



Pima County 4-H Green Sheets



In this Issue:

Calendar of Events

4-H Awards Night

County News!

Jim Click Raffle Fundraiser



Dear 4-Her's, Families, Volunteers, and Leaders,

Make sure you are keeping up on your record books and your community service projects. It is a busy time of year with Fair heading towards us full steam ahead, but it is important you keep these important parts of 4-H in the forefront of your mind.

Best,

Lauren Hanshaw, Kalee Hunter, Liz Sparks, and Josh Moore
4-H Agents and Staff



HEAD



HEART



HANDS



HEALTH

Food for thought:

"Whenever you see a successful person you only see the public glories, never the private sacrifices to reach them."

-Vaibhav Shah



March 2020



Calendar of Events

Save the Dates!

OPH Set up Day
April 4th

Archery Fair
Competition
April 5th

Smallstock Fair work day and OPH Check-in
April 11th

FAIR! April 16-26th

Fair Critique for all projects
May 9th



- March 1-April 30 JOANN fundraising campaign
- March 2 HAB Meeting 7PM Conference Room
- March 2 FairEntry Registration Opens/ Instructions being emailed out
- March 3 Pima County 4-H Agent Candidate Seminar 6:30PM, CEAC
- March 4 Pima County 4-H Agent Candidate Seminar 6:30PM, CEAC
- March 7 Silver Spurs Schooling Show
- March 7 Dog Pre-Fair @ CAC
- March 7&8 4-H Appreciation Day at Rillito Racetrack, must RSVP
- March 8 Ranch Sorting Winter Point Show
- March 9 Small Stock Committee Meeting 7PM Conference Room
- March 11 Shooting Sports Committee Meeting 7PM Conference Room
- March 14 Rabbit Cavy Classic @ CAC
- March 14-15 Tucson Festival of Books
- March 17 Sheep and Goat Committee Meeting 7PM Conference Room
- March 18 Dog Committee Meeting 6:30PM Conference Room
- March 21 Smartscape Expo
- March 21 Small Bore Rifle Fair Competition, 7AM-12PM Southeast Regional Park Shooting Range
- March 21 Lamb and Goat Clinic, 9AM- Noon
- March 22 Air Gun Fair Competition, 8AM-12PM Southeast Regional Park Shooting Range
- March 22 Pigeon Pre-Fair Practice and Pizza @CAC
- March 22 Swine Clinic
- March 25 Beef Committee Meeting 6:30PM Conference Room
- March 26 Swine Committee Meeting 7PM Conference Room
- March 28 Swine Clinic
- March 28 Dog Quad @ CAC
- March 29 Shotgun Fair Competition, 11:30-3PM Southeast Regional Park Shooting Range



4-H Awards Night Dates to Remember:
 Volunteer Nominations Due April 30th
 RSVP to casims@email.arizona.edu by May 10th
 Awards night May 17th!

JOANN



PAY IT
FOURWARD

MARCH 1 - APRIL 30

Help 4-H inspire a child's creativity! Donate \$1 or \$4 to 4-H at the checkout in-store.

SOMETHING FOR YOU!

If you donate \$4, we'll give you a coupon to use on a future purchase

You're Invited

4-H APPRECIATION DAY

Rillito Racetrack

~~February 27, 2020~~

March 7th and 8th



Post time: 1:30pm

- » Parking: \$3
- » General Admission: \$5
- » Limited **FREE** admission available (RSVP in advance)*

*Event is FREE to registered 4-H members and certified 4-H volunteers who RSVP in advance of event to: lhanshaw@email.arizona.edu



Cooperative Extension





Silver Spurs 4-H Pre-Point Show

March 7, 2020 @ Brandi Fenton



English 9:00am - Western no earlier than 12:00pm

Class Schedule

English Classes (9am start - books open 8-8:45am)

South End of Arena

Beg	1	English Showmanship Beg (Jr/Sr)
W/T	2	English Showmanship Walk/Trot (Jr/Sr)
30 min break		
Beg	3	English Pleasure Beg (Jr/Sr)
W/T	4	English Pleasure Walk/Trot (Jr/Sr)
Beg	5	English Equitation Beg (Jr/Sr)
W/T	6	English Equitation Walk/Trot (Jr/Sr)
*	7	English Pleasure Try the Canter (W/T or Beg)
*	F1	Egg & Spoon
*	F2	Fun #2 - Mystery class

North End of Arena

Sr	10	English Showmanship Sr (Int/Adv)
Jr	11	English Showmanship Jr
30 min break		
Sr	12	English Pleasure Sr (Int/Adv)
Jr	13	English Pleasure Jr
Sr	14	English Equitation Sr (Int/Adv)
Jr	15	English Equitation Jr
Sr	16	English Bareback Sr (Int/Adv)
Jr	17	English Bareback Jr

Western Classes (no earlier than 12pm start, books open 8-11:30am)

