



THE UNIVERSITY OF ARIZONA
COLLEGE OF AGRICULTURE & LIFE SCIENCES

Cooperative Extension



CLOVER COMMUNICATOR YAVAPAI COUNTY 4-H NEWS MAY 2018

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You may view a color copy of this
newsletter online at:

[http://extension.arizona.edu/4-H/
yavapai](http://extension.arizona.edu/4-H/yavapai)

Stacy DeVeau
4-H/STEM
Program Coordinator, Sr.

Shirley Vasovski
4-H Club Program Coordinator

Lisa Gerber
Administrative Associate



May 1	Natural Resource Conservation Workshop Application Deadline
May 6 - 10	National 4-H Shooting Sports Workshop - Madrid, Iowa
May 11	National 4-H Congress Application Deadline to County Office
May 12	Yavapai County 4-H Horse Clinic - Granite Mountain Stables
May 14	EXPO Meeting 5:30 pm Shelby Hansen Room
May 15	MoYava Camp Early Bird Registration Deadline
May 15	Last day to enroll as a new member in 4Honline to meet member in good standing requirements
May 18	J.O.L.T. Late Registration cost after May 18 is \$350
May 19	EXPO weigh-in and ear tagging Market Swine, Sheep and Goat
May 31	Last day to make project selections/changes in 4Honline (thru Club Leader)
June 1	National 4-H Congress Application Deadline to State Office
June 9	Yavapai County Gymkhana - Olsen's Grain, Chino Valley
June 11 - 15	J.O.L.T. at Camp Shadows Pines, Heber AZ.
July 8 - 12	MoYava Camp at James 4-H Camp - Mingus Springs
July 12 - 15	2018 4-H Camp G.R.I.T. - Mingus Springs
July 16 - 20	Natural Resource Conservation Workshop - Mingus Springs
July 21 - 22	State Horse Contest - Qualifying Event for 2019 Western National Roundup
August 22 - 25	Yavapai County 4-H/FFA EXPO Show and Sale



Issued in furtherance of Cooperative Extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture, Jeffrey C. Silvertooth, Associate Dean & Director, Economic Development & Extension, College of Agriculture and Life Sciences, The University of Arizona. The University of Arizona is an equal opportunity, affirmative action institution. The University prohibits discrimination in its programs and activities on the basis of race, color, religion, sex, national origin, age, disability, veteran status, sexual orientation, gender identity, or genetic information and is committed to maintaining an environment free from sexual harassment and retaliation.

URGENT INFORMATION....Members, Leaders, Teachers, Parents, please read.

Several show lambs and members that have been on the "Show Circuit" have been infected with Club Lamb Fungus or Ringworm (Lumpy Wool, Woolrot). Ringworm is caused by a fungus in the *Trichophyton* genus. It can be spread by direct lamb-to-lamb contact or through contact with infected equipment or surroundings. The fungus can live in the environment for several years.



It is a highly contagious disease and is contagious to humans. The condition is zoonotic, humans and other species (cattle, pigs, dogs, cats, rabbits, cavy, etc.) can be infected from contact with the fungus on the sheep. These infections occur by entry of the fungus through the skin. Scarring of skin from infected areas has been reported in humans. Be sure to inform the physician the skin condition has possibly been acquired from sheep and that it may be a particularly contagious form of fungal disease.



Disease Identification is important. Inspect your animals daily, **if you suspect Ringworm contact your leader** and take biosecurity actions by isolating the suspected animal away from others and pets. **Any animal with active ringworm will not be allowed to attend any weight-ins, clinics, shows or the County Fair.**

Prevention is the key to reducing the risk of contracting club lamb fungus. One of the best management practices is to use a disinfectant product that contains Chlorhexidine. This is a safe product, available at most farm supply stores, for youth to use on equipment and pens. Some formulations can be used directly on lambs. Spray pens at the show with a disinfectant solution before putting animals in the pen. Keep blankets on sheep at the show to minimize skin exposure. Avoid sharing equipment with other exhibitors, especially electric clippers. After showing, rinse the lamb with a Chlorhexidine solution or use other commercially available products approved for use on sheep before mixing with others at home. Also remember to disinfect the equipment following the show.

