

# Pima County 4-H Green Sheets





Dear 4-Her's, Families, Volunteers, and Leaders,

As the holidays approach we hope you all find time to spend more time with family, including your 4-H family. One of 4-H's philosophies is belonging; during this holiday season, encourage and support your fellow members with positive and specific feedback. Healthy groups celebrate the success of all members - taking pride in the collective efforts of all.

Best,

Lauren Hanshaw, Kalee Hunter, Liz Sparks, and Josh Moore 4-H Agents and Staff

#### In this Issue:

Calendar of Events

**County News!** 

Cultivating Quality

Classifieds







HEART



HANDS

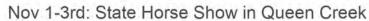


**HEALTH** 

Food for thought:
"We must find time to stop
and thank the people, who
make a difference in our lives"
-John F. Kennedy



# November 2019 Calendar of Events



Nov 2: OH Kruse Feed Clinic 7:30AM-4PM Campus Ag Center

Nov 2: Taste of the Desert Festival 10AM-2PM @The Garden Kitchen

Nov 3: YQCA Class Beef Project Only 12PM Campus Ag Center

RSVP Online @yqca.org

Nov 3: Beef Tagging 1-3PM Campus Ag Center

Nov 6: YQCA Class Tangue Verde RSVP Online @ ygca.org

Nov 9: Beef Tagging 9-11:30AM Campus Ag Center

Nov 9: Beef Clinic 11:30AM Campus Ag Center RSVP to kidsandcows@me.com

Nov 9-11: State Shooting Sports Training

Nov 10: Boots and Bunnies Fundraiser 2PM

Nov 11: Veterans Day

Nov 11: Small Stock Leaders Meeting 7PM Office Conference Room

Nov 11: Horse Advisory Board Meeting 7PM Wetstone Classroom

Nov 13: Shooting Sports Leaders Meeting 7PM Office Conference Room

Nov 16: Fur and Feather 8AM Campus Ag Center

Nov 16: Woof-a-palooza 8:30AM Campus Ag Center

Nov 16: SRT Mock Show 12PM Brandi Fenton RSVP to tsims@specinst.com

Nov 19: Sheep and Goat Leaders Meeting 6-8PM Campus Ag Center MANDATORY

Nov 20: Dog/Companion Animal Leaders Meeting 6:30PM Office Conference Room

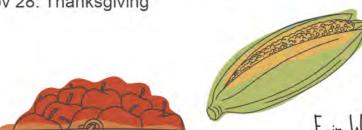
Nov 21: Swine Leaders Meeting 7PM Office Conference Room

Nov 23: Club Officer Training 8AM Campus Ag Center

RSVP kchunter@email.arizona.edu

Nov 27: Beef Leaders Meeting 6:30PM Office Conference Room

Nov 28: Thanksgiving





Fair Work Days to add to your calendar: Largestock Ramada Workday: Feb 29th 9AM OPH Workday: April 4th 9AM Smallstock Barn Workday: April 11th 9AM OPH Check-In: April 11th 8AM-Noon



YOCA Class Vail December 5th

Winter Point Show December 6th-8th

TVF Holiday Market December

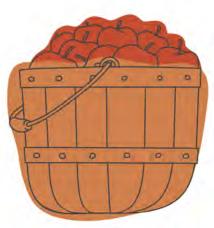


Additional YOCA Classes in Marana Picture Rocks. Catalina, Three Points, and at the Extension Office





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#### **Beef Tagging Information:**

November 3 from 1-3pm at the CAC November 9 from 9-11:30 at the CAC

Please be aware that the EXHIBITOR MUST BE PRESENT TO TAG IN THEIR STEER

For Beef Ear Tagging you must have:
1)\$30 Beef Exhibitor Fee, per exhibitor.
2) AZ Dept. of Agriculture paperwork with the steer listed as being OWNED by the EXHIBITOR (Seasonal Passes are Required at Fair)

3) Quality Assurance current through APRIL 2020.

Josh will be offering a QA Course on November 3 beginning at noon at the CAC rsvp on yqca.org

The Pima County Beef Project is also offering a clinic after the ear tagging on Saturday, November 9. Please RSVP to Micaela McGibbon for lunch before the clinic at kidsandcows@me.com.



# Sheep and Goat Leaders Mandatory Meeting Information:

For the Nov. 19th Meeting for Sheep and Goat, it is located across the street from the Office at the Campus Ag Center and it goes from 6:00-8:00 PM. It is mandatory that each club have one adult represented there if they plan to offer the project. It will be a hands-on leader training for sheep & goat projects.