Beg	20	Western Showmanship Beg (Jr/Sr)	Sr	30	Western Showmanship Sr (Int/Adv)
W/T	21	Western Showmanship Walk/Trot (Jr/Sr)	Jr	31	Western Showmanship Jr
20 min break					
Beg	22	Western Pleasure Beg (Jr/Sr)	Sr	32	Western Pleasure Sr (Int/Adv)
W/T	23	Western Pleasure Walk/Trot (Jr/Sr)	Jr	33	Western Pleasure Jr
10 min break					
Sr	40	Reining Sr (Int/Adv)	Time to complete trail		
Jr	41	Reining Jr			
Beg	42	Reining Beg (Jr/Sr)			
Beg	24	Western Horsemanship Beg (Jr/Sr)	Sr	34	Western Horsemanship Sr (Int/Adv)
W/T	25	Western Horsemanship Walk/Trot (Jr/Sr)	Jr	35	Western Horsemanship Jr
*	26	Western Pleasure Try the Lope (W/T or Beg)	Sr	36	Western Riding Sr (Int/Adv)
Beg	43	Ranch Riding Beg (Jr/Sr)	Jr	37	Western Riding Jr
Sr	44	Ranch Riding Sr (Int/Adv) *North has priority	Sr	38	Western Bareback Sr (Int/Adv)
Jr	45	Ranch Riding Jr *North has priority	Jr	39	Western Bareback Jr

Trail (English or Western tack)

Sr	18	Trail Sr (Int/Adv)
Jr	19	Trail Jr
Beg	8	Trail Beg
W/T	9	Trail W/T

Ranch Trail (Western tack)

Sr	46	Ranch Trail Sr (Int/Adv)
Jr	47	Ranch Trail Jr
Beg	48	Ranch Trail Beg

Any Trail class completed prior to 1:00 PM receives a raffle ticket! Prize to be announced at the show!

Fees: Pre-Entry \$7.00/Class

Fees: Pre-Entry \$50 flat fee for W/T & Beg divisions

Fees: Pre-Entry \$70 flat fee for Jr & Sr divisions

Day of show: \$9.00/Class

Fees: Day of show: \$70 flat fee for W/T & Beg divisions

Fees: Day of show: \$90 flat fee for Jr & Sr divisions

Details

Schooling opportunities: Additional schooling opportunities are available.

Try the Canter/Lope classes

These classes do not apply to High Point Awards

High Point

High Point will be awarded to 4 divisions: Walk/Trot, Beginner, Junior, and Senior (Int/Adv)

High point is English and Western combined as marked

* These classes are not eligible for high point

General Information

- All riders are required to wear Equestrian Helmets while on their horses.
- Patterns will be from the 4-H Horse Handbook for Walk-Trot/Beginners only.
- Riders entered in Walk-Trot Classes cannot be entered in any other classes, except "try the canter/lope"
- Spectators should wear closed toe shoes. Exhibitors must wear boots with heels.
- Arena allocations may change depending upon class progress
- The show will follow the rules of the Pima County 4H Rulebook



Silver Spurs 4-H Pre-Point Show



Exhibitor's Name _____

Horse's Name _____

Exhibitor's Birthday _____ Jr. _____ Sr. _____ Phone # _____

Address _____

Club Name _____ Level _____

Email Address _____

Shared Horse _____ Other Rider _____

**Circle Desired
Classes**

English Classes

- | | | | | | |
|-----|---|--|----|----|----------------------------------|
| Beg | 1 | English Showmanship Beg (Jr/Sr) | Sr | 10 | English Showmanship Sr (Int/Adv) |
| W/T | 2 | English Showmanship Walk/Trot (Jr/Sr) | Jr | 11 | English Showmanship Jr |
| Beg | 3 | English Pleasure Beg (Jr/Sr) | Sr | 12 | English Pleasure Sr (Int/Adv) |
| W/T | 4 | English Pleasure Walk/Trot (Jr/Sr) | Jr | 13 | English Pleasure Jr |
| Beg | 5 | English Equitation Beg (Jr/Sr) | Sr | 14 | English Equitation Sr (Int/Adv) |
| W/T | 6 | English Equitation Walk/Trot (Jr/Sr) | Jr | 15 | English Equitation Jr |
| * | 7 | English Pleasure Try the Canter (W/T or Beg) | Sr | 16 | English Bareback Sr (Int/Adv) |
| | | | Jr | 17 | English Bareback Jr |

* F1 Egg & Spoon

* F2 Fun #2 - Mystery class

Western Classes

- | | | | | | |
|-----|----|--|----|----|-----------------------------------|
| Beg | 20 | Western Showmanship Beg (Jr/Sr) | Sr | 30 | Western Showmanship Sr (Int/Adv) |
| W/T | 21 | Western Showmanship Walk/Trot (Jr/Sr) | Jr | 31 | Western Showmanship Jr |
| Beg | 22 | Western Pleasure Beg (Jr/Sr) | Sr | 32 | Western Pleasure Sr (Int/Adv) |
| W/T | 23 | Western Pleasure Walk/Trot (Jr/Sr) | Jr | 33 | Western Pleasure Jr |
| Beg | 24 | Western Horsemanship Beg (Jr/Sr) | Sr | 34 | Western Horsemanship Sr (Int/Adv) |
| W/T | 25 | Western Horsemanship Walk/Trot (Jr/Sr) | Jr | 35 | Western Horsemanship Jr |
| * | 26 | Western Pleasure Try the Lope (W/T or Beg) | Sr | 36 | Western Riding Sr (Int/Adv) |
| Beg | 42 | Reining Beg (Jr/Sr) | Jr | 37 | Western Riding Jr |
| Beg | 43 | Ranch Riding Beg (Jr/Sr) | Sr | 38 | Western Bareback Sr (Int/Adv) |
| | | | Jr | 39 | Western Bareback Jr |
| | | | Sr | 40 | Reining Sr |
| | | | Jr | 41 | Reining Jr |
| | | | Sr | 44 | Ranch Riding Sr (Int/Adv) |
| | | | Jr | 45 | Ranch Riding Jr |

