

# **PREMIUM BOOK**

## **2019**



**PIMA COUNTY**



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# PIMA COUNTY 4-H/FFA GENERAL ANIMAL SCIENCE RULES & REGULATIONS

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## APPLICABLE TO ALL LARGE STOCK AND SMALL STOCK PROJECTS

### **I. EXHIBITOR REQUIREMENTS:**

- A. The 4-H/FFA member must be enrolled in the Pima County 4-H Youth Development Program or a Pima County FFA Chapter no later than January 15<sup>th</sup> of the current program year. Enrollments of member received or postmarked after this date will result in the member not being able to exhibit in the current year's Pima County Fair. This is not reviewable by the Ethics Review Board.
- B. Exhibitor must comply with all membership requirements. The exhibitor must be enrolled at the Pima County Extension Office or with their FFA chapter Advisor no later than January 15<sup>th</sup> of the current program year. Enrollments received or postmarked after this date may not exhibit in the 4-H/FFA Division of the current year's Pima County Fair. Submitting an animal for tagging, testing, etc. or providing ownership papers to the project Coordinator will be accepted as evidence of intent to enroll in the project. Late paper work to the Project Coordinator will not be considered intent to enroll. This is not reviewable by the Ethics Review Board.
- C. 4-H/FFA members must be in good standing with their local FFA Chapter or 4-H club. Members not in such standing show at the discretion of their Community Club Volunteer or Chapter Advisor. Any decision made by the FFA Chapter or 4-H Club is not reviewable by the Ethics Review Board.
- D. 4-H/FFA members wishing to participate in breeding or market: beef, sheep, swine, breeding boer goats, meat goats, or dairy goats, dairy cattle, rabbit single fryer or meat pen, poultry fryer or roaster pen or squab pen must have participated in an AZ Youth Livestock Quality Assurance prior to tagging or ownership dates. The member must provide proof of certification and it must be valid through the current year's Pima County Fair. Individuals who have not met this requirement will not be allowed to bring animals to the Pima County Fair. This is not reviewable by the Ethics Review Board.
- E. An exhibitor may change their membership affiliation from either 4-H or FFA to the other with written approval from both the 4-H Agent and FFA Advisor involved. Such changes made after November 1st, of each year will not affect the current year's exhibits.
- F. Exhibitors must be present when weighing-in or checking their animal(s) in at the Pima County Fair. This is not reviewable by the Ethics Review Board.
- G. All animals must be checked in by the latest time allowed by that species, but in any event, not later than 8:00 p.m. on check in day. No animals will be allowed to check in late.
- H. Exhibitor must show his/her own animal(s) except in unusual circumstances such as sickness, family emergency, conflict in fair schedule or multiple animals in a class. Other activities will not be considered an exception. The member is responsible to obtain permission from the Project Coordinator for a substitute. Only Pima County 4-H/FFA members currently enrolled in that project may act as a substitute. Violation of this rule will result in the exhibitor being barred from participating for one (1) year in future Pima

County fair in 4-H/FFA divisions.

- I. It is the exhibitor's responsibilities to be aware of show schedules. No scheduling will be changed to accommodate exhibitors entered in conflicting classes.
- J. Special Needs: exhibitors with mental/physical disabilities, which limit the exhibitor's ability to show their project(s) by normal means. Special needs will be handled by either the 4-H Agent or FFA Advisor and 4-H/FFA members on an individual basis.
- K. Repeated display of poor sportsmanship on the part of the exhibitor, parents, leader, or any abuse of an animal can result in dismissal from the Pima County Fair at the discretion of either the Project Coordinator, the show Superintendent, the 4-H Agent or the FFA Advisor in charge of the program.
- L. Exhibitors who receive Pima County Fair sanctions that result in arrest, a citation or expulsion from the fairgrounds are subject to further disciplinary action by the Pima County 4-H Youth Development Program. Consequences that are a result of this sanction are not open to appeal through the Ethics Review Board.

## II. EXHIBITOR DRESS:

- A. **4-H** members are expected to wear the following attire when exhibiting or performing at a Fair function: Dark solid colored pants or long skirt; collared and sleeved shirt or blouse and tie combination in 4-H colors. Club vests are optional.
- B. **FFA: Girls**-Dark pants, white blouse with scarf and official jacket or vest. **Boys**-Dark pants, white shirt, blue FFA tie, and official jacket or vest, or approved FFA Chapter attire.
- C **EXCEPTIONS are as follows:** Dairy Goats and Dairy Cattle see specific rules, animal divisions.
- D. **Closed toed and heeled leather shoes are required for safety in all Projects.**

## III. ANIMAL OWNERSHIP REQUIREMENTS

- A. All animals to be shown must be owned by the exhibitor. The exhibitor must provide proof of ownership as per the Arizona State Livestock Board requirements. Ownership and registration papers must be in the exhibitor's name or proof of possession of same documents at the time of ear-tagging, tattooing, or registration. Exception: school programs where ownership is held by the instructor prior to weigh-in.
- B. All requirements of the Arizona State Livestock Board must be met at the time of ear tagging, tattooing, or registration with the Project Coordinator. In all projects, **NO SWITCHING FROM ONE CLASS TO ANOTHER WILL BE ALLOWED AFTER THE ENTRY FORM IS ACCEPTED. EXCEPTION:** Dairy Goats having freshened; market animals to carcass animals (Sheep, Steer & Swine).
- C. All animals must be owned and in the possession of the 4-H/FFA member by their respective project ownership date, but no later than January 15<sup>th</sup> of the current 4-H year. **EXCEPTION:** Rabbit meat pen (Mother of Meat Pen must be owned by January 15<sup>th</sup> of the Current 4-H year), Rabbit single fryer (Mother of fryer must be owned by January 15<sup>th</sup> of the Current 4-H year), Poultry fryer pen, Poultry broiler pen, and squab meat pen.
- D. All animals being shown at the Pima County Fair that are required by the State of Arizona Department of Agriculture to have a seasonal pass must be in the possession of the exhibitor at the time of check-in at Pima County Fair.

#### **IV. ANIMAL LIABILITY**

- A. Each exhibitor is responsible for proper security of his/her animals. Each section may have rules regarding security and safety. It is the exhibitor's responsibility to know these rules and to follow them.
- B. Every effort will be made to protect and care for entries, but in no case will the Project Coordinator, Show Superintendent, or any Fair Official accept responsibility for damage, sickness or loss, which may occur.

#### **V. ANIMAL HEALTH AND CARE REQUIREMENTS:**

- A. All exhibits are to display good health. Any animal showing evidence of disease, parasites, infestation, or deformation may be excused from the grounds immediately by either the Barn Superintendent, or the appropriate Project Coordinator, or the Show Superintendent, or the 4-H Agent or the FFA Advisor, jointly with a Veterinarian. Additionally, any exhibit that in the opinion of the above show officials is or is a hazard to spectators, members or volunteers will be removed from the fairgrounds immediately. This decision is not appealable.
- B. Exhibitors are expected to do daily chores both prior to and during the Pima County Fair. If an exhibitor does not take DAILY care of his/her animal(s), in the feeding, watering, or cleaning grooming or pen/stall cleaning, he/she will be required to remove the animal after the first written warning has been given to the exhibitor, leader, or advisor, and the exhibitor will be barred from participating in the 2019 Pima County Fair. Major cleaning of pens must be done by 10:00 a.m. each day.
- C. All Exhibitors must provide their own water and feed cups.
- D. Animal grooming/exercise: Each animal must be groomed and exercised in its own designated area as defined by the Project Coordinator or Show Superintendent.
- E. The Southwest Fair Commission requires a release slip from Project Coordinator or Show Superintendent, OR Show Management before any exhibit may be removed from the Fairgrounds. The Fair Commission requires all exhibits to be on display until 6:00 p.m. on the last Sunday of the fair, and may not be released unless otherwise notified.
- F. Any exhibitor removing animals without proper permission will be barred from participating for one year in the 4-H/FFA division of the Pima County Fair.  
**EXCEPTION:** Animals returned for Round Robin, Breeding Animals which are to be removed after the contest.

#### **VI. CONSEQUENCES AND PENALTIES:**

The consequences and penalties for violating these rules are stated in the Show Code of Ethics.

#### **VII. INTERPRETATION AND APPEAL:**

- A. The interpretation of these general rules is the responsibility of the show management. Show Code of Ethics, C.
- B. Anyone wishing to file an appeal of the enforcement or interpretation of a specific rule may do so by filing an appeal according to the Show Code of Ethics, C.

#### **VIII. MISCELLANEOUS:**

- A. Dogs are not permitted in the Livestock Barn or Ramada, with the exception of 4-H project animals for the express purpose of exhibiting on that day and service dogs (Guide Dogs, Seeing Eye or Hearing Ear dogs, etc.)
- B. Only licensed drivers are permitted to operate motorized vehicles on the Pima County Fairgrounds. Only Southwest Fair Commission employees and Department of Public Security officers may operate All-Terrain Vehicles, golf carts, or motorcycles on the Pima County Fairgrounds.
- C. No bikes, skates, skateboards, roller blades, scooters, etc. allowed in the livestock areas.

# PIMA COUNTY 4-H/FFA LARGE LIVESTOCK RULES AND REGULATIONS

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## BEEF, BREEDING DOES, DAIRY CATTLE, DAIRY GOATS, MARKET GOATS, SHEEP AND SWINE

4-H/FFA members exhibiting the above species must follow both the  
General Animal Science Rules and these Large Animal Rules

### **I. EXHIBITOR AGE: (can be calculated as the age an exhibitor is on Dec. 31<sup>st</sup>, 2018 at 11:59 PM)**

- A. Junior members 9 years but not 14 years old by January 1 of current 4-H year (Oct. 1-Sept. 31.)
- B. Senior members 14 years but not 19 years before January 1 of the current 4-H year (Oct. 1-Sept 31.)
- C. If it is an exhibitor's first year in that project, he/she may show as a novice in either junior or senior showmanship depending upon age. Any second year or more experienced member will show as a junior or a senior in showmanship depending upon age class.

### **II. ENTRY DEADLINES: SEE INDIVIDUAL DEPARTMENTS**

### **III. ANIMAL IDENTIFICATION**

- A. All exhibits must have been either ear-tagged or tattooed or microchipped and recorded with Project Coordinator and correspond to an entry form. No substitutions will be allowed.
- B. If an animal loses its ear-tag, the owner must contact the Project Coordinator via email or telephone within ten days of loss of the tag. If the Project Coordinator is not made aware of the loss of a tag within ten days of loss, the exhibitor will not be allowed to exhibit the animal in question at the current year Pima County Fair.
- C. Exhibitors will be required to display a stall card as directed by the Project Coordinator or Show Superintendent. The card is to show the animal's ear-tag number. Cards must be up by 10:00 a.m., the first Saturday of the Pima County Fair for Breeding and Carcass Swine, Breeding Sheep, Boer Does and Carcass Sheep, and by 10:00 a.m., the first Tuesday of the Pima County Fair for all others.

### **III. ANIMAL LIABILITY**

- A. Each exhibitor is responsible for proper security of his/her animals. All beef and dairy cattle must be tied with a neck rope or chain IN ADDITION to a cattle type halter—to be on animal by 8:00 p.m. on weigh-in day at the Fair. Any animal not properly bound by this time may be refused participation in the Fair and may be dismissed by either the Project Coordinator, Show Superintendent, or other fair official. All goats including kids are required to wear a neck collar or chain AT ALL TIMES but need not be tied.

### **IV. ANIMAL HEALTH AND CARE REQUIREMENTS: - See General Animal Science Rules and Regulations**

### **V. ANIMAL MEDICATION:**

- A. It is the exhibitor's responsibility to submit a Market animal with 1) residue tolerances within guidelines established by USDA/FDA and 2) free of the presence of any substance



not approved by the USDA/FDA for residues in animals intended for human consumption. Exhibitors and their families should exercise special care when administering any products to or on their animals. DO NOT use over the counter products made for human consumption or use. Use only products labeled as acceptable for species-specific market animal use. Other products may produce a residue in the meat and render the carcass unacceptable by the USDA/FDA.

