



THE UNIVERSITY OF ARIZONA
COLLEGE OF AGRICULTURE & LIFE SCIENCES

Cooperative Extension



CLOVER COMMUNICATOR YAVAPAI COUNTY 4-H NEWS MAY 2019

Prescott Office

840 Rodeo Dr. Bldg. C
Prescott, AZ 86305
Phone: (928) 445-6590
Fax: (928) 445-6593

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2830 N. Commonwealth
Drive, Suite 103
Camp Verde, AZ 86322
Phone: (928) 554-8999
Fax: (928) 554-8996

You may view a color copy of this
newsletter online at:

[http://extension.arizona.edu/4-H/
yavapai](http://extension.arizona.edu/4-H/yavapai)

Stacy DeVeau
4-H/STEM
Program Coordinator, Sr.

Shirley Vasovski
4-H Club Program Coordinator

Administrative Associate

- | | |
|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| May 1 | NRCWAY Registration Deadline
http://azrangelands.org/nrcway/NRCWAYflyer2019.pdf |
| May 1 | Verde Valley Trust Fund Scholarship Application Due |
| May 4 | County-wide Community Service at Prescott Frontier Days Rodeo Grounds |
| May 15 | MoYava Summer Camp early bird application deadline
https://extension.arizona.edu/search/Moyava?qh=Moyava |
| May 15 | J.O.L.T Regular Registration Deadline
https://extension.arizona.edu/journey-opportunities-leaders-tomorrowjolt |
| May 22 | Record Books for National Congress due to Extension Office
https://extension.arizona.edu/4h/national-programs |
| June 1 | Yavapai County Fair online entry all departments open
https://www.yavapaifair.com/departments.html |
| June 2 | Yavapai 4-H Horse Show Horse ID Deadline |
| June 3 - 7 | Lego Robotics Camp - University of Arizona Campus Tucson |
| June 8 | Yavapai 4-H Gymkhana entry deadline |
| June 10 - 14 | J.O.L.T - Camp Shadow Pines, Heber |
| June 17 | Leaders Council Open Meeting 6:00 PM Shelby Hansen Room |
| June 22 | Yavapai 4-H Gymkhana 8:00 AM Olsen's Grain Chino Valley Arena |
| June 23 - 29 | Citizenship Washington Focus
https://extension.arizona.edu/4h/national-programs |
| July 6 | Prescott 4th of July Parade |
| July 7 - 11 | MoYava Summer Camp - James 4-H Camp Mingus Springs |
| July 15 - 19 | Natural Resource Conservation Workshop (NRCWAY) |
| July 31 | Student Heritage Keeper Scholarship Application Due
https://www.visitwhc.org/scholarship.html |
| August 17 | Yavapai Horse Show entry deadline |
| August 31 | Yavapai Horse Show 8:00 AM Olsen's Grain Chino Valley Arena |



Issued in furtherance of Cooperative Extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture, Jeffrey C. Silvertooth, Associate Dean & Director, Extension & Economic Development, Division of Agriculture, Life and Veterinary Sciences, and Cooperative Extension, The University of Arizona. The University of Arizona is an equal opportunity, affirmative action institution. The University does not discriminate on the basis of race, color, religion, sex, national origin, age, disability, veteran status, sexual orientation, gender identity, or genetic information in its programs and activities.

IMPORTANT LINKS

Applications to MoYava Camp and J.O.L.T. on the following pages

The following medical information about this 4-H'er is for the purpose of obtaining immediate medical attention necessary and instituting adequate precautions and/or programs to make 4-H Camp a safe and enjoyable experience.

Family Doctor _____ Phone _____

Regular medication required
(Insulin, Antihistamine, etc.)

Type of activities prohibited due to physical limitations

_____	_____
_____	_____
_____	_____

Allergies (Food, drug, insect, etc)

Immunization Dates *(required)*

_____	Measles/Mumps _____
_____	Tetanus _____
_____	Other _____

This certifies that the above named 4-H member is physically able to participate in 4-H activities with the exception of the items listed. In the event of injury or illness to my child, I authorize the Camp Director or Nurse to arrange for necessary and appropriate medical treatment by any doctor licensed to practice medicine in the State of Arizona, and I agree to pay all doctor and hospital bills.

