



AZ State Shooting Sports Committee (SSSC)

03 May 23 Meeting

Minutes / notes in red.

- Welcome, Introductions and Pledges

Attendees list:

- Erik S.
 - Kristine S.
 - Easton S.
 - Carol P.
 - Steve F.
 - Esther T.
 - John S.
 - Josh F.
 - Natalie O.
 - Wendy W. (Apache County)
 - Joe G.
 - Kip B.
 - Doug B.
 - Derek H.
 - Stacy H.
- Review of previous meeting minutes/notes: April meeting notes/minutes sent out via email on 03 APR 23.
 - Shooting Sports account balances as of 17 APR 23:

U of A accounts:

2370240 Instructor Certification: \$5751

2372050 Match: \$5612

5600700 SSEIC Gift Acct: Instructor Certification: \$49

5600700 SSEM Gift Acct: Match: \$33

- Old Business:

- State Shooting Sports extension website updates
 - Individual discipline pages created! Looking for content (rules, instructional, or ???)
 - Current events / calendar creation:
 - Coconino Archery Fun Shoot flyer (29-30 JUL 23) posted
 - Coconino First Responder Fun Shoot (~~10 JUN 23~~, 08 JUL 23 date change) posted
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 - State POC roster addition: As of 13 MAR 23, awaiting instructor updates from the following counties: Graham, La Paz (partially complete), and Yuma.
 - 118 total instructors qualified in 222 disciplines.
 - 10 Level-2 Instructors qualified in 16 disciplines

- AZ Shooting Sports Operations Policy Update: Assistant 4-H Director (outgoing) review complete as of 04 JAN 23; policy update is on-going in preparation of review by Extension Director Dr. Ed Martin.

- Shooting Sports / 4-H Tri-fold creation: No action in the last 150 days.

- State equipment inventory and central consolidation: All equipment removed from Tucson Ag Center storage rooms and temporarily housed in our three State trailers awaiting inventory and sorting.

- National Level-2 Training: In progress through 05 May at the Rock Springs 4-H Center. Instructors sent for: archery, western heritage, muzzleloading and hunting skills.

- Next Level-1 Instructor Workshop is 14-16 JUL 23 at James 4-H Camp near Prescott. Registration opening via Z-suites 04 May. All shooting sports disciplines will be offered other than program coordinator; a first for Arizona 4-H Shooting Sports.

- Arizona 4-H Shooting Sports CMP affiliation is official! Our statewide club number is: 092833. If you are coordinating or purchasing anything from

CMP, you will need a club verification form signed by Erik. A blank copy of the form is attached and can also be found on the State Shooting Sports website.



CMP Club Member
Certification Form.pdf

- New Business

- 2023-2024 State Championship Match, 27-29 OCT 23 coordination. Location scouting beginning soon.
 - Pima County concerns with early Championship match...
 - Focus on Sr., experienced shooters in fall and Jr./Int. in spring
 - VFW has volunteered to purchase all buckles!
 - Need to discuss standard for State Match participation per age group:
 - State rules understanding
 - Safety understanding
 - Course of fire understanding
 - Live fire shooting/performance standard?
- Spring time fun shoot / workshop. Dates needed as well as a location.
 - Someplace warm / central Arizona?
- Federal Surplus equipment grants. Recently received three basic mechanics tool sets, heavy duty tarps, lensatic compasses and night vision. What does your county program need?
 - Pima County still in need of one or two trailers
- National Shooting Sports Ambassador member opportunity. Information sent out via email to SSC and 4-H professional distro list. Applications due back to Erik no later than 11 May.
 - Pima County member suggestion made and endorsed by all

- Shooting Discipline Updates:

- Archery: (Kip Bennett) Possibility of combined equipment purchases?
- Pistol: (Doug Whitehead) Championship rules updates needed

- Rifle: (John Sparlin)
 - Shotgun: (Stacy Hadley) **Championship rules updates needed**
 - Air Rifle / Pistol: (John Sparlin) **Making new canvas and target backstops in near future**
 - Muzzleloader: (Steve Fenn) **Needs caps (#11) if possible**
 - Hunting Skills: (Steve Fenn) **Time needed to instruct level-1s**
 - Western Heritage: **Stacy Hadley appointed to position**
- Open Floor:
- Next meeting date time group (DTG): 07 June 23, 6:30pm, Zoom

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