- B. The exhibitor or his/her immediate family must submit an AZ Youth Livestock Animal Care and Management Statement (drugs, medicated feeds, feed or water additive, growth stimulants, etc.) to the Project Coordinator before unloading any animal at the Pima County Fair. The process record will include the designated withdrawal date for each product. Animals without complete process records will be sent home. The Project Coordinator will notify PCJLSI regarding any withdrawal dates falling within or beyond the Pima County Fair dates.
- C. If it is necessary to administer any USDA/FDA approved drug/medication approved for species specific market animal (drug/medication, or feed water additive) during the time 4-H/FFA projects are housed at the Pima County Fair, Project Coordinator must be notified in writing prior to any administrations. If situations warrant, such as medical emergency, that a Project Coordinator cannot be notified prior to administration of drug, medication, or feed or water additive, either the exhibitor or his/ her immediate family must notify the Project Coordinator within ten (10) hours of administration of drug/medication, or feed/water additive except in cases immediately prior to the auction, **when notification must take place prior to the animal entering the sale ring.**
- D. If an animal has received or tests positive for the presence of drugs, medication, or feed or water additive(s) not approved by the USDA, FDA; or if the animal tests positive for residue levels above the USDA, FDA guideline or are not in compliance with the USDA Wholesome Meat Act, that animal will be disqualified.
- E. If an animal is disqualified no changes will be made in the placing of other animals.
- F. If substances or residues, including drugs, medications, or feed or water additives are found in the tissue or carcass of animals sold through the PCJLSI sale, Pima County 4-H, Cooperative Extension, and the University of Arizona will in no way be responsible for condition of carcass or sale price of animal.

#### **VI. CLASSES AND JUDGING:**

- A. **Animals can be shown as market or breeding, but they cannot be shown as both.**
- B. Breeding Boer Goats, Breeding Sheep, Dairy Goats, Dairy Cattle and Meat Goats may be entered in the 4-H/FFA Division and Open Division.
- C. **Each exhibitor will be allowed to show a total of four (4) market animals**, but no more than 2 of any species, i.e. 2 lambs, 1 hog and 1 market goat OR 1 hog, 1 lamb, 1 market goat and 1 steer, OR 1 market goat, 2 hogs and 1 steer, etc.. **Any market animals shown in excess of the limit of four will be disqualified and any placing of that animal will be null and void. The fifth or later market animal shown by the same exhibitor will automatically be disqualified. This is not open to an appeal to the Ethics Review Board decision.** THOSE EXHIBITORS BRINGING IN TWO HOGS OR TWO LAMBS MAY PEN THEIR ANIMALS IN THE SAME PEN.
- D. Each project animal must be groomed and exercised in its own designated area as defined by the Project Coordinator.
- E. Each project animal on the fairgrounds will have their preliminary fitting prior to check-in at Fairgrounds. **ALL GROOMING AT FAIR MUST BE DONE BY A CURRENT**

**YEAR PIMA COUNTY 4-H/FFA MEMBER ONLY.** Adults may assist exhibitor in holding, moving and penning animals. Failure to abide by this rule will result in disqualification by either the Project Coordinator or Show Superintendent of that project.

- F. In classes requiring breed determination, the breed will be determined by predominant breed characteristics of the animal. Animals do not have to be registered. Each breed will be judged separately. **Exception: Goats-See Special Rules-Dairy Goats.**
- G. All market animals will be weighed on scales at the Pima County Fairgrounds. These scales are certified by the state. This weight will be used to determine exhibit class.
- H. Upon arrival at Fairgrounds, market animals must be unloaded at designated area for immediate weighing. Unloading at any other area without permission of either the Project Coordinator or the Show Superintendent may be cause for disqualification. Weight lots not previously determined will be set by the Project Coordinator and Show Superintendent jointly after all animals are weighed. Each animal will be weighed only once.
- I. A member may keep an underweight or overweight animal or lambs that have lost their milk teeth, on the fairgrounds until the last Friday of Fair to exhibit in their respective Showmanship Class, if that member has no other animal eligible for showmanship. **Animals being shown in showmanship but not going through the sale must be removed from the fairgrounds on the last Friday of Fair between 7 a.m. and 9 a.m. and 4 p.m. and 6 p.m. Those animals not being shown in a Showmanship class, that are underweight or overweight, or lambs or market goats that have lost their milk teeth must be removed immediately.**
- J. In all classes, the judge's decision shall be final. In cases of fraud, misrepresentation, error, or collusion discovered after awards have been given, the animal will be disqualified and no changes will be made in the final placement of other animals.
- K. Where there is no competition, judges may award one ribbon or no ribbon according to merit. Danish system ribbons will be awarded, BLUE, RED, and WHITE. Numerical ribbons will be awarded first, second, third, etc.  
**BEEF** - MARKET, CARCASS, BREEDING AND FEEDER-Danish  
**SHEEP** - MARKET, CARCASS AND BREEDING- Danish  
**SWINE** - MARKET, CARCASS AND BREEDING- Danish  
**DAIRY CATTLE** - Danish  
**DAIRY GOATS** - Numerical-Participation ribbons will be awarded to all exhibitors not receiving numerical awards.  
**UDDERS** - Will be judged in each individual class by numerical system, to the first three places only.  
**MEAT GOATS** – Market and Breeding – Danish  
**BOER GOATS** - Danish
- L. **"FOR SALE" signs**, PROVIDED BY PROJECT COORDINATOR OR SHOW SUPERINTENDENT, may be posted on breeding animals after their judging. No "FOR SALE" signs will be posted on market animals. EXCEPTION: "FOR SALE" signs provided by Dairy Superintendent, may be posted on dairy breeding animals for duration of show. Animals sold will not be released before check-out on Sunday at 6:00 p.m.

## **VII. ARRIVAL AND RELEASE:**

- A. The Southwest Fair Commission requires a release slip from Project Coordinator or Superintendent before any exhibit may be removed from the Fairgrounds before 6:00 p.m. the last Sunday of the Fair. In addition, the Fair Commission requires all animal

exhibits to be on display until 6:00 p.m. the last day of the Fair. Animals may not be released before that time, unless otherwise notified.

**B. ANY EXHIBITOR INDIVIDUAL REMOVING ANIMALS WITHOUT PROPER PERMISSION MAY BE BARRED FROM PARTICIPATING IN FUTURE PIMA COUNTY FAIRS IN THE 4-H/FFA DIVISION FOR ONE YEAR.**

**EXCEPTION:** Health and Care Requirements Rule V D 1; Round Robin Rule VIII E; Livestock Division Specific Rule VI E; and Breeding Animals which are to be removed between 5:00 p.m. and 6:00 p.m. the last Sunday of the fair.

**VIII. SHOWMANSHIP:**

- A. There will be showmanship in the following departments: Alpaca, Beef, Sheep, Swine, Dairy Cattle, Dairy Goat and Meat Goat. The Danish system of judging will be used.
- B. Each showmanship division will select a Champion and Reserve Champion Showman.
- C. Novice means not previously enrolled in 4-H or FFA in a particular project area (i.e. a member has been enrolled in 4-H in the swine project for three years, but this is his/her first year enrolled in beef...the member is a novice in the beef project only). **An exhibitor that meets the criteria for novice may compete in junior or senior division rather than novice if he/she so chooses.**
- D. **Exhibitors who wish to participate in showmanship must register for the contest on the entry form submitted prior to the Fair-Beef, Market Goat, Sheep, and Swine at the time of ear-tagging. Dairy Cattle, Dairy Goats, and Alpacas on the entry form by March, 15<sup>th</sup> of the current program year.**
- E. If the exhibitor is showing in Showmanship, the exhibitor must use his/her own market animal unless the exhibitor has only breeding animals at the Fair.
- F. Exhibitors will be judged on the appearance of animal and exhibitor. Appearance of the animal will include condition of feet, hair, and hide. The animal should be groomed according to approved breed standards. Exhibitors will be judged on ability to move or stand animal as directed by the judge. The judge may also ask questions pertaining to the project.

**IX. HERDSMANSHIP CONTEST:**

- A. Herdsmanship awards will be awarded to each 4-H Club or FFA Chapter having at least one member exhibiting at the Fair. The awards will be presented at the Exhibitors Meeting on the last Sunday of the fair. Herdsmanship will be judged daily from Tuesday morning through the last Sunday morning.
- B. **Herdsmanship will be judged on the following:**  
 Appearance of pens, stalls and general, 50 pts per day (See new score sheet)  
 Promotional and educational exhibits, 100 pts (Will be judged once, on Tuesday.)  
 Exhibitors cooperation and behavior, 100 pts (Determined by the Project Coordinator.  
 Based on participation in project booth)  
 Workday participation, 100 pts. (as a % of total club project)
- C. **Educational Displays:**  
 The following rules shall apply to promotional educational displays.
  - display will be suspended above pens, stalls, or on walls allotted to this exhibitor or club
  - display must be made by exhibitors and clearly exhibit club name

**IX. ROUND ROBIN SHOWMANSHIP - LIVESTOCK:**

- A. Winners of the Junior and Senior showmanship contest for Beef, Sheep, Swine, Dairy Cattle,

Dairy Goats, Market Goat and Horse are required to participate in Round Robin Showmanship.

- B. The Round Robin contest is open to the Champions of their respective showmanship division in Beef, Sheep, Swine, Dairy Cattle, Dairy Goat, Market Goat and Horse.
  - a. As soon as possible after each show, the Champion Showman (junior and senior) must notify the Project Coordinator whether he/she will be able to participate in the Round Robin contest.
  - b. Only Champion or the Reserve Champion (if Champion declines) showmanship winners are eligible. If the Champion is unable to participate due to various reasons, the Reserve Champion will represent the project in the Round Robin contest and receive points along with any awards.
  - c. In the event that one exhibitor is the winner of a showmanship contest in more than one species, that showman must select the project they want to represent in the Round Robin Showmanship Contest within 30 minutes of the last division won. The Reserve Champion of the remaining species will represent those areas in the Round Robin Showmanship contest. If both showmen cannot participate in the Round Robin contest that species respective age group (Jr. or Sr.) will not be represented.
  - d. The Project Coordinator must notify the Reserve Showman of his/her eligibility and sign the 4-H/FFA member up for the Round Robin contest.
- C. Animal Selection
  - a. Animals deemed suitable for the Round Robin show will be selected by the Project Coordinator/Project Superintendents.
  - b. Project Coordinators/Project Superintendents reserve the right to not allow a certain animal to participate in the Round Robin contest.
  - c. No matter the species, no animals of the Round Robin contestants will be used for the Round Robin contest.
  - d. All animals brought to the fair and are shown in the 4-H/FFA show will be considered potential candidates for the Round Robin contest.
  - e. Project Coordinators/Project Superintendents are responsible for notifying the Round Robin Committee Chair of the animals selected by noon on Friday.
  - f. Project Coordinators/Project Superintendents are responsible for notifying the animal's owner that their animal will be used in the Round Robin contest.
  - g. Notwithstanding rule VI N, livestock exhibited in Round Robin contest but not consigned to the livestock sale will be released at the conclusion of the Round Robin contest.
- D. Round Robin Contest
  - a. There will be 7 species of animals shown: Beef, Sheep, Swine, Dairy Cattle, Dairy Goat, Market Goat and Horse.
  - b. All 7 Junior contestants will compete together.
  - c. All 7 Senior contestants will compete together.
  - d. When the Junior or Senior contestants come into the ring for each species they will draw a number which will indicate the animal they will show during that section of the Round Robin contest. When each animal handler brings their animal into the ring they will draw a number to signify the animals' number for the Round Robin contest.

- e. Animal handlers will wear a number which will correlate with the animal they are handling.
  - f. Junior and Senior contestants will not be scored or participate in the species they are representing in the Round Robin contest. However, they will be asked to act as the ring steward for their species.
  - g. Each class/round will be 8 minutes long.
  - h. Between every class/round will be a 4 minute rotation period.
  - i. The show order will be determined by the Round Robin contest committee or Chair.
  - j. At the end of the contest, awards will be presented to the Junior and Senior contestants.
- E. Rule Variations
- a. In the rare instance during the Pima County fair, if any variation or exceptions to the rules stated above needs to occur due to a special circumstance, the Round Robin Committee Chair will be the one to address the situation.
  - b. All other changes to the Round Robin contest during non-fair days will be addressed by the Round Robin committee.
- F. Contestants
- a. Each exhibitor will wear his or her assigned Round Robin show number visibly for identification.
  - b. The respective Showmanship Dress Code will apply.
  - c. It is the responsibility of the contestant to use the informational notebook provided and to seek out the expertise of their 4-H peers in how to properly handle and show animals.
  - d. All Round Robin contestants must be present with an animal of their species **on the last Friday morning of Fair at 9am**. Participants will be allowed to practice with each species and ask questions.
- G. Project Coordinator/Project Superintendent is responsible for:
- a. Notify the Champion or Reserve Showman of his/her eligibility and sign the 4-H/FFA member up for the class.
  - b. Selection of animals for the Round Robin contest.
  - c. Notifying the Round Robin Committee Chair of the animals selected.
  - d. Notifying the animals' owner that their animal will be used in the Round Robin contest.
  - e. Making sure animals are prepared for the Round Robin contest.
  - f. Providing 6 animal handlers (preferably the youth that own the animal) to bring the animals and any necessary show equipment into the assigned ring.
    - i. Animal handlers will turn the handling of the animal and equipment over to the Junior or Senior contestant that draws the animal's number.
    - ii. After the Judge has finished with the class the contestant will turn the handling of the animal and equipment back over to the same animal handler.
    - iii. After both Juniors and Seniors have shown the class, animal handlers will take the animals out of the ring.

