



COLLEGE OF AGRICULTURE AND LIFE SCIENCES **COOPERATIVE EXTENSION**





CLOVER COMMUNICATOR YAVAPAI COUNTY 4-H NEWS JULY 2017

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You may view a color copy of this newsletter online at: http://extension.arizona.edu/4-H/ yavapai



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Shil	Vasovali
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Shirley Vasovski 4-H Club Program Coordinator

Visa Gerber

Office Specialist



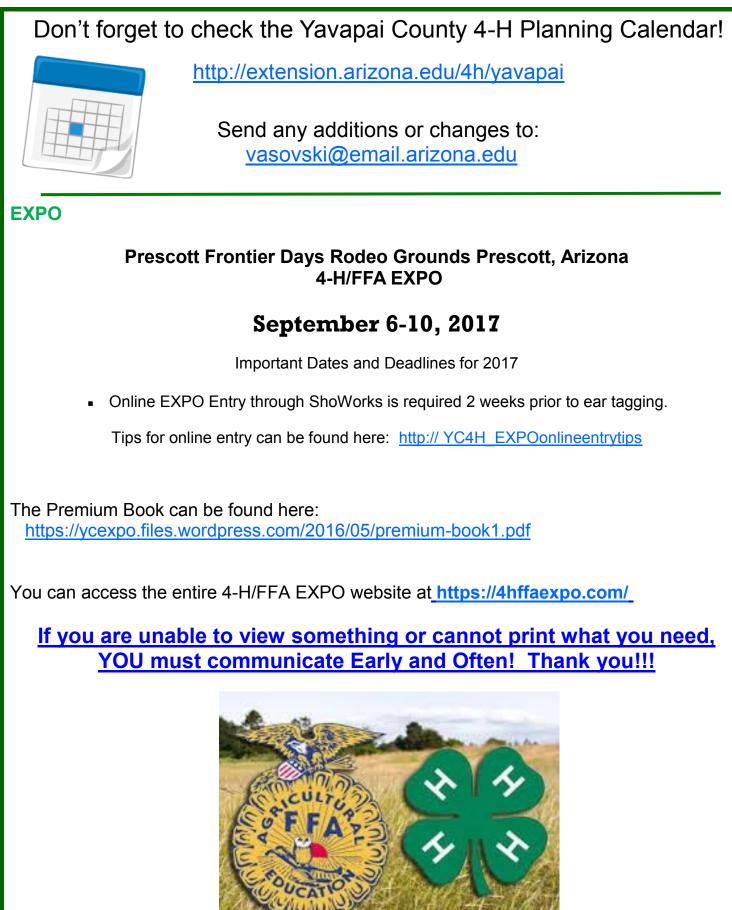
July 9 - 13	MoYava/Arizona Statewide Summer Camp - James 4-H Camp
July 15	Horse Show Entry Deadline for August Show
July 17	National 4-H Congress Record Books Deadline to State Office.
July 18 - 21	Arizona Livestock Camp (Holbrook, AZ)
July 21 - 23	Groom Creek Horse Campout
July 25 - 29	NRCWAY Workshop - James 4-H Camp
August 1	EXPO Committee Meeting 6:30 pm Shelby Hansen Room
August 1	4-H Online System Rollover
August 15	Deadline - 4-H/FFA EXPO Indoor Exhibits Entry
August 19	Horse Show at Olsen's in Chino Valley
August 26	1st Annual Greenlee County Showmanship Showdown
August 28	Karen Clingman Memorial Award (Scholarship) and Mandi Michael Memorial Award Deadline

September 1 Deadline - Verde Valley Fair Entry

		J	uly 20)1/		9
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16	(17)	(18)	(19)	20	21	22
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30	31					

Issued in furtherance of Cooperative Extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture, Jeffrey C. Silvertooth, Associate Dean & Director, Economic Development & Extension, College of Agriculture and Life Sciences, The University of Arizona. The University of Arizona is an equal opportunity, affirmative action institution. The University prohibits discrimination in its programs and activities on the basis of race, color, religion, sex, national origin, age, disability, veteran status, sexual orientation, gender identity, or genetic information and is committed to maintaining an environment free from sexual harassment and retaliation.

