



Name: _____

Club: _____

COUNTY AWARD MEDAL RECORD BOOK CHECK SHEET AND AWARDS APPLICATION

(DUE - OCTOBER 10th)

Please check (This form should be placed inside your Record Book)

- _____ Address Correct
- _____ Record Book Neatly Written or Typed by Member
- _____ Folder (cover shows: name, 4-H club)
- _____ Arizona 4-H Members Record included
- _____ Arizona 4-H Project Records (one for each project, for each year) by project.
EXAMPLE: Foods 08, 09,
Dog 11, 12, 14;
Beef 10, 11, 12, etc.
- _____ 4-H Story (1 page Jr's, 3 Pages Sr's)
- _____ 4-H Photos (optional) limited to three (3) pages per year
- _____ Currently Enrolled in projects
- _____ Demonstration given in each award area I am applying in.
- _____ Record Book signed by: Member, Leader and Parent

COUNTY AWARD APPLICATION

There are at least two (2) County Award Medals available in each of the following project areas (an additional Medal will be awarded for each 10 members enrolled in a project area):

Please **(CIRCLE)** Project Areas you would like to be considered in for County Awards:

- | | | |
|-----------------------------------|--------------------|---------------------------|
| Arts & Crafts | Leathercraft | Shooting Sports |
| Beef | Outdoor Cooking | Small Engine |
| Bicycle | Outdoor Education | Swine |
| Bread | Photography | Veterinary Science |
| Cake Decorating | Pigeon | Waterfowl |
| Cavy | Pot Belly Pig | Wood Science |
| Conservation of Natural Resources | Poultry | AWARDS OPEN TO ALL |
| Dairy Animal | Public Speaking | MEMBERS |
| Dog Care & Training | Miniature Goat | Achievement |
| Entomology | Rabbit | Agriculture |
| Food Preservation | Reptile/Amphibians | Citizenship |
| Food & Nutrition | Rocketry | Community Service |
| Forestry | Safety | Growing with Animals |
| Gardening & Horticulture | Scrapbooking | Leadership |
| Goats | Sewing & Textiles | |
| Health | Market Sheep | |
| Horse | Breeding Sheep | |

Please Check

I have:

- _____ 1. Attended 75% of my club meetings.
- _____ 2. Given a demonstration on the Club or County level in each award area applied for.
- _____ 3. Participated in at least one County Event prior to County Fair.
- _____ 4. Exhibited at Co. Fair in each Project to be completed.
- _____ 5. Submitted a completed and up-to-date Record Book at the end of the 4-H Year.
- _____ 6. Enrolled in all projects I am applying for awards in.

THIS APPLICATION FOR AWARD(S), TO THE BEST OF MY ABILITY AND KNOWLEDGE, IS CORRECT AND I HAVE DONE THE PROJECT WORK DESCRIBED IN MY RECORD BOOK AND APPLICATION.

Member's Signature Date

Parent Signature Date

Leaders Signature Date