



THE UNIVERSITY OF ARIZONA  
COLLEGE OF AGRICULTURE & LIFE SCIENCES

## Cooperative Extension



### CLOVER COMMUNICATOR YAVAPAI COUNTY 4-H NEWS JUNE 2018

#### Prescott Office

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Phone: (928) 445-6590  
Fax: (928) 445-6593

#### Camp Verde Office

2830 N. Commonwealth  
Drive, Suite 103  
Camp Verde, AZ 86322  
Phone: (928) 554-8999  
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You may view a color copy of this  
newsletter online at:

[http://extension.arizona.edu/4-H/  
yavapai](http://extension.arizona.edu/4-H/yavapai)

June 1	National 4-H Congress Application Deadline to State Office
June 5	4-H/FFA EXPO Meeting 6:00 p.m. Shelby Hansen Room
June 9	Yavapai County Gymkhana—10:00 a.m. Olsen's Grain, Chino Valley
June 10 - 14	J.O.L.T. at Camp Shadows Pines, Heber AZ.
June 14	Horse Committee Meeting 6 p.m. Shelby Hansen Room
July 8 - 12	MoYava Camp at James 4-H Camp - Mingus Springs
July 10	4-H/FFA EXPO Meeting 6:00 p.m. Shelby Hansen Room
July 12 - 15	2018 4-H Camp G.R.I.T. - Mingus Springs
July 16 - 20	Natural Resource Conservation Workshop - Mingus Springs
July 21 - 22	State Horse Contest - Qualifying Event for 2019 Western National Roundup
August 22 - 25	Yavapai County 4-H/FFA EXPO Show and Sale

*Stacy DeVeau*

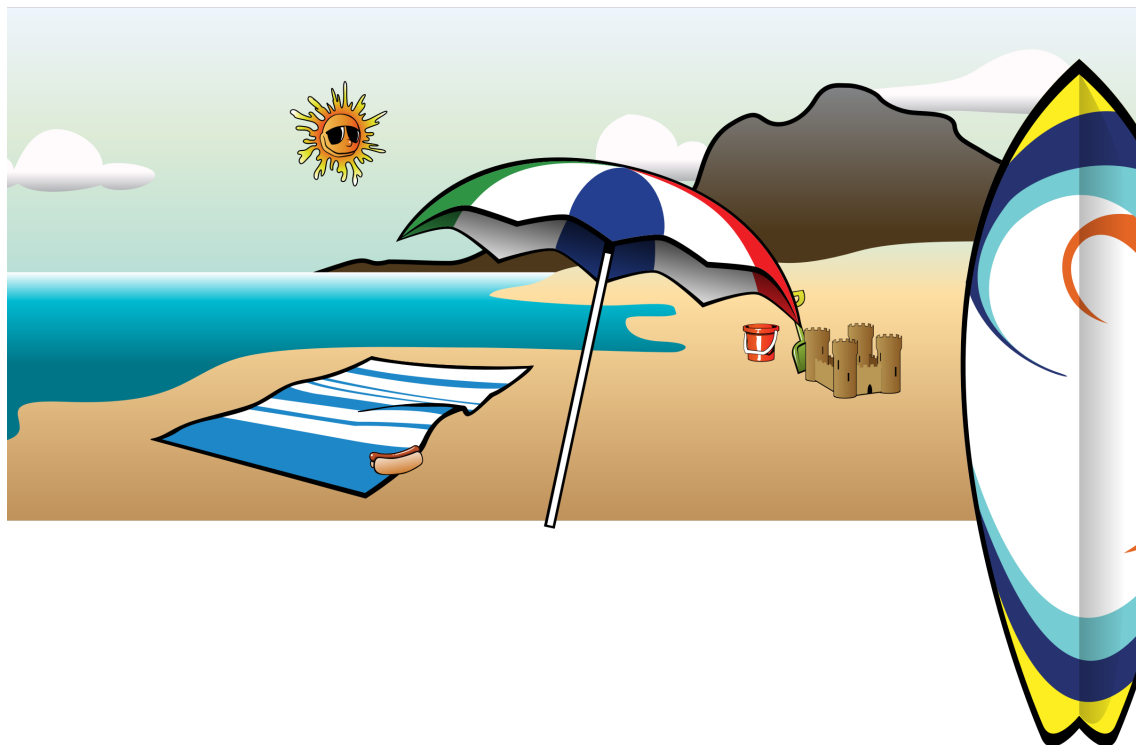
Stacy DeVeau  
4-H/STEM  
Program Coordinator, Sr.

