



THE UNIVERSITY OF ARIZONA
Cooperative Extension



2023 NATIONAL 4-H
CONGRESS Youth Application
Coversheet

Arizona 4-H delegates for the 2023 National 4-H Congress will be chosen based upon their 4-H accomplishments as documented in their Arizona 4-H Member and Project Records for years October 1, 2019 - September 30, 2022. The selection committee will review the submitted records and will notify the applicants of the outcome. Check with your county office for their deadline to submit your record books along with this coversheet.

Please do not submit additional materials.

Please Print/Type clearly

Name _____

(Print name clearly as it appears on your photo ID that you will present at the airport)

Address _____ City _____ Zip
Code _____

County _____ Day Phone (____) _____

Cell Phone (____) _____

Email _____

Date of Birth _____

The following checklist must be completed to judge a completed member book:

1. Applicant is 15-18 years old as of January 1, 2022
2. Applicant has NOT previously attended National 4-H Congress
3. Enclosed Arizona 4-H Project Record Book for 2019-2020
4. Enclosed Arizona 4-H Project Record Book for 2020-2021

5. Enclosed Arizona 4-H Project Record Book for
2021-2022
6. Enclosed 4-H Story
7. Enclosed 4-H Photographs (optional--not
required)

Signature of Applicant

Date

Signature of Parent/Guardian

Date

County 4-H Extension Employee Signature

Date

Incomplete applications will not be judged.

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