



THE UNIVERSITY OF ARIZONA  
COLLEGE OF AGRICULTURE & LIFE SCIENCES



# Cooperative Extension

## CLOVER COMMUNICATOR YAVAPAI COUNTY 4-H NEWS APRIL 2021

### **Prescott Office**

840 Rodeo Dr. Bldg. C  
Prescott, AZ 86305  
Phone: (928) 445-6590  
Fax: (928) 445-6593

### **Camp Verde Office**

2830 N. Commonwealth  
Drive, Suite 103  
Camp Verde, AZ 86322  
Phone: (928) 554-8999  
Fax: (928) 554-8996

You may view a color copy of this  
newsletter online at:

[http://extension.arizona.edu/4-H/  
yavapai](http://extension.arizona.edu/4-H/yavapai)

Stacy DeVeau  
4-H/STEM  
Program Coordinator, Sr.

Shirley Vasovski  
4-H Club Program Coordinator

Administrative Associate

- April 2 Citizenship Washington Focus Registration Deadline in Zingbooks <https://extension.arizona.edu/events/2021-06-07/citizenship-washington-focus>
- April 5 EXPO Committee Meeting (rescheduled from 4/13) 6:00 p.m.
- April 8 4-H Foundation Scholarship Deadline <https://extension.arizona.edu/4hfoundation/>
- April 8 [Ag at Home Animal Projects - Cavy 6:00 PM](#)
- April 8 - 14 EXPO ONLINE ENTRIES TO WALTON WEBCASTING. THESE ARE IN ADDITION TO THE PREVIOUS ENTRIES ON SHOWWORKS
- April 9 2021 Award Submissions Deadline. Volunteers and families can nominate others: <https://extension.arizona.edu/events/2021-06-05/2021-4-h-summit>
- April 21 EXPO WEIGH-IN - at Prescott Rodeo Grounds
- April 23 EXPO ONLINE SHOW Times to be determined and email will be sent.
- April 24 EXPO ONLINE AUCTION Times to be determined and email will be sent.
- April 30 The Arizona Nursery Association Foundation awards Scholarship Deadline <https://azna.org/resources/Documents/AZNA%20Scholarship%20app%20fillable%202021.pdf>
- May 15 Verde Valley Trust Fund Scholarship Deadline
- June 5 4-H Summit <https://extension.arizona.edu/events/2021-06-05/2021-4-h-summit>

See 4-H Guidelines for Re-Entry -  
<https://extension.arizona.edu/az-4-h-covid-19-response>

**Stay safe everyone!**

**Follow 4-H**

Instagram - [uarizona4h/](#)  
Instagram - [az4hambassadors/](#)  
Facebook - <https://www.facebook.com/arizona4h/>  
Facebook - <https://www.facebook.com/YavapaiCo4H>



Issued in furtherance of Cooperative Extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture, Jeffrey C. Silvertooth, Associate Dean & Director, Extension & Economic Development, Division of Agriculture, Life and Veterinary Sciences, and Cooperative Extension, The University of Arizona. The University of Arizona is an equal opportunity, affirmative action institution. The University does not discriminate on the basis of race, color, religion, sex, national origin, age, disability, veteran status, sexual orientation, gender identity, or genetic information in its programs and activities.

## RESOURCES & ACTIVITIES

Arizona Cooperative Extension has developed a plan to bring back in-person programming in phases. The phases are dependent on several health-related factors with regard to COVID-19 infection and transmission. The plan has been vetted and approved by University of Arizona leadership and began execution on Monday, August 17th, 2020.

### Yavapai County is currently in Phase 2

Phase	Extension workforce	Indoor programming	Outdoor programming	Face coverings	Social distancing	Facilities
<b>Phase 2 (Moderate)</b>	Working remotely with some essential and non-essential exceptions.  Extension offices mostly closed.	Short meetings of up to 25 people	Short meetings of up to 50 people	Mandatory	Maintain 6-feet.  Gatherings allowed if social distancing can be followed	Increased cleaning and disinfecting

### HAPPY BIRTHDAY TO OUR 4-H VOLUNTEERS

Scott Luedeman	April 6	Northern Division Livestock 4-H Club
Thomas Peterson	April 16	Lonesome Valley Wrangler 4-H Club
Melanie Pierce	April 19	Northern Division Livestock 4-H Club



### Webinar Series - AZ 4-H Ag at Home: Animal Projects

April 8, 2021 6:00 pm MST AZ 4-H Ag at Home: Animal Projects - Cavies (Guinea Pigs)  
[Register for 4/8 - Cavies](#)

April 22, 2021 6:00 pm MST AZ 4-H Ag at Home: Animal Projects - TBA [Register for 4/22](#)

May 6, 2021 6:00 pm MST AZ 4-H Ag at Home: Animal Projects - TBA [Register for 5/6](#)

Recordings of past seminars on Rabbits, Swine basics, Horses, and chickens are available for viewing at <https://extension.arizona.edu/az-4-h-ag-home>. Using the same link, you can also view videos on past webinar recordings.

