)

Sept. 19th– Dog Leaders’ Meeting– 7:00 PM (PCCE)

Sept. 24th- Volunteer Training 6:30 PM (PCCE)

Sept. 26th– Beef Leaders Meeting- 7:00 PM (PCCE)

Sept. 27th– Swine Leaders Meeting- 6:30 PM (PCCE)

Most of our Leader’s Meetings are available on conference call or other conference platforms, if you are interested contact the office.

**Do you have a countywide event you would like to include on the calendar?
Just email the information to ajefferssample@email.arizona.edu**

What's Going on This Month?



Volunteer Orientation



Who: Current volunteers, volunteer applicants, those interested in becoming volunteers.

The content covered in this training includes information regarding 4-H's partnership with The University of Arizona, basics of a 4-H Club, Youth-Adult Partnerships, Role Descriptions, Risk Management/Incident Reporting, and The Arizona 4-H Volunteer Handbook.

When: 6:30-7:30 September 24th, Sept 24th, Oct 29th, Nov 26th, Jan 28th, and Feb 25th



Pima County Cooperative Extension Office, 4210 N. Campbell Ave

Questions or to RSVP. Please email:

kchunter@email.arizona.edu



Large and Small Stock Corner



- Certification lasts 1 year (Must renew every year)
- Online Class option for returning 4-H members (All new 4-H members must take in- person class option)
- Class last one hour in duration
- New content will be available for all youth depending on age when taking course online
- A workshop schedule will be sent to all members
- All existing certifications will be honored until Dec. 2018

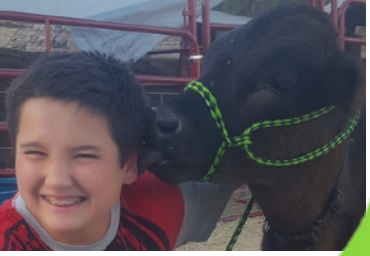
Schedule

October 17th 6 pm and 7 pm at the Cooperative Extension Office (Wetstone Building)

October 22nd 6 pm Continental School Green Valley

Registration link will be sent out in October.

\$3 in person class \$12 online class
Questions? Please email jdmoore@email.arizona.edu



**ALL SMALL STOCK AND
BREEDING STOCK
OWNERSHIP DEADLINE:**

Jan 15th

EARTAGGING Info

Beef: Nov. 4th and Nov. 17th

Swine: Jan. 6th and Jan. 12th

Lamb & Goat: Dec. 1st and Dec. 9th

**ownership deadlines as well*

HORSE INFO

**Horse Acquisition deadline is Oct.
1st .**

**Member Registration, Code of
Conduct, and Risk Assumption Due
Oct. 15th**



THE UNIVERSITY OF ARIZONA
Cooperative Extension



Horse Judging Contest

October 14th • Al-Marah Equine Center • Contest starts at 10 a.m.

Open to all 4-H and FFA members.

Pre Register by October 1st

Price: \$5 if attended the AZNationals and U of A Judging Clinic

\$15 if only participating in Judging Contest

Prizes will be awarded to top youth. Lunch will be included.

For more information contact Ashley Jeffers-Sample at

ajefferssample@email.arizona.edu

ARIZONA NATIONAL

Livestock Show

&



THE UNIVERSITY
OF ARIZONA

ARE PROUD TO PRESENT THE FIRST ANNUAL **HORSE JUDGING CLINIC.**

The clinic is open to any and all individuals interested in learning more about evaluating horses in a competitive environment. The goal of this clinic is to provide additional learning opportunities to youth wishing to compete in horse judging across the state & nation. This is a friendly & fun environment to receive tips about what the judge is looking for in classes and reasons, gain hands on experience with live horses, and receive feedback on a set of reasons from the judge. Lunch will be provided for participants that register for the clinic by the registration deadline on

October 1st.

\$30

REGISTRATION FEE

OCTOBER 13, 2018

11:00 AM - 4:30 PM [ESTIMATE]

ARIZONA AGRIBUSINESS AND EQUINE CENTER
SOUTH MOUNTAIN CAMPUS

2002 E BASELINE RD, PHOENIX, AZ 85042



Follow us on Facebook and Instagram @aznationals for the most up-to-date information.

information@anls.org | 602.258.8568

www.anls.org

Youth Opportunities

4-H Club Officer Training

All club officers are invited to attend the annual 4-H Club Officer Training. The training will consist of leadership development, teamwork activities, and an overview of officer duties.

The first half of the training will take place at the 4-H High Ropes Course. And lunch will be provided.

October 20th
8 am- 1:30 pm



RSVP to
jdmoore@email.arizona.edu



Northern Gila County 4-H Archery Shoot

September 16th, 2018 Jim Jones Shooting Range in Payson, Arizona.

Registration starts at 7 am contest will start soon after registration is complete.

Open to all members enrolled in Arizona 4-H Shooting Sports Education Archery Project.

\$15 per shooter.

For more information contact Ashley at

ajeffer-sample@email.arizona.edu



Introducing the New Pima County Art Project!!!

Learn about different types of art from local artists.

Potential field trips to local art museums

Supplies will be provided by the office.

