



THE UNIVERSITY OF ARIZONA
COLLEGE OF AGRICULTURE & LIFE SCIENCES

Cooperative Extension



CLOVER COMMUNICATOR YAVAPAI COUNTY 4-H NEWS APRIL 2018

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You may view a color copy of this
newsletter online at:

[http://extension.arizona.edu/4-H/
yavapai](http://extension.arizona.edu/4-H/yavapai)

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4-H/STEM
Program Coordinator, Sr.

Shirley Vasovski
4-H Club Program Coordinator

Administrative Associate



classroomclipart.com © 2011

April 1	MoYava Camp Counselor and Adult Registration Deadline
April 10	Yavapai County 4-H/FFA EXPO Committee Meeting 5:30 pm Shelby Hansen Room
April 11 - 22	Tractor Supply Paper Clover Campaign
April 13	Arizona Beef Ambassador Program Scholarship Registration Deadline
April 13	J.O.L.T. Early Bird Registration Deadline
April 14	Yavapai County 4-H Horse Clinic - Granite Mountain Stables
April 15	Cowbelles Scholarship Application Deadline
April 15	National 4-H Shooting Sports Workshop Late Registration Deadline
April 27 - 29	Camp Counselor Selection Tryouts
April 28	Yavapai County Horse Show - Olsen's Grain, Chino Valley
April 28	Arizona Beef Ambassador Contest - Tucson
May 1	Natural Resource Conservation Workshop Application Deadline
May 6 - 10	National 4-H Shooting Sports Workshop - Madrid, Iowa
May 12	Yavapai County 4-H Horse Clinic - Granite Mountain Stables
May 15	MoYava Camp Early Bird Registration Deadline
May 18	J.O.L.T. Late Registration cost after May 18 is \$350
May 19	EXPO weigh-in and ear tagging Market Swine, Sheep and Goat
June 1	National 4-H Congress Application Deadline
June 9	Yavapai County Gymkhana - Olsen's Grain, Chino Valley
June 11 - 15	J.O.L.T. at Camp Shadows Pines, Heber AZ.
July 8 - 12	MoYava Camp at James 4-H Camp - Mingus Springs
July 12 - 15	2018 4-H Camp G.R.I.T. - Mingus Springs
July 16 - 20	Natural Resource Conservation Workshop - Mingus Springs
August 22 - 25	Yavapai County 4-H/FFA EXPO Show and Sale



Issued in furtherance of
Cooperative Extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture, Jeffrey C. Silvertooth, Associate Dean & Director,
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HAPPY BIRTHDAY TO OUR MARCH CERTIFIED VOLUNTEER LEADERS

Scott Luedeman	April 6	Northern Division Livestock Club
Thomas Peterson III	April 16	Lonesome Valley Wranglers
Melanie Pierce	April 19	Northern Division Livestock Club
Kris Mazy Fullmer	April 25	Chino Valley Breakaway Latigos



**HAPPY
Birthday!**



SCHOLARSHIP INFORMATION

The Arizona State Cowbelle Mattie Cowan Scholarship is being offered once again this year. The ASC Mattie Cowan Scholarship is **offered only to current high school graduating seniors**. The Arizona State Cowbelles are proud to offer one scholarship in the amount of **\$1,500**. This scholarship is offered to high school graduates who plan to pursue agriculture degrees in hopes that the knowledge learned from our past continues and grows into the future.

Cowbelle Application deadline is April 15 – 5:00 p.m.



SCHOLARSHIP INFORMATION



ARIZONA STATE COWBELLES, INC. MATTIE COWAN SCHOLARSHIP APPLICATION

Purpose: The Arizona State Cowbelles Mattie Cowan Scholarship provides financial assistance to recent high school graduates (Seniors) who have demonstrated an interest in agriculture.

The amount of the scholarship is \$1,500.

Please send all paperwork to:

Arizona State Cowbelles, Inc.
L. Vensel, Scholarship Chair.
PO Box 55 Patagonia, AZ 85624

vensel10@hotmail.com

520-394-2023

Application Deadline: April 15

Name: _____ Date of Birth: _____

Social Security Number: _____ Student ID: _____

Address During School: _____

Home Address: _____

Street or P.O. Box, City, State, Zip: _____

Telephone Number: _____ Email Address: _____

APPLICATION PAPERWORK

Eligibility:

1. High School Seniors only; Must send a copy of high school transcript
2. High School Students currently taking college or university courses must send both transcripts
3. Complete the Application and a Letter of Intent
4. Maintain a minimum 2.5 G.P.A. (A = 4)
5. Submit three current letters of reference
6. Current Photo for Publication. Signature on this application approves publication of photo and information about the student, parents and schools.
7. Must send all requested information with application packet
8. Preference will be given to students with ranching or agricultural background, have taken agriculture related classes, or will/is working towards an agriculture major

Ambassador Program: I am interested in competing for next year's Arizona Beef Ambassador. Refer to arizonacowbelles.org for details. Arizona gives a \$1,500 scholarship to the selected Ambassador.

