



Pima County 4-H Green Sheets



Looking back at fun times:



Dear 4-Her's, Families, Volunteers, and Leaders,

I'm sure that all of us are at our wit's end of dealing with COVID-19 and not having the normalcy that the start of Fall deserves. Since we are still restricted to no-in person meetings, I hope that everyone is taking the time to enjoy family, friends and maybe the great outdoors! During this time, I've had to find ways to live my best life when the world seems closed down around us. Since then, I've found a way to try new things to hold me over until we can resume 4-H work in-person. If you can, consider taking walks outside-the sun works wonders for mental health! Instead of browsing the internet or binging Netflix, challenge your family to one of my favorite card games- Spite & Malice! If you are raising animal projects, take this time to master showmanship by practicing your heart out! Although we can't meet in person, we can take this time to make the most of it at home, outdoors, and within our families. As with the seasons, change is in the air!

Wishing you the best,

Kalee Hunter, Liz Sparks, and Josh Moore
4-H Agents and Staff

**In this
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Events**

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Project
Updates**



HEAD



HEART



HANDS



HEALTH

Food for thought:
"Believe you can and you are
halfway there"
-Theodore Roosevelt



October 2020



Calendar of Events



- Oct 4-10 National 4-H Week, share your pride on social media
- Oct 5 HAB Meeting via Zoom
- Oct 12 Small Stock Committee Meeting via Zoom
- Oct 14 Shooting Sports Committee Meeting via Zoom
- Oct 15 Swine Committee Meeting via Zoom
- Oct 15 Horse Ownership Deadline
- Oct 16 Beef Record Book Contest Deadline
- Oct 28 Registration for 2020 Hometown Challenge (Shooting Sports) Due
- Oct 28 Beef Committee Meeting via Zoom



SAVE THE DATES!

FUR AND FEATHER NOVEMBER 14

BEEF TAGGING NOV 7TH AND NOV 11TH

PIMA COUNTY FAIR APRIL 15-25, 2021

For Zoom Links please email Kalee or Josh



SAVE THESE IMPORTANT PROJECT DATES:

- Beef Tagging Nov. 7 & Nov. 11
- Fur & Feather Show- Nov 14
- Market Sheep & Goat Tagging- Dec. 12 & 13
- Swine Tagging- Jan. 10 & 16, 2021
- Feathered Project Workshop- Jan. 23, 2021
- Beef Clinic (TENTATIVE) Feb. 13, 2021
- I <3 Pygmies Show- Feb. 14, 2021
- 4-H State Shoot (TENTATIVE)- Feb. 26-28, 2021
- Rabbit & Cavy Classic Show- Mar. 6, 2021
- Sheep & Goat Clinic- Mar. 20, 2021

SAVE THESE IMPORTANT COUNTY OFFICE DATES:

- Zsuite Enrollment Deadline - Dec. 15
- Animal Ownership Deadline- Jan. 16





News From Around The County!



Welcome to the New 4-H Agent!

As many of you might remember, we were undergoing a search for a new 4-H agent back in March 2020. It is with great pleasure that I announce that as of October 6, we will welcome Ms. Kalee Hunter into her new role as the third 4-H Agent in the Pima County Office. Liz and I have had the pleasure of working with Kalee in the 4-H office for the past 3 years and are very excited for her to be able to move into the role. Over the past 12 months, Kalee has been serving in that capacity as an Assistant in Extension, so we know that this transition should be very smooth! Please join us in celebrating Kalee's promotion!
-Josh Moore

Shooting Sports News

MidwayUSA Foundation presents the 2020 HOMETOWN CHALLENGE
This virtual shoot and sweepstakes features seven disciplines, allowing youth and adults to test their skills on a national stage while remaining in their local community.
Disciplines include air rifle, air pistol, trap, skeet, smallbore rifle, SASP rimfire pistol, and SASP rimfire rifle.
Three age divisions:
14 and under (Youth)
15-25 (High School/College)
26 and up (Adult)
Registration Ends October 28
Submit your scores by October 31



Horse Project News

Congrats to our Pima County 4-H Horse Judging competitors:
Corey Jones placed 1st in the Senior division
Greta Zimmerman placed 4th in the Junior division
Joelle Orr placed 5th in the Junior division
Grace Shepard participated as a non-judged novice.
Ownership Paperwork is Due October 15th



Sheep & Goat Project News

Sheep & Goat Project has an Arizona Bred & Fed designation for ear tagging, meaning sheep and goats can come from any breeder/farm within the state. Here is a link to the Sheep & Goat Bred & Fed Form: https://extension.arizona.edu/sites/extension.arizona.edu/files/programs/az_goat_bred_fed.pdf



Poultry Project News

Looking to Order Heritage Meat Birds with the Pima County Poultry Project?
If you want Javas, Cochon, Cornish, Brahma, Orpington, Jersey Giant we need to order by Monday, Oct. 5 by emailing PimaCountyPoultry@gmail.com
If you'd like Rhode Island Red/White, Wyandotte, Plymouth Rock, you need to order by Friday, Oct. 16 by emailing PimaCountyPoultry@gmail.com.

