

## THE UNIVERSITY OF ARIZONA **COLLEGE OF AGRICULTURE & LIFE SCIENCES Cooperative Extension**



## **CLOVER COMMUNICATOR YAVAPAI COUNTY 4-H NEWS FEBRUARY 2022**

<u>Prescott Office</u> 840 Rodeo Dr. Bldg. C Prescott, AZ 86305 Phono: (022) 445 6500	February 1	National Youth Summit Series - Agri-Science Summit Registration Deadline <u>https://shop4-h.org/products/2022-national-</u> <u>4-h-youth-agri-science-summit-march-10-13-2022</u>
Phone: (928) 445-6590 Fax: (928) 445-6593	February 1 - July 15	STEM Project - Ag Innovators Experience (AIE) https://extension.arizona.edu/4-h-stem
<u>Camp Verde Office</u> 2830 N. Commonwealth Drive, Suite 103	February 9	Dorrance Program Scholarship Phase 1 Registration Deadline <a href="http://www.dorrancescholarship.org">www.dorrancescholarship.org</a>
Camp Verde, AZ 86322 Phone: (928) 554-8999	February 10	Registration Deadline - Underwater Robotics Project Contact Claire Oberst if interested@ coberst@arizona.edu
Fax: (928) 554-8996 You may view a color copy of this	February 11	Registration Deadline - 4-H Shooting Sports Education State Match <u>https://extension.arizona.edu/events/2022-02-25/arizona-4-</u> h-shooting-sports-education-state-match
newsletter online at: http://extension.arizona.edu/4-H/	February14-May 7	Underwater Robotics Project begins
Claire Oberst	March 1	Registration Deadline - 2022 Arizona 4-H Stock Show and Expo - Pima County Fairgrounds <u>https://extension.arizona.edu/arizona-4-</u> <u>h-livestock-show</u>
Claire Oberst, PhD Associate Agent	March 4 - 6	2022 Arizona 4-H Stock Show and Expo - Pima County Fairgrounds <u>https://extension.arizona.edu/arizona-4-h-livestock-show-expo</u>
4-H Youth Development Staag Develau	April 30	Community Service Opportunity: Heritage Park Zoological Sanctuary 10am - 4pm
Stacy DeVeau	May 7	State Underwater Robotics competition in Tucsonstay tuned!
4-H/STEM Program Coordinator, Sr.	June 26 - July 1	Citizenship Washington Focus <u>https://4-h.org/parents/citizenship-</u> washington-focus/
Administrative Associate	August 2 - October 15	Greenhouse Sustainable Energy Engineering Design Camp https://extension.arizona.edu/greenhouse-sustainable-energy- engineering-design-seed-project
	September	Yavapai County Camping-Skills Overnight at James 4-H Campstay tuned!
		Follow 4-H
	State Instagram: ua	

County Instagram:yavapaicounty4h State Facebook: https:j/ www.facebook.com/arizona4h County Facebook: https://www.facebook.com/YavapaiCo4H

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## **Claire's Corner**

#### Dear 4-H

Unfortunately for the 2021-2022 4-H year, there is not an official Memorandum of Agreement (MOA) between the University of Arizona 4-H program and Yavapai County Fair in Prescott or Verde Valley Fair. This formalized and signed agreement is what spells out the details of collaboration between the legal entities and how 4-H members and leaders and fair personnel will interact within the values and mission of the program. You may contact either fair to determine what



you need to do to exhibit in open class and participate in their auction if you have animals. This means that 4-H logos, emblems, show outfits, etc. that imply 4-H are not be displayed at the fair in stalls, during show activities, livestock auctions, in the general exhibits areas and the like. There will not be a 4-H section in the fair book or as an appendix.

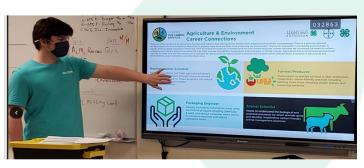
I am seeking certified 4-H volunteer leaders to join the Yavapai County 4-H Leaders Council, 4-H Livestock Committee, Small Stock Committee and Horse Committee. We are rebuilding the community infrastructure of 4-H in the county to grow the program in a positive and sustainable way. Please contact me if you are willing and able to help "make the best better" for Yavapai County youth. By strengthening the volunteer leadership infrastructure, we can begin to offer youth life skills and other learning opportunities to last a lifetime.