Please check your interest.

Ambassador. ☐ YES ☐ NO

Date: 10/24/2016

ACADEMIC INFORMATION

High School Attended: _____ Cumulative High School G.P.A (A=4): _____

Are you taking college courses while in high school? _____ Where? _____

College Cumulative G.P.A. while in high school (A=4): _____ Total College Units Completed: _____

Anticipated College Major: _____

School you will attend next semester: _____

ANSWER THE FOLLOWING QUESTIONS

Use a maximum of three typed 8 1/2" x 11" single-sided sheets of paper to answer these questions.

COMPOSITION AND SPELLING ARE IMPORTANT ELEMENTS OF THE SELECTION PROCESS

- I. **Need:** list parent(s) name, occupation, employer and number of dependents, financial need.
- II. **Career:** Describe your career plans and goals.
- III. **Activities:** offices held, honors and scholarships (include dates and amounts awarded).
- IV. Describe your participation with livestock, ranching, agriculture or related activities and accomplishments.

REFERENCES

List the three individuals you asked to send letters of recommendation. Reference letters should discuss your character and your goals. A reference letter from an Arizona State Cowbelle member is recommended, but not required.

Academic and professional references preferred.

1. COWBELLE / Name: _____

Title / Organization: _____

Relationship to Applicant: _____

2. Name: _____

Title / Organization: _____

Relationship to Applicant: _____

3. Name: _____

Title / Organization: _____

Relationship to Applicant: _____

Incomplete applications and applications received after the due date (April 15) will not be reviewed.

- I understand it is my responsibility to confirm all required paperwork is received by the Arizona State Cowbelle's Scholarship Chairperson.
- I meet the eligibility requirements for the Arizona State Cowbelle Mattie Cowan Scholarship Program, and hereby formally request consideration of my application by the Scholarship Selection Committee.
- The Scholarship Selection Committee of the Arizona State Cowbelle's has my permission to review the academic records I have submitted in support of my application for this scholarship.

Signature

Date

SUMMER CAMPS

June 11-15, 2018



Are you ready for a life changing summer?

Don't just go to any-old camp, come to J.O.L.T.!

J.O.L.T. is an Arizona Teen Leadership Camp, designed by teens for teens. At J.O.L.T., there is a positive environment that promotes personal development, team building and self-confidence.

Our mission:

“To create an environment where Arizona teens can learn how to empower personal leadership, hone in on creativity, and encourage positive social change in their own community by upholding the tradition of making the best better.”

Learn what [Arizona Teens say about J.O.L.T.](#) and check out a cool video from the [2017 J.O.L.T. Camp](#) ([link is external](#))

After your week long adventure at J.O.L.T., you will go back with improved leadership, trust and communication skills.

While at J.O.L.T., you'll meet the dynamic staff, participate in inspirational workshops and life changing speakers.

You'll also learn conflict resolution skills and relationship building skills which help to create life-long friendships that make J.O.L.T. unique from all other camps. Each participant selects a camp Involvement Committee to serve on, in order to practice and enhance his or her leadership skills.

Age Requirement:

Participants **MUST** be 14 by January 1, 2018 – **OR** – have graduated the 8th grade before the start of camp.

Registration:

The registration packet forms are fillable - please type them and print. Print and send to your county extension office. [Contact us](#) for help finding your local office.

[Registration Packet for Youth](#) - All the forms you will need to register as a youth participant. This packet includes the following forms, and **ALL** of them must be completed for your registration to be accepted.

- J.O.L.T. registration
- Medical Release
- Youth Code of Conduct
- Under 18 Multimedia Release

[Registration Packet for Chaperones](#) - This packet includes the following forms and **ALL** of them must be completed for your registration to be accepted.

- J.O.L.T. registration
- Chaperone Agreement (must be signed by your county extension agent)
- Medical Release

SUMMER CAMPS....CONTINUED

- Adult Code of Conduct

Over 18 Multimedia Release

Registration cost:

Youth

- Early Bird- \$230.00 by April 13th
- Regular- \$275.00
- Late- \$350.00 after May 18th

Adult

- Early Bird-\$160.00 by April 13th
- Regular \$225.00

Extension Staff \$245.00

More Information

[Information Sheet](#) - maps and other information you need to know

[4-H Dress Code](#) - know what you can and can't wear

Get Social!