## PIMA COUNTY 4-H/FFA DEPARTMENT "A" BEEF

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### PROJECT COORDINATOR

Micaela McGibbon

Email: [kidsandcows@me.com](mailto:kidsandcows@me.com)

Phone: 520-548-8552

### PROJECT SUPERINTENDENT

Trica Harris

Email: [tlmoody3@yahoo.com](mailto:tlmoody3@yahoo.com)

Phone: 520-780-2313

The Pima County 4-H/FFA Beef Division is subject to all rules of the following:

- Pima County 4-H/FFA General Animal Science Rules & Regulations
- Pima County 4-H/FFA Large Livestock Rules and Regulations
- Pima County Junior Livestock Sales, Inc. Auction Rules
- Pima County 4-H/FFA Department "A" Beef

## MARKET STEER CLASS

(Beef Breeds Only)

### OWNERSHIP DEADLINE:

Saturday, November 17 11:30 A.M. 2018

Must have proper ownership paperwork prior to ear tagging and check in.

### EAR-TAGGING DATES:

Sunday, November 4, 2018, 1:00 PM- 3:00 PM. Beef Clinic to Follow

Saturday, November 17, 2018, 9:00 AM to 11:30 AM.

Location: Campus Agricultural Center; 4101 N. Campbell Ave., Tucson AZ 85719

### FAIR CHECK IN DATE:

Monday, April 22, 2019, 4:00 to 8:00 p.m.

### SHOW DATE:

Thursday, April 25, 2019; following the Prospect Steer Show, with the prospect steer show starting at 10:00 a.m.

### LARGE LIVESTOCK AUCTION SALE:

Saturday, April 27, 2019, 11:45 a.m.

### FAIR CHECK OUT DATE:

Sunday, April 28, 2019, 6:00 pm

- A. Max number of Market Steers per exhibitor are as follows: two (2) \*no carcass steers until further notice.
- B. There will be a \$30.00 project support fee per exhibitor,
  - a. payable at ear-tagging for Market exhibitors
- C. Market steers weights:
  - a. Minimum weight at tagging: 600 lbs. (Suggested)
  - b. Maximum weight at tagging: 1000 lbs.(Suggested)
  - c. Minimum weight at Fair: 950 lbs. (Steers 949 or less may enter the Prospect Class.)
  - d. Maximum weight at Fair: No maximum weight
    - i. Please note that an exhibitor will be paid for a maximum sale weight of 1250 pounds. lbs.
    - ii. Please reference the Pima County Junior Livestock Sales, Inc. Auction Rules.
- D. All steers must have both temporary central incisors (BABY TEETH) in place at time of tagging.
- E. All exhibitors must have a valid Quality Assurance Certificate from YQCA or YLQA that is valid through April 28, 2019
- F. Steers will not be tagged that have been shown as market steers at any County, State, or National Show.
- G. Exhibitors with steers eligible for the Arizona Bred, Born and Fed class must notify the Beef Project Coordinator of intent to exhibit in the "Best Arizona" class at time of ear-tagging by having a completed AZ Bred and Fed Form for Beef
- H. Health requirements will be dictated by the State Livestock Board, please also reference General Animal Science Rules and Regulations.
- I. The exhibitor must be present to take their steer across the scale at Ear Tagging.
- J. The exhibitor must provide proof of ownership as per the Arizona State Livestock Board requirements.
- K. Ownership and registration papers must be in the exhibitor's name or proof of possession of same documents at the time of ear-tagging, tattooing, or registration.
- L. All exhibitors in the Market Steer class must have shown at one jackpot show prior to the Pima County Fair in order to be eligible to exhibit at fair. (Attendance at two county organized steer clinics can be substituted for one jackpot show.) Eligibility can be presented to the Beef Project Coordinator.
- M. Special grooming rule, heads and tails must be clipped prior to arrival at the fairgrounds. If not, they will not be accepted for exhibition.
- N. Steers may not be tied in livestock barn or ramada prior to weigh-in at Pima County Fair. Do not unload your animals until you have checked in and completed all required paperwork.
- O. All exhibitors must be present to take their steers across the scale for weigh-in at Fair. Any exceptions must be discussed with the Coordinator prior to weigh-in otherwise the steer will not be allowed across the scale.
- P. All exhibitors must have a barrier at least 20" in height behind their steers. This may be of rope, chain or straw bales.
- Q. All beef animals must be double tied, with a halter and neck rope at all times, both in the barn and outside.

- R.** No horns over one inch long on market steers.
- S.** All clipping must be done in a designated area, and final blocking must be done by a current year Pima County 4-H/FFA member.
- T.** Approval may be obtained from the Beef Project Coordinator and Beef Superintendent for a current year Pima County 4-H/FFA leader to assist Senior Novice or Junior Novice members with final touch up fitting. Animal's exhibitor must be in attendance and assisting with final touch up fitting.
- U.** The Beef Project Coordinator reserves the right to make any changes or split any class or classes deemed necessary.
- V.** Weight classes will be determined by breaking the Market Steer classes and Prospect Beef classes into approximately equal numbers as deemed appropriate by the Project Coordinator.
- W.** Market Steer will be posted by 10:00 a.m., Wednesday, April 26, 2017.
- X.** Average Daily Gain will be calculated on all steers and an award to be given to the steer having the highest average daily gain from date of ear-tagging to weigh-in at the Pima County Fair.
  - a. This information will be made available to the judge upon request.
  - b. The results will be posted.
- Y.** If the Grand and/or Reserve Champion Steers are not an Arizona Bred, Born and Fed steer there will be a class. The top two steers from each class must be available to enter the show ring after the Grand and Reserve Champion Class.
- Z.** Any steer that leaves the Fairgrounds is not eligible to return to be placed on the packer's trucks provided by the Pima County Jr. Livestock Sales Committee.
- AA.** No horseplay or rough housing will be allowed in the barn. Individuals doing this will be asked to leave the barn area.

## **BREEDING BEEF CLASS**

(Beef Breeds Only)

### **OWNERSHIP DEADLINE**



March 31, 2019

**BREEDING BEEF SHOW REGISTRATION DEADLINE:**

March 31, 2019

**FAIR CHECK IN DATE:**

Monday, April 22, 2019, 4:00 to 8:00 p.m.

**SHOW DATE:**

Thursday, April 25, 2019, Following the Market Steer Show

**FAIR CHECK OUT DATE:**

Friday, April 26, 2019, 10:00 am

- A. Entries are to be postmarked by March 31, 2019; they are to be mailed to the Beef Project Coordinator.
  - a. Proof of ownership dated on or before March 31, 2019 must accompany the entry form.
- B. If the exhibitor leases the animal, they must have a signed lease agreement and a copy must accompany the entry form.
- C. Max number of heifers per exhibitor are as follows: two (2)
- D. There will be a \$30.00 project support fee per exhibitor,
  - a. payable with Heifer entries or at Fair weigh-in
- E. Health requirements will be dictated by the State Livestock Board, please also reference General Animal Science Rules and Regulations.
- F. Heifers may not be tied in livestock barn or ramada prior to weigh-in at Pima County Fair. Do not unload your animals until you have checked in and completed all paperwork.
- G. All exhibitors must be present to check in their heifers at Fair weigh-in. Any exceptions must be discussed with the Coordinator prior to weigh-in otherwise the heifer will not be allowed to check in.
- H. All exhibitors must have a barrier at least 20" in height behind their animals. This may be of rope, chain or straw bales.
- I. All beef animals must be double tied, with a halter and neck rope at all times, both in the barn and outside.
- J. Breeding heifers are allowed horns if they are breed specific on registered breeds only. While in public area horned heifers must have protection covering the tips of the horns.
- K. All clipping must be done in a designated area, and final blocking must be done by a current year Pima County 4-H/FFA member.
- L. Approval may be obtained from the Beef Project Coordinator and Beef Superintendent for a current year Pima County 4-H/FFA leader to assist Senior Novice or Junior Novice members with final touch up fitting. Animal's exhibitor must be in attendance and assisting with final touch up fitting.

- M.** The Beef Project Coordinator reserves the right to make any changes or split any class or classes deemed necessary.
- N.** If a sufficient number of heifers are entered, the Project Coordinator and Superintendent may separate classes by birth date.
- O.** No horseplay or rough housing will be allowed in the barn. Individuals doing this will be asked to leave the barn area.

**PROSPECT BEEF CLASS**  
(Beef Breeds Only)

**OWNERSHIP DEADLINE:**

March 31, 2019

**PROSPECT BEEF SHOW REGISTRATION DEADLINE:**

March 31, 2019

**FAIR CHECK IN DATE:**

Monday, April 22, 2019, 4:00 p.m. to 8:00 p.m.

**SHOW DATE:**

Thursday, April 25, 2019; 11:00 a.m.

**FAIR CHECK OUT DATE:**

Friday, April 26, 2019, 10:00 am

- A.** Entries are to be postmarked by March 31, 2019; they are to be mailed to the Beef Project Coordinator.
  - a.** Proof of ownership dated on or before March 31, 2019 must accompany the entry form.

- B. If the exhibitor leases the animal, they must have a signed lease agreement and a copy must accompany the entry form.
- C. Max number of prospect steers per exhibitor are as follows: two (2)
- D. There will be a \$30.00 project support fee per exhibitor,
  - a. payable with Prospect entries or at Fair weigh-in
- E. Health requirements will be dictated by the State Livestock Board, please also reference General Animal Science Rules and Regulations.
- F. Prospect animals may not be tied in livestock barn or ramada prior to weigh-in at Pima County Fair.
- G. All exhibitors must be present to take their calves across the scale for weigh-in at Fair.
- H. Any exceptions must be discussed with the Coordinator prior to weigh-in otherwise the steer will not be allowed across the scale.
- I. Steers tagged for Market in November that weigh less than 950lbs at weigh-in may be entered into the Prospect class.
- J. All exhibitors must have a barrier at least 20" in height behind their steers.
  - a. This may be of rope, chain or straw bales.
- K. All beef animals must be double tied, with a halter and neck rope at all times, both in the barn and outside.
- L. All clipping must be done in a designated area, and final blocking must be done by a current year Pima County 4-H/FFA member.
- M. Approval may be obtained from the Beef Project Coordinator and Beef Superintendent for a current year Pima County 4-H/FFA leader to assist Senior Novice or Junior Novice members with final touch up fitting. Animal's exhibitor must be in attendance and assisting with final touch up fitting.
- N. The Beef Project Coordinator reserves the right to make any changes or split any class or classes deemed necessary.
- O. Classes will be determined by the Project Coordinator.
- P. No horseplay or rough housing will be allowed in the barn. Individuals doing this will be asked to leave the barn area.

### **PEN OF THREE CLASS**

(Beef Breeds Only)

*There will not be a traditional Carcass Beef Class for the 2019 Pima County Fair.*

### **CARCASS BEEF CLASS**

(Beef Breeds Only)

*There will not be a traditional Carcass Beef Class for the 2019 Pima County Fair.*

# **CLASSES AND LOTS FOR THE BEEF PROJECT & SHOW LINEUP**

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**CLASS 1: PROSPECT STEERS****Lots:**

- 1 - Prospect Steers
- 2 - Champion and Reserve Champion Prospect Steers

**CLASS 2: MARKET STEERS****Lots:**

- 1 - Market Steers
- 2 - Championship - Grand and Reserve Champion Market Steers
- 3 - Average Daily Gain Award

**CLASS 3: BEST ARIZONA BRED, BORN AND FED****Lot:**

- 1 - Arizona Bred, Born and Fed Steer

**CLASS 4: BREEDING BEEF HEIFERS****Lots:**

**To be determined based on Heifer entries. Classes will be posted April 24, 2019, following weigh-in.**

**There will be a 1/2 hour lunch break between the conclusion of the Heifer class and the beginning of the Showmanship Class.**

**CLASS 6: SHOWMANSHIP****Lots:**

- 1 - Junior Novice Showmanship
- 2 - Junior Showmanship
- 3 - Senior Novice Showmanship
- 4 - Senior Showmanship

**Class 7: PEN OF THREE**

**LOTS: TBD based upon entries**

### **BEEF PROJECT AWARDS**

Grand Champion and Reserve Champion Market Steer  
Grand Champion and Reserve Champion AZ Bred, Born and Fed Steer  
Grand Champion Average Daily Gain Market Steer  
Grand Champion and Reserve Champion Heifer  
Champion Senior and Reserve Champion Senior Showman  
Champion Junior & Reserve Champion Junior Showman  
Senior Novice Showman and Junior Novice Showman  
TBD Prizes for Pen of Three

# PIMA COUNTY 4-H/FFA DEPARTMENT “B” BREEDING DOES

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**PROJECT COORDINATOR:**

Kristen McGurk  
12115 W. High Ridge Dr.  
Tucson, AZ 85736  
Phone: 520-440-2301  
Email: Thriftaddict1@msn.com

**SUPERINTENDENT:**

Sally Stagner  
520-429-3898  
Sallystagner1113@gmail.com

The Pima County 4-H/FFA Breeding Does Division is subject to all rules of the following:

- Pima County 4-H/FFA General Animal Science Rules & Regulations
- Pima County 4-H/FFA Large Livestock Rules and Regulations
- Pima County Junior Livestock Sales, Inc. Auction Rules
- Pima County 4-H/FFA Department “G” Breeding Does

## **BREEDING DOES**

**OWNERSHIP DEADLINE:**

Tuesday, January 15<sup>th</sup>, 2019  
Please note: Except newborn kids.