SIGNED AND APPROVED BY _____
(Parent or Legal Guardian)

GUN & ARCHERY SAFETY PROGRAM - The 4-H Camp program includes a gun and archery safety program. This certifies that the above-named 4-H member has my permission and consent to take part in group activities and to handle firearms (pellet gun) and archery equipment under the guidance of a certified adult instructor while the group receives supervised instructions and training at the 4-H Camp.

I understand that any live ammunition used in this course will be furnished by the instructor and that the camper will **NOT bring live ammunition or firearms to camp.**

Participation in the Gun Safety and Archery Program is optional. Please check if you wish your child to participate.

Archery	_____ May Participate	_____ May Not Participate
Gun Safety	_____ May Participate	_____ May Not Participate
Water Activities	_____ May Participate	_____ May Not Participate

Date Signature of Parent or Guardian

Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, by contacting our office. Requests should be made as early as possible to allow time to arrange the accommodation.

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The University of Ariz sex, national origin, age, disability, veteran

Mohave/Yavapai 4-H Camp
Permission to Swim Form
Must have completed form or you will NOT be allowed to swim!



REGULAR REGISTRATION

2019 MoYava 4-H CAMP

July 7 - 11, 2019 Due June 14th

Office Use Only

Date rec'd _____

Cash _____ m.o. _____

Ck# _____

I would like to make reservations for the Mohave/Yavapai County 4-H Camp to be held at Mingus Springs Camp near Prescott, AZ. The camp will begin on Sunday, **July 7** at 2:00 p.m. and end the morning of Thursday, **July 11th**. Total cost will be **\$270.00**. **NO FAMILY DISCOUNT** for Regular registration.

The total camp registration fee, completed medical release, and this application are **due no later than 5:00 PM by June 14th** (Make checks payable to the **Mohave County 4-H** and mail to County Cooperative Extension, 101 E Beale St Ste A, Kingman Az 86409 by the date due.

PLEASE COMPLETE THE FOLLOWING INFORMATION:

CAMPER'S NAME _____ AGE _____ T-SHIRT SIZE Youth S M L
Adult S M L XL XXL
ADDRESS _____ CLUB _____
CITY _____ ZIP _____ BIRTHDAY _____ M/F _____
Email _____ GRADE IN SCHOOL _____
PARENT/GUARDIAN _____ ADDRESS _____
PARENTS Email _____
PHONE _____ EMERGENCY PHONE NUMBER _____

I pledge my full cooperation as a participant in 4-H Camp. My signature indicates that I understand that camp means having a positive attitude, "learning by doing" and fun, and I am to remain within the 4-H Camp boundaries at all times and participate in the planned program.

IF you do not grant permission, check this box. ☐ Unchecked box grants permission to the University of Arizona, its certified volunteers to use images of my child (visual, audio, newspaper, and digital) in production and promotion of educational programming.

MEMBER'S SIGNATURE _____ AGE _____ DATE _____

REFUND POLICY - Request for refunds must be received no later than 5:00 p.m., Friday, June 14th, to obtain a refund, \$15.00 possessing fee will be deducted. Cancellations after this date will not be refunded.

PARENT'S RELEASE STATEMENT: I am willing for _____ to attend the Mohave/Yavapai County 4-H Camp. I hereby release the University of Arizona, members of its staff and employees, the 4-H Council and 4-H volunteer leaders, from all liability for injuries, accidents and/or illness of any kind sustained during 4-H Camp, including time of transportation. It is understood that the University of Arizona Staff and Employees and 4-H volunteer leaders will supervise the activities of the 4-H youth during camp. I further understand that any damage to camp or facilities caused by the camper will be the financial responsibility of the parent to repair or replace. I also certify that he/she is physically able to attend camp and has permission to go.

