

## **4-H Event Risk Management – Contacts**

| Title of Event/Activity: |  |
|--------------------------|--|
| Contact Person:          | Primary Phone Number:  |
|                          | tact information prior to your event, and then keep this ere volunteers and staff can easy access if necessary.  *required to fill out |

| <b>Destination Emergency Contacts</b>   | Name | Phone Number |
|---|------|--------------|
| *Nearest Hospital to Destination        |      |              |
| *Second Nearest Hospital to Destination |      |              |
| *Town Non-Emergency Police Department   |      |              |
| *Town Fire Department Non-Emergency     |      |              |

| <b>Extension Contacts: Name</b>           | Phone<br>Number | Email (if applicable) |
|---|-----------------|-----------------------|
| *County Extension Office:                 |                 |                       |
| *County Extension Staff Person:           |                 |                       |
| Additional County Extension Staff Person: |                 |                       |

| Additional Contacts                         | Phone Number   | Secondary Phone Number (if applicable) |
|---|----------------|--|
| Poison Control                              | 1-800-222-1222 |  |
| Child Abuse Hotline                         | 1-888-273-8255 |  |
| AZ Department of Child Safety               | 1-888-767-2445 |  |
| Crisis Intervention Hotline                 | 1-800-631-1214 | 1-602-222-9444                         |
| Southern Arizona Children's Advocacy Center | 1-520-724-6600 |  |
| National Child Abuse Hotline                | 1-800-422-4453 |  |



### 4-H Event Risk Management – Worksheet

List potential risks and the steps you will take to prevent accidents or injuries. Consider risks to participants, volunteers, property, equipment, or the 4-H organization.

Examples of risks to consider when planning an event:

- Physical harm participants, by-standers, and animals
- Emotional harm rejecting, ignoring, etc.

| Potential Risks to Participants                                | Steps to Manage Risk  |
|--|---|
| <b>Example</b> : Participant could be stepped on by livestock. | <b>Example</b> : Request participants wear appropriate closed toed shoes. |
| Example: By-standers could yell cruel things at a              | Example: Though you can't prevent or predict                              |
| member based of their religious affiliations.                  | what by-standers will do, you can discuss with your                       |
|  | member how in 4-H we don't discriminate.                                  |
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# **4-H Event Risk Management – Checklist**Please verify that the following has been completed or you have it prior to and during your event.

| Risk Management Forms for Each Participant   | Completed             | Date<br>Completed |  |
|--|-----------------------|-------------------|--|
| Enrolled in 4-HOnline  |                       |                   |  |
| Signed Code of Conduct   |                       |                   |  |
| Media Release Form   |                       |                   |  |
| Youth Medical Form   |                       |                   |  |
| Adult Volunteer Medical Form   |                       |                   |  |
| Incident / Accident Report – blank form  |                       |                   |  |
| Additional Risk Management Tools   | Completed/<br>On Hand | Not Needed        |  |
| Special Event Insurance  |                       |                   |  |
| First Aid Kit  |                       |                   |  |
| Emergency telephone list including parent contact information  |                       |                   |  |
| Available telephone  |                       |                   |  |
| Additional supervision by older youth, parents, or volunteers – screened if required if alone with youth |                       |                   |  |
| County Office Use Only   |                       |                   |  |
| Received by:D  | ate Received:         |                   |  |
| Meets required risk management standards: ☐ Yes ☐ No   |                       |                   |  |
| If no, explain why   |                       |                   |  |
| Assigned staff to handle risk management concerns:   |                       |                   |  |
| County Agent Signature:  |                       |                   |  |
| State Office Use Only  |                       |                   |  |
| State 4-H Staff: Da  | te Received:          |                   |  |
| Meets required risk management standards: ☐ Yes  | □ No                  |                   |  |
| State 4-H Staff Signature  |                       |                   |  |



#### What to do?: 4-H Event Crisis Management

Take one copy of this sheet with you when you attend any University of Arizona Cooperative Extension or Extension involved activity.

#### **ON-SITE IN A CRISIS OR POTENTIAL CRISIS**

- 1. Call appropriate emergency personnel: **911** (Emergency) or the appropriate agencies on 4-H Event Risk Management Plan Contacts.
- 2. See to any injured persons using appropriate first aid.
- 3. Get other participants to a **safe location** to avoid further injuries, and to provide enough room to work on the injured person.
- 4. Call your county **Extension Office** or 4-H staff person immediately. Be prepared to tell **extension personnel** as much information as possible, even information that has yet to be confirmed.
  - a. This includes:
    - i. Number and extent of injuries.
    - ii. Names of injured.
    - iii. Location of responding hospital or emergency care center.
    - iv. Description and location of the incident.
    - v. Total number of people involved (number of youth, number of adults.)
- 5. Because county office phones may quickly become clogged with calls for information, request an **alternate phone** (office next door, etc.).
- 6. Tell any news media that call or show up:
  - Do not comment or disclose any information about the situation or people involved
  - Refer media requests to University of Arizona personnel for more complete information.

**Call**: County-based 4-H professional at home and/or other offices that have people involved in the activity. See "4-H Event Risk Management – Contacts" for county-based 4-H professional contact information.