**KIDS MUST BE BORN BY:**

Sunday, March 17<sup>th</sup>, 2019

**BREEDING DOE/KID ENTRY DEADLINE:**

Saturday, March 23<sup>rd</sup>, 2019  
Please Note: All entries are due and must be postmarked by this date.  
Kids must be registered with the Project Coordinator at this time.

**FAIR CHECK-IN DATE:**

Monday, April 22<sup>nd</sup>, 2019, 7:00 to 9:00 a.m. & 6:00-8:00 p.m.

**SHOW DATE:**

Wednesday, April 24<sup>th</sup>, 2019, After Goat Showmanship

**FAIR CHECK OUT DATE:**

Sunday, April 28<sup>th</sup>, 2019, 6:00 p.m.

- A. All registration papers and/or stamped duplicates must be checked in with the Project Coordinator or Superintendent at fair check-in.
- B. Commercial does must have an Arizona Department of Agriculture scrapies ID tag. Registered does must be tattooed, and have ownership papers that must be checked in with the Project Coordinator or Superintendent at fair check-in.
- C. At the time of arrival at the livestock Barn, animal must be visually inspected by project coordinator or superintendent prior to penning, if the animal is deemed of questionable health, the on-call veterinarian will be requested to make the final decision as to whether or not the animal in question shall be removed from the fairgrounds or allowed to remain and participate in the show.
- D. Tattoos on each animal must match those on the papers and they must be legible. All animals must be registered in the exhibitors name or have a lease paper on file with the Project Coordinator by ownership deadline of Sunday, January 15<sup>th</sup> 2019.
- E. The exhibitor must provide proof of ownership as per the Arizona State Livestock Board requirements (State of AZ Seasonal Pass ONLY). Ownership and registration papers must be in the exhibitor's name or have a lease paper on file with the Project Coordinator and must be presented at time of registration. Each exhibitor may lease a total of 2 does and their offspring from that current year. This includes animals leased from parents or project leaders.
- F. Kids born after the ownership deadline must be the offspring of a doe recorded as a 4-H or FFA member's project and must be in that exhibitor's name.
- G. All kids born after the ownership deadline must be ear tagged or tattooed and registered with the Project Coordinator by March 23rd, 2019.
- H. No bucks will be shown, only those under three months of age will be allowed to be penned.
- I. Exhibitors will **not** be given extra pens for wethers or baby bucks.
- J. See Project Coordinator for pen assignments.

## **CLASSES AND LOTS FOR THE BREEDING DOES PROJECT**

### **BREEDING DOE SHOWMANSHIP**

Please note: *If the exhibitor is showing in Showmanship, the exhibitor must use his/her own market animal unless the exhibitor has only breeding animals at the Fair.* (Large Livestock Rules and Regulations: Section VIII. Showmanship, Part E.)

### **CLASS 2: JUNIOR DOES (NEVER FRESHENED)**

#### **Lots:**

- 1 – 0 months to under 3 months
- 2 – 3 months to under 6 months
- 3 – 6 months to under 9 months
- 4 – 9 months to under 12 months
- 5 – 12 months to under 18 months
- 6 – 18 months to under 24 months

**CLASS 3: SENIOR DOES (HAVE FRESHENED)****Lots:**

- 1** – Less than 2 years
- 2** – 2 to 3 years
- 3** – 3 to 4 years
- 4** – 4 to 5 years
- 5** – 5 years and older

**Champion Drive for Overall Grand and Reserve Champions**



# PIMA COUNTY 4-H/FFA DEPARTMENT “C” BREEDING EWES

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**PROJECT COORDINATOR:**

Kristen McGurk  
12115 W. High Ridge Dr.  
Tucson, AZ 85736  
Phone: 520-440-2301  
Email: Thriftaddict1@msn.com

**SUPERINTENDENT:**

Jan Boyd  
520-444-5175  
jjrockinjj@msn.com

The Pima County 4-H/FFA Breeding Ewes Division is subject to all rules of the following:

- Pima County 4-H/FFA General Animal Science Rules & Regulations
- Pima County 4-H/FFA Large Livestock Rules and Regulations
- Pima County Junior Livestock Sales, Inc. Auction Rules
- Pima County 4-H/FFA Department “D” Breeding Ewes

## **BREEDING EWES**

**OWNERSHIP DEADLINE:**

Tuesday, January 15<sup>th</sup>, 2019  
Please note: Except newborn lambs.

**KIDS MUST BE BORN BY:**

Sunday, March 17<sup>th</sup>, 2019

**BREEDING Ewe/Lamb ENTRY DEADLINE:**

Saturday, March 23<sup>rd</sup>, 2019  
Please Note: All entries are due and must be postmarked by this date.  
Lambs must be registered with the Project Coordinator at this time.

**FAIR CHECK-IN DATE:**

Monday, April 22<sup>nd</sup>, 2019, 7:00 to 9:00 a.m. & 6:00-8:00 p.m.

**SHOW DATE:**

Wednesday, April 24<sup>th</sup>, 2019, After Sheep Showmanship

**FAIR CHECK OUT DATE:**

Sunday, April 28<sup>th</sup>, 2019, 6:00 p.m.

- A. All registration papers and/or stamped duplicates must be checked in with the Project Coordinator or Superintendent at fair check-in.

- B. Commercial ewes must have an Arizona Department of Agriculture scrapies ID tag. Registered ewes must be ear tagged, and have ownership papers that must be checked in with the Project Coordinator or Superintendent at fair check-in.
- C. At the time of arrival at the livestock Barn, animal must be visually inspected by project coordinator or superintendent prior to penning, if the animal is deemed of questionable health, the on-call veterinarian will be requested to make the final decision as to whether or not the animal in question shall be removed from the fairgrounds or allowed to remain and participate in the show.
- D. Ear tags/tattoos on each animal must match those on the ownership/registration papers and they must be legible. All animals must be registered in the exhibitor's name.
- E. The exhibitor must provide proof of ownership as per the Arizona State Livestock Board requirements (State of AZ Seasonal Pass ONLY).
- F. Lambs born after the ownership deadline must be the offspring of a ewe recorded as a 4-H or FFA member's project and must be in that exhibitor's name.
- G. All lambs born after the ownership deadline must be ear tagged and registered with the Project Coordinator by March 23rd, 2019.
- H. No rams will be shown, only those under three months of age will be allowed to be penned.
- I. Exhibitors will **not** be given extra pens for wethers or baby rams.
- J. See Project Coordinator for pen assignments.

## **CLASSES AND LOTS FOR THE BREEDING Ewes PROJECT**

### **BREEDING Ewe SHOWMANSHIP**

Please note: *If the exhibitor is showing in Showmanship, the exhibitor must use his/her own market animal unless the exhibitor has only breeding animals at the Fair.* (Large Livestock Rules and Regulations: Section VIII. Showmanship, Part E.)

### **CLASS 2: JUNIOR DOES (NEVER FRESHENED)**

#### **Lots:**

- 1 – 0 months to under 3 months
- 2 – 3 months to under 6 months
- 3 – 6 months to under 9 months
- 4 – 9 months to under 12 months
- 5 – 12 months to under 18 months
- 6 – 18 months to under 24 months

### **CLASS 3: SENIOR DOES (HAVE FRESHENED)**

#### **Lots:**

- 1 – Less than 2 years
- 2 – 2 to 3 years
- 3 – 3 to 4 years
- 4 – 4 to 5 years

5 – 5 years and older

**Champion Drive for Overall Grand and Reserve Champions**

## **PIMA COUNTY 4-H/FFA DEPARTMENT “D” DAIRY CATTLE**

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**PROJECT COORDINATOR**

**Anne LaVigne**

**4839 E Rail N Rd**

**Tucson, AZ 85739**

Phone: 520-647-6173

Email: [lavigne42@gmail.com](mailto:lavigne42@gmail.com)

**PROJECT SUPERINTENDENT**

**Sage Goodwin**

**The Pima County 4-H/FFA Dairy Cattle Division is subject to all rules of the following:**

- Pima County 4-H/FFA General Animal Science Rules & Regulations
- Pima County 4-H/FFA Large Livestock Rules and Regulations
- Pima County 4-H/FFA Department “D” Dairy Cattle

**OWNERSHIP DEADLINE:**

January 15, 2019

Must have ownership/lease paperwork submitted to the project coordinator (in person, digital or postmarked by) on or before the ownership deadline.

**ENTRY FORM DEADLINE:**

April 1, 2019

**FAIR CHECK-IN:**

Monday, April 22, 2019 - 9:00 am – 12 pm or 6:00 pm – 8:00 pm

**SHOW DATE:**

Wednesday, April 24, 2019, 11:00 am

**FAIR CHECK-OUT:**

Sunday, April 28, 6:00 pm (or later if arranged with project coordinator)

## **DAIRY CATTLE DIVISION**

### **OWNERSHIP REQUIREMENTS to be met by: January 15, 2019.**

1. In order to exhibit in fair classes, the exhibitor must provide proof of ownership of the steer, heifer, cow, or bull calf on or before the ownership deadline to the project coordinator. The exhibitor must provide proof of ownership as per the Arizona State Livestock Board requirements for Seasonal Pass Self Inspection Certificate. Ownership and registration papers must be in the exhibitor's name or family herd name. Seasonal pass must have the member's name.
2. Lease Option: First year, novice exhibitors to the Dairy Cattle Project may lease a maximum of one project animal for exhibition and may show this project animal and its eligible offspring of the current 4H project year. If leasing a project animal, signed lease papers, approved by the Pima County 4H office, must also be filed with the project coordinator no later than the ownership deadline, along with other required documents stated in #1. Note that the registration papers should be in the name of the owner (the lessor). The Seasonal Pass must be in the exhibitor's (the lessee's) name and must be provided at the time of fair check in.
3. Grade (non-registered) animals must have at least one of the following: ear tags, tattoos, or photo identification of all 4 sides of the animal and any distinguishing marks noted.
4. Copies of registration papers and livestock inspection papers and at least one of the listed identifications must accompany ownership (or lease) forms submitted by club project or community leaders.
5. Calves born after the January 15, 2019 but before April 1, 2019, from cows owned by the exhibitor (and with ownership paperwork on file), can be shown by the exhibitor at fair. Exhibitor needs to turn in documentation by midnight April 1<sup>st</sup> on newborn calves and all animals showing at fair. Check schedule of classes for age requirements of animals eligible to be entered in the Pima County Fair. Exceptions may be made for calves born after April 1<sup>st</sup>, with proper identification and majority consensus from the barn superintendent, project coordinator, and 4-H Extension agent with input from the 4-H veterinarian.
6. Provide a certificate showing proof of participation in "AZ Youth for the Quality Care of Animals."

### **CHECK-IN AND DISPLAY REQUIREMENTS:**

1. All Animals must be inspected by Coordinator prior to tying in the barn.
2. All seasonal pass self-inspection certificates and supporting documents must be provided to coordinator to verify animals' identification upon inspection. Arizona State Livestock Seasonal Passes and ownership (or lease) paperwork must be verified as well as animal inspections will be documented upon check-in at fair by Project Coordinator.
3. All clubs will be entered into herdsmanship automatically and are strongly encouraged to display educational posters and information related to the fair theme.
4. Individual club areas will be assigned by the project coordinator. Club leaders must verify club location prior to setting any displays or barriers.
5. Herdsman ship will be judged daily beginning Tuesday April 23, 2019 and ending Sunday April 28, 2019 after the morning judging. Judging times will be from 7:00-9:00 am and 5:00-7:00 pm. Herdsman ship is judged on several categories including participation, interaction with others, care of project animals, cleanliness of stalls and barn aisles, display appearances and educational

value. Each club will let the coordinator know when they're ready to be judged during the judging windows each day.