SIGNED AND APPROVED BY _____ DATE _____
(Parent or Legal Guardian)

INFORMATION ON APPLICATION MUST BE FILLED IN COMPLETELY

The 4-H camp at Mingus Springs has a lake that is deep enough for us to offer swimming and other water programs. The purpose of this form is to grant your young person swimming permission (under the watch of lifeguards and adult staff), and to rate your child's swimming ability. We will have the "swimming buddy" system in place at all times and will have no more than 25 youth near the lake at the same time.

Camper's Name _____

As the parent/guardian of the 4-H camper named above, I ☐ **Give** permission ☐ **Do not** give permission for the 4-H camper to swim and participate in activities at or near the Mingus Springs Lake.

On a 1-10 scale (1 meaning my child cannot swim, 10 meaning my child is an excellent swimmer).

I would give my child the following rating:

<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
1	2	3	4	5	6	7	8	9	10
Can't swim		Limited		Decent		Capable			Excellent

Parent/Guardian Signature

Date



Please use this checklist when completing your JOLT registration:

1. ☐ Complete ALL pages of the registration. Incomplete registrations will be returned.
2. ☐ Write legibly or type your registration.
3. ☐ Make 3 IC choices and number them accordingly. (Description page attached)
4. ☐ MUST have an emergency contact with phone number.
5. ☐ To receive “early bird” or “regular” registration pricing, your registration must be RECEIVED by the deadlines.
6. ☐ No cash payment, check or money order only, made payable to “The University of Arizona”.
7. ☐ Check registration for required initials and signatures.

Age Requirement:

Participants MUST be 14 by January 1, 2019 - OR - have graduated the 8th grade before the start of camp.

The registration packet forms are fillable - please type, print, and send to your county extension office. The list of county office addresses is below.

Registration cost:

Youth Early Bird: \$230 by April 15, 2019

Adult Early Bird: \$160 by April 15, 2019

Regular Youth: \$275 by May 15, 2019

Regular Adult: \$225 by May 15, 2019

Late: \$350 After May 15, 2019

Extension Personnel: \$250

For name to appear on the back of the t-shirt, you must register by May 15, 2019

Apache County Extension

PO Box 369
St. Johns, AZ 85936

Cochise County Extension

450 S. Haskell Ave. Ste. A
Willcox, AZ 85643

Coconino County Extension

2304 N. 3rd St.
Flagstaff, AZ 86004

Gila County Extension

5515 S. Apache Ave. Ste. 600
Globe, AZ 85501

Graham County Extension

PO Box 127
Solomon, AZ 85551

Greenlee County Extension

1684 Fairgrounds Rd.
Duncan, AZ 85534

LaPaz County Extension

PO Box 3485
Parker, AZ 85344

Maricopa County Extension

4341 E. Broadway
Phoenix, AZ 85040

Mohave County Extension

101 E. Beale St.
Kingman, AZ 86401

Navajo County Extension

748 N. 3rd St.
Holbrook, AZ 86025

Pima County Extension

4210 N. Campbell Ave.
Tucson, AZ 85719

Pinal County Extension

820 E. Cottonwood Ln. Bldg C
Casa Grande, AZ 85122

Santa Cruz County Extension

489 N. Arroyo Blvd.
Nogales, AZ 85621

Yavapai County Extension

840 Rodeo Dr., Bldg. C
Prescott, AZ 86305

Yuma County Extension

2200 W. 28th St., Ste. 102
Yuma, AZ 85364



J.O.L.T. 2019 REGISTRATION INFORMATION



Journey: Opportunities for Leaders of Tomorrow
June 10- 14, 2019, Camp Shadow Pines - Heber, Arizona

Name: _____ Phone: _____
Please Print Home Cell for Text alerts

Address: _____
P.O. Box or City, State, Zip Code

Age: _____ Male ☐ Female ☐ Year(s) attending J.O.L.T. _____
(Must be 14 by January 1, 2018, Or graduated 8th grade)

Participants E-mail _____ Parents E-mail _____
(Please print email address) (Please print email address)

County: _____ Hometown newspaper name: _____

Ethnicity: ☐ Hispanic ☐ Non-Hispanic
Race: ☐ American Indian/Alaska Native ☐ Asian ☐ Black/African American
☐ Caucasian; ☐ Native Hawaiian/Pacific Islander ☐ Other

Participation Status: ☐ Youth ☐ Youth Staff ☐ Chaperone ☐ Extension Personnel
T-Shirt Size: ☐ Small ☐ Medium ☐ Large ☐ X-Large ☐ XX-Large (\$5.00 additional charge)

Involvement Committee Choice: Youth & Adults: Rank your top 3 choices, 1st, 2nd, 3rd, with 1 being your first choice. If a choice is not selected, one will be assigned to you. See additional sheet for descriptions.