Personal hygiene is also important to consider. Wash your hands before handling your own sheep at a show if you have been in contact with sheep that are not yours. After the show, monitor your lambs at home for two weeks in a separate pen away from other sheep to reduce risk of introducing club lamb fungus and other diseases to the whole flock, yourself and other pets.

Read these bulletins for more information on how to recognize and control Ringworm.

Read these bulletins for more information on how to recognize and control Ringworm.

https://www.cdfa.ca.gov/AHFSS/Animal_Health/pdfs/Club_lamb_fungus_disease.pdf

<https://askavetsheep.wordpress.com/2013/07/23/club-lamb-fungus-by-dr-j-l-goelz/>

CDC - Center for Disease Control and Prevention (How animals and people become infected)

<https://www.cdc.gov/healthypets/diseases/ringworm.html>

Ringworm (Club Lamb Fungus) in Sheep

[Ringworm 12](#)

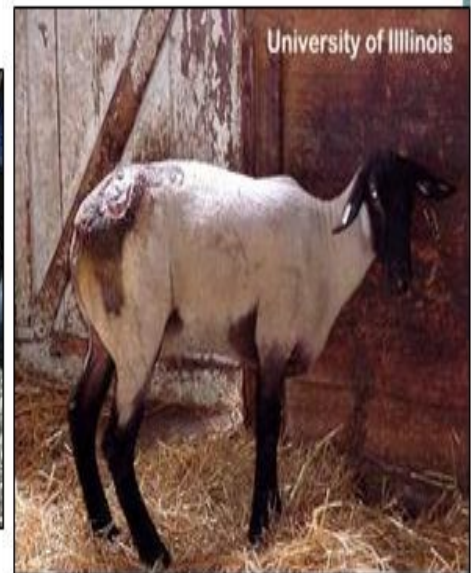
Virginia Cooperative Extension Club Lamb Fungus

[Club Lamb Fungus](#)

Ringworm

club lamb fungus, lumpy wool, wool rot

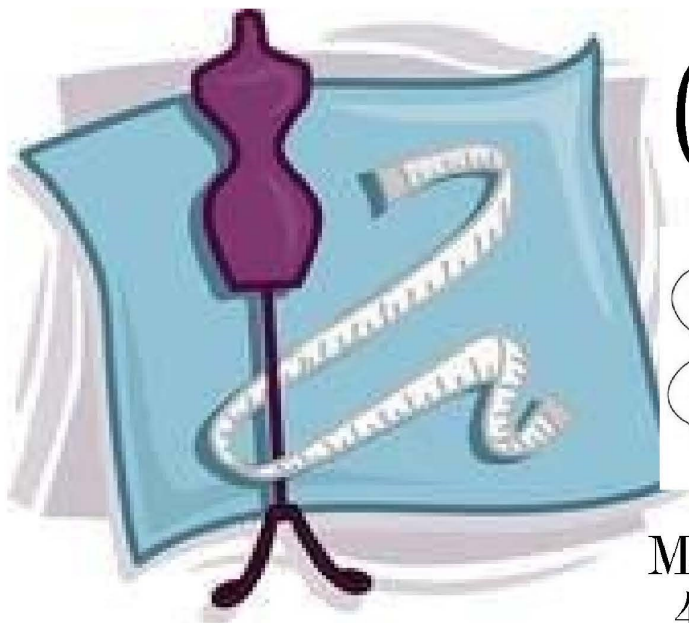
- Fungal disease
- Usually occurs in show lambs.
- Results in hair loss, scabs, lesions, and pustules.
- Contagious, to humans as well.
- Treat with fungicides.