Trail (English or Western tack)

Sr 18 Trail Sr (Int/Adv)

Jr 19 Trail Jr

Beg 8 Trail Beg

W/T 9 Trail W/T

Ranch Trail (Western tack)

Sr 46 Ranch Trail Sr (Int/Adv)

Jr 47 Ranch Trail Jr

Beg 48 Ranch Trail Beg

Mail to:

Andee Coppel
5630 N Camino de las Estrellas
Tucson, AZ 85718

**PRE-ENTRY DEADLINE
POSTMARKED BY February 28**

Please make a copy or take a picture prior to mailing

Flat fee option - see list	\$ _____		
Fun classes (F) _____ x \$2.00	\$ _____	Pre-Entry Flat fee W/T & Beg	\$50
Pre-Entry Reg Classes _____ x \$7.00	\$ _____	Pre-Entry Flat fee Jr & Sr	\$70
Day of Show Reg Classes _____ x \$9.00	\$ _____	Day of Show Flat Fee W/T & Beg	\$70
Total Amount Due	\$ _____	Day of Show Flat Fee Jr & Sr	\$90

Make Checks Payable to: Silver Spurs 4-H

Official Use Only	
Date Postmarked	
Check #	
Payment Correct	



PIMA COUNTY 4-H RABBIT AND CAVY CLASSIC



Saturday, March 14, 2020
Entry Forms due by February 29, 2020

No Entries Taken the Day of Show

Check-In 8:00am to 8:30 am
Show begins at 8:45 am

University of Arizona Campus Ag Center
Covered Arena
4101 N. Campbell, Tucson

Rabbit & Cavy 4-H Breed Shows & Showmanship
Written Test, Breed ID, and a Raffle
Help Support 4-H by purchasing food at the Food Booth!
4-H or FFA Dress REQUIRED for showmanship

For more information please call or email

Cavy - Heather Wood - 520-490-7999 - pimacounty4hcavy@gmail.com

Rabbit - Lisa Benson - 520-444-8910 - pimacounty4hrabbit@gmail.com -

See attached entry form

Bring your own lawn chairs & tables
Bring a New Item for the Raffle Table or Bring a Themed Basket



PIMA COUNTY 4-H RABBIT & CAVY CLASSIC
U OF A CAMPUS AGRICULTURAL CENTER (CAC)
4101 N. CAMPBELL AVENUE
MARCH 14, 2020
ENTRY FORM



Please Print legibly

Member Name _____ Parent Signature _____
 Mailing Address _____ Telephone _____
 City _____ State _____ Zip Code _____ County _____
 Name of Club _____ Age as of December 31, 2019 _____
 Birthdate ____/____/____ Name of Your Club Leader or County Agent _____
 This is my _____ Year in the Rabbit Project. This is my _____ Year in the Cavy Project.

Ear Tag/Tattoo #	Breed	Variety	Class	Sex	Fee: \$3 per animal

SUB TOTAL FOR BREED SHOW (\$3 PER rabbit and \$3 PER cavy) \$ _____

Please Check Your Rabbit Showmanship Class and Include Fee:
 _____ Jr. Novice _____ Sr. Novice _____ Junior _____ Senior **FEE: \$3**

Please Check Your Cavy Showmanship Class and Include Fee:
 _____ Jr. Novice _____ Sr. Novice _____ Junior _____ Senior **FEE: \$3**

TOTAL FEES: \$ _____

PARENTS!! Are you willing to be a volunteer to help with grading, food booth, raffle table, etc? Yes ___ No ___
What are you willing to help with? _____

Entry Forms may be duplicated as needed. Remember this is a PRE-ENTRY ONLY Show. All entries must be postmarked/or received by the appropriate Coordinator **February 29, 2020.**

No entries will be taken the day of the show. Be sure to include breed show and showmanship entry fees with your entry.
Make Checks Payable To: PIMA COUNTY 4-H EXECUTIVE COUNCIL or submit payment via PayPal

For more info and to Mail Entries and payment:

Cavy:
 Heather Wood (520-490-7999)
 37215 S. Azalea Dr.
 Marana, AZ 85658
 Send PayPal Payments to tuffnuff551@msn.com
 (make sure to choose "Friends and Family")

Rabbit:
 Lisa Benson (520-444-8910)
 10878 S Sky Kristen Loop
 Vail, AZ 85641
 Pimacounty4Hrabbit@gmail.com
<https://paypal.me/lisabenson7?locale.x=en>

Make sure you send Rabbit and Cavy entries/entry fees SEPARATELY to the correct Coordinator please.