<input type="checkbox"/> Recreational Leadership	<input type="checkbox"/> S.T.E.M (Science, Tech, Engineering, Math)	<input type="checkbox"/> Media Production
<input type="checkbox"/> A Healthier You	<input type="checkbox"/> Improv	<input type="checkbox"/> J.O.L.T. Tank
<input type="checkbox"/> Community Service	<input type="checkbox"/> Fine Arts	<input type="checkbox"/> Creative Writing & Illustration

PARTICIPANT AGREEMENT: I agree to participate fully in J.O.L.T. programs, activities, conform to group rules & expectations, and work to become part of the J.O.L.T. community. I also understand that drugs, alcohol, all tobacco products and weapons are not to be brought to or used at J.O.L.T. and my photo could be taken and used for publicity or documentation purposes.

I do not wish to be Photographed at camp, Group Photos etc. _____ Initial (See Multimedia Release Form attached.)

Do not release my name & address, to camp participants. _____ Initial

I am requesting special meals. Type: _____

Participant Signature: _____ Date: _____

Registration Fee: Includes lodging, meals, program materials, t-shirt, collage, insurance. Registration does not include transportation to and from camp.

EARLY BIRD REGISTRATION BY APRIL 15 is \$230.00
REGULAR REGISTRATION BY MAY 15 is \$275.00
LATE REGISTRATION After May 15th is \$350.00

Make Checks Payable to:
The University of Arizona

Registration Ends at 138 participants

For your name to appear on the back of the t-shirt, you must submit your registration form by May 15th

Request for refunds must be received by the State 4-H Office no later than 5:00 p.m., May 17th, to obtain a refund, \$15.00 processing fee will be deducted. Cancellations after this date will not be refunded.

Registration is not complete or confirmed unless accompanied by **Payment; completed and signed Medical Information form; Multimedia Release Form (if applicable); Code of Conduct; and Registration form mailed TO YOUR COUNTY 4-H YOUTH DEVELOPMENT OFFICE BY: APRIL 15 for EARLY BIRD REGISTRATION and by MAY 15 for REGULAR REGISTRATION, After May 15th for LATE REGISTRATION.**

If you have a disability for which you seek an accommodation please notify us prior to the event. (520) 621-5316



J.O.L.T. 2019 Youth and Adult CODE OF CONDUCT

The mission of Arizona 4-H Youth Development is to provide a variety of educational opportunities which will assist youth to become capable and contributing members of our global society. In fulfilling this mission, certain standards of behavior are expected of all participants and is also necessary to provide a positive learning environment for others. The following guidelines represent the

Arizona 4-H Youth Development Youth and Adult CODE OF CONDUCT:

1. Work cooperatively with other 4-H participants, youth, volunteer leaders, families, Cooperative Extension faculty and staff, and others in a courteous, respectful manner.
2. Know and obey the local laws as well as the laws of the state and federal government.
3. Any person, adult or youth, while participating in 4-H activities, also agrees to refrain from the use of any tobacco, alcohol, and illegal drugs/substances and weapons at all 4-H events and while transporting youth to and from events.
4. Present appropriate model in dress, manners, conduct, appearance, language, and actions during all 4-H events. (See Dress Code)
5. Use respect and care for all property used. Charges will be assessed for any misuse or damage.
6. Attend and participate in all planned events.
7. Know and follow established rules before event begins such as program, hours, curfew, room guidelines, etc.
8. Represent the Arizona 4-H Youth Development Program with pride and dignity.
9. Disciplinary process: An Adult & Youth Behavior Review Committee will be formed, composed of youth and adult participants, Extension Agents and Staff to consider the inappropriate behavior and take appropriate actions. Failure to abide by established rules could result in a trip home at the expense of the parent or guardian and /or loss of eligibility to participate in future 4-H Youth Development events and activities.
10. Before I depart on the last day I agree to be checked out of my room by a J.O.L.T. adult staff.