*Shirley Vasovski*

Shirley Vasovski  
4-H Club Program Coordinator

*Lisa Gerber*

Administrative Associate



Issued in furtherance of Cooperative Extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture, Jeffrey C. Silvertooth, Associate Dean & Director, Economic Development & Extension, College of Agriculture and Life Sciences, The University of Arizona. The University of Arizona is an equal opportunity, affirmative action institution. The University prohibits discrimination in its programs and activities on the basis of race, color, religion, sex, national origin, age, disability, veteran status, sexual orientation, gender identity, or genetic information and is committed to maintaining an environment free from sexual harassment and retaliation.

## UPCOMING EVENTS

Have you noticed our new website look???

THE UNIVERSITY OF ARIZONA



COLLEGE OF AGRICULTURE & LIFE SCIENCES  
**Cooperative Extension**

Search Site



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ABOUT



## Yavapai

Cooperative Extension, an outreach arm of The University of Arizona and the College of Agriculture and Life Sciences (CALS), is "Improving Lives, Communities and the Economy" by serving as a statewide network of knowledgeable faculty and staff that provides lifelong educational programs for all Arizonans. We are part of a nationwide educational network of scientists and educators who help people solve problems and put knowledge to use. Arizona Cooperative Extension provides a link between the university and the citizens of this state.

[Annual Reports](#) [Northwest Region Employee Resources](#)

STAY CONNECTED



### Yavapai Food Safety and Preservation

Cooperative Extension and the Yavapai County Community Health Services, Environmental Health Unit, work together to "Make Yavapai County a Safer Place to Eat."

[READ MORE >](#)



### Yavapai Nutrition Education

We work primarily with young children, their parents/caregivers and seniors through classroom and garden-based education.

[READ MORE >](#)



### Yavapai County 4-H

Giving youth that extra edge for life success by offering numerous opportunities to develop leadership, responsibility, citizenship and other life skills.

[READ MORE >](#)



### Yavapai Gardening

Master Gardeners staff help desks to answer gardening questions in both the Camp Verde and Prescott Cooperative Extension offices Monday through Friday.

[READ MORE >](#)



### Yavapai Small Acreage

Small acreage education programs in Yavapai County currently consist of periodic workshops on such topics as: well operation and maintenance, how to start a small farm, pasture management, etc.

[READ MORE >](#)



### Yavapai Master Gardeners

Master Gardeners are trained volunteers who provide educational information to Cooperative Extension clientele.

[READ MORE >](#)

### Upcoming Events

[VIEW CALENDAR](#)

#### Knife Skills: A Taste of Spain

[May 22, 2018 5:30pm to 7:30pm](#)

#### Monsoon Madness Plant and Yard Sale - Prescott, Arizona

[July 14, 2018 7:30am to 12:30pm](#)

## Office Locations

### Prescott

[840 Rodeo Dr Bldg C](#)  
Prescott, AZ 86305-2318

[Google Maps](#)  
[928-445-6590](#)

### Verde Valley

[2830 N Commonwealth Dr Suite 103](#)  
Camp Verde, AZ 86322

[Google Maps](#)  
[928-554-8999](#)



# State Horse Contests



AGRICULTURE & LIFE SCIENCES  
Cooperative  
Extension

## Horse Bowl, Hippology, Horse Public Speaking, Horse Individual and Team Presentation

### Qualifying Event for 2019 Western National Roundup

Coconino County Horse Council will be hosting the events in Flagstaff, AZ

- ♦ **Who can compete:** 4-H members who are enrolled in a Horse Project for the 2017 -2018 4-H year and have met their county requirements to attend the State competition
- ♦ For this inaugural event we welcome members to compete in multiple contests
  - ◇ Senior contests are WNR qualifying events
  - ◇ Junior contests are offered as an opportunity to gain experience



- ♦ **Saturday July 21**, Presentations beginning at 8 am (Individual and Team) followed by Hippology
- ♦ **Sunday July 22**, Horse Bowl beginning at 8 am followed by Public Speaking
- ♦ Fun group activity on Saturday evening