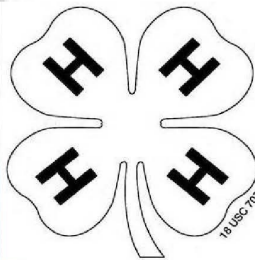
Maricopa County 4-H Hosts
Arizona State 4-H
Family & Consumer Sciences Competition
Saturday, May 19th
Western National Round Up Qualifier

FCS Demonstration Presentations
Clothing & Textiles Revue FCS Bowl
FCS Skill-A-Thon

Show off Your FCS Knowledge & Skills!



Get more Information by Emailing
4hgeneralcommittee@gmail.com



COLLEGE OF AGRICULTURE
AND LIFE SCIENCES

Maricopa County 4-H Extension Office
4341 East Broadway Road, Phoenix

UPCOMING EVENTS

Arizona State 4-H Family and Consumer Sciences Competition May 19, 2018 8:30 to 5:00 pm

Please join us for the 2018 Arizona State 4-H Family and Consumer Sciences Competition on Saturday May 19, 2018 at the Maricopa County Cooperative Extension Office. 4-H Youth ages 9 - 10 have the opportunity to show off their knowledge and skills in the family and consumer sciences. Competitions offered are: FCS Presentations, Fashion Revue, FCS Bowl, and FCS Skill-A-Thon.

Youth can sign up for any or all competitions and the cost is \$5.00 per contest if registered by May 7th. Late registrations will be accepted at a cost of \$7.00 per contest. Please click on the registration form below and return completed form to the Maricopa County Extension Office.

These competitions are qualifiers for the Western National Roundup in Denver Colorado, January 2019. Top winners in the senior division will be notified by the state 4-H office with further details after the competition.

Please visit the WNR website for all rules, expectations, and study guides for the competitions. [Western National Roundup Website](#) (link is external). We will not be doing a consumer decision making competition at this time.

If you have any questions, please contact the Maricopa County General Projects Committee at 4hgeneralcommittee@gmail.com

[Registration Form](#)

Happy Birthday to our 4-H Volunteers!

Katie Haas	Lonesome Valley Wranglers 4-H	May 13
Angela Teskey Peterson	Lonesome Valley Wranglers 4-H	May 18





State Horse Contests



AGRICULTURE & LIFE SCIENCES
Cooperative
Extension

Horse Bowl, Hippology, Horse Public Speaking, Horse Individual and Team Presentation

Qualifying Event for 2019 Western National Roundup

Coconino County Horse Council will be hosting the events in Flagstaff, AZ

- ♦ **Who can compete:** 4-H members who are enrolled in a Horse Project for the 2017 -2018 4-H year and have met their county requirements to attend the State competition
- ♦ For this inaugural event we welcome members to compete in multiple contests
 - ◇ Senior contests are WNR qualifying events
 - ◇ Junior contests are offered as an opportunity to gain experience



- ♦ **Saturday July 21**, Presentations beginning at 8 am (Individual and Team) followed by Hippology
- ♦ **Sunday July 22**, Horse Bowl beginning at 8 am followed by Public Speaking
- ♦ Fun group activity on Saturday evening

Event Location: 4000 N Cummings St., Flagstaff, AZ 86004

July 21 and 22

Accommodations:

Host Families available :

But don't delayHost family options will be available first come first serve

Multiple Hotels in the area

Registration information:

will be available in May

Bring your County team. If you want to compete on a team and don't have enough members let us know . We will work to combine individuals to form multi county teams. (your team alternate may participate on one of these multi county teams)

For questions please email: kimhorn@email.arizona.edu

UPCOMING EVENTS

State Horse Contest — Qualifiers

State Contest awards will be given to top 6 places in Public Speaking, Individual and Team Presentation

State Contest awards will be given for High Scoring Teams and top 10 over all individuals in Horse Bowl and Hippology.