#### ARIZONA 4-H ACCIDENT / INCIDENT REPORT FORM

Arizona Cooperative Extension is requesting information to report the nature and circumstances of accidents and incidents occurring at UACE programs. If you do not provide requested information the report may be without pertinent information. The information you provide may be shared with appropriate UACE employees, UACE/4-H volunteers, officials, medical personnel, and others as needed. Information provided to UACE may also be shared among offices within the University of Arizona and outside entities as necessary or appropriate in the conduct of legitimate University business and consistent with applicable law.

| Camp / Event Name:   | Date:                    |             |
|--|--------------------------|-------------|
| Date of Incident/Accident:   | Hour:                    | a.m. / p.m. |
| Type of incident:BehavioralAccidentEpidemicIllnessOther(description)   | ribe):                   |             |
| Address / Location of Event:   |                          |             |
| Name of injured person involved:   | _ Date of Birth:         | _Sex:       |
| Check one:ParticipantCamperVisitorUACE/4-H Voluntee  | rUA Employee             | Parent      |
| Address:   | _ Phone:                 |             |
| Name of Parent/Guardian (if minor):  |                          |             |
| Address:   | _ Phone:                 |             |
| Name/Addresses/Telephone Number of Witnesses (Attach signed Witness Form stater  | nents):                  |             |
| 1Phone:  |                          |             |
| 2Phone:  |                          |             |
| 3Phone:  |                          |             |
| [Attach extra pages if needed]:  |                          |             |
| Where occurred? [Specify location of accident/incident, including location of individual/inj diagram to locate persons/objects, if appropriate]: | ured and witness(es). Us | se          |
| Was individual/injured participating in an activity at time of injury? Yes No  |                          |             |
| If so, what activity?  |                          |             |
|  |                          |             |
| Actions taken at time of incident/accident: by Extension Employee(s) or UACE/4-H volunt  | teer(s)                  |             |
|  |                          |             |
| Actions taken to prevent similar incident/accident   |                          |             |
|  |                          |             |

#### **Medical Report of Accident / Incident**

| Were parents notified?     | Yes No B                 | y: Writing      | Phone                                 | Other                                 |                                       |       |
|----------------------------|--------------------------|-----------------|---------------------------------------|---------------------------------------|---------------------------------------|-------|
| By whom?                   | Title: _                 |                 |                                       | When? [time & o                       | date]:                                |       |
| Parent's Response:         |                          |                 |                                       |                                       |                                       |       |
| Description of Injuries: _ |                          |                 |                                       |                                       |                                       |       |
| If first aid/treatment was | given at the camp/ev     | ent site, descr | ibe:                                  |                                       |                                       |       |
| Where:                     |                          | ; By wl         | hom:                                  |                                       |                                       |       |
| Action(s) taken:           |                          |                 |                                       |                                       |                                       |       |
| Were Universal Health C    | are Procedures used v    | vhile administe | ring first aid or tr                  | reat? Yo                              | es N                                  | lo    |
| Describe procedures use    | ed:                      |                 |                                       |                                       |                                       |       |
| Additional Assistance S    | ummoned? Yes o           | r No If yes,    | time of call:                         |                                       | · · · · · · · · · · · · · · · · · · · |       |
| Ambulance #/Name of Co     | ompany Responding:_      |                 | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · |                                       |       |
| Police Department/Office   | r Responding:            |                 |                                       |                                       | _Badge #                              |       |
| Was injured transported    | <b>!?</b> Yes or No      | If yes: By Who  | m:                                    |                                       |                                       |       |
| Where: Doctor's Office _   |                          |                 |                                       |                                       |                                       |       |
| Person(s) to be notified o | of transport (attempt to | notify immediat | ely and continu                       | e efforts):                           |                                       |       |
| Name(s)                    |                          | Phone           | #:                                    | Relation                              | ship to injure                        | d:    |
| Contact Made: Date         | ; Time                   |                 | ; Method                              |                                       |                                       |       |
| If not transported, subse  | equent action taken: _   |                 |                                       |                                       |                                       |       |
| Check here if Injured (ov  |                          |                 |                                       |                                       |                                       |       |
| UACE/UNIVERSITY Per        |                          |                 |                                       |                                       |                                       |       |
| Name:                      |                          |                 |                                       | Da                                    | te:                                   | Time: |
| Name:                      |                          |                 |                                       |                                       |                                       |       |
| Name:                      |                          |                 |                                       |                                       |                                       |       |
| Name:                      |                          |                 |                                       |                                       |                                       |       |
| Describe any contact ma    |                          |                 |                                       |                                       |                                       |       |
| Signed:                    |                          | Position:       |                                       | Da                                    | te:                                   | Time: |
| Insurance Notification     | ı: 1. Parent's           |                 | Date: By:                             | Parent                                | UACE                                  |       |
|                            | UA Health Insurar        | ice             |                                       | <br>Parent                            |                                       |       |
|                            | 3. Worker's Compen       | sation          | Date: By:                             | Parent                                | UACE                                  |       |
|                            | 4. Camp/Event Accid      | lent Insurance  | Date: Bv:                             | Parent                                | UACE                                  |       |

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