

CHAMPION BUILDING EXHIBITOR SUMMARY  
DUE SEPTEMBER 1<sup>ST</sup>

To be eligible, you must complete this summary. See page 8 of the Cochise County 4-H Rule Book for complete rules.

Fair enables members the opportunity to exhibit their mastery of certain life and project skills as a showcase of their learning to the public and 4-H community. This award will recognize both the learning involved and the quality of the exhibit. This award requires the member to designate a total of **six exhibits from at least four divisions.**

Name: \_\_\_\_\_ Club: \_\_\_\_\_

Age Division as of January 1st: \_\_\_\_\_ Jr: (9-13) Sr: \_\_\_\_\_ (14-18)

111 Biological Sciences \_\_\_\_\_

112 Clothing and Textiles \_\_\_\_\_

113 Communication and Personal Development \_\_\_\_\_

114 Educational Exhibits \_\_\_\_\_

115 Expressive Arts \_\_\_\_\_

116 Food, Nutrition and Health \_\_\_\_\_

117 Mechanical Sciences \_\_\_\_\_

118 Photography \_\_\_\_\_

119 Science, Engineering and Technology \_\_\_\_\_

120 Industrial Arts \_\_\_\_\_

To be eligible for the champion building exhibitor **a member must designate their six exhibits when submitting their county fair entries.** When bringing all exhibits to the fair, these six exhibits must be listed on the Champion Building Exhibitor Snapshot form; the form must be completed in the member's own handwriting. This form is available on our county website with other fair forms.

**Note: Any photographs that are being used for building champion must be submitted digitally by the deadline as well as printed and matted and checked in at time of judging.**

**All members who want to be considered for the Building Champion Award must present a 5-7 minute presentation on their projects. Member's presentation should contain why they participated in the project and some of the obstacles or successes encountered during the project. Member should be prepared to answer questions from the judge.**

**PRESENTATIONS WILL BE HELD AT THE COCHISE COUNTY FAIRGROUNDS SEPTEMBER 22<sup>nd</sup> AT NOON.**

**No exceptions**

ALL Fair-related forms can be found online <https://extension.arizona.edu/cochise-county-fair-information>

In the event of a tie, other exhibit ribbons will be totaled using two points for red and one point for white ribbons until a clear winner can be established.

Submit by: Email: [valriedavidson@email.arizona.edu](mailto:valriedavidson@email.arizona.edu) Fax: (520) 626-2492

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