WNR Team Selection

IMPORTANT: Western National Roundup Competition teams for Hippology (4 members) and Horse Bowl (4 team members and 1 alternate) will be made up from the overall high scores earned by individuals in each contest. If one of these members are not able to attend Denver the next high scoring competitor will be notified, this process will continue until the teams are filled.

Top 10 competitors from Hippology and Horse Bowl will be invited to participate in study groups and a minimum of 10 practice sessions to prepare for national competition (these will be a combination of in person, online or web meeting.)

Registration Fees:

Horse Bowl or Hippology Team.....25.00

Team Presentation.....10.00

Individual.....7.50

Lunch is expected to be 7.00 and will be available pre-purchase only

The contests will be run according to Western National Roundup Rules:

The rules can be found at the following link:

<http://westernnationalroundup.org/contests-horse.aspx>

Would you like to be considered for state coach position? Coaches are needed for Horse Bowl and Hippology! As Coach you need to be willing to commit to :

1. Prepare and distribute study material
2. Hold a minimum of 10 practice sessions (via a combination of in person, online or web meeting)



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SUMMER CAMPS

June 11-15, 2018



Are you ready for a life changing summer?

Don't just go to any-old camp, come to J.O.L.T.!

J.O.L.T. is an Arizona Teen Leadership Camp, designed by teens for teens. At J.O.L.T., there is a positive environment that promotes personal development, team building and self-confidence.

Our mission:

“To create an environment where Arizona teens can learn how to empower personal leadership, hone in on creativity, and encourage positive social change in their own community by upholding the tradition of making the best better.”

Learn what [Arizona Teens say about J.O.L.T.](#) and check out a cool video from the [2017 J.O.L.T. Camp](#) ([link is external](#))

After your week long adventure at J.O.L.T., you will go back with improved leadership, trust and communication skills.

While at J.O.L.T., you'll meet the dynamic staff, participate in inspirational workshops and life changing speakers.

You'll also learn conflict resolution skills and relationship building skills which help to create life-long friendships that make J.O.L.T. unique from all other camps. Each participant selects a camp Involvement Committee to serve on, in order to practice and enhance his or her leadership skills.

Age Requirement:

Participants **MUST** be 14 by January 1, 2018 – **OR** – have graduated the 8th grade before the start of camp.

Registration:

The registration packet forms are fillable - please type them and print. Print and send to your county extension office. [Contact us](#) for help finding your local office.

[Registration Packet for Youth](#) - All the forms you will need to register as a youth participant. This packet includes the following forms, and **ALL** of them must be completed for your registration to be accepted.

- J.O.L.T. registration
- Medical Release
- Youth Code of Conduct
- Under 18 Multimedia Release

[Registration Packet for Chaperones](#) - This packet includes the following forms and **ALL** of them must be completed for your registration to be accepted.

- J.O.L.T. registration
- Chaperone Agreement (must be signed by your county extension agent)
- Medical Release

SUMMER CAMPS....CONTINUED

- Adult Code of Conduct

Over 18 Multimedia Release

Registration cost:

Youth

- Early Bird- \$230.00 by April 13th
- Regular- \$275.00
- Late- \$350.00 after May 18th

Adult

- Early Bird-\$160.00 by April 13th
- Regular \$225.00

Extension Staff \$245.00

More Information

[Information Sheet](#) - maps and other information you need to know

[4-H Dress Code](#) - know what you can and can't wear

Get Social!

Don't forget to find us on [Facebook \(link is external\)](#) and follow us on [Twitter \(link is external\)](#)!

MoYava 4-H Summer Camp

CAMP APPLICATIONS AND FORMS

We anticipate filling all 80 camper slots very quickly. For this reason camp applications will be for 4-H members only unless space permits. Applications will be placed on a first come basis.

Check out this great [Camp Video \(link is external\)](#). Check us out on [Facebook \(link is external\)](#).