Event Location: 4000 N Cummings St., Flagstaff, AZ 86004

**July 21 and 22**

#### **Accommodations:**

*Host Families available :*

*But don't delay .....Host family options will be available first come first serve*

*Multiple Hotels in the area*

#### **Registration information:**

*will be available in May*

**Bring your County team. If you want to compete on a team and don't have enough members let us know . We will work to combine individuals to form multi county teams. (your team alternate may participate on one of these multi county teams)**

For questions please email: [kimhorn@email.arizona.edu](mailto:kimhorn@email.arizona.edu)



## UPCOMING EVENTS

Our Yavapai County 4-H Gymkhana play-day is coming up quickly! And it's going to be so much fun!

Saturday June 9th at 10:00 AM

Olsen's Arena

Chino Valley, AZ

### 2018 Yavapai County 4-H Gymkhana Entry Form

Exhibitor Name: \_\_\_\_\_ Club: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_ Phone: \_\_\_\_\_  
Age as of January 1, 2019: \_\_\_\_\_ DOB: \_\_\_\_\_ Text: Yes or No  
Email: \_\_\_\_\_

EVENT (One event per form)	LOCATION	DATE
_____ Play-day Gymkhana	Olsen's Grain Arena-344 S. HWY 89, Chino Valley, AZ	June 9 10:00 AM

Please send all entry forms and payment to: Jennifer Maurer  
1830 W. Nebeker Circle  
Prescott, AZ 86305

Circle class number under the division that you will be entering.

Class Name	Senior	Junior	Novice	Name of Horse
Poles	501	502	503	
Barrels	504	505	506	
Keyhole	507	508	509	
Flag Race	510	511	512	
Ride-a-Buck	513	514	515	
Turn and Burn	516	517	518	
Skill-a-Thon (knowledge test)	519	520	521	
Total Classes (Circled)				

# of classes: \_\_\_\_\_ x \$5.00 per class= \$ \_\_\_\_\_

**Media Release:** By signing below, I give Yavapai County 4-H permission to use photos of myself/my son/daughter for promotional purposes.

Exhibitor Signature: \_\_\_\_\_ Parent Signature: \_\_\_\_\_

Horse Project Leader Signature: \_\_\_\_\_

## UPCOMING EVENTS

### State Horse Contest — Qualifiers

State Contest awards will be given to top 6 places in Public Speaking, Individual and Team Presentation

State Contest awards will be given for High Scoring Teams and top 10 over all individuals in Horse Bowl and Hippology.

## WNR Team Selection

**IMPORTANT:** Western National Roundup Competition teams for Hippology (4 members) and Horse Bowl (4 team members and 1 alternate) will be made up from the overall high scores earned by individuals in each contest. If one of these members are not able to attend Denver the next high scoring competitor will be notified, this process will continue until the teams are filled.

Top 10 competitors from Hippology and Horse Bowl will be invited to participate in study groups and a minimum of 10 practice sessions to prepare for national competition (these will be a combination of in person, online or web meeting.)

#### Registration Fees:

Horse Bowl or Hippology Team.....25.00

Team Presentation.....10.00

Individual.....7.50

Lunch is expected to be 7.00 and will be available pre-purchase only

The contests will be run according to Western National Roundup Rules:

The rules can be found at the following link:

<http://westernnationalroundup.org/contests-horse.aspx>

Would you like to be considered for state coach position? Coaches are needed for Horse Bowl and Hippology! As Coach you need to be willing to commit to :

1. Prepare and distribute study material
2. Hold a minimum of 10 practice sessions (via a combination of in person, online or web meeting)



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## SUMMER CAMPS....CONTINUED

### MoYava 4-H Summer Camp... for Mohave /Yavapai Counties

Applications will be placed on a first come basis, camp applications will go live On-line

**Camp will soon be here!** The dates are Sunday **July 8th through Thursday, July 12th 2018**. Camp will be held this year in the cool, tall pines of Mingus Mountain near Prescott. 4-H Camp is open to all 4-H members, ages 9 to 19. The Camp Committee is planning the program which will include variety of activities. Swimming, canoeing, arts & crafts, archery, nature hikes, campfires, camp skills, sing-a-longs, and MORE!!!