Please email jdmoore@email.arizona. edu if you have any questions

#### **OH Kruse Feed Clinic Info:**

Join us at the University of Arizona in Tucson on November 2nd for a Show Camp!

Come learn about selection, nutrition, fitting and showmanship from nationally recognized experts!

All species clinicians will be presenting at once- please only pick one species presentation per attendee.

The camp will be on November 2nd. Sign in will begin at 7:30am and Camp starts at 8:30am. \*\*Lunch will be provided\*\*

https://www.facebook. com/events/2366560406731687/

#### Goat Care Workshop Info: November 17th 3-6PM 11910 W Orange Grove Rd Tucson, AZ 85743

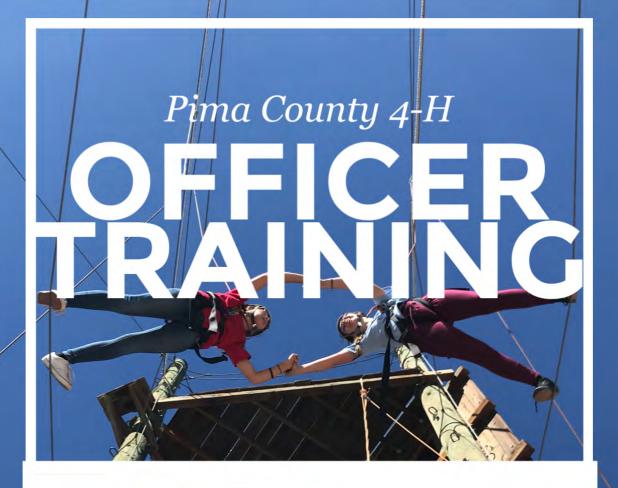
Attention goat lovers!! Would you like to learn more about goats before you get them? Do you already own goats and want to learn more or brush up on your knowledge?

My Sisters Farmstead will be hosting a workshop on basic goat care for \$5 per person.

Space is limited. Only registration secures your spot. Please provide your email in the comments section of registration. Once your registration is received I will send you the liability release and confirmation within 72 hours. You must email or bring your waiver with you.

Please bring your own lawn chair. Close toed shoes or boots are required. Prizes and Raffles!!!

https://www.facebook. com/events/1341728545951527/



November 23rd 8:30AM- 3PM

Location: UA Farm Modular Classroom

Bring your clubs newly elected officer team to our 2019 annual club officer training day! This year we have workshops on public speaking and Parli-Pro, as well as half a day of trust building and team building exercises to bring your new officer team together! Lunch is provided.

SIGN UP AS A CLUB!

RSVP to kchunter@email.arizona.edu

Issued in furtherance of Cooperative Extension work, a.c. C. Silvertooth, Associate Dean & Director, Extension & Eco eration with the U.S. Departmenticulture, Life and Veterinary Science

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#### Fur and Feather:

8 AM Check-in, 9 AM Show 4-H/FFA Dress Required Showmanship Only

RAFFLE TABLE

Open to all 4-H/FFA Members from any county!

#### Woof-a-palooza:

8:30 AM Check-in, 9 AM Show 4-H Dress or Club T-Shirts Showmanship and Obedience Open to all 4-H Members from any county!







**Ouestions?** 

Email: Irishcoussens@gmail.com and pimacountydog@gmail.com

Campus Ag Center

4101 N Campbell Ave

Tucson, AZ 85719

\$5 per entry





FOOD BOOTH!

## 2019 Mock Show

Sweetwater Riding Team 4-H Club



Why: If you have never shown in a 4-H show or have only shown a few times please consider coming to this Mock Show! You will learn grooming techniques and arena etiquette and then there will be three different stations that you will rotate through: Showmanship, Pleasure and Equitation. You will also learn about braiding, tack and clothes required for those classes. There will even be a "Parents' Corner"!

When and Where: Saturday Nov. 16 from 12:00 to 3:00 at Brandi Fenton. Bring your horse!

The show is free but please let us know you are coming! Email Tabitha Sims at tsims@specinst.com to RSVP or for any questions you have about this event.





RAFFLE TO WIN A BRAND NEW 3-D TARGET! EACH SHOOTER ENTERED TO WIN! ADDITIONAL ENTRIES AVAILABLE FOR PURCHASE.