Don't forget to find us on [Facebook \(link is external\)](#) and follow us on [Twitter \(link is external\)](#)!

MoYava 4-H Summer Camp

CAMP APPLICATIONS AND FORMS

We anticipate filling all 80 camper slots very quickly. For this reason camp applications will be for 4-H members only unless space permits. Applications will be placed on a first come basis.

Check out this great [Camp Video \(link is external\)](#). Check us out on [Facebook \(link is external\)](#).

Mohave - Yavapai 4-H Summer Camp is July 8 – 12, 2018

Campers arrive 2:00 p.m. on the 8th and depart 11:00 a.m. on 12th

[Early Bird Registration](#) Before May 15, 2018

Total cost will be \$150.00 for the first member of the family, and \$130.00 per camper for each additional camper in the same family (ages 9-19). NOTE: the family discount rate applies for EARLYBIRD registrations ONLY.

[Regular Registration](#) After May 15, 2018

Cost \$170.00 for all, no discounts available.

[Camp Application for Counselors and Adult staff](#) - Due April 1st

Camp Counselors and adult staff, \$65.00

[4-H Camp Song Book 1](#)

[4-H Camp Songbook 2](#)

[4-H Camp Songbook 2 \(revised\)](#)

[Directions to camp](#)

[What to bring and not bring to camp!](#)



SUMMER CAMPS....CONTINUED



THE UNIVERSITY OF ARIZONA
COLLEGE OF AGRICULTURE & LIFE SCIENCES
Cooperative Extension



MARICOPA COUNTY

4341 E. Broadway Rd., Phoenix, AZ 85040 • Phone: (602) 827-8200 • Fax: (602) 827-8292 • extension.arizona.edu/maricopa



2018 4-H Camp G.R.I.T. Application

James 4-H Camp, Mingus Springs, AZ
July 12-15, 2018



4-H membership is NOT required to participate. One application per camper please.
Include an e-mail address, so that we may confirm your registration and send information.

Camper Information

Camper Name _____ Birth Date ____/____/____

Address _____

City _____ State _____ Zip _____ County _____

Cell Phone (____) _____ Grade (Fall 2018) _____ Age _____ Gender ____M ____F

Are you in 4-H? ____YES ____NO If yes, what club? _____

Parents/Guardians, this year all campers will be riding the bus to and from camp. Transportation is included in the camp registration fee. There will only be check-in at the Maricopa County 4-H Office.

Parent/Guardian Information

Parent One: _____

Parent Two: _____

Address (if different than above) _____

Address (if different than above) _____

Cell Phone _____

Cell Phone _____

Email _____

Email _____

Camp T-shirt

Each camper will receive a camp T-shirt!!

Size: Youth M ____ Youth LG ____ Adult S ____ Adult MED ____ Adult LG ____

Adult XL ____ Adult XXL ____

Over →

SUMMER CAMPS....CONTINUED

At Camp Preferences

If you would like to bunk with another camper, please put his/her name here: _____

Please Note: This is not a guarantee that you will be bunking in the same cabin. Cabin assignments are based on age, gender, and time of camper registration.

_____ Please mark here if you would like to apply to take part in CIT Training (Counselor In Training), during camp week. You must be 14 by July 12, 2018 in order to participate as a CIT in 2018. All youth interested in taking part in CIT Training will be sent an application that they must fill out and return prior to the pre-camp deadline in order to be considered for a CIT position. You must still register and pay as a camper if accepted, you will be given the additional opportunity of training and CIT experiences.

Camp Activities

Please mark the three activities that sound like the most fun. **Note:** Not all of these activities will be included at camp, and by marking your interests in activities, it does not guarantee you will be able to do every activity. This info will be used to help us better plan the camp schedule.

<input type="checkbox"/>	Hiking	<input type="checkbox"/>	Orienteering/GPS Scavenger Hunts
<input type="checkbox"/>	Arts & Crafts	<input type="checkbox"/>	Shooting Sports (Archery, Riflery)
<input type="checkbox"/>	Canoeing	<input type="checkbox"/>	Yoga
<input type="checkbox"/>	Ropes Course/Team-Building	<input type="checkbox"/>	Recreation (Kickball, etc.)
<input type="checkbox"/>	Swimming	<input type="checkbox"/>	Water Ecology

Camp Fee Schedule

Application Due Date:	Total Amount Due:	Minimum Deposit:	Final Payment Due:
April 6, 2018	\$225.00	\$100.00	April 30
May 1, 2018	\$240.00	\$100.00	June 15
June 18, 2018	\$255.00	\$100.00	July 6

Registration fee payments must be received (not postmarked) by due dates above. Payments not received by July 6 will result in a final camp cost of \$270.

