

**Pima County 4-H Shooting Sports Education  
County Shoot Entry Form**

**Completed Entry Form must be turned into the County Extension Office no later than the March 13th, 2024 4-H Shooting Sports Leaders' Meeting.**

Name: \_\_\_\_\_ . Club: \_\_\_\_\_ .

Address: \_\_\_\_\_ . City: \_\_\_\_\_ . State: \_\_\_\_\_ .

Zip Code: \_\_\_\_\_ - \_\_\_\_\_ . Phone: ( \_\_\_\_ ) \_\_\_\_\_ - \_\_\_\_\_ .

Date of Birth: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ . 4-H age: \_\_\_\_\_ . (Your age on December 31, 2023)

<b>Discipline (Please check all that apply)</b>	
Air Pistol (\$5.00)	<input type="checkbox"/>
Air Rifle (\$5.00)	<input type="checkbox"/>
Muzzle Loading (\$5.00)	<input type="checkbox"/>
Shotgun (11.00)	<input type="checkbox"/>
Small Bore Rife (\$5.00)	<input type="checkbox"/>
Small Bore Pistol [senior Only] (\$5.00)	<input type="checkbox"/>
Archery (10.00)*	<input type="checkbox"/>
<b>Total Fees:</b>	

\*If selected Archery, Please answer below\*

Compound OR Traditional (Circle only One)

# of Years in Archery \_\_\_\_\_

\*Payment of fees need to be coordinated with your 4H Leader\*

**Project Leader**

Because of the nature of shooting sports, the club's certified project leader has to sign off on every 4-H member (exhibitor) who competes in the Pima County Fair 4-H Shooting Sports Competition. By signing this form you agree that this 4-H member is in good standing with your club, is qualified to participate in this event and is qualified to use the equipment in a safe and responsible manner. This event is not a training class and you will not coach or allow other adult members of your club to coach this 4-H member during the competition, other than allowed by the rules. Coaching not allowed in the rules will result in the 4-H member being disqualified.

**Club Shooting Sports Project Leader's Signature:** \_\_\_\_\_

**Parent/Exhibitor**

Bureau of Alcohol, Tobacco and Firearms (BATF) requires a signed permission slip with the 4-H member at all times if they are under 18 years old and come in contact with a pistol. By signing this form, you are consenting to allow this 4-H member to possess a firearm (including pistol) while participating in the Pima County Fair Event as a part of Pima County 4-H Youth Development. The person who signs this form must not be prohibited by federal, state or local law from possessing a firearm.

Pima County Fair, the Southwestern Fair Commission, Pima County Parks and Recreation, Tucson Trap and Skeet Club, and the University of Arizona including its officers, directors, servants, agents, and/or employees and Pima County, a body politic, including its supervisors, officers, directors, servants, agents, and/or employees, hereinafter collectively called "Fair" and the owner and /or exhibitor, including parents and/or legal representatives, herein called "Exhibitor" agree that "Fair" will in no case be responsible for any loss, damage, or injury to the person, animals, or property of Exhibitor, or Exhibitor's agents, servants, family, and/or employees, regardless of how such loss, damage or injury is occasioned and by whom.

"Fair" assumes no responsibility for the correctness of any description given in the Premium Book or Handbook.

"Exhibitor" agrees to abide by all Rules and Regulations of the State of Arizona, Pima County, Pima County Fair, Tucson Trap and Skeet, Southeast Regional Park Shooting Range and the Pima County 4-H Shooting Sports Committee.

I have reviewed the 2023-24 revised rules.

**Exhibitor's Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Parent/Guardian's Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_