UPCOMING EVENTS



EXPO....continued

Prescott Frontier Days Rodeo Grounds Prescott, Arizona

4-H/FFA EXPO Dates & Deadlines

September 6-10, 2017

Important Dates and Deadlines for 2017

Online EXPO Entry through ShoWorks at www.4HFFAEXPO.com will be required 2

weeks prior

April 1, 2017 <u>Online Entries submitted via</u>

- 4hffaexpo.com by March 25, 2017
- 10am -12pm (PFRG) Market Beef Entry, Weigh-In, and Ear Tagging

June 3, 2017 Online Entries submitted via

<u>4hffaexpo.com by May 20,2017</u>

- 9am 12pm (PFRG) All Breeding, Market Swine, Sheep, Goat, & Dog Entry, Weigh-In, and Ear Tagging
- All Small Stock entries due by 12pm

August 15th

• Indoor Exhibits entries Due

September 1st,2nd,& 3rd

- 9am 4pm (PFRG) EXPO Set-Up (ALL Member and Families are to Help with this Event)
- Saturday the 2nd 9am EXHIBITOR MEETING

September 6th

- 9am -3:30pm: Check-In for All Species
- 9am 4:00pm: Weigh-In (All Market Animals Must be Weighed on Official Scale by 4:00pm)
- 5:00pm: Opening Ceremonies (Show Ring)
- 6:00pm: Dog Show (Show Ring)

Sept 7th

- 9:30am: Dairy Goat Showmanship & Conformation Show (Show Ring)
- 9:30am: Pygmy Goat Showmanship & Conformation Show (Show Ring)

• 11:00am: Market Sheep Showmanship (Show Ring)

- 1:00am: Market Beef Showmanship (Show Ring)
- 2:30pm: Market Goat Showmanship (Show Ring)
- 4:00pmpm: Small Stock Showmanship (Show Ring)
- 6:00pm Fair Opening Ceremonies (Main Grandstands)
- 7:00pm: Market Swine Showmanship (Show Ring)

September 8th

- 8:00am: Small Stock Conformation (TBD)
- 9:30am: Swine Conformation& Breeding Show (Show Ring)
- 12:00pm: Sheep Conformation & Breeding (Show Ring)
- 1:30pm: Beef Conformation & Breeding (Show Ring)
- 3:00pm: Market Goat Conformation & Breeding (Show Ring)
- TBD Round Robin for Small Stock (TBD)
- TBD Round Robin for Large Stock(TBD)

September 9th

- 10:00am: Buyer BBQ
- 12:00pm: Auction (Show Ring)

September 10th

- Barn closes at 4:00pm
- ALL ANIMALS CHECK-OUT 4:00-5:00pm

NOTE: Event times are approximate and may be Subject to change should circumstances require. All shows will start 30 minutes after the previous one if time overlaps.

*All Market Animals must be weighed on the official scale by 4:00pm 9/6/17!

EXPO....continued

Members with Indoor & Alpaca EXPO Entries

The link for entry of 4-H / FFA Indoor Exhibits is up. We are excited for the changes in this department. Here is the link to the department <u>https://www.yavapaifair.com/departments.html</u>. The entry form can be found on page 4 of the Premium Book.

Great news – there will be paid Premiums for class winners, division winners, and best of show.

Also, for the 4-H Story Contest, there will be paid Premiums for the winners of each age division

-1st Place \$50.00 -2nd Place \$30.00 -3rd Place \$20.00

Leaders, as we near EXPO, the Indoor exhibits will need help with set up and judging.

Please contact Indoor Superintendent - Shauna Hanus 928-821-6837 for more information.

Raise Your Hand For STEM

4-H and HughesNet have teamed up to provide ten states with free access to a handson *4-H National Youth Science Day* (*NYSD*) engineering kit designed to help grow youth interest in STEM.