Sincerely, Dr. Claire Oberst

## 2022 STEM Projects

4-H Member projects (6th Grade-12th Grade)

Teachers and adult family members are welcome to participate to become certified 4-H volunteers To register and for more info scan the barcode on each project





Ag Innovators Experience (AIE)

This year's Ag Innovator's Experience will have a challenge that youth leaders will be trained on and share with the community through activities and presentations. Last year's theme was "Curbing Our Carbon Appetite".

February 1 - May 25, 2022





Underwater Robotics Remotely Operated Vehicles (ROVs)

The Underwater Robotics project introduces youth and adults to an innovative ROV program that engages learners in the engineering design process focused on real-world challenges. Youth and adults collaborate in small teams and engage in circuitry, soldering, and how to build an ROV. Teams compete in a Marine Advanced Technology Education (MATE) regional competition.

## February 14 - May 7, 2022

#### New 4-H Assistance Dog Project Club

Do you love puppies and dogs and helping to serve others? Have you ever wondered what it's like to train a dog to work with children and adults with disabilities? Well, wonder no more - you're in luck! Arizona Assistance Dogs is starting a new 4-H Project Club just for that! Existing and new members are invited to participate. You will learn how training an assistance dog starts from Day-1 of a puppy's life, the anatomy of a dog, genetics, temperament, cues and behaviors and so much more! This is a hands-on adventure, using our pups-intraining. Join us and let's have fun!



Note, this club is currently in the chartering process, if you or someone you know is interested, please contact <u>yc4h@arizona.edu</u> to be put on the contact list for this project/club.



Citizenship Washington Focus (CWF) is a week-long summer program in Washington DC where high school students learn about government and citizenship. This is an event for which copies of Record Books are sent to the state office, from which Delegates are selected and sponsored by the Arizona Youth Foundation. If you would like to be considered, please let us know ASAP!

## Experience Washington Like Never Before

Through Citizenship Washington Focus (CWF), teens experience Washington D.C. like never before. Using the nation's capital as their classroom, CWF connects emerging leaders from across the country to gain skills and experiences to become effective change agents.

To learn more, visit https://4-h.org/parents/citizenship-washington-focus/



# 2022 ARIZONA 4-H STOCK SHOW AND EXPO

STOCK SHOW AND EXPO

### **MARCH 4TH-6TH AT THE PIMA COUNTY FAIRGROUNDS**

The Arizona 4-H program is excited to announce the inaugural Arizona 4-H Livestock Show and Expo! The event will be a convening of agricultural youth who participate in large and small livestock projects. Youth from across the state will have a chance to grow, learn, practice, and showcase their knowledge at the Arizona 4-H Livestock Show and Expo through exhibition and knowledge contests. Clinics will also be provided to help youth to grow in their project Mastery.

## LIVESTOCK COMPETITIONS

LAMB

GOAT

RABBIT

DAIRY GOAT

- CATTLE
- SWINE
- DAIRY COW
- CAVY
- CHICKEN
  - **KNOWLEDGE CONTESTS**
- UofA LIVESTOCK QUIZ BOWL JUDGING CONTEST • HORTICULTURE

LIVESTOCK CLINICS LARGE & SMALL STOCK

BARN DANCE SATURDAY AT 6:30PM

4-H AWARD CEREMONY SUNDAY AT 5:30PM

EMAIL: AZ4-HSTOCKSHOWANDEXPO@OUTLOOK.COM - FACEBOOK/INSTAGRAM @AZ4HSTOCKSHOWANDEXPO

#### DORRANCE SCHOLARSHIP PROGRAMS

**Dorrance Scholarship:** 

per academic year

\$12,00

Providing academic and financial support to Arizona's first-generation college students



#### Class of 2022 Deadline: Feb. 9, 2022

Apply Online





Paying for College The program includes a \$12,000 scholarship per academic year for four years. The total program is valued at approximately \$100,000.



#### Succeeding Academically

Dorrance Scholars receive more than funding for college. Recipients attend an **Orientation** and a **Summer Bridge** experience to prepare for college academics. A dedicated **advisor** meets with students regularly and **tutoring** is available if needed.



## **Building Camaraderie**

International **travel**, an **innovation** experience, and cultural **enrichment** events are designed to help round out the college experience.