Mohave - Yavapai 4-H Summer Camp is July 8 – 12, 2018

Campers arrive 2:00 p.m. on the 8th and depart 11:00 a.m. on 12th

[Early Bird Registration](#) Before May 15, 2018

Total cost will be \$150.00 for the first member of the family, and \$130.00 per camper for each additional camper in the same family (ages 9-19). NOTE: the family discount rate applies for EARLYBIRD registrations ONLY.

[Regular Registration](#) After May 15, 2018

Cost \$170.00 for all, no discounts available.

[Camp Application for Counselors and Adult staff](#) - Due April 1st

Camp Counselors and adult staff, \$65.00

[4-H Camp Song Book 1](#)

[4-H Camp Songbook 2](#)

[4-H Camp Songbook 2 \(revised\)](#)

[Directions to camp](#)

[What to bring and not bring to camp!](#)



SUMMER CAMPS....CONTINUED



THE UNIVERSITY OF ARIZONA
COLLEGE OF AGRICULTURE & LIFE SCIENCES
Cooperative Extension



MARICOPA COUNTY

4341 E. Broadway Rd., Phoenix, AZ 85040 • Phone: (602) 827-8200 • Fax: (602) 827-8292 • extension.arizona.edu/maricopa



2018 4-H Camp G.R.I.T. Application

James 4-H Camp, Mingus Springs, AZ
July 12-15, 2018



4-H membership is NOT required to participate. One application per camper please.
Include an e-mail address, so that we may confirm your registration and send information.

Camper Information

Camper Name _____ Birth Date ____/____/____

Address _____

City _____ State _____ Zip _____ County _____

Cell Phone (____) _____ Grade (Fall 2018) _____ Age _____ Gender ____M ____F

Are you in 4-H? ____YES ____NO If yes, what club? _____

Parents/Guardians, this year all campers will be riding the bus to and from camp. Transportation is included in the camp registration fee. There will only be check-in at the Maricopa County 4-H Office.

Parent/Guardian Information

Parent One: _____

Parent Two: _____

Address (if different than above) _____

Address (if different than above) _____

Cell Phone _____

Cell Phone _____

Email _____

Email _____

Camp T-shirt

Each camper will receive a camp T-shirt!!

Size: Youth M ____ Youth LG ____ Adult S ____ Adult MED ____ Adult LG ____

Adult XL ____ Adult XXL ____

Over →

SUMMER CAMPS....CONTINUED

At Camp Preferences

If you would like to bunk with another camper, please put his/her name here: _____

Please Note: This is not a guarantee that you will be bunking in the same cabin. Cabin assignments are based on age, gender, and time of camper registration.

_____ Please mark here if you would like to apply to take part in CIT Training (Counselor In Training), during camp week. You must be 14 by July 12, 2018 in order to participate as a CIT in 2018. All youth interested in taking part in CIT Training will be sent an application that they must fill out and return prior to the pre-camp deadline in order to be considered for a CIT position. You must still register and pay as a camper if accepted, you will be given the additional opportunity of training and CIT experiences.

Camp Activities

Please mark the three activities that sound like the most fun. **Note:** Not all of these activities will be included at camp, and by marking your interests in activities, it does not guarantee you will be able to do every activity. This info will be used to help us better plan the camp schedule.

<input type="checkbox"/>	Hiking	<input type="checkbox"/>	Orienteering/GPS Scavenger Hunts
<input type="checkbox"/>	Arts & Crafts	<input type="checkbox"/>	Shooting Sports (Archery, Riflery)
<input type="checkbox"/>	Canoeing	<input type="checkbox"/>	Yoga
<input type="checkbox"/>	Ropes Course/Team-Building	<input type="checkbox"/>	Recreation (Kickball, etc.)
<input type="checkbox"/>	Swimming	<input type="checkbox"/>	Water Ecology

Camp Fee Schedule

Application Due Date:	Total Amount Due:	Minimum Deposit:	Final Payment Due:
April 6, 2018	\$225.00	\$100.00	April 30
May 1, 2018	\$240.00	\$100.00	June 15
June 18, 2018	\$255.00	\$100.00	July 6

Registration fee payments must be received (not postmarked) by due dates above. Payments not received by July 6 will result in a final camp cost of \$270.