## EXPO

The Yavapai County EXPO Board has been working to bring you the best show possible and we feel we have found an amazing option. Please read and print the following email as it has important dates and deadlines. Thank you for all your understanding as this is a new experience for us all.

### **IMPORTANT DATES AND DEADLINES**

1. ONLINE ENTRIES TO WALTON WEBCASTING. THESE ARE IN ADDITION TO THE PREVIOUS ENTRIES ON SHOWWORKS>>>>>>>>**APRIL 8-14, 2021**

\*\*\*MUST be completed or your entry will be forfeited and withdrawn from the Auction.

All participants must compete in showmanship as well as conformation and or breeding.

2. WEIGH-IN **Wednesday April 21, 2021 from 9am-4pm** - at Prescott Rodeo Grounds >>>>>

3. ONLINE SHOW - **Friday April 23, 2021** Times to be determined and email will be sent.

4. ONLINE AUCTION - **Saturday April 24, 2021** Times to be determined and email will be sent.

See below for clarification on the above stated events

SOME QUESTIONS YOU ALL MAY BE ASKING.....

**Where will the show be?** ONLINE WITH WALTON WEBCASTING <https://www.waltonwebcasting.com/>

**STEPS TO REGISTER:** Registration is from **APRIL 8th to the 14th \*\***

**This is for INDOOR, SMALL STOCK, MARKET, BREEDING AND DAIRY. ALL ENTRIES THAT ARE PARTICIPATING MUST FOLLOW THE BELOW INSTRUCTIONS AND ENTER ONLINE**

1. Register April 8-14 2021 at waltonwebcasting.com - click Cyber Livestock Show where you will see the EXPO logo and our Cyber Show
2. You will fill out exhibitor & animal information, as well as upload your video into the entry form.
3. Videos must be taken during the entry time frame. Old video footage will not be accepted.
4. It is the responsibility of the exhibitor to upload the entry form by the last day of the entry deadline, no refunds will be provided if the deadline is missed.
5. Try not to wait until the last minute to sign up. We review for quality & the sooner you upload your video the more time you will have for corrections.
6. The show will be available online at waltonwebcasting.com or the Walton Webcasting Facebook Page!
7. WWC is not responsible for non-viewing of poor quality, 4K videos or vertically filmed videos.
8. Check the website for any Rule updates.
9. Attached are some videos with examples of how to record a video of the participant and animal. These videos will be used for conformation and showmanship.
10. Proper 4-H and FFA attire must be worn in videos.
11. **INDOOR** selling in the auction must enter at the same time with a still picture not a video.
12. **SMALL STOCK AND LARGE LIVESTOCK MUST SUBMIT VIDEOS PLEASE VISIT THE WEBSITE TO WATCH PREVIOUS SHOWS TO LEARN THE EXPECTATIONS RELATED TO YOUR SPECIFIC ANIMAL**
13. There will be a toggle switch to choose your showmanship video. Please follow the attached rules from the premium book

## EXPO...continued

**Showmanship Rules and Regulations** All Exhibitors must participate in showmanship. All market entries must use their market entry in showmanship competition; however if the exhibitor does not have a market entry, they may use their prospect or breeding entry for showmanship; both divisions compete together.

- Senior (age 14 – 18)
- Junior (age 8 to 13)
- **FFA Members** may exhibit at the Yavapai County EXPO Show and Sale through their senior year of high school.