### Questions? Contact us:

www.DorranceScholarship.org

480.405.2410

Dorrance@DorranceScholarship.org



#### Important Dates

In order to submit an eligible application, complete the following by:

**Recommended FAFSA application** completion: January 14, 2022

\_\_\_\_\_ and

ASU, NAU, or UA Admission and on-campus housing application: November 2021 - February 2022

or

\_\_\_\_\_ and \_\_

ACT registration dates: September 17, 2021 November 5, 2021

SAT registration dates:

- October 8, 2021
- November 4, 2021

\_\_\_\_\_ or

#### CLT registration dates: September 30, 2021

- October 11, 2021
- November 29, 2021
- January 3, 2022
- \_\_\_\_\_ or

PSAT:

Submit 2019 or 2020 PSAT scores

#### You may be eligible if you:

- Are an Arizona resident and a current senior at an accredited Arizona high school
- Will be a first-generation college student (neither parent, stepparent, or legal guardian holds a four-year degree)
- Have a minimum cumulative 3.0 GPA (weighted or unweighted) AND minimum test scores of 1110 SAT, 22 ACT, 72 CLT, or 1050 PSAT (PSAT scores taken during your sophomore or junior year)
- Demonstrate financial need by completing the FAFSA
- Are accepted by one of Arizona's three state universities and agree to live in on-campus housing during freshman and sophomore year

## 2022 Scholarship Deadlines

<b>Oct. 1, 2021</b> 10:00am	Dorrance Scholarship application opens online
<b>Feb. 9, 2022</b> 4:59 pm	Dorrance Scholarship Phase I deadline: Online form and supplemental materials due
<b>Mar. 9, 2022</b> 4:59 pm	Dorrance Scholarship Phase II deadline: Writing samples and recommendation forms due
Apr. 2022	Finalist interviews
May 1, 2022	Scholarship recipients announced

More information about the application and each step can be found at www.dorrancescholarship.org.

## **CLOVERBUD ACTIVITIES**

Nebraska Lincoln EXTENSION

Know how. Know now.

**Title:** Counting Coins **Goals of this lesson:** Youth will:

- discover the difference between various coins
- learn that different coins have different values

What You Need to Know: penny=1 cent, nickel=5 cents, dime=10 cents, quarter=25 cents, half dollar=50 cents, dollar coin=100 cents

#### Materials Needed:

A pile of mixed coins making sure to have at least one of each type of coin Paper, pencils, colored pencils, or clay Animal crackers and other store items

#### Learning Activity:

- 1. Have the youth separate coins into like piles (all the pennies in one pile, all the nickels in another, etc.). Have them count the number of coins in each pile. If the youth are older, have them total up the amount of all the coins.
- 2. Have the youth select one or two coins and do a coin rubbing by taking a sheet of white paper and placing the coin beneath it. Use a colored pencil or regular pencil and lay the lead flat against the paper on top of the coin and have the child rub it until the image of the coin appears. You may also use clay and mold it around each coin. Discuss the difference between the coins asking some of the following questions:
  - a. What color is the coin?
  - b. Does it have a rough edge?
  - c. Which coin is largest or smallest?
  - d. What do you see on the coins (presidents, buildings, trees, etc)?
- 3. Give the child five pennies and one nickel. Have the child "buy" five animal crackers together with the nickel and then singly with a penny each. Set up other play store opportunities at home where the youth can buy different items using different coins.





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## **CLOVERBUD ACTIVITIES**

Nebraska Lincoln EXTENSION

Know how. Know now.

#### Other Fun Things to Do:

- Visit the store and give the child 50 cents or a dollar and let the child purchase an item.
- Have the youth count items as they are put into the cart.
- Save money in clear containers so they can see it increasing.
- Conduct a treasure hunt for coins in a room at home. Sort into like piles and count. Read a book:
- Williams, Rozanne L. 2001. **The Coin Counting Book**. Charlesbridge Publishing. ISBN: 0881063266. This unique book offers the young reader the opportunity to see the coins in detail and to appreciate their value. The book begins with counting pennies in relation to a nickel and then to a dime. Then nickels and dimes in relation to quarters; all denominations in relation to a fifty cent piece; and finally how many coins does it take to make a dollar. Every option for pennies, nickels, dimes and quarters is illustrated in words and numbers. The coins are written in words and numbers next to their "realistic" portrayal. The end of the book puts the coins in vertical stacks with their value. This book is a good way to introduce simple math to children.
- Chizuwa, Masayuki. 2007. **My First Book of Money: Counting Coins.** Kumon Publishing. **ISBN-13:** 9781933241425. If your child can add numbers up to 100, and is familiar with the concept of money, then this workbook will build on that foundation. Use this book as a fun and easy introduction to coins and their value, which will help strengthen your child's mathematical skills.

#### Written and submitted by: Leanne Manning, Extension Educator





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