

## **4-H Club Attendance Sheet**



— — · T Marcopa County					
Club/Activity Name:	Coordinator:		Date:	Time:	to
Activity Description: Location:	# of Volunteers				
First and Last Name	Adult (19 and older)	Youth (0-18)	<u>** Race</u> See Below <b>Must be filled in</b>	<u>Gender</u> (circle)	<u>Ethnicity</u> <u>Hispanic or Latino</u>
	Please Che	Please Check One		<u>,</u>	<u>(circle)</u>
				M / F	Y / N
				M / F	Y / N
				M / F	Y / N
				M / F	Y / N
				M / F	Y / N
				M / F	Y / N
				M / F	Y / N
				M / F	Y / N
				M / F	Y / N
				M / F	Y / N
				M / F	Y / N
				M / F	Y / N
				M / F	Y / N
				M / F	Y / N
				M / F	Y / N
				M / F	Y / N
	** Eor Eoda	vral Affirmativo A	action Poports	1	1

\*\* For Federal Affirmative Action Reports

1. White 2. Black or African American 3. American Indian or Alaska Native 4. Native Hawaiian or Pacific Islander 5. Asian

## Submit attendance after each meeting/event to Maricopa County 4-H. Mail: 4341 E Broadway Rd, Phoenix, AZ 85040

Email: 4hinfo@cals.arizona.edu Fax: (602) 827-8292

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