Because of the popularity of Camp, and the limited space, applications will be taken on a first come, first served basis and limited to 80 spots. We anticipate filling all 80 camper slots very quickly. For this reason, camp applications will be for 4-H members only unless space permits. Applications will be placed on a first come basis.

**We are very excited...** Arizona 4-H is now the owner of *James 4-H Camp & Outdoor Learning Center at Mingus Springs...* J

View videos that shows the camp.

<https://www.youtube.com/watch?v=FFcodIqNljo>

<https://www.youtube.com/watch?v=IL3tzC7fglo>

Check us out on [Facebook](#).

### **Mohave - Yavapai 4-H Summer Camp is July 8 – 12, 2018**

Campers arrive 2:00 p.m. on the 8th and depart 11:00 a.m. on 12th

Total cost will be \$150.00 for the first member of the family, and \$130.00 per camper for each additional camper in the same family (ages 9-19). NOTE: the family discount rate applies for EARLYBIRD registrations ONLY.

### [Regular Registration](#) After May 15, 2018

Cost \$170.00 for all, no discounts available.

**We anticipate filling all 80 camper slots very quickly. For this reason camp applications will be for 4-H members only unless space permits.**





## SUMMER CAMPS....CONTINUED



THE UNIVERSITY OF ARIZONA  
COLLEGE OF AGRICULTURE & LIFE SCIENCES  
**Cooperative Extension**



**MARICOPA COUNTY**

4341 E. Broadway Rd., Phoenix, AZ 85040 • Phone: (602) 827-8200 • Fax: (602) 827-8292 • [extension.arizona.edu/maricopa](http://extension.arizona.edu/maricopa)



# 2018 4-H Camp G.R.I.T. Application

James 4-H Camp, Mingus Springs, AZ  
July 12-15, 2018



4-H membership is NOT required to participate. One application per camper please.  
Include an e-mail address, so that we may confirm your registration and send information.

### Camper Information

Camper Name \_\_\_\_\_ Birth Date \_\_\_\_/\_\_\_\_/\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ County \_\_\_\_\_

Cell Phone (\_\_\_\_) \_\_\_\_\_ Grade (Fall 2018) \_\_\_\_\_ Age \_\_\_\_\_ Gender \_\_\_\_M \_\_\_\_F

Are you in 4-H? \_\_\_\_YES \_\_\_\_NO If yes, what club? \_\_\_\_\_

*Parents/Guardians, this year all campers will be riding the bus to and from camp. Transportation is included in the camp registration fee. There will only be check-in at the Maricopa County 4-H Office.*

### Parent/Guardian Information

Parent One: \_\_\_\_\_

Parent Two: \_\_\_\_\_

Address (if different than above) \_\_\_\_\_

Address (if different than above) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Cell Phone \_\_\_\_\_

Cell Phone \_\_\_\_\_

Email \_\_\_\_\_

Email \_\_\_\_\_

### Camp T-shirt

Each camper will receive a camp T-shirt!!

Size: Youth M \_\_\_\_ Youth LG \_\_\_\_ Adult S \_\_\_\_ Adult MED \_\_\_\_ Adult LG \_\_\_\_

Adult XL \_\_\_\_ Adult XXL \_\_\_\_

Over →

## SUMMER CAMPS....CONTINUED

### At Camp Preferences

If you would like to bunk with another camper, please put his/her name here: \_\_\_\_\_

**Please Note:** This is not a guarantee that you will be bunking in the same cabin. Cabin assignments are based on age, gender, and time of camper registration.

\_\_\_\_\_ Please mark here if you would like to apply to take part in CIT Training (Counselor In Training), during camp week. You must be 14 by July 12, 2018 in order to participate as a CIT in 2018. All youth interested in taking part in CIT Training will be sent an application that they must fill out and return prior to the pre-camp deadline in order to be considered for a CIT position. You must still register and pay as a camper if accepted, you will be given the additional opportunity of training and CIT experiences.

### Camp Activities

Please mark the three activities that sound like the most fun. **Note:** Not all of these activities will be included at camp, and by marking your interests in activities, it does not guarantee you will be able to do every activity. This info will be used to help us better plan the camp schedule.