Payment by Check

A minimum \$100 deposit must accompany this application form.

All final payments must be received before July 6 or a bunk will not be held for the camper. Spots at camp are limited and no exceptions will be made for applications without the minimum deposit and the final payment.

Please make all checks payable to: University of Arizona and put 4-H Camp G.R.I.T. in the memo line.

SUMMER CAMPS....CONTINUED

4-H Camp Assistance Fund

A limited number of \$50 assistance funds are available to families expressing a need for financial assistance. Applications for these funds will be sent to you (if you check the line below) and must be returned by the deadline stated on the application.

_____ Check here if you would like to receive one of these applications as they become available.

Cancellations & Refunds

Upon receipt of a written request for cancellation, refunds will be made as stated below:

- Cancellations made before May 1, 2018 will be entitled to a full refund of the camp fee paid, minus \$50.
- Cancellations made between May 1 and June 30, 2018 will be entitled to a refund of 50% of camp fee paid at that time.
- Unless there is a written doctor's order stating that the child is unfit for camp, cancellations made after June 30, 2018 will result in the loss of the entire camp fee.

I understand and accept these terms.

Signature of Parent/Guardian

Date

Signature of Youth

Date

Mail or drop off application and fee to:

University of Arizona Cooperative Extension
4341 E Broadway Rd
Phoenix, AZ 85040

For Office Use Only

Date Received: ____ / ____ / ____

Deposit Received: Yes ☐ No ☐

Full Payment: Yes ☐ No ☐

Check #: _____
Check #1 Amount: _____
Received Date: ____/____/____

Check #: _____
Check #2 Amount: _____
Received Date: ____/____/____

Check #: _____
Check #3 Amount: _____
Received Date: ____/____/____

Has Been Assigned Cabin ☐

Waitlist ☐



COLLEGE OF AGRICULTURE & LIFE SCIENCES
Cooperative Extension
Maricopa County - 4-H Youth Development



UPCOMING EVENTS

National 4-H Congress "Be True – Be You" Due June 1st, 2018
November 23 - November 27, 2018 - Arizona's PREMIERE 4-H Event a MUST for all 4-HERS

In 2017 **Jordyn Woodburn** was selected to attend National 4-H Congress, a wonderful opportunity for her.

This is an merit based trip awarded to the top 4-H members in each state. Arizona 4-H members submit their Record Books to the State 4-H office to be judged and a delegation chosen. The delegation gathers with top 4-H members from around the country in Atlanta Georgia for National 4-H Congress. Tour the area, meet with national 4-H sponsors and in general have a great time. National Congress offers interactive leadership experience through quality educational and cross cultural experiences. There are seminars, discussion groups and a service learning experience, which bring home ideas that you can implement into your 4-H club and community. **Application process:** Arizona 4-H delegates for the 2018 National 4-H Congress will be chosen based upon their 4-H accomplishments as documented in their Arizona 4-H Member and Project Records. Submit your Application Cover Sheet and record books (2015- 2018) to your 4-H Agent at your local extension office.



INSECT CATCHER'S SAFARI

Goal of this lesson:

Youth will:

Know and learn about the **habitats** (homes) of insects.

Learn where and how to look for insects.

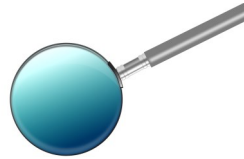


What You Need to Know:

- Insects can be found just about **everywhere** you might look: in the city and country, inside buildings and outdoors, in woods and infields, in water and in sand, and on pets and animals.
- Insects can be found by looking up and looking down and looking all around. Then when you've finished looking in one area, look again-insects are always on the move.
- Most insects have a favorite place to live (**habitat**). Insects usually live in one kind of place because they find the things they need to live there. This might be on a special plant they like to eat or in an area with lots of sunlight, flowing water or sandy soil.
- Some insects build special homes for themselves. Two kinds of insects which do this are ant (build ant hills) and wasps (build nest).

Materials Needed:

- Plastic bottle with lid
- Magnifying glass
- Insect net (optional)



(If you want to have a net, they can be purchased or constructed from the pattern below. This activity is too complicated for children so parents will need to do it.)