It's Easy to Help Your State Win:

1. **Raise Your Hand for STEM**: Go to <u>www.4-H.org/IM4STEM</u> to select the state you want to receive free *4-H NYSD* kits

2. **Pay it Forward**: Share your support using **#IM4STEM** to help your state get more votes towards winning

3. Share this email: Forward this email to your friends so they can vote and help their state win!

4-H NYSD is 4-H's annual STEM initiative that engages tens of thousands of youth across the country to perform the same science challenge on the same day. In its tenth year, 4-H NYSD is the world's largest youth-led science challenge, reaching approximately 100,000 kids annually. This year's 4-H 2017. NYSD will event take place October 4. on Incredible Wearables – a 4-H NYSD challenge kit – encourages young people to work together to design, build and refine a wearable fitness tracker. With HughesNet's support, 4-H will give away 100 free Incredible Wearables kits to each of the winning states, reaching an estimated 10,000 kids across the country.

STEM projects teach youth critical thinking and problem solving - skills essential to navigating the challenges life throws their way.

Raise your hand to help bring an incredible science experience to the kids in your state.

Greenlee County Showmanship

Showdown

August 26, 2017 Greenlee County Fairgrounds 8:00am



EIGHT BUCKLES TO WIN!

Early Bird Registration: \$20.00 due by August 11th at 6:00pm.

Late Registration: \$25.00 Accepted up until 7:30am August 26th.

Registration for ALL Greenlee County 4-H and FFA members will be \$5.00 off above set rates.

A paper registration form can be picked up from Duncan High School Ag. Dept. or Greenlee County Cooperative Extension Office.

Questions can be directed to: Cheyanne Colville, Greenlee County Cooperative Extension Agent, <u>cheyannek@email.arizona.edu</u> or (928)359-2261 Kayla Sexton, Duncan High School FFA Advisor, <u>ksexton@duncanschools.org</u> or (928)792-3037

This is a showmanship only competition. There will be no market classes. This is open to all youth in Greenlee County and surrounding areas.

2017 Greenlee County Showmanship Showdown Registration

Participants Name:
Age Division: Jr. (9-13 as of Jan. 1) Sr. (14-18 as of Jan. 1)
Species:
Group affiliation: FFA 4-H Other
County of residence:
Phone number:
E-mail:
Mailing Address:

By signing this form, I understand that my animal must be at the Greenlee County Fairgrounds by 7:00 a.m. Saturday, August 26th to be eligible to compete. Any "no-shows" who have pre-registered will not be refunded their registration fee. I also understand that the early-bird registration rate only applies if payment and registration are received by the early-bird deadline of 6:00 p.m., Friday, August 11th.

Participant signature:			
Date:			
Parent/ Guardian signature: _			
Date:			
Entry fee: <u>Amount</u> () <u>Method</u> ()	1

Underwater Robotics and Engineering Design

A new professional development opportunity provided by **Arizona Project WET** and **Marine Advanced Technology Education (MATE)**.

July 18-21, 2017

8:30 AM - 5:00 PM

University of Arizona Using MATE & APW materials

□ Investigate the Central AZ Project delivery system

□ Understand how ROVs are used in the water industry

□ Engage in the engineering design, building, and testing of marine ROVs

□ Develop an understanding of buoyancy, hydrodynamics, forces, energy, electrical circuitry, wiring, soldering, and control systems

Integrate ROVs into a class, club, 4-H program See MATE overview

Benefits

Build the skills and confidence you need to teach engineering design of ROVs to students Receive \$400 worth of tools, an ROV kit, and lessons

Your students will be eligible to participate in a mini-scrimmage, similar to regional MATE competitions, in Spring 2018

Enroll today!

\$200 registration fee required

Apply online at: https://goo.gl/kf8uWy

Questions? – Contact Betsy Wilkening ewilkening1@email.arizona.edu

Learn more at: https://arizonawet.arizona.edu/ and https://www.marinetech.org/mate-summerinstitutes-2017/



Underwater Robotics & Engineering Design Arizona Project WET and MATE



🍐 Investigate 🍐 Innovate 🍐 Integrate



Arizona Project WET in collaboration with Marine Advanced Technology Education (MATE) is providing this exciting new offering for 5th-12th grade Tucson educators!

Using MATE & APW materials:

- ✓ Investigate the Central AZ Project delivery system
- ✓ Understand how ROVs are used in the water industry
- Engage in the engineering design, building, and testing of marine ROVs
- Develop an understanding of buoyancy, hydrodynamics, forces, energy, electrical circuitry, wiring, soldering, and control systems
 Integrate ROVs into a class or club





<u>Dates</u> July 18 – 21, 2017 8:30 AM – 5:00 PM University of Arizona

<u>Benefits</u>

- ✓ Build the skills and confidence you need to teach engineering design of ROVs to students
- ✓ Receive \$400 worth of tools, an ROV kit, and lessons
- ✓ Your students will be eligible to participate in a mini-scrimmage, similar to regional MATE competitions, in Spring 2018

Enroll today!