Check in: 8:00-8:30am, Show starts at 8:45am



SUSTAINABLE LANDSCAPES EXPO

SATURDAY, MARCH 21

10:00 AM - 2:00 PM

4210 NORTH CAMPBELL AVENUE

Enter on Roger Rd., east of Campbell Ave.

This free, family-friendly event will include over 30 exhibits to increase your knowledge on efficient water usage and sustainable landscaping in the Southern Arizona desert. Enjoy food trucks and hands-on activities for all ages, including a make-and-play your own musical instrument. There will also be a (free) raffle for items and services, plus you could take home one of **100 FREE TREES** from Civano Growers!

The 2020 Sustainable Landscapes Expo is hosted by Pima Smartscape, Tucson Water and the University of Arizona – Cooperative Extension.

For more info and event updates,
visit [facebook.com/PimaSmartscape](https://www.facebook.com/PimaSmartscape) or [PimaSmartscape.org](https://www.PimaSmartscape.org)



@PimaSmartscape

HOSTED BY



THE UNIVERSITY OF ARIZONA
Cooperative Extension

SPONSORED BY





THE UNIVERSITY OF ARIZONA

Cooperative Extension



2020 Gila County 4-H Small Stock Show

Join us at the Gila County Fairgrounds on March 28, 2020!

The show is open to all 4-H and FFA members.



There will be a raffle, dress-up contest, breed show and much more!
Registration starts at 8:30 am and the show starts at 9:00am

- **Raffle**

If possible, please bring an item for the raffle table. A raffle item can be anything that is “critter themed” such as an animal, a wall hanging, a bag of critter food, etc. All animals put in raffle must be approved by show superintendents.

- **Dress up Contest**

Dress your critter up! March is National Women’s History month. Extra consideration will be given to the best costume representing an influential woman from history. We ask that you use good taste in choosing costumes. Judging will begin during the lunch break. We have special prizes for the best costumes.

- **Quiz Bowl**

We will be hosting a written quiz bowl for juniors and seniors with teams of 3-5 members. And an individual high point winner. Questions will be general knowledge on rabbits, cavies and poultry. Please enter at the event.

- **Food**

Come hungry and support the Gila Hopper’s 4-H Club by eating at the food booth! We will serve lunch, snacks and drinks.

- **Breed Show Rules and Information**

All animals entering the building must be healthy, well-kept and housed in clean and safe cages. If in the opinion of the show officials, any animals and or cages that do not meet these requirements will be removed from the exhibit hall.

- **Poultry Divisions and Awards**

Large Fowl, Bantams, Waterfowl, Turkeys, Pigeons, and Quail will be judged according to the APA Standard of Perfection. Non-purebred birds will be judged according to overall condition and cannot be chosen as Grand or Reserve Best of Show.

For more information, please call or text:

Jennifer Steveson, (928) 200-2369 or Didi Carnahan, (928) 812-0654

Applications Now Open for the 2020-2021 Governor's Youth Commission

The Governor's Office of Youth, Faith and Family is seeking inspiring youth leaders from Arizona high schools to serve on the 2020-2021 Governor's Youth Commission (GYC). The GYC is a diverse body of Arizona high school sophomores, juniors and seniors serving for the 2020-21 school year. The GYC is composed of members from all of Arizona's fifteen counties.

The GYC creates opportunities for:

- personal growth
- leadership development
- community engagement around pressing teen issues

Arizona teens will learn how to:

- serve on a board
- participate in committees
- plan service projects
- gain public speaking skills
- build friendships statewide

If you know a high school student with a passion for service and leadership, please share this unique opportunity to serve as an ambassador in a nationally recognized leadership program. Applicants must be a sophomore, junior, or senior student during the 2020-2021 school year.

Applications are currently being accepted until March 31, 2020 at 5:00 pm from Arizona youth in all fifteen counties.

Email jdmoore@email.arizona.edu if you are interested in applying!

Pima County 4-H Volunteer Appreciation & Awards Night

•••••
Sunday May 17th from 4:30-6pm
Vineyard Christian Community Church
625 N 2nd Ave, Tucson, AZ 85705
Light refreshments will be served

Come honor Pima County's amazing
volunteers and 4-H member awardees.

- Awards for Record Book Winners
- Outstanding Volunteer Awards
- Scholarship Awards
- Honoring Graduating Seniors

Please RSVP by May 10th to casims@email.arizona.edu or
to <https://forms.gle/Wuh5U9nN8QWaAJs47>



THE UNIVERSITY OF ARIZONA
Cooperative Extension



Nominate an Outstanding Pima County 4-H Volunteer!

Help nominate outstanding certified
Pima County 4-H Volunteers to be
honored at the Pima County 4-H
Volunteer Appreciation and Awards
Night May 17th!



Nominations will close

April 30th.



Nomination Categories

- Outstanding Community Club Leader
- Most Impactful Volunteer
- Longest Pima County 4-H Volunteer



To nominate a volunteer please go to
<https://extension.arizona.edu/4h/pima> or to the
following link: <https://forms.gle/grMVNbtK8gRJHYGb8>

SAVE THE DATE!