6. Members with milking animals will be required to provide their own milking equipment but may choose to share cattle stands.
7. All exhibitors must have a barrier at least 36" in height surrounding their animals. This may be fencing or corral panels with straw bales or other form of barrier preventing spectators from injury; however, fencing is preferred for safety reasons.
8. All animals must be double tied, with a halter and neck rope, except calves less than four months old which can be penned in secure fencing provided by the club. If a calf is unruly, for safety reasons, the coordinator or barn manager may require it to be tied. No enclosed stalls will be available for 4-H dairy animals, only tack and feed can be kept in stalls unless barn superintendent and project coordinator agree the use of a stall is warranted. Animals must be exercised outside of the barn at least twice a day by exhibitors.
9. To prevent over-bagging of udder, milking cows must be milked out between 5:00 p.m. and 8:00 p.m. on Tuesday, April 23, 2019, milk out inspection by project coordinator is mandatory to be eligible to show.

### **SHOW INFORMATION AND REQUIREMENTS:**

Order of show will be determined by project coordinator and number of entries in each division.

Take pride in your project. Please clean up the bleacher and arena areas after your show.

The Pima County 4-H and FFA Dairy Cattle Division is subject to all rules of the 4-H/FFA Livestock Division and the following special rules specifically for the Dairy Cattle Project.

**SPECIAL RULES** (based on The Purebred Dairy Cattle Association (PDCA) Show Ring Code of Ethics):

Dairy cattle exhibitions are conducted under standards for evaluating conformation established by the PDCA Unified Score Card, with specific breed characteristics taken into consideration by the show judge. The Purebred Dairy Cattle Association, Inc. is a federation of the national dairy breed registry associations serving breeders and owners of Ayrshire, Brown Swiss, Guernsey, Holsteins, Jersey, Milking Shorthorn and Red and White dairy cattle. Miniature Dairy Breeds are also included in our county 4-H show and will follow the same rules as standard breeds. PDCA and its member organizations promote the added value and profitability registered dairy cattle offer all dairy business owners.

In this project, animals will be groomed and prepared for the judge's evaluation in order to display the animal's natural contour, conformation, performance and mobility.

Specifically:

1. **All Dairy Cattle (including steer projects) must have complete body clipping prior to arrival at Fairgrounds.** Note: The maximum allowable length of naturally growing hair anywhere on the topline is not to exceed 1" if a "topline clip" is being done; you may also choose to blend belly hair. everywhere else is to be completely clipped. Once animals are inspected by the project coordinator and tied in the barn at check in, no further clipping of body hair is allowed. Exempt from this rule is close clipping of the udder for lactating cows. Members may also do small touch-ups to the topline. Only small clippers or scissors may be used for these tasks.
2. Changing the natural color of the animal is prohibited. However, external applications of cosmetics that affect only appearance may be used, including by way of example hoof polishes and false switches.

3. Addition of foreign objects, including but not limited to hair or hair substitutes, cloth or fiber, to change the natural contour or appearance of the animal's body is forbidden.
4. No horns or scurs over 1 inch long.
5. All Dairy Cattle must be of Dairy Breeding and show dairy breed characteristics. No beef cross breeds allowed. Registered animals and grade animals will be shown together according to breed representation and age. Crossbred Dairy Breeds are allowed and will show with the most prominent breed characteristics.
6. Heifers must calve prior to reaching 30 months of age in order to be exhibited in any class.
7. All bull calves must be born after October 15, 2018 to be shown in the 4-H/FFA Division, proper documentation of birth date must be provided to coordinator (self-inspection papers from purchase or birth place, ear tag, etc.) Any bulls with behavioral issues, must wear a permanent nose ring at any 4-H function.
8. Dairy cattle exhibitors will wear white shirts, white pants, and a green 4-H tie in the show ring. (Black pants may be worn under special circumstances, with Coordinator's permission) Club vests are optional and must not have club or member names visible.

#### **EXHIBITOR RESPONSIBILITIES:**

1. The 4-H owner/exhibitor will take responsibility for the wellness and care of that animal(s) for the duration of the fair.
2. Parental assistance is limited to heavy lifting of equipment or supplies and intervention for safety of the animals, exhibitors, and the public. In cases where the 4-H member is not able to lift, properly handle equipment, or complete caretaking in a safe manner, an adult is allowed to assist if there are no other 4-H members available to help. For example, members with milking animals may need assistance with making sure the cow is properly milked out and equipment is handled properly. However, the child should be able to complete the task on their own with supervision of a parent or leader. Safety always comes first for members, the public, and animals.
3. Preparations for show need to be completed entirely by the exhibitor, parents may hold towels or brushes, even the animal if there is not a safe place to tie or secure them, but the member shall complete all the grooming on their own. In instances where a child may have other obligations, events or illness that prevent them from taking care of their animals themselves, another 4-H member must be asked to assist in feeding, water and cleaning stalls these tasks are not to be done by a parent or leader. On dairy cattle show day parents may pick up manure from aisles, stalls, and arena side while their child is preparing for show which is acceptable but not on a regular basis throughout the fair nor in volume that requires wheelbarrow assistance to dispose of.
4. At all times, exhibition livestock shall be treated in a humane manner and in accordance with dairy quality assurance practices so as to protect the health, safety and welfare of the livestock and the consuming public. No person shall present for exhibition or exhibit an animal which he or she knows, or has reason to suspect, is affected with or has been exposed to a dangerously contagious or infectious disease, or illegal or non-approved use of drugs, medication and/or prohibited substance nor animals showing signs of malnutrition. The position of the PDCA and 4-H is that all animals presented for exhibition shall be in their natural conformation and structure, free of any alteration or modification by injection or internal or external administration of any substance or by any involvement in unethical fitting.

**DAIRY STEER PROJECT:**

All members participating in a dairy steer project must adhere to all general, livestock and dairy cattle project rules that apply with the addition of the following project requirements:

1. Steer must be properly castrated as a calf by some form of banding device or by a veterinarian.
2. All steer must be of recognizable dairy breed with **no** Beef crosses being allowed, mixed dairy breeds are acceptable.
3. Steer must not reach an age over 2 years at fair weigh-in (verifiable by checking teeth eruptions). Steers must be an appropriate weight for their age and breed (dairy calves should weigh approximately 425 pounds at six months of age)
4. Steer must be either ear tagged or tattooed with their date of birth in the right ear and left ear with their self-inspection ID number and be photographed from both sides with at least one photo having a face shot, photos must be turned into the dairy cattle coordinator with ownership paperwork and quality assurance certification on or before January 15<sup>th</sup> of the project year.
5. Weigh in of steers will take place by Tuesday, April 23, 2019 at 10:00 a.m. (or at the discretion of the project coordinator and/or extension agent.
6. Steers classes will be determined based on the weight range of the project animals at fair.
7. Members who own more than one dairy animal whether a cow, heifer, or steer shall declare at ownership deadline which animal will be selected for use in their age appropriate showmanship class. Bull calves will not be allowed in showmanship, unless the member only has ownership of a bull calf.

**DAIRY CLASS INFORMATION:**

Classes will be divided according to breed (Holstein, Jersey, Milking Shorthorn, Guernsey, Ayrshire, Miniature Jersey, and Crossbred Dairy Breeds), age, gender, and number of entries. All animals must be eligible to be shown in breed Classes in order to be shown in Showmanship. Exhibitors must show their own animal in Showmanship in order to participate. The Dairy Cattle Project Coordinator reserves the right to make any changes or split any class or classes as is deemed necessary.

**CLASS LIST:****CLASS 1 - SHOWMANSHIP**

LOT 1 Senior Showmanship (ages 14-19)

LOT 2 Senior Novice Showmanship (ages 14-19 never shown 4-H dairy cattle)

LOT 3 Junior Showmanship (ages 9-14)

LOT 4 Junior Novice Showmanship (ages 9-14 never shown 4-H dairy cattle)

**CLASS 2 – COWS (Specify Breed)**

LOT 1 Dry Cows (must have calved at least once previously & should be pregnant to enter)

LOT 2 First Freshening Milking Cows 2 and under 3 years old

LOT 3 Milking Cows 3 and under 4 years old

LOT 4 Milking Cows 4 years old

LOT 5 Mature Milking cows 5 years old

LOT 6 Aged cows 6 year and over

**Best of Breed**

**Reserve of Breed**

**Best Udder of Breed**



**GRAND CHAMPION COW**  
**RESERVE CHAMPION COW**  
**Best Udder of show**

**CLASS 3 - HEIFERS (Specify Breed)**

LOT 1 Baby Heifer - born Jan. 15, 2019 thru April 1, 2019

LOT 2 Winter Heifer calf born November 15, 2018 thru January 14, 2019

LOT 3 Fall Heifer Calf - born September 15, 2018 thru November 14, 2018

LOT 4 Summer Heifer Calf - born May 1, 2018 thru September 14, 2018

LOT 5 Yearling Heifer - born May 1, 2017 thru April 30, 2018

LOT 6 Senior Yearling Heifer - born Oct. 16, 2016 thru April 30, 2017 (should be pregnant)

**Best of breed**

**Reserve of breed**

**GRAND CHAMPION HEIFER**

**RES. CHAMPION HEIFER**

**Supreme Dairy Female**

\*\*At the completion of Supreme Dairy Female, a 30-minute break may be taken to allow cows to be milked out. Bulls may show during this time if no exhibitors are conflicted with milking cows.

**CLASS 4 – BULLS (Specify Breed)**

LOT 1 Baby Bull – born January 15, 2019 thru April 1, 2019

LOT 2 Winter Bull Calf - born Dec. 1, 2018 thru Jan. 14, 2019

LOT 3 Fall Bull Calf – born Oct. 15, 2018 thru Nov. 30, 2018

**Best of Breed**

**Reserve of Breed**

**GRAND CHAMPION BULL**

**RES. CHAMPION BULL**

**CLASS 5 – DAIRY FEEDER STEER**

Weight classes will be finalized after weigh-in at fair by Tuesday April 23, 2019 at 10:00 a.m.

**CLASS 6 – ADULT SHOWMANSHIP** (for safety reasons, limited to individuals 18 and over)  
 Date/Time TBA

# PIMA COUNTY 4-H/FFA DEPARTMENT “E” DAIRY GOAT

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**PROJECT COORDINATOR:**

Joey Young  
[breyer4me1@aol.com](mailto:breyer4me1@aol.com)  
 PO Box 64625  
 Tucson, AZ 85728

**SUPERINTENDENT:**

Victoria Young

The Pima County 4-H/FFA Dairy Goat Division is subject to all rules of the following:

- ❑ Pima County 4-H/FFA General Animal Science Rules & Regulations
- ❑ Pima County 4-H/FFA Large Livestock Rules and Regulations
- ❑ Pima County Junior Livestock Sales, Inc. Auction Rules
- ❑ Pima County 4-H/FFA Department “E” Dairy Goat

## **DAIRY GOAT**

**OWNERSHIP DEADLINE:**

Tuesday, January 15<sup>th</sup>, 2019

**FAIR OWNERSHIP FORM “A” & “B” DUE:**

Tuesday, January 15<sup>th</sup>, 2019

Please Note:

- o Ownership forms must be postmarked no later than January 15, 2019.
- o All Forms Must Be Mailed to Project Coordinator  
 Joey Young Pima County 4-H Dairy Goat  
 PO Box 64625  
 Tucson, AZ 85728
- o Only ownership forms printed from the premium book will be excepted
- o Signed lease papers (if applicable must accompany ownership forms
- o Proof of current quality assurance must be included.
- o NO ELECTRONICALLY SUBMITTED FORMS WILL BE EXCEPTED. NO EXCEPTIONS
- o NO LATE FORMS POSTMARKED AFTER JANUARY 15, 2019 WILL BE EXCEPTED. NO EXCEPTIONS

**FAIR ENTRY FORM DUE:**

Friday, March 15<sup>th</sup>, 2019 to project coordinator.

Please Note:

- ALL FINAL ENTRY FORMS MUST BE POSTMARKED NO LATER THAN MARCH 15, 2019.
- FORMS MUST BE MAILED TO PROJECT COORDINATOR AT:  
Joey Young Pima County 4-H Dairy Goat  
PO Box 64625  
Tucson, AZ 85728
- Only entry form printed from the premium book will be excepted.
- NO ELECTRONICALLY SUBMITTED FORMS WILL BE EXCEPTED. NO EXCEPTIONS.
- NO LATE FORMS POSTMARKED AFTER MAR. 15, 2019 WILL BE EXCEPTED. NO EXCEPTIONS.
- ALL ENTRIES ARE FINAL. (EXCEPTION: ANIMALS MAY BE WITHDRAWN AT ANY TIME. NO ADDITIONS WILL BE PERMITTED AFTER MARCH 15, 2019. THIS INCLUDES GROUP CLASSES. PLEASE INCLUDE ALL POSSIBLE ENTRIES ONTO YOUR ENTRY FORM!!!)