Payment by Check

A minimum \$100 deposit must accompany this application form.

All final payments must be received before July 6 or a bunk will not be held for the camper. Spots at camp are limited and no exceptions will be made for applications without the minimum deposit and the final payment.

Please make all checks payable to: University of Arizona and put 4-H Camp G.R.I.T. in the memo line.

SUMMER CAMPS....CONTINUED

4-H Camp Assistance Fund

A limited number of \$50 assistance funds are available to families expressing a need for financial assistance. Applications for these funds will be sent to you (if you check the line below) and must be returned by the deadline stated on the application.

_____ Check here if you would like to receive one of these applications as they become available.

Cancellations & Refunds

Upon receipt of a written request for cancellation, refunds will be made as stated below:

- Cancellations made before May 1, 2018 will be entitled to a full refund of the camp fee paid, minus \$50.
- Cancellations made between May 1 and June 30, 2018 will be entitled to a refund of 50% of camp fee paid at that time.
- Unless there is a written doctor's order stating that the child is unfit for camp, cancellations made after June 30, 2018 will result in the loss of the entire camp fee.

I understand and accept these terms.

Signature of Parent/Guardian

Date

Signature of Youth

Date

Mail or drop off application and fee to:

University of Arizona Cooperative Extension
4341 E Broadway Rd
Phoenix, AZ 85040

For Office Use Only

Date Received: ____ / ____ / ____

Deposit Received: Yes ☐ No ☐

Full Payment: Yes ☐ No ☐

Check #: _____
Check #1 Amount: _____
Received Date: ____/____/____

Check #: _____
Check #2 Amount: _____
Received Date: ____/____/____

Check #: _____
Check #3 Amount: _____
Received Date: ____/____/____

Has Been Assigned Cabin ☐

Waitlist ☐

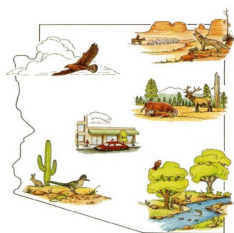


COLLEGE OF AGRICULTURE & LIFE SCIENCES
Cooperative Extension
Maricopa County - 4-H Youth Development



UPCOMING EVENTS

The registration deadline has been extended to May 16 !



Natural Resource Conservation Workshop for Arizona Youth

July 16 - July 20, 2018 James 4-H Camp

Highlights

- Learn lifelong skills and create lifetime friendships.
- Explore and study Arizona's forests, streams, rangelands, soils, plants, and wildlife with expert instructors who will intrigue and challenge you!
- Lots of small group learning activities in the forests of the Prescott National Forest.
- Gain hands-on experience with hi-tech equipment, field testing, data collection and project design.

Details

Dates: July 16-20, 2018

Where: James 4-H Camp
between Prescott & Jerome

Tuition: \$150 per student
(Financial assistance is available.
Please indicate on application if
assistance is needed.)

Open to all youth entering **grades 8-12** in the fall of 2018.

Limit: 35 participants.

Deadline for Applications:
Postmarked by **May 1, 2018** and
include \$75 deposit.

Applicants will be notified of
selection results no later than
June 1, 2018.

Upon notification of acceptance,
the remaining \$75 fee is to be
paid unless other aid has been
requested and awarded.

An exciting opportunity for you to explore the great outdoors and experience the thrill of a unique adventure. The 54th Annual Natural Resource Conservation Workshop for Arizona Youth is an interactive camp bringing together the latest in science and natural resource technology.

