



# COMPANION ANIMAL MOHAVE COUNTY 4-H/FFA ANIMAL REGISTRATION FORM



NAME: \_\_\_\_\_ CLUB: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_  
Street City State Zip

**Fill in ALL information - Incomplete forms will not be accepted.**

1. Own project animal by appropriate deadline.
2. File completed animal registration form on time.
3. Provide primary care of animal regardless if kept at member's home or off-site. Primary care is feeding, watering, cleaning, training, and grooming.

**PLEASE LIST HOW MANY EACH OF THE FOLLOWING ANIMAL(S) YOU WILL BE RAISING TO SHOW AT THE MOHAVE COUNTY FAIR: Ownership date May 31<sup>st</sup>**

Dog: \_\_\_\_\_ Reptile: \_\_\_\_\_  
 Cat: \_\_\_\_\_ Amphibians: \_\_\_\_\_  
 Pocket Pets: \_\_\_\_\_

Any medication given for the health of the animal to treat a disease or infection with-in 30 days prior to being received at the fair must be declared to the Extension Office within 10 days of the first dose of medication. An animal must be healthy upon arrival and weigh in at the fair and be accompanied by a clean bill of health by a licensed veterinarian. Treated animals may be shown.

**I UNDERSTAND THAT:**

--- I must currently be enrolled in a 4-H Club OR Agri Science class and be under the supervision and instruction of a 4-H leader or Ag-Ed Instructor, and I must be a member in good standing at the time of the County Fair entry date.

**SIGNATURES:**

\_\_\_\_\_  
 4-H Member/FFA Member, Information on this form is correct. Date  
 I am Currently Enrolled in \_\_\_\_\_ Club OR Class.  
 (4-H Club Name, Agri science, FFA)

\_\_\_\_\_  
 4-H Leader/FFA Advisor, Information on this form is correct. Date

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