For heritage meat birds, you may enter up to two pens of 3 birds. The pens may be all males or all females; there is no rule against a mixed pen, but it's less desirable from the perspective of the judge. We will order 5-6 birds per set AND I'll need to know if you are looking for males/females. Ordering sexed birds keeps the number you need to raise down. As the males get older you will need to separate them - they fight as they mature.



The content in this newsletter is up to you!

Send any information you want included on one of these pages to kchunter@email.arizona.edu a least a week before the first of the next month to have it included!



To stay up to date between newsletters:
Like us on Facebook @www.facebook.com/PimaCounty4H





More News From Around The County!



Beef Project News

PIMA COUNTY BEEF TALKS

TAKE ONE! Time to get out your recording devices!! As a substitute for in-person Beef Project meetings, we would like beef exhibitors to teach each other through short online videos! The topics should be specific to the Pima County Beef Project. Topics can include, but are not limited to: halter breaking, grooming, showing, beef barn etiquette, feeding... the list goes on. These videos, for Juniors, should be between 1 and 2 minutes long. If you are over the age of 12, please make the videos 2 to 3 minutes long. The videos will need to be sent to Josh to be judged. Not only will these videos be displayed to help teach others about our beef project, the best videos will receive prizes! Top videos will be uploaded onto the Pima County 4-H Youtube Channel!

A video editing and uploading workshop will be held in November for interested members.

Deadline to send in your videos will be Friday, December 4, 2020 at 8pm.

BEEF PROJECT EAR-TAGGING

This year, the beef project will have 3 scheduled ear taggings:

-Saturday Nov 10 from 9-11:30am**

-Wednesday Nov 14 from 3-6pm (by appointment only)

-Sunday Nov 18 from 1-3pm

**After tagging on November 10, we are planning to have a short grooming and showmanship clinic.

Items that you NEED for Ear-tagging:

-*Steer & *Exhibitor – each steer MUST be accompanied by THE exhibitor.

-Ownership papers – An AZDA inspection paper, an out of state health certificate or an Arizona Seasonal Pass with a description of the steer AND the name of the exhibitor.

-\$30 Exhibitor fee (per exhibitor, not per calf) – Cash or checks can be made out to: Pima Co. 4-H Executive Council

-*W-9 Form – Please fill out a W-9 form for EACH exhibitor that is planning on selling a market steer at the fair. The SS # USED MUST BELONG TO THE EXHIBITOR. Please make the form legible or it WILL NOT be accepted.

-The Beef Project recognizes an Arizona Bred & Fed Class. Steers can come from any breeder within the state to qualify for this division. Upon purchase of your steer, you will need the rancher/breeder to fill out this form: https://extension.arizona.edu/sites/extension.arizona.edu/files/programs/AZ_Beef_Bred_N_Fed.pdf

If we are still in Phase 0 in November, we will do ear tagging according to an appointment schedule. Information on the appointment schedule will be sent out to all Beef Leaders after Oct. 14, 2020 via email.

If you have ANY questions about ear tagging, please ask your beef leader or the Beef Project Director, Micaela McGibbon at kidsandcows@me.com or (520) 548-8552.

BEEF PROJECT RECORD BOOK JUDGING CONTEST

Did you fill out a Beef Project record book digitally or manually? Would you like to earn a prize? Because of unforeseen circumstances, our 'REQUIRED' record books were not collected! All Beef Project members from last year are welcome to finish up their record books and get them into the Extension Office digitally, through the mail slot at the office or through appointment through your beef leader or an Extension Agent. Please have all completed record books from project year 2019-2020 into Josh by Oct. 16, 2020.



Swine Project News

Eartagging Dates for Swine are January 10th and 16th. Location is TBA.