Those who find themselves unable to conduct themselves with in the guidelines listed may expect:

1. To explain their actions to those in charge
2. To accept the consequences of their actions
3. To have those in charge monitor their behavior, and that remedies are implemented, such as payment for damages, dismissal from event, curfew restriction, etc.

PARTICIPANT'S AGREEMENT:

I have read the Arizona 4-H Youth Development **CODE OF CONDUCT** and will abide by them.

I realize my failure to do so could result in a loss of privileges during the event and/or in the future.

Participant's Signature: _____ Date: _____

PARENT/GUARDIAN'S AGREEMENT:

As parent/guardian of _____, I have read the Arizona 4-H Youth Development **CODE OF CONDUCT** and will support those in charge as they perform their responsibilities ensuring appropriate behavior is maintained.

Parent /Guardian's Signature: _____ Date: _____

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**UNDER 18 MULTIMEDIA RELEASE FORM**
(includes photo release)

I grant permission to The Arizona Board of Regents, on behalf of The University of Arizona and its agents or employees, to tape, video and/or photograph me and record my voice and conversation including quotes, paraphrases, sounds, and any performance or participation in the event or project on the date and location listed below. I also understand and agree that there will be no residual or any other type of payment, royalty or fee due in connection with such tapes, videos, podcasts, photographs and recordings. For purposes of clarity, I expressly waive any and all moral rights I may have in connection with my appearance.

I agree that The Arizona Board of Regents shall be the exclusive owner of all copyright and other rights in and to such taping, videos, photography and recording and will be able to use them forever and throughout the universe, and to license others to use them, in any manner and in any and all media now known or hereafter discovered or developed along with any incidental uses in connection with the merchandising and promotion of The University of Arizona and its departments, and related products.

I further agree that The Arizona Board of Regents may license others to use the tapes, videos, podcasts, photographs and recordings or any excerpts thereof, including my name, image, voice, likeness and any related or derivative versions of this content (including translation, foreign rights, serialization, syndication, photocopying, abridgement, adaptation, reprint, dramatization, and electronic recording and reproduction of any sort) in all media throughout the universe for any purpose.

I hereby agree to release, defend, and hold harmless the Arizona Board of Regents, on behalf of The University of Arizona and its agents or employees, including any firm publishing and/or distributing the finished product in whole or in part, whether on paper or via electronic media, from and against any claims, damages or liability arising from or related to the use of the photographs, including but not limited to libel, false light, invasion of privacy, rights of publicity, any misuse, distortion, blurring, alteration, optical illusion or use in composite form, either intentionally or otherwise, that may occur or be produced in taking, processing, reduction or production of the finished product, its publication or distribution.

J.O.L.T. Camp**Event or Project Name****Date****Heber, Arizona****Location****E-mail****Telephone Number****Youth Name (please print)****Youth Signature****Parent Name (please print)****Parent Signature**

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ARIZONA 4-H YOUTH DEVELOPMENT
PARENTAL/GUARDIAN CONSENT & RELEASE OF MEDICAL INFORMATION

Participants Name: _____

Birth Date: _____ E-mail: _____ Phone: _____

Address: _____ City: _____ State: _____ Zip: _____

Do you have a disability for which you seek an accommodation? If so, please list your needs:

Emergency Medical Information:

For treatment purposes:

Name of Physician / Licensed Medical Practitioner _____ Phone Number _____

Insurance Company _____ Policy Number _____

List Prescribed Medication _____

List approved "Non-Prescription" Medications your child may be given (aspirin, ibuprofen, cold remedies, etc) _____

List activities prohibited due to medical conditions _____

List allergies (food, drug, plant, insect, etc.) _____

Immunization dates (Month/Year): Tetanus: _____ Measles: _____ Mumps: _____

Emergency Contact:

Name _____ Address _____ Phone Number _____

Participant Consent (Adult Only)

I, _____ intend to participate in _____ date(s) _____.