**FAIR CHECK IN:**

Monday, April 22<sup>nd</sup>, 2019 4:00 p.m. – 8:00 p.m.

PLEASE NOTE: The barn will close at promptly 8 pm per the Pima County Fair Barn Manager. NO LATE ARRIVALS WILL BE CHECKED IN. Please plan accordingly.

**SHOW DATE:**

Thursday, April 25<sup>th</sup>, 2019 9:00 a.m.

**CHECK OUT DATE:**

Sunday, April 28<sup>th</sup>, 2019 6:00 pm

- A. Each exhibitor will be limited to six (6) individual goats total that are eligible for showing. NO WETHERS WILL BE SHOWN.
- B. All animals must be tattooed.
- C. All kids born after ownership deadline, January 15, 2019 must be tattooed and recorded with the Project Coordinator by March 15, 2019. Animals to be shown at fair must be entered on the final entry form and submitted to project coordinator by midnight of March 15, 2019 of submitted electronically or postmarked by this date if sent via postal mail.
- D. The exhibitor must provide proof of ownership in the form of a valid Seasonal Pass issued by the Arizona State Department of Agriculture, as per Arizona state law (ARS 3-1346, Section R3-2-703) **Nursing kids not being shown are not required to be listed on a seasonal pass.**
- E. First Year novice exhibitors NOT owning another project animal may lease a maximum of TWO project animals for exhibition and may show these project animals and their eligible offspring of the current 4H project year. This includes animals leased from parents, other family members, and 4H leaders.
- F. If leasing a project animal, signed lease papers must also be filed with the project coordinator no later than the ownership deadline of January 15, 2019. No Exceptions.
- G. Seasonal Pass and registration papers must be in the exhibitor's name and these documents must be provided at the time of fair check in. Members leasing an animal(s) may provide registration papers in the name of the lessee, provided a Lease Agreement is on file at time of Ownership Deadline.
- H. This show MAY or MAY NOT be sanctioned by the American Dairy Goat Association. The show will remain governed by the rules of the American Dairy Goat Association regardless of sanctioning status. If applicable, junior and senior does will not be separately sanctioned.
- I. If applicable, the show is sanctioned for the following breeds: TO BE ANNOUNCED. There will be a non-sanctioned class for unrecorded grade animals (U). Nigerian Dwarf Dairy Goats not registered with the American Dairy Goat Association will be shown in the unrecorded class, NO EXCEPTIONS.
- J. Classes will be shown in order of lot numbers.
- K. Order of Show: TO BE ANNOUNCED
- L. Check in Times: Check in times will be Monday, April 22, 2019 from 4:00 pm -8:00 pm. SPECIAL NOTE: Those members showing in the open dairy goat show MUST remove all animals housed overnight in the Horse Barn A by 9:00 am on Monday, April 22, 2019. Exhibitors are responsible for clean-up after their project animals in the Horse Barn A. NO EXCEPTIONS.
- M. **In the event of show sanctioning,** All registration or stamped duplicates must be checked in with the Project Coordinator or Superintendent - Monday, April 23, 2019, 4:00 p.m. to 8:00 p.m.
- N. Tattoos on each animal must match those on the papers and on the 4-H tattoo record sheet and may be checked by the Project Coordinator or Superintendent before that animal may be checked in for fair participation.
- O. Does should not be shown bagged up to the point of discomfort.
- P. Base date for age of animal is April 25, 2019.
- Q. To be eligible to show in-group classes:
  - a. Animals must have been shown in individual class.

- b. One animal may be borrowed from another Pima County 4-H/FFA member to make Get of Sire, Produce of Dam, and Dam & Daughter classes only.  
Unrecorded Grades may only participate in Best Three Females and Dairy Herd.
- R. Any Goat shown must be registered or recorded as the individual member's animal.  
Exception - See group class rules.
- S. Any doe kid shown and born after ownership deadline must be the offspring of a doe recorded as a 4-H or FFA member's project. (Kid must be exhibitor's project).
- T. All kids born after ownership deadline, January 15, 2019 must be tattooed and recorded with the Project Coordinator by March 15, 2019. Only baby bucklings under two months of age will be allowed to be penned. Exhibitors are encouraged to enter baby bucks in the Prospect Buckling Class.
- U. Exhibitors will **NOT** receive extra pens for wethers or baby bucks.
- V. Due to shortage of pens, no dairy goat not entered in individual classes will be given pens. Companion wethers or does will be permitted at discretion of the project coordinator.
- W. No horned goats will be permitted. Scurs will be tolerated if less than one (1) inch long.  
No Exceptions.
- X. All exhibitors are responsible for checking entries into correct classes and must be familiar with all general rules pertaining to Pima County 4-H/FFA Livestock Division.  
(All class changes must be made 24 hours prior to the show).
- Y. Exhibitors must know birth date of goat and freshening date, if applicable.
- Z. At close of entries, if extra penning space is available, more animals may be added at the discretion of the director and superintendent as listed on the original entry form.
- AA. Dairy Goat exhibitors shall wear clean, long sleeve white shirts and white pants or skirts in the Showmanship Ring. Vests, or ties are encouraged.
- BB. If at the time of animal arrival at the Livestock Barn an animal is suspected to be unfit, the on-call veterinarian will be requested to make the final decision as to whether the animal shall be removed from the fairgrounds or allowed to remain for participation.  
"Unfit" includes but is not restricted to: animals exhibiting symptoms of illness, parasites, injury, malnutrition, or does showing signs of imminent kidding.
- CC. All 4-H/FFA goats to be shown must have complete fitting (body clipping) prior to arrival at Fairgrounds, or they will not be shown.
- DD. Final grooming may include trimming of legs, ears, and udder. Electric clippers may be used by the exhibitor.
- EE. Clipping of baby kids under two months old is not required.
- FF. Goats must be washed at the wash racks only.
- GG. The 4-H program is an educational program for YOUTH exhibitors. Therefore, youth exhibitors are required to provide all necessary care for their project animals including feeding, watering, grooming, pen and stall maintenance and cleaning of aisles and related areas for the duration of the fair. Younger siblings or other youth who are under the age of 9 years are not allowed to assist in the handling of animals. Adult Leaders may assist in holding animals for grooming or may assist with milking.
- HH. Dairy does who are 138 days or more gestation will not be accepted for exhibition.  
Please plan your breeding accordingly.

**ALL SEASONAL PASSES MUST BE RETURNED TO THE ARIZONA DEPARTMENT OF AGRICULTURE IF ANIMAL WILL NOT BE SHOWN IN ANOTHER EXHIBITION IN THIS EXHIBITION YEAR.**

## **CLASSES AND LOTS FOR THE DAIRY GOAT PROJECT**

**CLASS 1: DAIRY GOAT SHOWMANSHIP****Lots:****1 – Senior****2 – Junior**

- 3 – Senior Novice
- 4 – Junior Novice

## CLASS 2: BREED

### Lots:

- 1 – Junior Kid - Born 3/1/2019 - 3/15/2019
- 2 – Intermediate Kid - Born 2/1/2019– 2/28/2019
- 3 – Senior Kid - Born 1/1/2019 – 1/31/2019
- 4 – Junior Yearling Born 4/25/2018– 12/31/2018
- 5 – Senior Yearling Born 4/25/2017 – 4/24/2018
- 6 – Junior Champion & Reserve Champion Doe
- 7 - Junior Get of Sire: 3 junior does, Get of Sire. Sire must be named. May borrow one. All does shown in the group class must have been shown in classes 5 thru 9.
- 8 - Yearling Milker: Born in 2018
- 9 – 2 Year Milker: Born in 2017
- 10 - 3 Year Milker: Born in 2016
- 11 - 4 Year Milker: Born in 2015
- 12 - Aged Milker: Born in 2014 or before
- 13 – Senior Champion & Reserve Champion Doe
- 14 – Grand & Reserve Champion Best Udder of Breed
- 15 - Senior Get of Sire: 3 does of same breed, one doe must be in milk, from same sire, name of sire on entry. May borrow one.
- 16 - Dam and Daughter: dam with one daughter (any age), same breed.
- 17 - Produce of Dam: two daughters (any age)
- 18 - Best Three Females: 3 does of same breed. Any age all owned by exhibitor. (One (1) entry per exhibitor)
- 19 – Best Udder of Show
- 20 – Best Doe of Show
- 21 – Prospect Buckling Class: Bucklings must be under 2 months of age, tattooed in accordance with ADGA guidelines, and recorded on seasonal pass. **We must have a minimum of 3 bucklings entered for the class for the the class to be judged.**

# PIMA COUNTY 4-H/FFA DEPARTMENT“F” MARKET GOAT

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**PROJECT COORDINATOR:**

Makayla Smith

Phone: 520-240-0125

Email: mj10063@msn.com

**SUPERINTENDENT:**

Vincent McGurk

Phone: 520-425-6138

Email: vincentm138@gmail.com

The Pima County 4-H/FFA Market Goat Division is subject to all rules of the following:

- ☐ Pima County 4-H/FFA General Animal Science Rules & Regulations
- ☐ Pima County 4-H/FFA Large Livestock Rules and Regulations
- ☐ Pima County Junior Livestock Sales, Inc. Auction Rules
- ☐ Pima County 4-H/FFA Department “F” Market Goat

## **MARKET GOAT**

**OWNERSHIP DEADLINE:**Sunday, December 9<sup>th</sup>, 2018**EAR-TAGGING DATES:**Saturday, December 1<sup>st</sup>, 2018, 8:00 a.m. to 10:00 a.m.Sunday, December 9<sup>th</sup>, 2018, 8:00 a.m. to 10:00 a.m.

Location: Campus Agricultural Center; 4101 N. Campbell Ave., Tucson AZ 85719

**FAIR CHECK IN DATE:**Monday, April 22<sup>nd</sup>, 2019, 7:00 a.m. to 9:00 a.m. and 6:00 p.m. to 8:00 p.m.**MARKET GOAT EXHIBITOR MEETING:**Monday, April 22<sup>nd</sup>, 2019, Following Check-in**MARKET GOAT SHOW:**Tuesday, April 23<sup>rd</sup>, 2019, 9:00 a.m.**ARIZONA BRED AND FED MARKET GOAT SHOW:**Tuesday, April 23<sup>rd</sup>, 2019, following the Market Goat Show**MARKET GOAT SHOWMANSHIP SHOW:**Wednesday, April 24<sup>th</sup>, 2019, 9:00 a.m.



**LARGE LIVESTOCK AUCTION SALE:**

Saturday, April 27<sup>th</sup>, 2019, 11:45 a.m.

**FAIR CHECK OUT DATE:**

Sunday, April 28<sup>th</sup>, 2019, 6:00 p.m.

- A. Three (3) market goats may be ear tagged at this time per exhibitor, but only two (2) market goats may be brought onto the fairgrounds. Upon arrival at tagging, animals will be health checked. Any animal deemed unhealthy by project director or Extension Agent due to injury or illness will not be tagged. Unhealthy animals can be classified as any animal with open wounds including recently castrated animals, animals with open sores, or any other open and bleeding wound.
- B. A \$20.00 project fee benefiting the Market Goat Project will be charged at the time of ear tagging.
- C. Each member must be able to provide proof of Quality Assurance that is valid through April 28<sup>th</sup>, 2019. Acceptable forms include YLQA or YQCA in either email, digital, or physical copy.
- D. No BUCKS will be ear tagged, testicles must be removed from animal or band in place.
- E. Market goat class weights:
  - a. Minimum weight at tagging: None
  - b. Maximum weight at tagging: None
  - c. Minimum weight at Fair: 70 lbs
  - d. Maximum weight at Fair: None
    - i. Please note that an exhibitor will be paid for a maximum sale weight of 120 lbs.
    - ii. Please reference the Pima County Junior Livestock Sales, Inc. Auction Rules.
- F. The exhibitor must have a paper copy seasonal pass from the AZ Dept. of Ag and provide proof of ownership as per the Arizona State Livestock Board requirements.
- G. Ownership and registration papers must be in the exhibitor's name or proof of possession of same documents at the time of ear-tagging or registration. AZ Dept. of Ag Self-Inspection forms must be the original copy and cannot be on a cell phone or a photo-copy.
- H. Each animal must have its own seasonal pass at fair check-in.
- I. Arizona Bred & Fed form will be considered proof of ownership if this applies to the animal. Animal must have ear tag intact at fair check-in to be eligible for AZ Bred and Fed class. See General Livestock rules.
- J. Goats must be dehorned and fully healed prior to ear tagging.
- K. Horns may not be longer than 1 inch at fair check in.
- L. All market goats must be slick shorn to 1/8" at Fair check-in. Make sure that goats are show ready at check-in, including legs and body.
- M. At the time of animal arrival at the Livestock Barn, there will be a health check conducted by three (3) certified 4-H/FFA Volunteer leaders. During the health check, the

animal will not be admitted if there are any open or bleeding wounds or visible illness including active club lamb fungus and/or ringworm outbreak.