WHO: FREE TO ALL ENROLLED 4-H ARCHERY SHOOTERS AND THEIR IMMEDIATE FAMILY. SHOOTERS MUST BE 9 YEARS OLD.

**WHEN:** FEBRUARY 1-2, 2020 REGISTRATION 8AM, RANGE OPEN @ 9AM BOTH DAYS NO SHOOTING BEFORE THIS TIME RANGE CLOSES 5PM SAT & 11AM SUN

**EVENTS: 3-D, FIELD, FITA, AND AERIAL TARGET** 

COMPETITION

PRIMITIVE CAMPING FIRST COME. FIRST SERVE **NO DESIGNATED CAMPING PORTA-JOHNS ON SITE** LOTS OF PARKING



**RSVP:** TO TOM GARDINER BY JAN 24TH TOM.GARDINER2@GMAIL.COM

WHERE: GARDNER CANYON, CORONADO NATIONAL FOREST[SE OF TUCSON] FROM THE EAST. WEST. OR NORTH: TRAVEL 1-10 TO SONOITA EXIT #281. HIGHWAY 83 SOUTH, PROCEED SOUTH APPROX, 22 MILES TO GARDNER CANYON RD, LOCATED BETWEEN MILEPOST 37 & 38. TURN RIGHT ONTO GARDNER CANYON RD. AND FOLLOW THE SIGNS APPROX. 3.5 MILES TO SHOOT SITE.

FROM THE SOUTH: TRAVEL HIGHWAY 82 TO SONOITA. TURN NORTH ON HIGHWAY 83 AND GO 4.5 MILES TO GARDNER CANYON RD. TURN LEFT ON GARDENR CANYON RD. AND FOLLOW THE SIGNS APPROX. 3.5 MILES TO THE SHOOT SITE.

# Creative Juice 4-H Fundraiser

A Portion of EVERY ticket sold goes to buy new rabbit cages for fair!

Sunday, November 10, 2019

2:00 pm





Creative Juice Art Bar 6530 E Tanque Verde Rd. #160 Tucson, AZ 85710

# Gila County 2019 Skillathon

Open Statewide November 16<sup>th</sup>, 2019 @ 9:30am Gila County Fairgrounds

Registration starts at 8:45am and ends at 9:15am contest starts at 9:30am. Register by 31 October and it is \$20 per team and \$10 per individual. Register after 31 October and it is \$25 a team and \$15 an individual.

Prizes for Top Senior and Junior Team and Top two High Points
Senior and Junior Individual

Great practice right before ANLS Skillathon



SATURDAY

**NOVEMBER 2ND** 

**10AM-2PM** 

THE GARDEN KITCHEN

**2205 S. 4TH AVENUE** 



Celebrate our local Sonoran Desert food shed! We will feature wild and cultivated ingredients that have been harvested for centuries right in our backyard and transform them into delicious & healthy recipes! Join us for this FREE, family-friendly

TUCSON, AZ event.





















#### WWW.THEGARDENKITCHEN.ORG

GARDENKITCHENTUCSON@GMAIL.COM

**520.621.0476** 2205 S. 4TH AVE TUCSON, AZ 85713





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Issued in furtherance of Cooperative Extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture, Jeffrey C. Silvertooth, Associate Dean & Director, Extension & Economic Development, Division of Agriculture, Life and Veterinary Sciences, and Cooperative Extension, The University of Arizona.

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# EXPERIENCE THE LEGACY OF CITIZENSHIP WASHINGTON FOCUS

For over 50 years, thousands of 4-H youth between the ages of 14 and 19 have traveled to Washington, DC to participate in Citizenship Washington Focus (CWF), a life-changing week that empowers 4-Her's to take their leadership skills to the next level for themselves and their communities.

4-H youth are empowered to make a positive impact in their communities, their country, and their world.

In six days, delegates will:

- + EXPERIENCE THE GRANDEUR OF OUR NATION'S CAPITAL WITH ITS HISTORIC SITES, MEMORIALS, AND MUSEUMS
- + ENGAGE IN A MEANINGFUL DIALOGUE WITH THEIR PEERS FROM ACROSS THE COUNTRY ON ISSUES ARE MOST IMPORTANT TO THEM
- + PLAN AND LEAD LARGE SCALE EVENTS DURING THE WEEK AT CWF FROM CONCEPTION TO EXECUTION





Contact your local 4-H extension office or your 4-H educator for more details and how to register.