**14. INDOOR DISPLAYS WILL ONLY BE IN THE AUCTION NOT THE SHOW, please contact the Indoor Superintendent with any questions or concerns.**

Rachel Hays	928-910-0640	hays.rachel.i@gmail.com
-------------	--------------	-------------------------

### What are the video requirements? \*\*INDOOR IS STILL PHOTO ONLY\*\*

1. No 4K videos. 1080p only (your phone automatically films in 1080p).
2. Phone MUST be held SIDEWAYS (horizontally).
3. Showman should be dressed in 4-H or FFA show attire.
4. Videos should be roughly 60 seconds.
5. Videos are to be uploaded directly from the device that the video was recorded on. Texting/ emailing video compromises the quality.
6. No editing is allowed. Must be a continuous video, with no stopping and restarting. -No zooming in and out.
7. In no particular order: a chest, side, and rear view shot should be provided. If an angle is missing it could cost advancing to the next round.
8. Refer to the tutorial videos on our website waltonwebcasting.com Cyber Livestock Show page before filming your animal.
9. Videoing outside on level ground is best.
10. Sound will not be used so the cameraman can talk to the showman while videoing.
11. Good luck!

### Where do I find an example video?

**LARGE LIVESTOCK** <https://www.cyberstockshow.tv/general-rules>

**SMALL STOCK** - To see examples please watch the following shows:

Yuba Sutter - <https://www.waltonwebcasting.com/event/2020-yuber-sutter-cyber-show-11am-est/>

Minnesota State Showcase –

POULTRY <https://www.waltonwebcasting.com/event/2020-minnesota-cyber-show-poultry-6pm-est/>

RABBIT <https://www.waltonwebcasting.com/event/2020-minnesota-cyber-show-rabbits-6pm-est/>

### What will happen after the entries are submitted?

Continue to take care of your project as weigh in will be as stated in the Premium Book on APRIL 21, 2021 from 9am - 4pm. While we are waiting patiently the producers at Walton Webcasting will continue to review the videos and build the show.

## EXPO...continued

### What about weigh in?

#### Weigh-in:

Each market animal and/or meat pen will be weighed-in from 9:00 a.m. – 4:00 p.m. on designated day. See EXPO Dates and Deadlines. Animals will be placed in classes after weighing in on the official scale at check-in.

1. Large livestock market entries that do not make minimum weight as specified in their market division will be automatically entered in the prospect/feeder class for that species. **Though ineligible for auction, prospect/feeder animals are eligible for showmanship classes.**
2. In disputed cases, exhibitors may request a re-weigh, provided the animal has not left the scale area (defined as the area under tent). **There will be no forced watering or feeding allowed.** No wet animals, unshorn lambs, or blankets of any kind will be allowed on animals as they are weighed.
3. Members are responsible for calculating shrinkage on their market animals.

### When will the show be?

The Show will run live on Friday April 22, 2021. This show will mimic the EXPO live show as close as it can in a virtual world. Please watch a show at [waltonwebcasting.com](http://waltonwebcasting.com) to grow your skill set related to how the videos should be made. Coconino County Fair used this same company last year and can be viewed at <https://www.cyberstockshow.tv/previous-shows>

This is a bracket style show. Brackets can be broken up by breed, sex and or date of birth. All judging takes place at the Walton Webcasting studio in Walton, Indiana with live commentary throughout the entirety of the webcast.

### What about the Auction?

The Auction will be on Saturday as previously scheduled. It will be an ONLINE event through Walton Webcasting. They are in the process of creating a link we can give the buyers. We are in hopes to have this by next week, As soon as it is received it will be emailed out. Thank you for your patience and understanding.

Please email, call, or text Jessica Dickinson at 928-713-6150 or Scott Luedeman at 928-710-3096 with any questions or concerns.





# Let's Grow Vegetables!

Let's identify seeds using a handy seed chart.

- Materials:
- White Paper Plate
  - Ruler
  - Glue
  - Markers
  - 8 Kinds of Seeds (Example: Bean, Pea, Spinach, Corn, Radish, and Cucumber)



Procedure:

1. Divide the paper plate into eighths, like a pie. First divide the plate in half, then in fourths, followed by eighths. Draw lines using a marker and a ruler.
2. In each segment, glue a seed, label it, and draw a picture of the vegetable.

**It's now time to plant some seeds!**

- Materials:
- Seeds (leftover from the handy seed chart)
  - Potting Soil
  - Paper Egg Carton
  - Water



Procedure:

1. Remove the lid from the egg carton and fill each section about  $\frac{3}{4}$  full with potting soil.
2. Place the seeds in the soil according to the package directions.
3. Place the egg carton in a location of natural light and water the seeds regularly.
4. Watch your garden grow! As the seedlings get larger, transplant them into your garden or larger pots by cutting the egg carton segment and planting the whole part in the ground.