- a. These leaders will be designated by the Project Director and/or Superintendent.
  - b. This inspection will be conducted before the animal is placed on the scale.
  - c. Once the animal has been cleared and weighed it is considered acceptable for participation.
- N. All animals must have bedding by the end of the check in day.
- O. Second part helpers will be allowed only upon discretion of the Project Coordinator. Second part helper must be a currently enrolled Pima County 4-H/FFA member.
- P. Classes will be divided by Project Director and Superintendent.
- Q. If exhibitor has two animals in the final drive of market, the exhibitor will show the highest placing animal, If one of the animals is selected as Grand Champion, the exhibitor must take over with the other entry, for the Reserve Champion drive.
- R. Non-sale market goats will be released Friday from 7:00 a.m. to 9:00 a.m. and 5:00 p.m. to 6:00 p.m. ONLY THE MARKET GOAT Project Coordinator must be present in order for animal to be released.
- S. Quality Assurance MUST be valid through the last day of Fair 2019.

### **ARIZONA BRED AND FED CLASS**

- A. Arizona Bred and Fed are goats bred, conceived, born, raised and fed on Arizona soil.
- B. Exhibitors with goats eligible for the Arizona Bred and Fed class must complete a form at ear-tagging notifying the Project Coordinator of intent to exhibit in the Arizona Bred and Fed Market Goat class. Forms will be available from the Project Coordinator, Superintendent and the Extension Office.
- C. Exhibitors in Arizona Bred and Fed class must have a Livestock Inspection Certificate showing place of birth as Arizona to qualify and must provide a form with the breeders name, phone and signature. Ear Tag must be intact at fair check-in to be eligible to show in Bred and Fed class.

### **CLASSES AND LOTS FOR THE MARKET GOAT PROJECT**

#### **CLASS 1: MARKET GOAT**

##### **Lots:**

- 1 – Market Goat
- 2 – Championship – Grand and Reserve Champion Market Goat

#### **CLASS 2: ARIZONA BRED AND FED MARKET GOAT**

##### **Lots:**

- 1 – Arizona Bred and Fed Market Goats

#### **CLASS 3: MARKET GOAT SHOWMANSHIP**

**Lots:**

- 1** – Junior Novice Showmanship
- 2** – Junior Showmanship
- 3** – Senior Novice Showmanship
- 4** – Senior Showmanship

# PIMA COUNTY 4-H/FFA DEPARTMENT “G” SHEEP

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**PROJECT COORDINATOR:**

Makayla Smith

Phone: 520-240-0125

Email: mj10063@msn.com

**SUPERINTENDENT:**

Vincent McGurk

Phone: 520-425-6138

Email: vincentm138@gmail.com

The Pima County 4-H/FFA Sheep Division is subject to all rules of the following:

- ☐ Pima County 4-H/FFA General Animal Science Rules & Regulations
- ☐ Pima County 4-H/FFA Large Livestock Rules and Regulations
- ☐ Pima County Junior Livestock Sales, Inc. Auction Rules
- ☐ Pima County 4-H/FFA Department “C” Sheep

## **MARKET SHEEP CLASS**

**OWNERSHIP DEADLINE:**Sunday, December 9<sup>th</sup>, 2018**EAR-TAGGING DATES:**Saturday, December 1<sup>st</sup>, 2018, 8:00 a.m. to 10:00 a.m.Sunday, December 9<sup>th</sup>, 2018, 8:00 a.m. to 10:00 a.m.

Location: Campus Agricultural Center; 4101 N. Campbell Ave., Tucson AZ 85719

**FAIR CHECK IN DATE:**Monday, April 22<sup>nd</sup>, 2019, 7:00 a.m. to 9:00 a.m. and 6:00 p.m. to 8:00 p.m.**MARKET SHEEP EXHIBITOR MEETING:**Monday, April 22<sup>nd</sup>, 2019, Following Check-in**MARKET SHEEP SHOW:**Tuesday, April 23<sup>rd</sup>, 2019, 1:00 p.m.**ARIZONA BRED AND FED MARKET SHEEP SHOW:**Tuesday, April 23<sup>rd</sup>, 2019, following the Market Sheep Show**MARKET SHEEP SHOWMANSHIP SHOW:**Wednesday, April 24<sup>th</sup>, 2019, 12:00 p.m.

**LARGE LIVESTOCK AUCTION SALE:**

Saturday, April 27<sup>th</sup>, 2019, 11:45 a.m.

**FAIR CHECK OUT DATE:**

Sunday, April 28<sup>th</sup>, 2019, 6:00 p.m.

- A. Three (3) market sheep may be ear tagged at this time per exhibitor, but only two (2) market sheep may be brought to the fairgrounds. Upon arrival at tagging, animals will be health checked. Any animal deemed unhealthy by project director or Extension Agent due to injury or illness will not be tagged. Unhealthy animals can be classified as any animal with open wounds including recently castrated animals, animals with open sores, or any other open and bleeding wound.
- B. A \$20.00 project fee per animal benefiting the Market Sheep Project will be charged at the time of ear tagging.
- C. Each member must be able to provide proof of Quality Assurance that is valid through April 28<sup>th</sup>, 2019. Acceptable forms include YLQA or YQCA in either email, digital, or physical copy.
- D. No rams will be ear tagged.
- E. Testicles must be removed from the animal, or band must be in place.
- F. Market sheep class weights:
  - a. Minimum weight at tagging: None
  - b. Maximum weight at tagging: None
  - c. Minimum weight at Fair: 100 lbs
  - d. Maximum weight at Fair: None
    - i. Please note that an exhibitor will be paid for a maximum sale weight of 150 lbs.
    - ii. Please reference the Pima County Junior Livestock Sales, Inc. Auction Rules.
- G. The exhibitor must have a paper copy seasonal pass from the AZ Dept. of Ag and provide proof of ownership as per the Arizona State Livestock Board requirements.
- H. Ownership and registration papers must be in the exhibitor's name or proof of possession of same documents at the time of ear-tagging or registration. AZ Dept. of Ag Self-Inspection forms must be the original copy and cannot be on a cell phone or a photo-copy.
- I.
- J. Each animal must have its own seasonal pass at fair check-in.
- K. Arizona Bred & Fed form will be considered proof of ownership if this applies to the animal. Animal must have a Scrapies ID tag intact at ear tagging and at least a county tag and/or a Scrapies ID tag at fair check-in to be eligible for AZ Bred and Fed class. See General Livestock rules.
- L. All market sheep must be slick shorn at fair check-in, this includes head, neck and face. (lower leg hair is permitted)
- M. The Market Sheep Show is open to wether or ewe kids that have all milk teeth and no evidence of eruption of either of two (2) permanent front teeth.

- N. At the time of arrival at the livestock barn, there will be a health check conducted by three (3) certified 4-H/FFA Volunteer leaders. During the health check, the animal will not be admitted if there are any open or bleeding wounds or visible illness including active club lamb fungus and/or ringworm outbreak.
  - a. These leaders will be designated by the Project Coordinator and/or Superintendent. This will include a check for milk teeth.
  - b. This inspection will be conducted before the animal is placed on the scale.
  - c. Once the animal has been cleared and weighed, it is considered acceptable for participation.
- O. All animals must have bedding by the end of the check in day.
- P. Second part helpers or another enrolled youth will be allowed only upon discretion of the Project Coordinator. Second part helper must be a currently enrolled Pima County 4-H/FFA member.
- Q. Classes will be divided by Project Coordinator and Superintendent.
- R. If exhibitor has two animals in the final drive of market, the exhibitor will show the highest placing animal, if one of the animals is selected as Grand Champion, the exhibitor must switch to the other entry for the Reserve Champion Drive.
- S. Non-sale market sheep will be released Friday from 7:00 a.m. to 9:00 a.m. and 5:00 p.m. to 6:00 p.m. ONLY.
- T. Quality Assurance MUST be valid through the last day of Fair 2019.

### **ARIZONA BRED AND FED CLASS**

- A. Arizona Bred and Fed are sheep bred, conceived, born, raised and fed on Arizona soil.
- B. Exhibitors with sheep eligible for the Arizona Bred and Fed class must complete a form at ear-tagging notifying the Project Coordinator of intent to exhibit in the Arizona Bred and Fed Market Sheep class. Forms will be available from the Project Coordinator, Superintendent and the Extension Office.
- C. Exhibitors in Arizona Bred and Fed class must have a Livestock Inspection Certificate showing place of birth as Arizona to qualify and must provide a form with the breeders name, phone and signature. Animal must have ear tag intact at fair check-in to be eligible for AZ Bred and Fed class. (Scrapies ID and/or County Ear Tag)

### **CLASSES AND LOTS FOR THE MARKET SHEEP PROJECT**

#### **CLASS 1: MARKET SHEEP**

##### **Lots:**

- 1 – Market Sheep
- 2 – Championship – Grand and Reserve Champion Market Sheep
- 3 – Arizona Bred and Fed Market Sheep

#### **CLASS 2: ARIZONA BRED AND FED MARKET SHEEP**

##### **Lots:**

**1 – Arizona Bred and Fed Market Sheep**

**CLASS 3: SHEEP SHOWMANSHIP**

**Lots:**

**1 – Junior Novice Showmanship**

**2 – Junior Showmanship**

**3 – Senior Novice Showmanship**

**4 – Senior Showmanship**

# PIMA COUNTY 4-H/FFA DEPARTMENT “H” SWINE

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## **PROJECT COORDINATOR**

Carter Ham & Julia Johnston  
Email: pimacountyswine@gmail.com  
Phone: (520)850-0214 – Carter  
(520)603-4872 – Julia

## **PROJECT SUPERINTENDENT**

Philip Johnston  
Email: pimacountyswine@gmail.com  
Phone: (520) 591-1099

The Pima County 4-H/FFA Swine Division is subject to all rules of the following:

- Pima County 4-H/FFA General Animal Science Rules & Regulations
- Pima County 4-H/FFA Large Livestock Rules and Regulations
- Pima County Junior Livestock Sales, Inc. Auction Rules
- Pima County 4-H/FFA Department “B” Swine

## **MARKET HOG CLASS**

### **OWNERSHIP DEADLINE:**

Saturday, January 12<sup>th</sup>, 2019

### **EAR-TAGGING DATES:**

Sunday January 6<sup>th</sup>, 2019, 10:00 a.m. to 12:00 p.m. (Noon)

Saturday January 12<sup>th</sup>, 2019, 10:00 a.m. to 12:00 p.m. (Noon)

Location: West Campus Ag Center; 2831 N. Freeway, Tucson, AZ 85705

### **FAIR CHECK IN DATE:**

Monday, April 22<sup>nd</sup>, 2019, 4:00 a.m. to 8:00 a.m. and 6:00 p.m. to 8:00 p.m.

### **MARKET HOG SHOW:**

Tuesday, April 23<sup>rd</sup>, 2019, 5:00 p.m.

### **ARIZONA BRED & FED HOG SHOW:**

Wednesday, April 24<sup>th</sup>, 2019, 5:00 p.m.

### **SWINE SHOWMANSHIP SHOW:**

Wednesday, April 24<sup>th</sup>, 2019, 5:00 p.m. (*following the Arizona Bred & Fed Show*)

### **ADULT SHOWMANSHIP:**

Thursday, April 25<sup>th</sup>, 2019, 6:00 p.m.



**LARGE LIVESTOCK AUCTION SALE:**

Saturday, April 27<sup>th</sup>, 2019, 11:45 a.m.

**FAIR CHECK OUT DATE:**

Sunday, April 28<sup>th</sup> 2019, 6:00 p.m.