SUMMIT

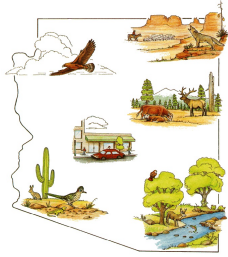
MAY 31 - JUNE 4, 2020

THE UNIVERSITY OF ARIZONA

Intermediate
Youth
(Age 11-13)
STEM YOUiversity
and more.

Senior Youth
(Age 14-19)
Campus, Careers,
and Community.

[EXTENSION.ARIZONA.EDU/AZ-4-H-SUMMIT](https://extension.arizona.edu/az-4-h-summit)



Natural Resource Conservation Workshop for Arizona Youth

July 20 - July 24, 2020 James 4-H Camp

Highlights

- Learn lifelong skills and create lifetime friendships.
- Explore and study Arizona's forests, streams, rangelands, soils, plants, and wildlife with expert instructors who will intrigue and challenge you!
- Lots of small group learning activities in the forests of the Prescott National Forest.
- Gain hands-on experience with hi-tech equipment, field testing, data collection and project design.

Details

Dates: July 20-24, 2020

Where: James 4-H Camp
between Prescott & Jerome

Tuition: \$200 per student (Partial financial assistance is available. Please indicate on application if assistance is needed.)

Open to all youth entering **grades 8-12** in the fall of 2020.

Limit: 35 participants.

Deadline for Applications:
Postmarked by **May 1, 2020** and include \$100 deposit.

Applicants will be notified of selection results no later than June 1, 2020.

Upon notification of acceptance, the remaining \$100 fee is to be paid unless other aid has been requested and awarded.

An exciting opportunity for you to explore the great outdoors and experience the thrill of a unique adventure. The 56th Annual Natural Resource Conservation Workshop for Arizona Youth is an interactive camp bringing together the latest in science and natural resource technology.

Mingus Mountain, in the Prescott National Forest, is the setting for learning about water, soils, plants, and other natural resources. You will discover nature by conducting experiments and completing outdoor projects. A major focus will be on natural resource basics and management techniques. This is a hands-on workshop! Youth will have many opportunities to discuss natural resource issues. Various group activities such as fishing, hiking, swimming, volleyball & horseshoes will be available during your free time.



Eligibility

Youth entering grades 8-12 in the fall of 2020 are eligible to apply. Youth must have an interest and desire to learn more about the environment in which we live. No applicant will be denied attendance because of financial need. Selection is made based on the merit of the application.

How To Apply

Complete the application or type the following on a single sheet of paper: Name, address, phone number, grade entering in the Fall of 2020, email address, and adult t-shirt size. Answer the following questions: 1) Explain why you would like to attend this camp. 2) Describe your interests and activities related to natural resources. 3) Describe any other special interests, hobbies, and involvement in community or school activities. 4) If appropriate, indicate the need for financial assistance.

Mail application with **\$100 deposit made out to NRCWAY**, by May 1st to:

Kim McReynolds, Workshop Director,
AZ Section Society for Range Management
450 S. Haskell, Suite A, Willcox AZ 85643

Questions: Contact Kim at 520-766-3602 or kimm@cals.arizona.edu

Location & Accommodations

James 4-H Camp is located on a secluded 88 acre wooded site at an elevation of 6,500 feet on Mingus Mountain in the Prescott National Forest. Participants will be housed in rustic cabins with a central bathhouse consisting of modern bathrooms and showers.



56th Annual Natural Resource Conservation Workshop for Arizona Youth

Application for the July 20-24, 2020 Workshop

<http://azrangelands.org/nrcway/NRCWAYflyer.pdf>

Name: _____ T-shirt size (adult): _____

Address: _____

City: _____ Zip: _____

Date of Birth: _____ Phone: (____) _____ Grade Entering in Fall 2020: _____

E-mail Address (if available): _____

Explain why you would like to attend this workshop:

Describe your interest and activities related to natural resources:

Describe any other special interests, hobbies and involvement in community or school activities:

If appropriate, indicate the need for partial financial assistance (please be specific as to the reason it is needed):

Application must be **postmarked by midnight May 1, 2020 along with a \$100 deposit made payable to AZSRM-NRCWAY**. Applicants will be notified of selection results no later than June 1, 2020. Upon notification of acceptance, the remaining \$100 is due unless partial financial aid has been requested and awarded. Enrollment is limited to 35 participants.

Mail Application and deposit to: Kim McReynolds, Workshop Director
Society for Range Management - Arizona Section
450 S. Haskell Ave., Suite A, Willcox, AZ 85643

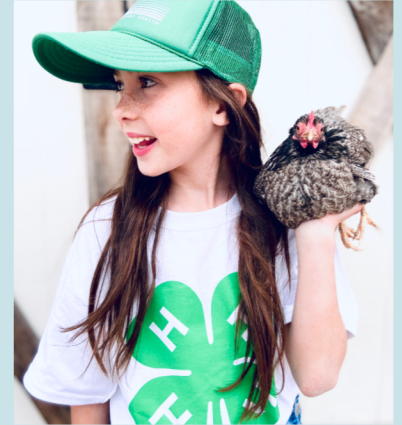
Questions: Contact Kim McReynolds at (520) 766-3602 or kimm@cals.arizona.edu



News From Around The County!