Mingus Mountain, in the Prescott National Forest, is the setting for learning about water, soils, plants, and other natural resources. You will discover nature by conducting experiments and completing outdoor projects. A major focus will be on natural resource basics and management techniques. This is a hands-on workshop! Youth will have many opportunities to discuss natural resource issues. Various group activities such as fishing, hiking, swimming, volleyball & horseshoes will be available during your free time.



Eligibility

Youth entering grades 8-12 in the fall of 2018 are eligible to apply. Youth must have an interest and desire to learn more about the environment in which we live. No applicant will be denied attendance because of financial need. Selection is made based on the merit of the application.

How To Apply

Complete the application or type the following on a single sheet of paper: Name, address, phone number, grade entering in the Fall of 2018, and email address (if available). Answer the following questions: 1) Explain why you would like to attend this camp. 2) Describe your interests and activities related to natural resources. 3) Describe any other special interests, hobbies, and involvement in community or school activities. 4) If appropriate, indicate the need for financial assistance.

Mail application with \$75 deposit, postmarked by May 1st to:

Kim McReynolds, Workshop Director,
AZ Section Society for Range Management
450 S. Haskell, Suite A, Willcox AZ 85643

Questions: Contact Kim at 520-766-3602 or kimm@cals.arizona.edu

Location & Accommodations

James 4-H Camp is located on a secluded 88 acre wooded site at an elevation of 6,500 feet on Mingus Mountain in the Prescott National Forest. Participants will be housed in rustic cabins with a central bathhouse consisting of modern bathrooms and showers.



UPCOMING EVENTS

The registration deadline has been extended to May 16 !

54th Annual Natural Resource Conservation Workshop for Arizona Youth Application for the July 16-20, 2018 Workshop

<http://azrangelands.org/nrcway/NRCWAYflyer.pdf>

Name: _____ T-shirt size (adult): _____

Address: _____

City: _____ Zip: _____

Date of Birth: _____ Phone: (____) _____ Grade Entering in Fall 2018: _____

E-mail Address (if available): _____

Explain why you would like to attend this workshop:

Describe your interest and activities related to natural resources:

Describe any other special interests, hobbies and involvement in community or school activities:

If appropriate, indicate the need for financial assistance:

Application must be **postmarked by midnight May 1, 2018 along with a \$75 deposit**. Applicants will be notified of selection results no later than June 1, 2018. Upon notification of acceptance, the remaining \$75 is due unless financial aid has been requested and awarded. Enrollment is limited to 35 participants.

Mail Application to: Kim McReynolds, Workshop Director
Society for Range Management - Arizona Section
450 S. Haskell Ave., Suite A, Willcox, AZ 85643
Questions: Contact Kim McReynolds at (520) 766-3602 or kimm@cals.arizona.edu

Sponsored by the Society for Range Management, Arizona Section
and UA CALS Cooperative Extension & 4-H Youth Development

UPCOMING EVENTS

National 4-H Congress "Be True – Be You" Due June 1st, 2018
November 23 - November 27, 2018 - Arizona's PREMIERE 4-H Event a MUST for all 4-H'ers.

In 2017 **Jordyn Woodburn** was selected to attend National 4-H Congress, a wonderful opportunity for her.

This is an merit based trip awarded to the top 4-H members in each state. Arizona 4-H members submit their Record Books to the State 4-H office to be judged and a delegation chosen. The delegation gathers with top 4-H members from around the country in Atlanta Georgia for National 4-H Congress. Tour the area, meet with national 4-H sponsors and in general have a great time. National Congress offers interactive leadership experience through quality educational and cross cultural experiences. There are seminars, discussion groups and a service learning experience, which bring home ideas that you can implement into your 4-H club and community. **Application process:** Arizona 4-H delegates for the 2018 National 4-H Congress will be chosen based upon their 4-H accomplishments as documented in their Arizona 4-H Member and Project Records. Submit your Application Cover Sheet and record books (2015- 2018) to your 4-H Agent at your local extension office.





Let's Get Outdoors: Scavenger Hunt!

