

THE UNIVERSITY OF ARIZONA COOPERATIVE EXTENSION

4-H CLUB/UNIT ENROLLMENT INFORMATION FORM



DATE

CLUB/UNIT NAME:			
CLUB/UNIT KEY LEADE	ER NAME:		
CLUB/UNIT KEY LEADE	ER EMAIL:		
IS THIS COMMUNITY R	ACIALLY MIXED? (Y or N) racially mixed and the club/unit	IS THIS CLUB INTEG is not integrated, an AAP-2 for) OF MONTH & TIME)?	RATED? (Y or N) m must be attached
WHERE DOES THE CLU	JB MEET (Complete Phy	sical Address)?	
PROJECT NAME	PROJECT NAME	PROJECT NAME	PROJECT NAME
have read the instruction Act of 1964 and certify the or national origin.	ns for 4-H Volunteers rega at this club is open to you	arding Compliance to Title th without regard to race,	VI of the Civil Rights color, sex, disability,

Issued in furtherance of Cooperative Extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture, Dr. Edward C. Martin, Associate Dean & Director, Extension & Economic Development, Division of Agriculture, Life and Veterinary Sciences, and Cooperative Extension, The University of Arizona.

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CLUB/UNIT KEY LEADER SIGNATURE_____

Arizona Cooperative Extension will continue to promote diversity and inclusiveness in the entire Arizona Cooperative Extension System (CES). In the CES this includes challenging our leaders, faculty, and staff to fully embrace and highlight their diversity work in their programs and communities, not as a new initiative but as a core part of our normal operating procedures.