



November/December 2018

Welcome to the 2018-1019 4-H Year!

Whew! Fair is over, and we are excited to get the new year started! We are going to have lots of fun activities and events this year! Be sure to read the newsletter each month to stay updated on all that is going on. We also update our Cochise County 4-H Facebook page and website regularly. Be sure to check those out!

Congratulations to our Special Award Winners!

Thank you for your outstanding leadership and support!

- ☘ **Outstanding Senior:**
Jolene Addington – San Pedro Spirits 4-H Club
- ☘ **Outstanding 4-H Leader:**
Michelle Goodwin – Stronghold 4-H Club
- ☘ **Outstanding 4-H Family:**
Kim Fox Family – San Pedro Spirits 4-H Club
- ☘ **Outstanding 4-H Friends:**
Stronghold Feed and Supply
- ☘ **Arizona National Premier Jr. Exhibitor Award:**
Bryce Owen – San Pedro Trailblazers 4-H Club

Well done to the 2018 Cochise County Fair Herdsmanship Winners!

Herdsmanship winners go above and beyond to help keep the barn area nice and neat. We noticed a lot of hard workers this year, thank you to everyone that did their part and more!

Champion Beef Herdsmanship: Stewart District 4-H Club

Champion Small Stock Herdsmanship: Reya Adkins – San Pedro Trailblazers 4-H Club

The difference between ordinary & extraordinary is that little *extra!*

Notes for After Fair

Don't Forget to Write Your Thank You Notes!

Once the fair is over, it is important to thank the many people who helped to make your accomplishments possible. Whether you earned a blue, red, white, or champion ribbon, many people donated time and money to make your experience possible at the fair. Some of the people you probably know well. Others you don't know at all. Most of those people gave their time, energy, and money simply because they believe in you.

Be sure to take a few minutes to write a thank you to the individuals and businesses that contributed. Cochise County 4-H and FFA receive a great deal of support from local sponsors and we want to be sure to let them know how much we appreciate their continued support. A list of Cochise County 4-H & FFA Fair donors has been sent to 4-H families. Livestock and Small Stock members should have received a list of auction buyers and add-on donors after the fair.

Remember to:

- ☘ Write and send your notes as promptly as possible.
- ☘ Make your comments personal ... and be sincere!
- ☘ The note should ideally be handwritten, not typed.
- ☘ Check spelling, punctuation, and grammar - remember you want to make a good impression.

A copy of your buyer thank you note, along with a statement ("All thank you notes are complete and have been mailed.") by the member must be sent (mail, fax, or email) to the 4-H office in Willcox
triciadunham@email.arizona.edu

The CCJL treasurer will not send a check to a member until they have received payment from the buyer(s) and have received confirmation that a copy of the members thank you note is in the Extension office. The list will be updated weekly. Checks are normally issued toward mid-November or later depending on when payments are received.

Seasonal Passes

All 4-H and FFA exhibitors with a seasonal pass are reminded that it is to be returned to the Arizona Department of Agriculture at the end of the issuing year, the end of the show season, or when an animal is sold. For all livestock exhibitors, you should record the date and name of the event on the form, sellers will additionally record the information on who bought the animal.



Enrollment is open for the 2018-2019 4-H Year

Deadlines:

- ❁ January 1st - Re-enrolling members need to be enrolled in order to continue receiving the 4-H Connection Newsletter.
- ❁ February 1st - 4-H Club/Unit Information Form, 4-H Annual Program Plan, Officer Information Form, Groups Serving One Race Form - AAP1 (when applicable), 4-H Club Program Development Fee Payment Log (when making a club payment), Cochise County 4-H Horse Project Registration in 4HOnline.

Enrollment Deadlines:

- ❁ February 1st in order to exhibit any market or carcass animal at Cochise County Fair.
- ❁ April 1st in order to exhibit any small stock, dog, horse and breeding large stock projects at Cochise County Fair.
- ❁ TBD all other fair entries.

Forms: County forms can be found on the Cochise County 4-H Website, <https://extension.arizona.edu/cochise-county-4-h-club-resources>

State forms can be found at: <https://extension.arizona.edu/state-4-h-forms>

Enrollment Fees: The program development/enrollment fee will be \$25 for 4-H members and there will be no enrollment fee for volunteers. You can pay this fee through your club or chapter as in the past, pay by credit card at the time of enrollment, or families can send the fee (**Checks and Money Orders made payable to University of Arizona**) directly to University of Arizona, Attn: Cochise County 4-H, 450 S. Haskell Ave. Ste A, Willcox, AZ 85643.

Arizona 4HOnline Registration Website: <https://az.4honline.com/>

Enrollment: Each family will be required to set up a family profile; this includes the main contact information for your family such as name, address, phone number, and email. Once the family profile has been set up you will then add each volunteer leader and youth 4-H member.

Re-enrollment: Upon logging into your family profile, you will select the "Edit" button for each member/leader for which you wish to renew membership. At the bottom of the "Personal Information" screen select the "Enroll for 2018-2019" button, and then continue through the remainder of the pages updating information as you go, keeping in mind that some information entered in the previous year may have dropped off and will need to be updated for the current year.

Please check your email regularly. If there are any issues with your enrollment, we will be communicating with you through your provided email.