Congratulations to all the attendees of the Grooming Elite class at Rillito Park Racetrack who were certified at level 1 by the program. This was a 40 hour class crammed into 10 intense, hands-on hours in a VERY cold February!



This is Sophia Fest (Age 9) practicing with her chicken named Pepper in preparation for the upcoming fair! She is doing the Poultry Project with Little Town Ranchers!

A+



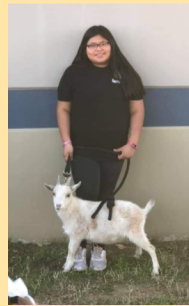
Shout out to Santa Cruz Ranchers, Serena Huaraque and Veronica Cañez for participating in the Feb 22nd Pygmy goat show. They showed great perseverance in their first few shows! Congratulations.



Boots and Buckles 4-H Club put on a petting zoos to benefit Roadrunner Elementary School as a fundraiser. The kids volunteered 45+ min each and had a blast explaining 4-H to others and talking about the animals.



Thank you to Jason Jepson for his gracious donation of a utility trailer to help a new Swine family haul swine in style. The renovated trailer is fondly known as "The Pig Flier". We appreciate you and all you do Jason!
-The Caswell Family



The content in this newsletter is up to you!

Send any information you want included on one of these pages to kchunter@email.arizona.edu a least a week before the first of the next month to have it included!



To stay up to date between newsletters:
Like us on Facebook @www.facebook.com/PimaCounty4H





More News From Around The County!



The Little Rascals had a FREE petting zoo at Vail Pride Day on Saturday February 15th at the Pima County Fairgrounds. Vail Pride Day is a day for the teachers and students in the Vail School District to showcase their projects in school and extracurricular activities. The Little Rascals had a wonderful day sharing their animals with the community and telling everyone what 4H is all about! We even had a photo booth where the attendees could take their photos with our rabbits, chickens, dogs, pigeons, or goats. We are so fortunate to have an active large stock program and had steer and swine at our booth throughout the day! It was a great day for us all!



Over Rodeo break, Sahuarita Community took a morning to 'hang' out at the 4-H Ropes Course. After a couple team exercises, they were belted up and taught how to belay their fellow members. The next 3 hours were fun filled with climbing up poles, hanging tires, rope ladders and taking the 'leap of faith'. It was a perfect showcase of taking turns, encouragement and communication that kept everyone involved and enjoying the day.

Sahuarita Community would like to encourage any group to book a time at the ropes course. We would like to thank George Stefanakis and his assistant Zach for being great leaders. We also would encourage those of you with Facebook to follow '4-H High Ropes Course and Greenlot' to help them achieve their goal of 700 followers!!





Youth Spotlight



From February 11th to February 16th three Healthy Living Ambassadors (HLAs) from the Tucson Village Farm 4-H Club traveled to Washington, DC to attend the Walmart Healthy Habits Conference and the National 4-H Youth Summit. HLAs Clarissa Savel, Benjamin Steller, and Elena Durazo took the capital by storm along with 4-H Agent Elizabeth Sparks and Tucson Village Farm Intern Selene Leyva. While staying at the 4-H Conference center in Chevy Chase, Maryland, the HLAs had the privilege of meeting youth involved in 4-H from all over the country - making friends from Oklahoma, the Virgin Islands, and even Alaska! Clarissa, Ben, and Elena presented on the unique programming that TVF facilitates such as the FARMacy program, a project that teaches families about the importance of eating fresh fruits and vegetables while demonstrating how easy it can be, and the Grand Canyon project, an initiative undertaken by five counties in Arizona in which 4-Hers are encouraged to get outside and train to hike the Grand Canyon. The HLAs also took part in workshops with guest speakers from universities and 4-H clubs around the country, and were able to attend the presentations of HLAs from other states. Hearing the remarkable ways teen ambassadors are working to promote healthy living in their communities nationwide, galvanized the HLAs to passionately pursue an action plan at home. For the National Summit, the Tucson Village Farm HLAs were joined by four aspiring HLAs from Navajo County who gave a rousing presentation on wellness from the Hopi perspective. Throughout the conference, the two groups from Arizona worked together to create an action plan to address issues in their respective counties, eventually settling on a "Walking Mentor" program to be enacted at Hopi Junior Senior High School in Navajo County and Tucson Village Farm in Pima County to alleviate feelings of isolation and helplessness in youth. The Arizona representatives presented their state action plan to youth from other states while also learning about action plans of other states to tackle issues in their communities such as drug and alcohol abuse, obesity, and food deserts. A main takeaway from the conference for the HLAs was that when youth are empowered to serve as leaders in their communities and advocate for positive change and healthy living, they are unstoppable.

DO YOU HAVE FUN PICTURES FROM THIS CURRENT 4-H YEAR?

PLEASE SEND THEM TO PIMACOUNTY4HPICTURES@GMAIL.COM SO WE CAN GET THEM ADDED TO THE CALENDAR!