Want to bring your own delegation?
Contact our Youth Opportunities Team at:

1-800-FOUR-H-DC

www.4HCWF.org



# LEADERSHIP WASHINGTON FOCUS

#### Be A Part of the 4-H Citizenship Tradition

Leadership Washington Focus (LWF) is the only national leadership development experience designed exclusively for 4-H'ers entering grades 7-9. It prepares 4-H youth for the future by teaching them leadership skills using an experiential learning model based in 4-H curriculum and the living classroom of Washington D.C.

LWF emphasizes four competency areas:

- Communication
- Critical Thinking
- Collaboration
- Confidence

4-H youth, and their adult chaperones, travel as a delegation to LWF. Delegations are organized at the club, county or state levels.

- · Lodging at National 4-H Youth Conference Center for the duration of the program
- All meals during the program
- · All site visits during the program
- Transportation during the program (this does not include travel

to or from the Conference Center)

 Souvenir pack including: LWF bag, LWF t-shirt, and LWF water bottle

Led by our team of program assistants, delegates will learn by doing and leave LWF with the experiences, tools, and connections to be leaders in their communities today.

#### REGISTER YOUR DELEGATION TODAY

and see more program highlights at www.4HLWF.org



#### Save the date

#### 2020 Arizona 4-H State Dog Show



February 8, 2020

## Hosted by Pima and Gila County UA Cooperative Extension

University of Arizona Campus Agricultural Center 4101 N Campbell Ave, Tucson, AZ 85719
Show begins at 8:30 a.m.

Setup and Registration at 7:30 a.m.

### Proof of Current Vaccinations Required Prior to Attending Show (Rabies, DHPP, & Bordetella)

Registration Details & Accommodations Coming Soon

#### **Tentatively Scheduled Events:**

Obedience \* Showmanship \* Rally \* Agility

\*Quiz Bowl \* Dogology \* Costume Contest

Concessions All Day
Dinner on Saturday 2/8/20 (after event)

Questions: Renee Carstens <u>rcarstens@email.arizona.edu</u> 928-978-8511 Ashley Jeffers-Samples <u>ajefferssample@email.arizona.edu</u> 928-205-3978

# News From Around The County!









North West Outriders 4-H Club had a petting zoo at The Fountains Senior Living Community!



Dr. Julie Funk, The Dean of the New UA Veterinary College spoke to the Pima County Horse Advisory Board at the October Meeting!

- \* No BA or BS degree needed
- \* First class Fall of 2020
- \* 42 credits of pre-reqs (14 classes: math, chem, physics, biochem, english, etc) which can be tranferred from any college or community college
- \* Nine semesters year round for vet school completed in 3 years (summers count as a semester)
- \* Estimated \$135,000 total cost (at \$15K per semester) for In State tuition,

they are working on finding more scholarship options for applicants

- \* incoming class of 110 students, with about 50 from Arizona (compare that to Colorado State incoming class of 140)
- \* GRE or MCAT not required
- \* applicants are evaluated on being well rounded, contact hours/volunteer experience, GPA from prereq classes and an extensive essay and interview (check out https://vetmed.arizona.edu/admissions/application-process)

#### Poultry Participants:

This year there will be a new award given for members who hatch out their own birds. If you are participating in the Heritage Meat Pen project, this would apply to you - get those eggs in the incubator!!



#### Help Raise Funds for Pima County 4-H Livestock Sales!

A great way to assist our 4-H youth members is to use Amazon Smile when you shop at Amazon. A portion of your purchase will go to the Pima County Junior Livestock Sales Committee.

Funds are used to buy new cages/corrals and fair equipment for large and small stock auctions to benefit the Pima County 4-H Youth.

#### To support charity, always shop at smile.amazon.com

Try these 2 easy ways to start with a smile. Learn about AmazonSmile





#### 1. Create a bookmark

Drag this box to your bookmarks or favorites bar to create a shortcut to smile.amazon.com.



#### 2. Install the Amazon Assistant

Get easy access to Product Comparisons, Deal of the Day, and time-saving shortcuts, which all link to smile.amazon.com.

Learn more

The Livestock Sales Committee donates \$10,000+ per year to our county projects, so lets help them continue to do so!

smile.amazon.com





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## More News From Around The County!



NWO Decorated 2 trailers to participate in the Picture Rocks Community Center Trunk or Treat event!



Congratulations to Sahuarita Community 4-H Club for their award winning float in the White Elephant Parade in Green Valley, October 26. Sahuarita Community would like to thank FICO for lending them the trailer and Mr. Pennington for pulling the float with his historical tractor.