Goals of this lesson:

Youth will:

- Have the opportunity to get outside.
- Work together as a team.
- Accomplish a Goal.



What You Need to Know:

The first step in learning how to create a scavenger hunt for your Cloverbuds is to decide on what type of hunt you want to do. Scavenger hunts can be lots of fun, but they can also be educational and creative. You can tailor them to fit the needs of any camp. That means you can teach your kids life lessons through scavenger hunts or you can just have fun with them!

Materials Needed:

- Friends
- These items for each player or team
 - spoon
 - 3 small paper cups
 - 3 small plastic zip up bags
 - 3 large plastic zip up bags
 - List of objects to find... (Found below)



Learning Activity:

1. Look at the list of outdoor objects on the data sheet. Our goal for this hunt is to find as many of those items as you can.
2. Decide with the other players if you will each hunt alone or if you will form teams. Also, agree on times to start and end the hunt.
3. As you find an object, put it in a bag or cup, and check it off your data sheet.
4. Return any living objects to the outdoors. Use some of the others to create a collage, pictures, or creature.

- | | | |
|-----------------------------|------------------------|-----------------------|
| • Something fuzzy | • Acorn | • Egg |
| • Thistle or thorn | • Leaf with spores | • Something beautiful |
| • Something sticky | • Seed pod | • Seed |
| • Needled from an evergreen | • Cocoon | • Feather |
| • Flower | • Clover | • Ant |
| • Live leaf | • Rock showing erosion | • Fungus |
| • Dead leaf | • Mud | • Pine cone |
| • Piece of litter | • Bug | • others |
| • Tree branch | | |

Submitted by : Sarah Polacek, Extension Assistant



Extension is a Division of the Institute of Agriculture and Natural Resources at the University of Nebraska–Lincoln cooperating with the Counties and the United States Department of Agriculture.

The 4-H Youth Development program abides with the nondiscrimination policies of the University of Nebraska–Lincoln and the United States Department of Agriculture.

SUBMITTING TO CLOVER COMMUNICATOR

To all 4-H club leaders and members

If any clubs, youth, or leaders have any club updates, events, or 4-H stories they would like to share in the Clover Communicator please send them to me by the 25th of every month. We would love to hear what your club is doing in Yavapai County. Pictures are always welcome! In your information, include the 5 W's: Who, What, When, Where, and Why. If you are promoting a 4-H related event, also include contact information or how participants can get involved.

The Clover Communicator is published on the 4-H website AND the Yavapai County 4-H Facebook page. Many people look at the newsletter on the website and FB page to find out what clubs are doing and where they want to join. It's an excellent way to promote your club and members.

Send your information to lgerber@cals.arizona.edu and we'll include it in the Clover Communicator!

ListServ Reminder: Do Not Delete

The ListServ is used by the Extension office to send out important information to 4-H members and leaders. Please, do not delete anything before reading it if the mail is from the ListServ. We have had many complaints about community members not receiving any information about events, only to find out they never read the ListSers because they do not recognize who it is from. Any ListServ emails are sent

Newsletter Printed Copy Subscription

All newsletters are emailed and also posted on the Yavapai County 4-H website under the newsletter tab. If you would like to receive a copy of the newsletter mailed to you, the cost is \$21 per year for an annual subscription of 12 issues (which is cost recovery only). Late subscriptions will not be prorated. The subscription year runs from October 1 through September 30.

Make checks payable to University of Arizona and mail to:

University of Arizona Yavapai County Cooperative Extension
2830 N. Commonwealth Drive #103
Camp Verde, AZ. 86322

Name _____
Address _____
City, State, Zip Code _____

The University of Arizona
Cooperative Extension, Yavapai County
840 Rodeo Dr., Bldg. C
Prescott, AZ 86305

Return Service Requested



**We would love to hear from you! Email your club's activities
to lgerber@cals.arizona.edu or submit by mail to:**

Lisa Gerber, Cooperative Extension, Yavapai County
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