ANY SIZE AND SHAPE, COLOR OR BLACK/WHITE - AS LONG AS THEY AREN'T GRAINY. SINGLES OR GROUPS. WE WANT GOOD REPRESENTATION. IF YOU WANT TO BE IN THE CALENDAR, SEND US YOUR PICTURES ASAP!





TICKET PRICE
\$25 OR 5 FOR \$100
 RAFFLE BENEFITING TUCSON CHARITIES
 100% OF FUNDS RAISED
 STAYS HERE



GRAND PRIZE

NEW 2020 FORD F-150 PLATINUM

2ND PRIZE

Two round-trip, first-class airline tickets to anywhere in the world!*

3RD PRIZE

\$5,000 cash!



**Restrictions apply: Please see Millions for Tucson Raffle Rules*



Win one of **THREE** great prizes!

2020

The Jim Click Automotive Team is presenting a new 2020 Ford F-150 Platinum to the entire community to be used as the featured prize in our ongoing effort to raise millions of dollars for non-profit organizations in Southern Arizona.

With your \$25 contribution (or 5 tickets for \$100) you could win this stunning vehicle or one of two other great prizes! The best part is that 100% of your contribution will support Southern Arizona charities that keep all the proceeds from the maximum 100,000 tickets which will be sold. The drawing will be held on December 11, 2020. Entries must be received by December 4, 2020 at Raffle Headquarters.

For campaign and ticket information, contact the Millions for Tucson Raffle Management Team at **520.342.5210** or at: jimclickraffle@russellpublic.com

millionsfortucson.org

YOU COULD WIN



One of three great prizes:
**A NEW 2020 FORD
F-150 PLATINUM,**
two round-trip, first-class airline
tickets to anywhere in the world
OR \$5,000 cash!

(Restrictions apply to airline tickets: Please see
Millions for Tucson Raffle Rules)

2020 FORD F-150 PLATINUM MILLIONS FOR TUCSON RAFFLE RULES

- The Jim Click Automotive Team is presenting a new 2020 Ford F-150 Platinum and two other prizes to the entire community. All 501(c)(3) organizations in the Southern Arizona region are invited to raffle off this donated vehicle in 2020.
- Charitable organizations may request and sell raffle tickets to community supporters, donors, and anyone else who wants to win a new 2020 Ford F-150 Platinum! Purchase of tickets is NOT limited to Arizona residents and businesses.
- Proceeds from the sales of tickets will be retained by each selling non-profit organization in the community.
- A maximum of 100,000 tickets will be distributed for fundraising purposes. Tickets will be sold at \$25.00 or \$100.00 for five tickets.
- All organizations taking part in this community fundraiser will be responsible for accurately reporting the number of tickets sold and total funds raised to the Millions for Tucson Raffle management team.
- Entry deadline: All raffle ticket entries must be received by December 4, 2020 at Raffle Headquarters. The raffle ticket drawing will be held on December 11, 2020 at a location to be announced.
- The Millions for Tucson Raffle is a community-wide fundraising campaign to benefit the charitable 501(c)(3) organizations whose base of operations is located in Southern Arizona. Organizations must provide a copy of a "letter of determination" from the IRS as confirmation of their 501(c)(3) status to the raffle management organization for verification of raffle participation eligibility.
- Persons must be 21 years of age or older to win. The winner will be responsible for all taxes, registration, and travel to claim the vehicle.
- Employees of the Jim Click Automotive Team and Russell Public Communications are not eligible to participate.
- Winner consents to be photographed and for their name and likeness to be used by the Jim Click Automotive Team and/or the representing public relations agency (Russell Public Communications) for publicity and advertising purposes.
- Color and options on the new 2020 Ford F-150 Platinum are subject to Jim Click Automotive Team's discretion.
- Winner of the grand prize has the cash option of 75% of the MSRP of that grand prize.
- Second prize award of two round-trip, first-class airline tickets to anywhere in the world subject to conditions; winner must provide flight details 90 days in advance with flexibility. Winner pays all taxes, fees and surcharges. Other conditions may apply. Airline tickets subject to maximum \$10,000 per ticket.
- Winner of each prize must claim prize within 90 days of drawing.
- Ticket stub must be returned to the charity from which it was purchased as soon as possible to be eligible for the drawing.
- The raffle is being sponsored by Boys & Girls Clubs of Tucson, an Arizona non-profit corporation.



Hello Everyone!

Jim Click has kicked off 2020 with a new - Millions for Tucson Raffle!

This is the year for 4-H!!

The Vehicle is a 2020 Ford F-150 Platinum!
4 x 4 & Four Door Cab

All the bells and whistles you can imagine.

You can haul your projects in style with this one!!

Please! Please! Please! Help make this our best year ever!

-Last year Southern Arizona Charities raised \$1.2 million through the Jim Click Millions for Tucson Raffle.

-This year, if Southern Arizona Charities raise \$1.5 million, Mr. Click will draw 10 Organizations that participated and donate \$10,000 additionally to whatever they already raised!!!

-Such a huge win-win! So, let's get to selling those tickets before Tucson is saturated with the over 400 Organizations that are participating in this event.