- ✓ \$200 registration fee required
- ✓ Apply online at: <u>https://goo.gl/kf8uWy</u>

Questions? – Contact Betsy Wilkening <u>ewilkening1@email.arizona.edu</u> Learn more at: <u>https://arizonawet.arizona.edu/</u> and <u>https://www.marinetech.org/mate-summer</u> <u>institutes-2017/</u>







Agriculture & Life Sciences

Water Resources Research Center

HORSE COMMITTEE

Groom Creek Horse Campout - July 21-23, 2017 Mark your calendars and book you campsites NOW! We will be having a camp out weekend on July 21 - 23rd at Groom Creek Horse Camp. Check in is Friday at 2pm, check out is Sunday by noon. I have reserved the group picnic site in loop C. If you would like to attend, you need to get online and book your site now at:

http://www.recreation.gov/camping/groom-creek-horse-camp/r/ campgroundDetails.do?contractCode=NRSO&parkId=110536

Book sites in Loop C - Sites #29-37 or #16-22

Each site has a non-refundable \$9.00 reservation fee. Payment is due at the time of booking. There is a \$10.00 cancellation fee. You must have a horse at the campsite. Max 5 people per site. \$18.00 per night Max 2 vehicles. Second vehicles in \$5.00 per night. Dogs must be on leash or contained. Please read all the rules for Groom Creek on the website.

Total fees: \$18.00 per night X 2 =\$36.00 \$ 9.00 reservation fee

Total - \$45.00 plus extra vehicle (if you bring one)

If you have any questions, please ask.

See you soon!

Deanna Poppenberger Cell 928-899-8350

HAPPY BIRTHDAY TO OUR JULY CERTIFIED VOLUNTEER LEADERS

July 1

July 3

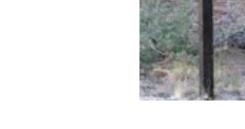
July 27

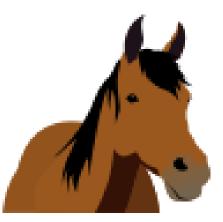
July 29

Jennifer Hamilton Levi Darby Ellen Siegfried-Dodd Jocelyn Fults

Skull Valley Trailblazers Northern Division Livestock Club Lonesome Valley Wranglers Chino Valley Breakaway Latigos









SUMMER CAMPS

July 9-13 MoYava Summer Camp

We anticipate filling all 80 camper slots very quickly. For this reason camp applications will be for 4-H members only unless space permits. Applications will be placed on a first come basis.

Check out this great <u>Camp Video (link is external)</u>. Check us out on <u>Facebook (link is external)</u>.

Mohave - Yavapai 4-H Summer Camp is July 9 – 13, 2017 Campers arrive 2:00 p.m. on the 9th and depart 11:00 a.m. on 13th

Early Bird Registration Before May 15, 2017

Total cost will be \$150.00 for the first member of the family, and \$130.00 per camper for each additional camper in the same family (ages 9-19). NOTE: the family discount rate applies for EARLYBIRD registrations ONLY.

Regular Registration After May 15, 2017 Cost \$170.00 for all, no discounts available. After June 3rd Application for Members/Campers

Camp Application for Counselors and Adult staff - Due May 1st

Camp Counselors and adult staff, \$65.00

4-H Camp Song Book 1 4-H Camp Songbook 2

4-H Camp Songbook 2 (revised)

Directions to camp

What to bring and not bring to camp!

July 25-29 NRCWAY Workshop

An exciting opportunity for you to explore the great outdoors and experience the thrill of a unique adventure. The 53 Annual Natural Resource Conservation Workshop for Arizona Youth is an interactive camp bringing together the latest in science and natural resource technology. Mingus Mountain, in the Prescott National Forest, is the setting for learning about water, soils, plants, and other natural resources. You will discover nature by conducting

experiments and completing outdoor projects. A major focus will be on natural resource basics and management techniques. This is a hands-on workshop! Youth will have many opportunities to discuss natural resource issues. Various group activities such as fishing, hiking, swimming, volleyball & horseshoes will be available during your free time.