#### Bar V Ranch 4-H Field Day

Looking out at the Rincon mountains, approximately 50 4-H members and their families enjoyed a long morning at the Bar V Ranch located south of Interstate 10 and east of the Sonoita Highway. This ranch is owned by Pima County and is maintained by their Natural Resources, Parks and Recreation Division. Vanessa Prileson is Pima County's Rangeland Program Manager. Everyone broke into 4 groups and Vanessa took one group on a tour of the barns and bunkhouses. Another group introduced different grass and forbs species found on the ranch and the roles each plays in ranching and land management. They also had a display of animal skulls of animals found in the region. Micaela McGibbon used the large format ranch map to explain the features of a ranch and the challenges and benefits of different grazing regimes, and the differences in cattle breeds and values. The last station was led by Floyd White. He lives at the Bar V Ranch and demonstrated how they use the hydraulic chute and corrals to work cattle. He also had a live fire and everyone was able to fire brand a board to take home. After the rotations, everyone was invited to a cowboy lunch with cornbread, beans, shredded beef, tortillas and dessert.

Pima County hopes that this ranch can become a showcase ranch for everyone to experience. They have invited Pima County 4-H to use it a gathering place for events and a place to learn about ranch management as well as the management of our natural resources. If you would like to know more about the ranch or have ideas for another field day, please direct any questions to Micaela McGibbon at kidsandcows@me.com.





# Cultivating Quality: Member, Volunteer, Parent Spotlights

#### **Outstanding Member: Emily Wood**

Emily Wood competed at the American Rabbit Breeders Association's Youth Royalty Contest and Youth Breed show in Reno Nevada last month. She earned the top spot for District 2 Cavy Management as well as the national runner-up in Cavy Management. She also earned Best of Breed Youth Abyssinian Satin and Best Junior of Breed Abyssinian (Breeds of Cavies). Emily also shows Polish (Rabbits) in which she earned the Best Jr Black. While she did not win the Best in Show Youth award, she got to stand behind the Best of Breed Open Silkie Satin during the Open Best in Show judging.





# GREENSHEETS IS YOUR MONTHLY NEWSPAPER!

What else would you like to see in GreenSheets?

Submit your ideas to: kchunter@email arizona.edu

Now accepting artwork, poetry, short stories, comic strips, and photography to feature in our new Creative Corner!

Parents and
Volunteers:
Do you own a
business? We sell
advertising space
in these
newsletters!

Contact
kchunter@email.
arizona.edu for a
price sheet and
more information!



#### Outstanding Leader: Tabitha Sims

Tabitha is a longtime volunteer who runs a well-oiled machine in her club Sweetwater Rider Team. She is a great mentor to the members of her club and a longtime supporter of Pima County's Horse Project. Tabitha has taken on the task of starting a new club in an underserved area in southern Tucson. Without Tabitha's time, support, and fundraising Santa Cruz Ranchers would never have gotten started. SCR is still growing and looking for more volunteers and, in the meantime, Tabitha continues to provide her time and resources to support them and her own club at the same time. Thank you for all you do Tabitha!

If you would like to nominate a member, volunteer, or parent for a spotlight please email a paragraph like those seen here as to why you are nominating them. Including a photo of them is encouraged but not required. kchunter@email.arizona.edu



#### **Pima County 4-H Contacts:**

#### **Joshua Moore**



#### **Kalee Hunter**

kchunter@email.arizona.edu 520-621-0846



#### **Elizabeth Sparks**

esparks@cals.arizona.edu



#### **Lauren Hanshaw**

lhanshaw@email.arizona.edu 520-626-5161

#### 4-H Office Address and Hours:

4210 N Campbell Ave
Tucson, AZ 85719
Monday- Friday 8AM- 12PM and 1PM-4PM\*
\*subject to change due to schedules



extension.arizona.edu/4h/pima





#### Follow us on Facebook:

facebook.com/PimaCounty4H



THE UNIVERSITY OF ARIZONA

#### Cooperative Extension



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4-H Member Classifieds:

Abyssinian cavies for sale! Both show and breeding quality. Contact Emily Wood at 520-490-7999

If you are a 4-H
member and are
interested in
placing an ad to
sell 4-H and
project related
items please
submit one to
two sentances
about the item(s)
and a contact to:
kchunter@email.
arizona.edu

In need of Photos for future GreenSheets Cover! Please send photos to kchunter@email. arizona.edu



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