In the event of an emergency, I authorize the 4-H Youth Development Representative to arrange for necessary and appropriate medical treatment which may be required during this time. I understand this authorization may also extend to travel time, to and from the event.

Participant Signature: _____ Date: _____

Parental / Guardian Consent (Youth under 18 years old only)

I give permission for (participant's name) _____ to participate in _____ date(s) _____. I understand that it may also include travel time, to and from this event, while in custody of the 4-H Youth Development representative. In the event of an emergency, I authorize the 4-H Youth Development Representative / chaperone to arrange for necessary and appropriate medical treatment which may be required during our absence.

Parent/Guardian Signature: _____ Date: _____

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Revised September 2016

2019 J.O.L.T. Involvement Committee Descriptions

Involvement Committees are groups that help plan and conduct special parts of the J.O.L.T. Leadership experience. Campers learn and demonstrate leadership skills using the “experiential learning model” and the 4-H slogan - “Learn by Doing”. Each camper (youth and adults) are requested to select their 1st, 2nd and 3rd choice.

Recreational Leadership: If you have a lot of positive energy, this is the involvement committee for you. Committee members learn, adapt, organize & teach recreational programming that highlights an assortment of new leadership exercises and activities (Highly active and requires aptitude for fun, flexibility and teaching!).

A Healthier You: Teens face many obstacles in life today; creating a “healthier you” will prepare you for success. This IC will lead the camp in morning energizers that get your blood pumping and prepares you for the day. It will also help youth learn the importance of eating healthy and adapting a better lifestyle for a stronger mind and body (Zumba lovers, healthy snackers, and teens interested in a better you, join here!).

Community Service: Do you enjoy helping others? This involvement committee promotes community outreach through community service projects. Be involved in actions that will create positive change and build the community. Throughout the week, you will develop projects that will be presented as camp wide community service projects. This rewarding experience will allow you to develop ideas for projects to bring back to your organizations (Caring individuals, people who want to make a difference in the world and the community in which they live... we have a spot for you!).

S.T.E.M.: Campers will work as a team to explore the opportunities and mysteries of Science, Technology, Engineering, and Math. This IC will lead campers on a journey of discovery through experimentation, innovation, construction, and calculation to solve problems that are facing the world today (Engineers, scientists, and participants interested in hands on learning are needed here!).

Improv: Improvisation is spontaneous performance. In this IC, we will learn skills that help you think on your feet and react quickly to changing circumstances. Make sure to bring your good sense of humor and wittiness to the table because this IC is full of fun learning opportunities and great leadership experiences. You will be responsible for presenting nightly skits that show the rest of the camp the humorous side of leadership. (Class Clowns, Entertainers and Comedians you have found the one)

Fine Arts: It’s not just theater anymore! If you were born for the stage, whether it’s for a simple play or a grand show, this I.C. is the one for you! In Fine Arts, you will get to let your inner Grease Lightning shine. You will also be responsible for organizing, emceeing, and participating in our annual JOLT Talent show.

Media Production: Content makers look this way because Media Production is for you! In this I.C. you’ll be creating a camp collage, and newspaper, to present the last day of camp. Along with that you’ll be in charge of presenting a clip show each night to recap the day’s events. Last, but not least you will create a slide show CD, bringing together camp memories.

J.O.L.T Tank: Calling all inventors! JOLT Tank will help you find your inner creative and entrepreneurship skills. This IC is responsible for inventing a product, and marketing that product through commercials, posters, and models. At the end of the week JOLT Tank will compete in front of the camp for the best product. (Lovers of shark tank, inventors, and creativity)

[Information sheet that includes a map and dress code](#)

PRESCOTT 4th of JULY PARADE



4-H COUNTY WIDE EVENT COME WALK WITH US!!!

✿ Come and show your 4-H pride and represent your club.