Scratch Board Art
By Paul Hopman:
September 20th,
October 18th, and
November 29th

Learn about potential careers in the art field

Enter your finished project in Old Pueblo Hall for Fair

For more information or if you are interested in the project please contact Ashley at ajeffer-sample@email.arizona.edu

Future dates: Jan. 17th and Feb. 21st Jewelry Making

THE FIRST ANNUAL WHITE MOUNTAINS ROBOTICS CONFERENCE

PRESENTED BY WHITE MOUNTAIN ROBOTICS WITH JAEGAR ROBOTICS

OCT. 27, 2018

9AM-2:30PM

1200 W. WHITE
MOUNTAIN BLVD.
LAKE SIDE, AZ

AGES 13 AND UP



Register at: <http://bit.ly/whitemountainrobotics>

- ▶ Hands on robotics: featuring FIRST, VEX, and Mechatronics
- ▶ The “whys” and “hows” for professional engineering and notebooks and photography
- ▶ How to use robotic sensors
- ▶ 3-D Design and Printing
- ▶ College, Scholarship and Career info
- ▶ Tour the ONLY open to the public Fab Lab in Arizona

Sponsored by:



▶ **FREE!**

County Fundraisers

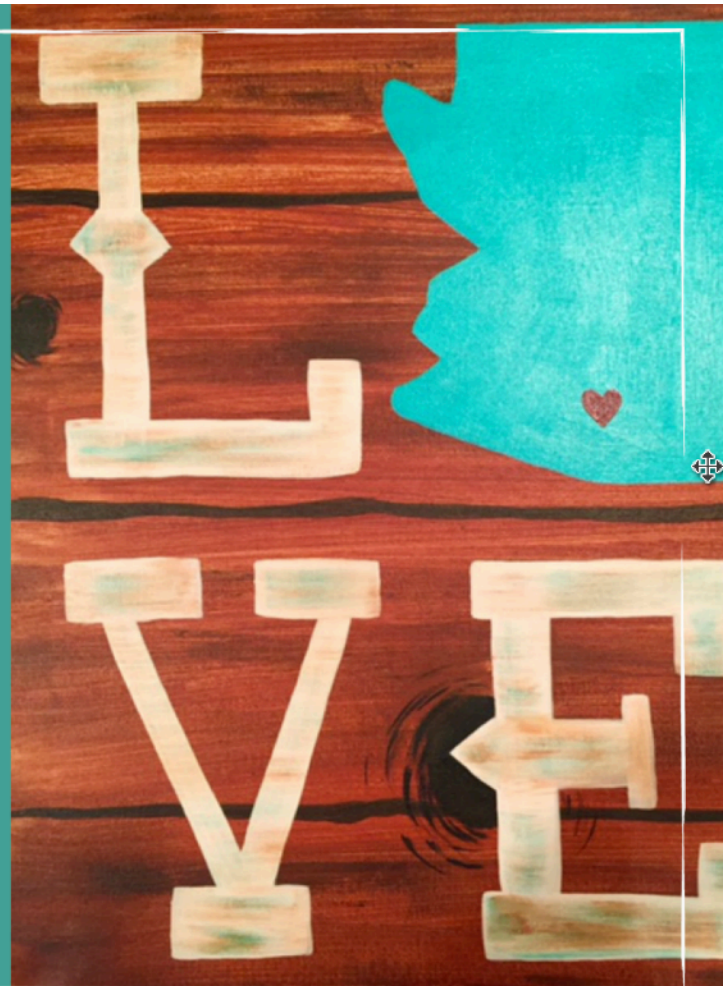
Creative Juice Fundraiser

Come support the Pima County 4-H Project
and make your own AZ Love Sign.
October 21st at 3:00-6:00 pm

\$10 of the \$25 will go towards the project.

6530 E. Tanqu Verde Rd #160
Tucson, Az 85715, USA

Link to register for the event:
<https://occ.sn/WzKX85Xr>



4-H Youth Development Team Contact

Joshua D. Moore- 4-H Youth Development

Email: jdmoore@email.arizona.edu

Ashley Jeffers-Sample-4-H Youth Development

Email: ajefferssample@email.arizona.edu

Elizabeth Sparks- 4-H Youth Development

Email: esparks@ag.arizona.edu

Kalee Hunter- Program Coordinator

Email: kchunter@email.arizona.edu

4-H Office Phone:

(520)-626-5161

Office Hours:

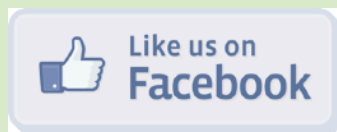
Monday-Friday 9 AM-1 PM and 3 PM- 4PM

*tentative to change depending on schedule

Website: <https://extension.arizona.edu/4h/pima>

GO LIKE US ON FACEBOOK:

@PimaCounty4H



THE UNIVERSITY OF ARIZONA
COLLEGE OF AGRICULTURE & LIFE SCIENCES
Cooperative Extension
4-H Youth Development

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Hats Off

VOLUNTEER HIGHLIGHT

Name: KrisAnn Traicoff



Club: Tierra Homesteaders

Role: Dog Project Leader

MEMBER HIGHLIGHT

Name: Nancy Hales



Club: Tucson Trailblazers.

Projects: Drawing, Montana Exchange