CONGRATULATIONS

Congratulations to Jordyn Woodburn of the Northern Division Livestock Community Club for being selected to represent Arizona 4-H at National 4-H Congress. What a great honor!



Dear Jordyn Woodburn,

Congratulations! You have been selected to represent the Arizona 4-H program at National 4-H Congress based on the achievements evidenced in your Arizona 4-H Member Record Book. National 4-H Congress is one of the highest honors you can achieve in Arizona 4-H. You have been chosen because you demonstrated outstanding leadership in multiple program areas, both in and outside of 4-H; consistently set goals and kept careful records for your project; reflected upon your experiences at the end of each year; and excelled in communications, citizenship, and community service. *Keep up the great work!*

National 4-H Congress will be in Atlanta, Georgia, November 24 – 28, 2017, beginning Friday after Thanksgiving. The program will offer a variety of educational, cultural, and recreational opportunities. The Arizona 4-H delegation consists of eight youth and an Arizona Extension Faculty/Staff chaperone.

Once again, congratulations on being selected to represent Arizona 4-H at the 2017 National 4-H Congress in Atlanta. This is a signature event that you will remember for many years to come.

Sincerely,

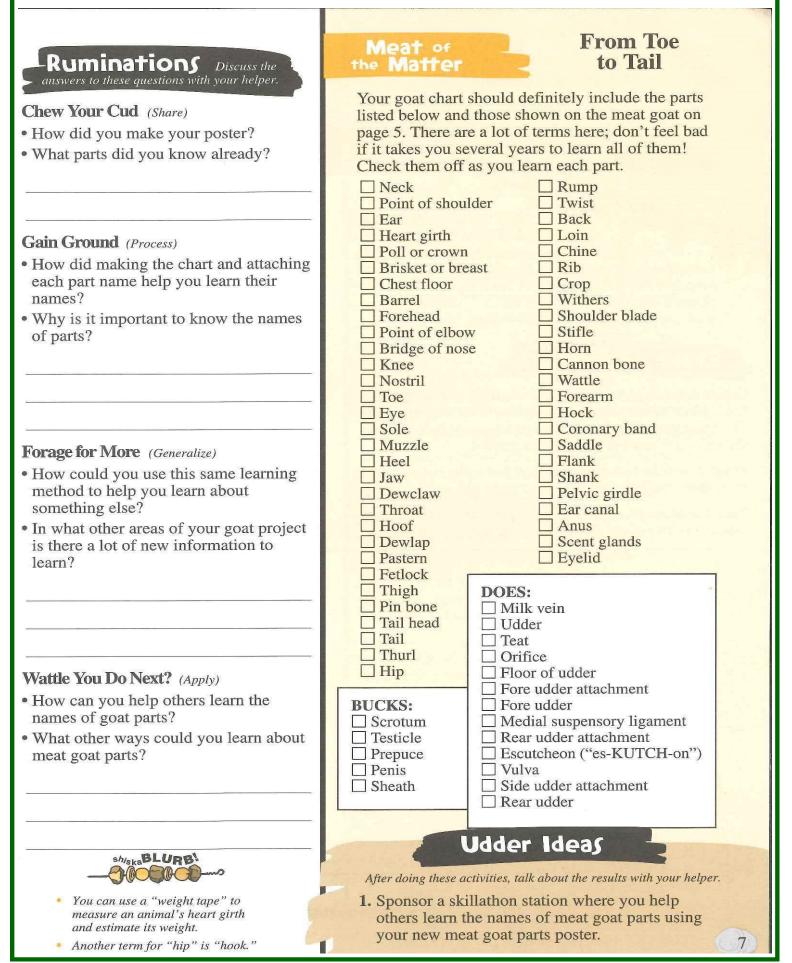
Malisa

Malisa Grantham, Assistant in Extension The University of Arizona, College of Agriculture & Life Sciences Cooperative Extension & Arizona 4-H Youth Development 301 Forbes Building, PO Box 210036 1140 E. South Campus Drive Tucson, AZ 85721-0036 520-621-5316