<input type="checkbox"/>	Hiking	<input type="checkbox"/>	Orienteering/GPS Scavenger Hunts
<input type="checkbox"/>	Arts & Crafts	<input type="checkbox"/>	Shooting Sports (Archery, Riflery)
<input type="checkbox"/>	Canoeing	<input type="checkbox"/>	Yoga
<input type="checkbox"/>	Ropes Course/Team-Building	<input type="checkbox"/>	Recreation (Kickball, etc.)
<input type="checkbox"/>	Swimming	<input type="checkbox"/>	Water Ecology

### Camp Fee Schedule

Application Due Date:	Total Amount Due:	Minimum Deposit:	Final Payment Due:
April 6, 2018	\$225.00	\$100.00	April 30
May 1, 2018	\$240.00	\$100.00	June 15
June 18, 2018	\$255.00	\$100.00	July 6

Registration fee payments must be received (not postmarked) by due dates above. Payments not received by July 6 will result in a final camp cost of \$270.

### Payment by Check

A minimum \$100 deposit must accompany this application form.

All final payments must be received before July 6 or a bunk will not be held for the camper. Spots at camp are limited and no exceptions will be made for applications without the minimum deposit and the final payment.

Please make all checks payable to: University of Arizona and put 4-H Camp G.R.I.T. in the memo line.



## SUMMER CAMPS....CONTINUED

### 4-H Camp Assistance Fund

A limited number of \$50 assistance funds are available to families expressing a need for financial assistance. Applications for these funds will be sent to you (if you check the line below) and must be returned by the deadline stated on the application.

\_\_\_\_\_ Check here if you would like to receive one of these applications as they become available.

### Cancellations & Refunds

Upon receipt of a written request for cancellation, refunds will be made as stated below:

- Cancellations made before May 1, 2018 will be entitled to a full refund of the camp fee paid, minus \$50.
- Cancellations made between May 1 and June 30, 2018 will be entitled to a refund of 50% of camp fee paid at that time.
- Unless there is a written doctor's order stating that the child is unfit for camp, cancellations made after June 30, 2018 will result in the loss of the entire camp fee.

I understand and accept these terms.

\_\_\_\_\_  
Signature of Parent/Guardian

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Youth

\_\_\_\_\_  
Date

### Mail or drop off application and fee to:

University of Arizona Cooperative Extension  
4341 E Broadway Rd  
Phoenix, AZ 85040

### For Office Use Only

Date Received: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

Deposit Received: Yes ☐ No ☐

Full Payment: Yes ☐ No ☐

Check #: \_\_\_\_\_  
Check #1 Amount: \_\_\_\_\_  
Received Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Check #: \_\_\_\_\_  
Check #2 Amount: \_\_\_\_\_  
Received Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Check #: \_\_\_\_\_  
Check #3 Amount: \_\_\_\_\_  
Received Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Has Been Assigned Cabin ☐

Waitlist ☐



COLLEGE OF AGRICULTURE & LIFE SCIENCES  
**Cooperative Extension**  
Maricopa County - 4-H Youth Development



## UPCOMING EVENTS

**National 4-H Congress** "Be True – Be You" Due June 1st, 2018  
November 23 - November 27, 2018 - Arizona's PREMIERE 4-H Event a **MUST** for all 4-H'ers.

In 2017 **Jordyn Woodburn** was selected to attend National 4-H Congress, a wonderful opportunity for her.

This is an merit based trip awarded to the top 4-H members in each state. Arizona 4-H members submit their Record Books to the State 4-H office to be judged and a delegation chosen. The delegation gathers with top 4-H members from around the country in Atlanta Georgia for National 4-H Congress. Tour the area, meet with national 4-H sponsors and in general have a great time. National Congress offers interactive leadership experience through quality educational and cross cultural experiences. There are seminars, discussion groups and a service learning experience, which bring home ideas that you can implement into your 4-H club and community. **Application process:** Arizona 4-H delegates for the 2018 National 4-H Congress will be chosen based upon their 4-H accomplishments as documented in their Arizona 4-H Member and Project Records. Submit your Application Cover Sheet and record books (2015- 2018) to your 4-H Agent at your local extension office.



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*Happy Birthday to our 4-H Volunteers!*

Lorie Timlick-Chino Valley Breakaway Latigos June 30

*Happy Birthday*

### SURPRISING SEEDS

MEETING ACITIVITY #6 - Refer to Page 27

#### Inside a Seed

- A day before the meeting, place an assortment of large dried beans in water and soak them overnight.
- Give each child a paper towel and set out the containers of beans.
- Tell children to take a few of each kind of bean.
- Show them how to carefully pry open the beans and have them look at the parts of beans. Let the children know that the seed coat is on the outside to protect the seed.