The Chino Valley Breakaway Latigos would like to invite all Yavapai County 4-H clubs to walk in the Prescott Rodeo Parade - parents, siblings, and animals welcome!

✿ Parade entry: Yavapai County 4-H (One 20-foot trailer)

Parade Theme: Authentic Western Traditions

✿ Date: Saturday, July 6, 2019

Time: Parade begins at 9:00 AM (7:00 AM arrival for set-up)

Location: Prescott AZ

✿ Please RSVP to Danielle Davis at 480-822-9225 or Kaitlin Midkiff at 928-910-5567 by June 3rd. Please provide your club name and the estimated number of people participating,

*** It will likely be hot, so heat-tolerant animals only. Please no pigs, steers or horses. There might be a lengthy delay before we begin walking, so make sure you bring water and snacks for you and your animals. ***

Details about the parade including float decoration, parade position number and more are forthcoming.

Happy Birthday to our 4-H Volunteers

April Frank

Jason Hamilton

Elini Vilardi

Angela Peterson

May 1

May 11

May 15

May 18

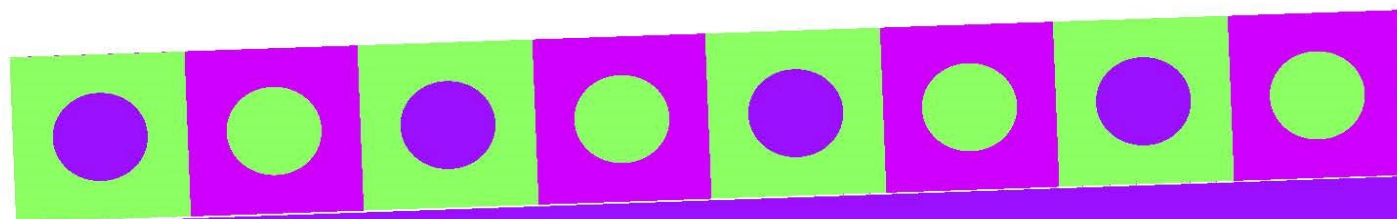
Chino Valley Breakaway Latigos

Skull Valley Trailblazers

Prescott Valley Clovers

Lonesome Valley Wranglers





WET AND WONDERFUL MEETING ACTIVITY #7 - Refer to Page 34

Water Dissolves Things

- Give each child a food item (salt, sugar cubes, powdered sugar, honey or syrup, flour, uncooked beans, cooking oil, butter or shortening, uncooked rice), and ask him/ her to tell you what it is.
- Then give each child a plastic cup, a spoon and a straw.
- Have the children pour some water in their glasses.
- Then tell them to use the plastic spoons to add some of their food to their glass of water and then stir with the straws.
- Ask what happens when they do this.

Cork Sailboats

- The day before the meeting, cut white paper into 2 inch squares, then cut each of the squares in half diagonally to make the sails.
- Ask the children if they have noticed that some things float in water. Ask them to think of things they have seen floating at some time.
- Tell them that they are going to make something that will float on water - a sailboat.
- Put out crayons and colored pencils and give each child one of the triangular pieces of sail.
- Have them write their name on the sails and decorate it as they like.
- Give each child a cork and have them choose a colored toothpick for the mast.
- Have them insert the toothpick through the sail. Then have them stick the toothpick into the middle of their cork.
- After the children finish their boats, have them put the boats in the large basin of water to see if they float.

Outside Water Fun

- Have each child bring a swimsuit and towel to the meeting.
- Spread a sheet of plastic on level grassy ground. Stake it down and spray it with water.
- Have the children take turns running and sliding down the plastic sheet.
- Talk about how the water spreads out on the plastic after it flows out of the hose.
- Take garden hoses and show the children how the water flows out of the hose. Point out to the children that the water spreads out on the ground and doesn't stay in one shape.

TALK ABOUTS

Read "The Magic School Bus Wet all Over," by Joanna Cole

- What happens to water when it is poured?
- What happens to things, such as boats, when you put them in water?
- What is ice?
- What changes ice into water?
- What happens to things like sugar when they are put into water?
- What is it called when water goes into the air?