

Cochise County 4-H COCHISE COUNTY COOPERATIVE EXTENSION







COVID Mitigation Phase 3

Recent trends have warranted us to move from Phase 2 into Phase 3. While in-person programming may proceed, please pay specific attention to the requirements listed below. Also please remember that an increase in cases could result in a Phase reduction. Be sure to follow the Phase 3 guidelines with any in-person 4-H engagement in Cochise County. Phase 3: No size or time restrictions indoors or outdoors. Face coverings required.

Go here for more information about UArizona Cooperative Extension COVID-19 mitigation requirement phases, and your county's status go here: https://extension.arizona.edu/phasedoperational-plan.

We also have additional guidance for mask-wearing. Please review the following publication for examples of times when masks may be removed for

safety: https://extension.arizona.edu/sites/extension.arizona.edu/files/pubs/az1927-2021.pdf

Volunteers Needed!

Do you enjoy helping youth learn, grow, and succeed? Do you have a few extra hours each month that you could devote to making this happen? We are looking for volunteers across the county who are willing to rise to the challenge as a 4-H Volunteer. We are looking for help running community clubs and projects. If you have an interest in a particular project, please reach out to Peter at <u>hooperp@arizona.edu</u>







We are super excited to introduce you to this excellent social-distance art project! Throughout the month of March, we are challenging 4-H youth to paint their own unique rocks and then place them in the community. Make sure to write #az4hrocks on the back and then share a picture on social media of your rock. Be sure to use the hashtag in your post and tag Cochise County 4-H! Can't wait to see the pictures!

Open Communication

In an effort to help promote communication, Peter will be hosting an open meeting every other Wednesday via Zoom at 5:00pm. This is an open invitation for anyone who would like to talk, ask questions, or just hang out. Of course, if you have something that you want to talk about outside of those meetings, please don't hesitate to call, text, or email. hooperp@arizona.edu 520-302-4667. The May office hours will be held on Wednesday, May 12th and 26th at 5:00pm. https://arizona.zoom.us/j/81776566868





Committee Help Needed

We are looking for volunteers to help staff the following committees.

Education Committee: This committee will be responsible for developing community learning opportunities related to 4-H projects prior to and during the fair. Think of things like youth members teaching about their projects while at the fair. This could also present itself as a skillathon, or clinic day, or really anything else education-related.

Building Committee: This group will be specifically responsible for running the building projects during the fair. This includes recruiting volunteers to oversee during the fair, setting up, tearing down, coming up with awards and prizes. This can also be an opportunity to have a building projects day to work on projects as a county.

Horse Committee: This committee will primarily be responsible for hosting an end-of-year county horse show in partnership with Santa Cruz County 4-H. Additionally, this committee will plan at least one community education event.

Dog Committee: This committee will primarily be responsible for hosting an end-of-year county dog show at the fair. Additionally, this committee will plan at least one community education event.





Zingbooks!

This year we have a new 4-H Management System called Zingbooks. All youth and volunteers must be registered in Zingbooks to participate in 4-H. This system allows for online payment. Remember that the 4-H year is October 1 through September 30. Zingbooks has areas for project registration, sharing documents online, a web-based record book, club, county, and state calendars, announcements, and more! Also, make sure that email addresses and other contact information are up to date to ensure effective communication.

Enrollment Guide

Zingbooks Overview

Go To Zingbooks

Paid Background Checks

In an effort to help to ease the process of becoming a new 4-H volunteer, the Arizona 4-H Youth Foundation has committed to covering the cost of volunteer background checks for the next six years starting July 1, 2021.





Youth Program Fees Waived for the 2021-2022

4-H Year

In recognition of the difficulties experienced by some during the pandemic to participate virtually in 4-H, Cooperative Extension has announced that they will cover the cost of 4-H enrollment for the 2021-2022 year beginning October 1 2021 through September 30, 2022



Citizenship Washington

Focus

Citizenship Washington Focus (CWF), a week-long 4-H citizenship program for youth ages 14-19, is the preeminent 4-H citizenship and leadership experience for 4-H youth. Scholarships are available. This weeklong, virtual experience begins on June 20, 2021. Please register at https://4h.zsuite.org/. To learn more: https://extension.arizona.edu/events/2021-06-07/citizenship-washington-focus.

2021 AZ 4-H Summit

AZ 4-H Summit is a youth conference focused on academic experience, career exploration, and community engagement. Summit 2021 will be June 5 to 9, 2021 on the University of Arizona main campus in Tucson, AZ. Youth ages 14-19 will have the opportunity to explore new areas of interest and connect with other teens from around Arizona! The fee for the event is \$150 and registration is now open in ZingBooks. More information about this year's inperson summit can be found at the following webpage: https://extension.arizona.edu/az-4-h-summit





website: https://extension.arizona.edu/jolt-1

JOLT Teen Leadership Camp

J.O.L.T. is an Arizona Teen Leadership Camp, designed by teens for teens. At J.O.L.T. our mission is "to create an environment where Arizona teens can learn how to empower personal leadership, hone in on creativity, and encourage positive social change in their own community by upholding the tradition of making the best better." This year, JOLT will be held in person at the James 4-H Camp July 12 - 16. For more information, see the following

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