Questions or Difficulties with Enrollment: Contact Tricia at the Willcox Extension Office at

520-384-3594 or triciadunahm@email.arizona.edu

Horse Registration:

All horse project members must complete horse registration and lease forms for all current horses online in 4HOnline. For previously registered horses please review all previously entered information, make necessary changes and corrections and then verify the accurateness of information. Registration is due 30 days prior to a show. Please complete horse registration by February 1st



**JOIN THE
REVOLUTION
OF RESPONSIBILITY**



Arizona National Livestock Show

The Arizona National Livestock show (ANLS) will take place December 26, 2018 – December 31, 2018. 4-H/FFA Horse Show will be held January 2-6, 2019. Entries will be done online for all livestock. Check www.anls.org for more information.



YQCA NEWS

Eric Thoutt, Program Coordinator in the Willcox Office, is now a certified YQCA instructor. Eric can now offer face to face certification classes at a cost of \$3.00 instead of \$12.00 charged on line. Registration and payment will still be made through the YQCA web site. Locations will be available throughout Cochise County to get as many members through the training as possible at a considerable savings. The on-line version will still be available, the in-person gives you another, cheaper, option for getting your certification. Our web site will be updated with in-person YQCA training dates and instructions for registering. Any questions should be directed to Eric Thoutt, 4-H Youth Development Coordinator Sr. in the Willcox office. erichthoutt@email.arizona.edu



Colorado River 4-H Small Stock Show



As a Small Stock enthusiast, we would like to invite you and other members of your club to participate with other top 4-H'ers in the **28th Annual COLORADO RIVER 4-H SMALL STOCK SHOW** on **January 19th & 20th, 2019** at the Verde Valley Fairgrounds in Cottonwood, AZ.

<https://extension.arizona.edu/colorado-river-small-stock-show>

4-H Foundation Scholarships

4-H Foundation Scholarship Forms will be available online at the Arizona 4-H Youth Foundation Website. Go to:



<https://extension.arizona.edu/4hfoundation/content/scholarships-grants>

Contact Wendy if you have questions. The application deadline for Cochise County is February 1st, to either county 4-H Office.

Citizen Washington Focus

Cochise County 4-H would like to take some of our members to Citizenship Washington Focus in 2019!

June 23 - June 29, 2019 in Chevy Chase, MD

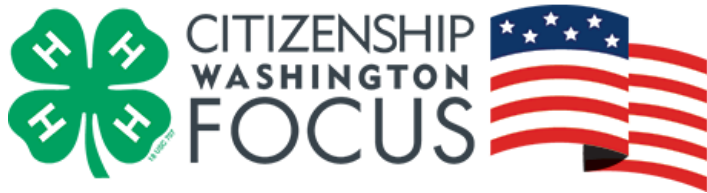
Embark on a journey to leadership through Citizenship Washington Focus (CWF). The Arizona group will be participating in Week 4 of CWF. Learn what citizenship is and what it means to you. Discuss and think about national and community-based topics. Have the opportunity to meet youth from around the nation.

Location: National 4-H Youth Convention Center, Chevy Chase, Maryland

Activities: Meet with one of Arizona's United States Senators or Representatives on Capitol Hill. Visit the Washington National Cathedral, Arlington National Cemetery, Smithsonian Institution and many other places.

You can find an application at:

https://extension.arizona.edu/.../progr.../CWF_Application_0.pdf



That application will need to be turned into Eric Thoutt in the Willcox office by December 14th. If you have any further questions, you can contact Eric at 520-384-3594.



Committee Sign-Up:

In order to sign up for a committee, you must have completed a 4-H leader application, or be a 4-H senior age member. You must also be active in the project or serve in some resource capacity related to that project area. Please sign up and get involved. There is a committee sign up form on the calendar page. Please complete the form and return it to the 4-H office.

Committee Rule Change Meetings

Meetings will be scheduled at a later date. Emails will be sent out with more information soon.



4-H COMMITTEE SIGN-UP 2018-2019

Due to Willcox Office by November 17th

(Or email same information to triciadunham@email.arizona.edu)

Name: _____ Club: _____

Mailing Address: _____ Phone: _____

I would like to sign up for the following committee(s):

_____ Consumer & Family _____ Dog _____ Horse _____ Large Stock _____ Small Stock

November/December
2018

November

- 2-4 4-H State Horse Show
- 3-4 SAILA Fall Fest, Gila County Fairgrounds
- 7 Livestock Council, 6:30pm Willcox FFA Building
- 12 Veteran's Day Holiday: Offices Closed
- 13 Committee Sign-ups Due
- 22-23 Thanksgiving Day Holiday: Offices Closed

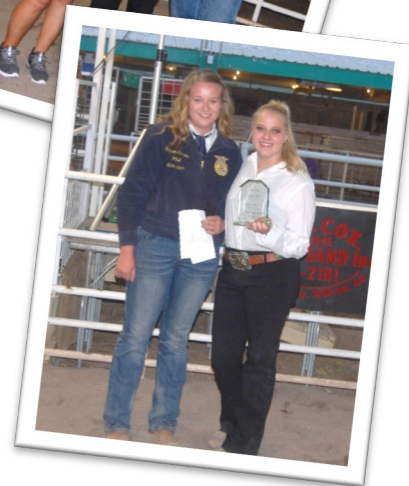


December

- 8-9 SAILA, Casa Grande
- 25-Jan 1 Christmas/New Year's Holiday: University Closure: Offices Closed



Cooperative Extension, Cochise County
The University of Arizona
450 S. Haskell Avenue Ste A
Willcox, AZ 85643-2790



Helpful Links

AZ 4-H Foundation http://www.ag.arizona.edu/4-h_foundation

Arizona 4-H <http://extension.arizona.edu/4h>

Cochise County 4-H <http://extension.arizona.edu/4h/cochise>

Quality Assurance <http://extension.arizona.edu/quality>

Visit us on Facebook <https://www.facebook.com/CochiseCounty4H/>



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