#### TALK ABOUTS

Read, "*The Magic School Bus Plants Seeds*," by Joanna Cole, "*How a Seed Grows*", by Helene J. Jordan, or "*From Seed to Plant*," by Gail Gibbons.

- What are seeds a part of?
- Why do we plant seeds?
- What part of the plant are seeds found in?
- How are seeds different from one another?
- What are the different parts of the seed?
- Besides planting seeds to grow more plants, what else can we do with seeds?

#### Where Do Seeds Come From?

- Give each child a paper towel and a plastic knife.
- Place the fruits in front of them and ask them to guess what is inside.
- Let them cut the fruits open and remove the seeds.
- Ask the children questions such as: What did you find inside the fruit? What color are the seeds? Are the seeds the same shapes? Are the seeds the same size? What will happen if you plant the seeds? What kind of plant will grow from each seed?

#### Roasting/Toasting Seeds

- Gather seeds (pumpkin, squash, melon or sunflower)
- Seeds that are julled (that is, no longer in their shells) can be roasted in a frying pan over low heat or toasted in a shallow pan in an oven heated to 325 degrees. DIRECTIONS: Mix about 1 cup of seeds with 2 teaspoons of vegetable oil and 1 teaspoon of salt. Heat and stir frequently to prevent scorching. The time required will be from 2 to 6 minutes, depending upon the dryness of the seeds.

#### Seed Medallions

- Before the meeting, cut the cardboard circles and punch a hole close to one edge.
- Have the children spread a thick layer of glue on one side of their cardboard circle.
- Have them carefully arrange a variety of seeds in a pattern on the glue.
- After the medallion is completely dry, spray with a clear glaze spray (optional).
- Give each child a 36 inch loop of yarn or a shoelace to thread through the hole and tie in a knot.
- It's now ready to wear!



## SUBMITTING TO CLOVER COMMUNICATOR

To all 4-H club leaders and members

If any clubs, youth, or leaders have any club updates, events, or 4-H stories they would like to share in the Clover Communicator please send them to me by the 25th of every month. We would love to hear what your club is doing in Yavapai County. Pictures are always welcome! In your information, include the 5 W's: Who, What, When, Where, and Why. If you are promoting a 4-H related event, also include contact information or how participants can get involved.

The Clover Communicator is published on the 4-H website AND the Yavapai County 4-H Facebook page. Many people look at the newsletter on the website and FB page to find out what clubs are doing and where they want to join. It's an excellent way to promote your club and members.

Send your information to [lgerber@cals.arizona.edu](mailto:lgerber@cals.arizona.edu) and we'll include it in the Clover Communicator!

### ListServ Reminder: Do Not Delete

The ListServ is used by the Extension office to send out important information to 4-H members and leaders. Please, do not delete anything before reading it if the mail is from the ListServ. We have had many complaints about community members not receiving any information about events, only to find out they never read the ListSers because they do not recognize who it is from. Any ListServ emails are sent

### Newsletter Printed Copy Subscription

All newsletters are emailed and also posted on the Yavapai County 4-H website under the newsletter tab. If you would like to receive a copy of the newsletter mailed to you, the cost is \$21 per year for an annual subscription of 12 issues (which is cost recovery only). Late subscriptions will not be prorated. The subscription year runs from October 1 through September 30.

Make checks payable to University of Arizona and mail to:

University of Arizona Yavapai County Cooperative Extension  
2830 N. Commonwealth Drive #103  
Camp Verde, AZ. 86322

Name \_\_\_\_\_  
Address \_\_\_\_\_  
City, State, Zip Code \_\_\_\_\_

The University of Arizona  
Cooperative Extension, Yavapai County  
840 Rodeo Dr., Bldg. C  
Prescott, AZ 86305

**Return Service Requested**



**We would love to hear from you! Email your club's activities  
to [lgerber@cals.arizona.edu](mailto:lgerber@cals.arizona.edu) or submit by mail to:**

Lisa Gerber, Cooperative Extension, Yavapai County  
2830 N. Commonwealth Dr. Suite 103, Camp Verde, AZ. 86322