Good information to know...

-The drawing will be in December 2020.

-In 2018, 4-H sold the winning \$5,000 ticket!

-100,000 tickets will be available. Better odds than the lottery!

-Tickets are \$25 each or 5 for \$100.

-Your club or project gets \$15 from every ticket you sell.

-The Executive Council gets \$10 from each ticket you sell to help support the scholarships, buckles, calendars and competition registrations that we fund.

-All the proceeds from what you sell stay with 4-H!

-We **don't** pay for the prizes, the tickets or the banners!

-When selling tickets, PLEASE have checks made out to your project or club. Then, submit the ticket stubs to me with the \$10 portion per ticket paid from your club or project. (If you sell 5 for \$100, the council receives \$40 because you only really *sold* four tickets.) Please call if you have any questions regarding this. When paying the \$10 portion, please make the check out to PC 4H EC. (Pima County 4-H Executive Council.)

-I am begging each one of you to please sell some tickets. Even if it is only one. Just ask - the worst they can do is say "No." Tell your 4-H Story-**It is the 4-H program you are selling-not so much the ticket.**

-If you use social media, please let people know you have tickets for sale.

-If you have a website or use e-mail, please put a blurb on there somewhere that lets people know you are involved in 4-H and you have tickets available for this fantastic raffle. Be sure to mention how it will help your club or project!

-I am also on my knees requesting that you only take tickets if you are going to try to sell them AND that you treat them like cash and return what doesn't sell.

-If you own a business, buy one for each employee and give it to them on their birthday! This could work for family members over 21 as well!

First Place Winner - 2020 Ford F-150 Truck

Second Place Winner – Two-First Class-Round Trip Airline Tickets for Anywhere in the World!

Third Place Winner - \$5,000 CASH

I must have all unsold tickets, monies and stubs returned to me no later than **November 20, 2020.**

If you made it all the way to this part, I have a surprise for you! Every 3 months, I will personally make the club or project 100 chocolate chip cookies or two Texas sheet cakes. This will be determined by ticket sales turned in, in these three-month increments. (No, sales do not carry forward.)

-March, April, May

-June, July, August

-September, October, November

You can get tickets from Celia @ 850-1577 or the 4-H office - Lauren @ 626-5161

Thanks for reading this whole thing! Now get out there and SELL! SELL! SELL!

Celia

Celia L Burkel
520-850-1577

Treasurer
Pima County 4-H Executive Council
10100 E. Millmar Road
Tucson, AZ 85730

Let's Find a Solution Together!

Millions for Tucson Raffle!
4-H Sold the Winning \$5,000 ticket in 2018!

Buy your ticket from ME! Ask me HOW!
Sales benefit various 4-H Programs including;
Scholarships, Calendars, Leadership Programs, National Competitions

Pima County 4-H Contacts:

Joshua Moore

jdmoore@email.arizona.edu
520-626-4773



Kalee Hunter

kchunter@email.arizona.edu
520-621-0846



Elizabeth Sparks

esparks@cals.arizona.edu

Lauren Hanshaw

lhanshaw@email.arizona.edu
520-626-5161



4-H Office Address and Hours:

4210 N Campbell Ave
Tucson, AZ 85719

Monday- Friday 8AM- 12PM and 1PM-4PM*

*subject to change due to schedules

4-H Website:

extension.arizona.edu/4h/pima



Follow us on Facebook:

facebook.com/PimaCounty4H

4-H Member Classifieds:



Abyssinian cavies for sale! Both show and breeding quality. Contact Emily Wood at 520-490-7999



Show Quality Rabbits for sale! Havana Doe (\$60), Dutch Buck(\$60), Polish Doe(\$50). Price includes food, pedigree, and care sheet. Contact Elizabeth Karcher liz_karcher@yahoo.com



If you are a 4-H member and are interested in placing an ad to sell 4-H and project related items please submit one to two sentences about the item(s) and a contact to: kchunter@email.arizona.edu



THE UNIVERSITY OF ARIZONA
Cooperative Extension



Issued in furtherance of Cooperative Extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture, Jeffrey C. Silvertooth, Associate Dean & Director, Extension & Economic Development, Division of Agriculture, Life and Veterinary Sciences, and Cooperative Extension, The University of Arizona.

The University of Arizona is an equal opportunity, affirmative action institution. The University does not discriminate on the basis of race, color, religion, sex, national origin, age, disability, veteran status, sexual orientation, gender identity, or genetic information in its programs and activities.

Emitido en promoción del trabajo de la Extensión Cooperativa, leyes del 8 de mayo y 30 de junio de 1914, en colaboración con el Departamento de Agricultura de los Estados Unidos, Jeffrey C. Silvertooth, Decano Asociado y Director, Extensión Cooperativa y Desarrollo Económico, Facultad de Agricultura y Ciencias de la Vida, Universidad de Arizona.

La Universidad de Arizona es una institución que promueve la igualdad de oportunidades y de género. La Universidad no discrimina en sus programas y actividades por razones de raza, color, religión, sexo, nacionalidad de origen, edad, discapacidad, condición de veterano, identidad de género, preferencia sexual, o información genética.