Make an Insect Net

1. Bend the triangular part of a wire coat hanger until it forms a circle.
2. Carefully straighten the wire hook.
3. Sew, safety pin, staple or tape netting, cheesecloth, or sheer curtain material to form a bag with a tapering end.
4. Sew a hem at the top end of the bag leaving an opening for the wire hanger.
5. Thread the wire hanger through the hem of your bag & then twist the wires together.
6. Use plenty of heavy gray tape to tape the twisted wire securely to the end of a broom handle or wooden dowel.



Learning Activity:

1. Choose a site for your insect **safari** such as a backyard, park, or field. Ask the children what they think a safari is. A safari is a trip and on this trip they will be looking for insects
2. Share that insects are everywhere but they often cannot be seen because people don't know how to look for them. Insects can be "shy" and hard to see in their own environments. It takes practice to see all of the insects around us. Have the youth look up and down, side to side, and all around to find all of the insects.
3. Have them look around in one spot and then when they have finished, look again because insects are always on the move. Have them look under logs, rocks, leaves, in water, in the air, and on plants and trees.
4. So they can get a closer look, have them collect some insects in their plastic jar. (Tell them not to pick up centipedes, large spiders, spiny caterpillars, bees or wasps. Find pictures of these to show them if possible.)

CLOVERBUD CORNER

5. As they collect their insects in the jar remind them to include a small piece of plant, keep out of sunlight, and return the insects back to their natural habitat.

6. Ask them questions to help them think about what they have learned.

- How do you find insects?
- In what different **habitats** did you find your insects? What are some other kinds of homes where insects might live?
- Why do most insects usually live in one kind of place?
- What are the differences in the insects? What color, size, and shape are each of the insects?
- If you were an insect, where would you like to live?



Other Fun Things to Do:

- Have the children choose an insect they would like to be.
- Using their imagination, have them draw a home to live in. Encourage them to be creative
- Ask questions to help them think about their insect home.
- What kinds of insect homes would you like to live in?
- Would there be room for families and pets?
- Where would the home be?

Read a Book: Read a book about insects together and talk about what they have learned. Some book suggestions include:

Where Do Insects Live? By Susan Canizares and Mary Reid

The Great Bug Hunt by Bonnie Dobkin

Have You Seen Bugs? by Jeanne F. Oppenheim



Written by: *Just Outside the Door* 4-H Curriculum, Michigan State University
Adapted by: Marilyn Fox, Extension Educator
Taken From University of Nebraska-Lincoln Extension

SUBMITTING TO CLOVER COMMUNICATOR

To all 4-H club leaders and members

If any clubs, youth, or leaders have any club updates, events, or 4-H stories they would like to share in the Clover Communicator please send them to me by the 25th of every month. We would love to hear what your club is doing in Yavapai County. Pictures are always welcome! In your information, include the 5 W's: Who, What, When, Where, and Why. If you are promoting a 4-H related event, also include contact information or how participants can get involved.

The Clover Communicator is published on the 4-H website AND the Yavapai County 4-H Facebook page. Many people look at the newsletter on the website and FB page to find out what clubs are doing and where they want to join. It's an excellent way to promote your club and members.

Send your information to lgerber@cals.arizona.edu and we'll include it in the Clover Communicator!

ListServ Reminder: Do Not Delete

The ListServ is used by the Extension office to send out important information to 4-H members and leaders. Please, do not delete anything before reading it if the mail is from the ListServ. We have had many complaints about community members not receiving any information about events, only to find out they never read the Listservs because they do not recognize who it is from. Any ListServ emails are sent

Newsletter Printed Copy Subscription

All newsletters are emailed and also posted on the Yavapai County 4-H website under the newsletter tab. If you would like to receive a copy of the newsletter mailed to you, the cost is \$21 per year for an annual subscription of 12 issues (which is cost recovery only). Late subscriptions will not be prorated. The subscription year runs from October 1 through September 30.

Make checks payable to University of Arizona and mail to:

University of Arizona Yavapai County Cooperative Extension
2830 N. Commonwealth Drive #103
Camp Verde, AZ. 86322

Name _____
Address _____
City, State, Zip Code _____

The University of Arizona
Cooperative Extension, Yavapai County
840 Rodeo Dr., Bldg. C
Prescott, AZ 86305

Return Service Requested



**We would love to hear from you! Email your club's activities
to lgerber@cals.arizona.edu or submit by mail to:**

Lisa Gerber, Cooperative Extension, Yavapai County
2830 N. Commonwealth Dr. Suite 103, Camp Verde, AZ. 86322