As a reminder, Pima County Fair has a "Pima County Bred and Fed" Class where the only swine to qualify have to be bred and raised from within Pima County. Swine from outside of Pima County will not be able to participate in this specific class. Upon purchase, you must have your swine breeder fill out this form:

https://extension.arizona.edu/sites/extension.arizona.edu/files/programs/PC_Swine_Bred_n_Fed.pdf

Here is a list of Swine Breeders based upon location (there may be others outside of this list, however this a few we know of):

Pima County Swine Breeders

Ed and Cindy Konrath- 520-298-1570

Garigan Swine Farm- Ron Garigan- 520-906-9100- ron@gariganswinefarm.com

Borderland Show Pigs- Clay Gilbert- 520-331-6133- borderlandshowpigs@gmail.com

Facebook: Border Land Show Pigs

Amphitheater FFA Chapter- Mr. Lee Crist- 520-433-0899- gcrist@amphi.com

Bobby Kern- 520-631-4402- bobbykern@comcast.net

Shane Smith- 520-310-1681 – sjt.swine@yahoo.com

Kala Kinard- 520-591-3367

Mike Gauthier- 520-982-5157- mgaauthier8@yahoo.com

Jackie Ellis- 520-850-2224- jntbrat@hotmail.com



Out of County Breeders

Git-R-Done Show Pigs (GRD): Yuma- Justin Gorman - 623-523- 9588-

Facebook Page: Gitrdone Show Pigs

No Doubt Genetics: Safford- Chase Fite - 928-965-7203- Facebook Page:

No Doubt Genetics

Schulz Farms: Tonopah- Shannon Schulz - 623-764-1160- Facebook Page: Schulz Farms

JWO Show Pigs: Wilcox- Jack Owen - 520-507-6939- jowen0416@gmail.com- Facebook Page: JWO Show Pigs

Rogers Livestock (Phoenix Area)- Kevin Rogers - 602-275-7580- Facebook Page: Rogers Livestock

Sky Island Showpigs: (Safford)- Michelle Howell - 928-853-7547- Facebook Page: Sky Island Showpigs

GenX Farms: California- Allan Rios- 209-617-7987- show.generationx@gmail.com, www.genxfarms.com

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THE HEAT PIG SALE



GRAND CHAMPION OVERALL
20 CAL POLY'S WESTERN BONANZA | SHOW A
KATLYN THOMPSON PHOTO BY ROBERT LIVESTOCK



RESERVE SUPREME GILT
18 ARIZONA STATE FAIR BREEDING GILT SHOW
JACK OWEN PHOTO BY ROBERT LIVESTOCK



GRAND CHAMPION OVERALL
20 MARICOPA COUNTY FAIR
LEMI HUNT PHOTO BY ROBERT LIVESTOCK

11.28.20

4706 W. BASELINE ROAD
LAVEEN, ARIZONA 85339

10AM VIEWING

11AM LUNCH

12PM SALE

SALE CONTACTS

KEVIN ROGERS | 602-757-5807
ERNEST DONOHOE | 707-738-8354



VIRTUAL SHOOT!

Test your skills on a national stage right from your favorite, hometown range! Register to shoot anytime in October* and your registration fees will also double as a sweepstakes entry to win prizes! All ages & all disciplines welcome!

WIN PRIZES!

Purchase sweepstakes entries to win great prizes like firearms, ammo, coolers, gear, and more. Every sweepstakes entry is \$20 and you do not have to compete in the virtual shoot to enter our sweepstakes.



SUPPORT YOUTH SHOOTING SPORTS!



EVERY registration fee and sweepstakes entry is a donation to the MidwayUSA Foundation endowment of your choice! Plus, every dollar is matched through our Matching Program!

ALL AGES | ALL DISCIPLINES | OVER 100 PRIZES!
LEARN MORE & REGISTER: [MIDWAYUSAFUNDATION.ORG/HTC](https://midwayusafoundation.org/htc)

*Shooter Registration Deadline: October 28, 2020

Pima County 4-H Contacts:

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4-H Office Address and Hours:

4210 N Campbell Ave
Tucson, AZ 85719

Staff currently working from home per University COVID-19 Policy*

*leave a voicemail they are emailed to us

4-H Website:

extension.arizona.edu/4h/pima



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@PimaAZ4h



THE UNIVERSITY OF ARIZONA
Cooperative Extension



4-H Member Classifieds:



**Ladies Laredo boots
size 6.5. \$20**
Please call or text
Lisa at
**520-444-8910 if you
are interested.**

.....

**If you are a 4-H
member and are
interested in placing
an ad to sell 4-H and
project related items
please submit one to
two sentences about
the item(s) and a
contact to:
kchunter@email.
arizona.edu**



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