MEAT GOAT EDUCATION Parts of the Meat Goat Buck Shoulder Blade Poll Horns Withers Forehead Hip **Heart Girth** Neck Rump Crops Loin Chine Bridge of the nose Tail head Pin bone Ear Point of Shoulde Flank Nostrils Thigh Muzzle)ev Stifle joint Lap Throat Hock Breast or brisket Chest floor Elbow Shank Sheath Forearm Testicle & Scrotum Knee Fetlock Cannon Hoof Pastern Heel Dewclaw Toe Doe How to tell a goat's age by looking at its teeth. Permanent (adult) teeth Twist Escutcheon Rear Udder Attachment Rear Udder Baby (milk) teeth Fore Udder Attachment Udder Floor Fore Udder Гeat Orifice KID YEARLING 2 YEAR OLD FIRST YEAR THIRD YEAR SELOND YEAR Courtesy of U.S. Boer Goat Association Reprinted with permission YEAR OLD FOURTH YEAR FIFTH YEAR From Raising Goats for Milk and Meat by Rosalee Sinn. Illustrations by Barbara Carter. Reprinted with permission.

MEAT GOAT EDUCATION... continued



Science

The Mystery of Water and Oil

Do water and oil mix? Let's try mixing water and oil to see what happens!

Make a prediction! What do you think will happen to the water and vegetable oil when they get put into the same container?

Materials:

Plastic Bottle with Lid Food Coloring Water Vegetable Oil Funnel Measuring Cup



Procedure:

- 1. Place $\frac{1}{2}$ cup of water into the plastic bottle.
- 2. Add a few drops of food coloring to the water.
- 3. Add $\frac{1}{2}$ cup of vegetable oil to the plastic bottle and secure the cap on the bottle.
- 4. Observe the location of each liquid. Which liquid is on top? _____ Which liquid is on the bottom? _____
- 5. Time to shake! Make sure the lid is secured tightly and shake up the bottle. What happens to the liquids? ______ Where is each liquid located now? ______
- 5. Let the bottle rest on a flat surface for 2 minutes and observe what happens. What happened to the oil and water?

Which liquid do you think is lighter? _____ Why? _____



SUBMITTING TO CLOVER COMMUNICATOR

To all 4-H club leaders and members

If any clubs, youth, or leaders have any club updates, events, or 4-H stories they would like to share in the Clover Communicator please send them to me by the 25th of every month. We would love to hear what your club is doing in Yavapai County. Pictures are always welcome! In your information, include the 5 W's: Who, What, When, Where, and Why. If you are promoting a 4-H related event, also include contact information or how participants can get involved.

The Clover Communicator is published on the 4-H website AND the Yavapai County 4-H Facebook page. Many people look at the newsletter on the website and FB page to find out what clubs are doing and where they want to join. It's an excellent way to promote your club and members.

Send your information to lgerber@cals.arizona.edu and we'll include it in the Clover Communicator!

ListServ Reminder: Do Not Delete

The ListServ is used by the Extension office to send out important information to 4-H members and leaders. Please, do not delete anything before reading it if the mail is from the ListServ. We have had many complaints about community members not receiving any information about events, only to find out they never read the ListServs because they do not recognize who it is from. Any ListServ emails are sent

Newsletter Printed Copy Subscription

All newsletters are emailed and also posted on the Yavapai County 4-H website under the newsletter tab. If you would like to receive a copy of the newsletter mailed to you, the cost is \$21 per year for an annual subscription of 12 issues (which is cost recovery only). Late subscriptions will not be prorated. The subscription year runs from

October 1 through September 30.

Make checks payable to University of Arizona and mail to:

University of Arizona Yavapai County Cooperative Extension 2830 N. Commonwealth Drive #103 Camp Verde, AZ. 86322

Name

Address

City, State, Zip Code

The University of Arizona Cooperative Extension, Yavapai County 840 Rodeo Dr., Bldg. C Prescott, AZ 86305

j

Return Service Requested



We would love to hear from you! Email your club's activities to lgerber@cals.arizona.edu or submit by mail to:

Lisa Gerber, Cooperative Extension, Yavapai County 2830 N. Commonwealth Dr. Suite 103, Camp Verde, AZ. 86322