- A. Up to four hogs may be tagged 2-market and 2-carcass.
- B. There will be a **\$10.00** project support fee per tag.
- C. No Boars will be tagged.
- D. The exhibitor must provide proof of ownership as per the Arizona State Livestock Board requirements.
- E. The exhibitor must provide a Seasonal Pass per the Arizona Department of Agriculture prior to weigh-in/check-in at the Pima County Fair.
- F. Ownership and registration papers must be in the exhibitor's name or proof of possession of same documents at the time of ear-tagging, tattooing, or registration.
- G. All out-of-state swine must meet "State Veterinarian" guidelines.
- H. **Youth members must be present at ear tagging.** A family must make contact with the Project Coordinator and Pima County 4-H Agent to make arrangements if youth cannot be at tagging. Project Coordinator and Pima County 4-H Agent decisions are made on a case by case basis.
- I. Market hog class weights:
  - a. Minimum weight at tagging: None
  - b. Maximum weight at tagging: None
  - c. Minimum weight at Fair: 210 lbs
  - d. Maximum weight at Fair: 280 lbs
    - i. Please note that an exhibitor will be paid for a maximum sale weight of 280 pounds. lbs. Please reference the Pima County Junior Livestock Sales, Inc. Auction Rules.
- J. If ear-tagging deadline is missed, Project Coordinator must be notified within two days after second ear-tagging.
  - a. Your case must be heard at the next regularly scheduled Swine Leaders' Committee meeting.
  - b. Receipt of purchase must be submitted when appearing to prove exhibitor has complied with ownership deadline.
- K. In the event that a Pima County 4-H enrolled Member:
  - a. fails to comply with ear-tagging deadlines.
  - b. is late for Pima County Fair weigh-in.
    - i. Exhibitor may be eligible to appeal automatic disqualification to the Swine Leaders' Committee.
    - ii. In all instances the animal will not be allowed to show or sell in market and will only be allowed in showmanship or carcass class.
    - iii. The two rule infractions listed above will be the only violations heard by the Swine Leaders' Committee.
- L. **All must participate in no less than one Pima County Swine Clinic or a swine jackpot show prior to the Pima County Swine Check-In with both the exhibitor and exhibitor's swine in attendance. The Pima County Swine Project Show/Clinic Checklist Form must**

be filled out and turned into the Pima County Swine Project Coordinator's at the Swine Project Check-In on April 22<sup>nd</sup>, 2019.

- a. . The form can be found here:  
[https://extension.arizona.edu/sites/extension.arizona.edu/files/programs/PC\\_Swine\\_Show\\_Clinic\\_Form.pdf](https://extension.arizona.edu/sites/extension.arizona.edu/files/programs/PC_Swine_Show_Clinic_Form.pdf)
  - b. . FAILURE TO ATTEND EITHER A PIMA COUNTY SWINE CLINIC OR A SWINE SHOW (AND FILL OUT FORM) WILL RESULT IN A DISQUALIFICATION FROM THE PIMA COUNTY SWINE PROJECT
- M. Swine Leaders' Committee will consist of one enrolled 4-H leader or teen leader from each club. A majority will consist of 51% or more of the leaders in attendance.
  - N. Swine may not be unloaded prior to weigh-in at Fair.
  - O. Any animal with lice, ticks or any other visible signs of parasites and/or abnormalities will be turned away at the scales. Any sick, diseased, or injured animals may be rejected and sent home immediately. The Project Coordinator and Project Superintendent jointly with a Veterinarian have the right to reject any exhibit showing evidence of the above, notification must also be given to the Barn Superintendent.
  - P. If an exhibitor brings two pigs to the Fair and one is underweight and/or overweight, that pig must go home immediately following weigh-in.
  - Q. All market swine will be classified by breed and then by weight for judging at the Pima County Fair.
  - R. The following will be the breed classes used for classifying: Duroc, Hampshire, Yorkshire, Berkshire, Poland China, Spotted, Chester White, Landrace, Other Dark Purebred, Other Light Purebred, Dark Crossbred or Light Crossbred.
  - S. If a breed is not listed on the entry form, the hog will show in the Crossbred class.
  - T. These breed classifications are the guidelines that will be used for the Pima County Fair.
  - U. All pigs at the time of weigh-in/check-in at the Pima County Fair will be subject to re-classification. The decision of the classifier(s) is final if an animal is re-classified. This is not reviewable by the ethics committee.
  - V. Any hog that has lost an ear tag throughout the year will be re-ear tagged on the scale at Fair Check-In. In the event of a lost tag, please contact the 4-H Extension Agent Immediately.
  - W. Breed classes with fewer than 5 entries will be placed in the appropriate Other Purebreds Class at the discretion of the Swine Project Coordinator.
  - X. Hogs will be classified at tag-in in January. All hogs failing to meet classification guidelines for the breed will be transferred to the appropriate crossbred class. Hogs that are too dirty to classify at scale will be classified as a Cross. Animals should be washed/cleaned before coming to the scale, no re-classifications will be done after the animal has come through the scale.
    - a. Duroc:
      - i. Must be red in color and possess Duroc Breed Character. (ears must be down and medium size)
      - ii. Must NOT have any white hair located on the animal.
      - iii. Must NOT have any black hair.
      - iv. Must NOT have more than three black spots on the skin and none of these spots can be larger than two inches in diameter.
      - v. Must NOT have any shading or indication of a belt.
    - b. Hampshire:

- i. Must be black in color with a white belt starting on the front leg. The belt may partially or totally encircle the body.
  - ii. Must possess Hampshire Breed character. (ears must be erect and not rounded)
  - iii. Must NOT have any white hair or indications of streaking on the forehead.
  - iv. Must NOT have any red hair.
- c. Yorkshire:
  - i. Must be white in color and possess Yorkshire Breed character. (ears must be erect)
  - ii. Must NOT have any colored hair other than white.
  - iii. Must NOT have colored skin pigmentation larger than one U.S. minted silver dollar.
  - iv. Must NOT have masking above the eyes larger than a silver dollar.
- d. Berkshire: (dark)
  - i. A black and white animal with erect ears exhibiting Berkshire character.
  - ii. A Berkshire must have white on all four legs, face and tail (unless tail is docked). One of the white leg points may also be missing.
  - iii. A Berkshire must NOT have a solid white or a solid black face from the ears forward.
  - iv. A Berkshire must NOT have a solid black nose (rim of nose).
  - v. White is allowed on the ears, but NO solid white may appear on the ears.
  - vi. Occasional splash of white may appear on the body.
- e. Poland China: (dark)
  - i. Must possess Poland China Breed character.
  - ii. Must be black with six white points (face, feet and tail) with an occasional splash of white on the body. A hog may not possess more than one black leg and be determined as a Poland China. (Tail docking is permissible eliminating that white point.)
  - iii. Must have ears down.
  - iv. Must NOT have evidence of belt formation.
  - v. Cannot have any red or sandy hair and/or pigment.
  - vi. Hogs that have weighted ear tags or evidence of tampering with possible ear tags are ineligible.
- f. Spotted: (dark)
  - i. Must be black and white in color.
  - ii. Must possess Spotted Breed character.
  - iii. Ears must not be erect.
  - iv. Any red tinted or sandy brown spots are ineligible.
  - v. No solid black head from ears forward.
  - vi. No distinct white belt pattern (hair or skin) encircling and extending down and onto each shoulder.
- g. Chester White: (light)
  - i. Must possess Chester White Breed Character.
  - ii. Must be solid white in color, no color on the skin larger than a silver dollar, no colored hair.
  - iii. Ears must be down and medium size.
  - iv. Any signs of weighted ear tags or evidence of past existence of such ear

tags are determined to be not permissible and are grounds for disqualification.

- h. Landrace: (light)
  - i. Must be white in color and possess Landrace Breed character. (ears must be down)
  - ii. Must NOT allow any color hair other than white.
  - iii. Must NOT allow more than three spots of skin pigmentation.
  - iv. Must NOT allow any spot of skin pigmentation larger than one U.S. minted quarter.
- i. Dark Crossbred:
  - i. Any nontraditional marked Hampshire, Red colored or any Dark Swine determined to be outside of the breed guidelines.
- j. Light Crossbred:
  - i. Any blue or over marked Yorkshire, Hereford, or any Light-colored swine determined to be outside of the breed guidelines.
- Y.** Any hog that is exhibiting signs of not being fully castrated will be immediately disqualified.
- Z.** A minimum of one leader and/or parent from each club shall be present in the club area at all wash times and at all shows.
- AA.** Water must be available to your pigs at all times during the fair.
- BB.** Hogs may be washed at the fairgrounds, ONLY AT THE SWINE WASH RACK, during the Fair.
- CC.** Exhibitor assumes full responsibility in keeping his/her hog under control and must have the help of a parent and his/her leader or advisor.
- DD.** No electric clippers may be used at any time in the swine area.
- EE.** All non-sale swine must be off premises by 6pm on Friday April 26<sup>th</sup>, 2019.  
Release times are 6am to 8am and 5pm-6pm with proper release papers.
  - a. . NON-SALE SWINE owner or representative must be present to load packer swine onto trailers on Friday Morning
- FF.** Herdsmanship will be judged randomly between 8:00 AM and 7:00 PM all days of the Pima County Fair (except Monday) at least once per day.
  - a. . Criteria
    - i. . Clean pen (not necessarily free of manure)
    - ii. Water is available and semi-full
    - iii. Clean isle
    - iv. Organized tack area
    - v. . Clinic/Show requirement met for entire club
    - vi. Educational displays are visible to public
- GG.** During Market and Showmanship Showtimes, only volunteers wearing designated visibility vests will be allowed in the Swine Pen Area excluding exhibitors.

## **CARCASS HOG CLASS**

### **OWNERSHIP DEADLINE:**

Saturday, January 12<sup>th</sup>, 2019

### **EAR-TAGGING DATES:**

Sunday January 6<sup>th</sup>, 2019, 10:00 a.m. to 12:00 p.m. (Noon)

Saturday January 12<sup>th</sup>, 2019, 10:00 a.m. to 12:00 p.m. (Noon)

Location: West Campus Ag Center; 2831 N. Freeway, Tucson, AZ 85705

### **FAIR CHECK IN DATE:**

Saturday, April 20<sup>th</sup>, 2019, 3:00 p.m. to 5:00 p.m.

### **CARCASS LIVE SHOW:**

Saturday April 20<sup>th</sup>, 2019, following the open breed show, which begins at 6:00 p.m.

### **CARCASS HOGS TRANSPORTED TO PACKER:**

Sunday April 21<sup>st</sup>, 2019

### **CARCASS HOGS JUDGED ON THE RAIL:**

Wednesday April 24<sup>th</sup>, 2019- TIME TBA

### **CARCASS RESULTS WILL BE ANNOUNCED:**

Wednesday April 24<sup>h</sup>, 2019, prior to Showmanship Show

- A. Up to four hogs may be tagged 2-market and 2-carcass.
- B. There will be a \$10.00 project support fee per tag.
- C. No Boars will be tagged.
- D. Cost to enter is \$25.00; there will be no refunding of entry fees. Please note this in addition to the ear tagging fee. The entry fee will be collected at carcass check-in at fair.
- E. All Carcass swine must have a market ear tag.
- F. The exhibitor must provide proof of ownership as per the Arizona State Livestock Board requirements.
- G. The exhibitor must provide a Seasonal Pass per the Arizona Department of Agriculture prior to weigh-in/check-in at the Pima County Fair.
- H. Ownership and registration papers must be in the exhibitor's name or proof of possession of same documents at the time of ear-tagging, tattooing, or registration.
- I. All out-of-state swine must meet "State Veterinarian" guidelines.
- J. A family must make contact with the Project Coordinator and Pima County 4-H Agent to make arrangements if youth cannot be at tagging. Project Coordinator and Pima County 4-H Agent decisions are made on a case by case basis.
- K. Carcass hog class weights:
  - a. Minimum weight. at tagging: None
  - b. Maximum weight at tagging: None
  - c. Minimum weight at Fair: 240 lbs (2% discount per 10lbs. under)
  - d. Maximum weight at Fair: 310 lbs (2% discount per 10lbs. over)

- L.** Any carcass class swine that does not make weight can withdrawal from Carcass and enter the same swine in the Market Class.
- M.** Carcass swine must be declared at weigh in for carcass class.
- N.** Swine carcasses must be processed at the U of A Meat Lab.
- O.** Each carcass swine exhibitor must complete a Custom Harvest Agreement with the U of A Food Product Safety Lab.
- P.** Swine Carcass animals will be consigned to packer at the current market price established by the packer or processed for home use only. If for home use, slaughter and processing fees will be paid by exhibitor. No sales of this class will be through the Livestock Auction.
- Q.** Premium money will be divided on the following basis:
  - a. Carcass
    - i. 1<sup>st</sup> = 25%
    - ii. 2<sup>nd</sup> = 15%
    - iii. 3<sup>rd</sup> = 10%
  - b. Live
    - i. 1<sup>st</sup> = 25%
    - ii. 2<sup>nd</sup> = 15%
    - iii. 3<sup>rd</sup> = 10%
- R.** All entry fees and donations (if any) will be collected by the Project Coordinator and forwarded to the Pima County 4-H Leaders Council to disperse to the contestants. No more than \$1400.00 will be awarded in prize money per year.
- S.** National Pork Producers criteria will be used in judging.
- T.** Minimum Requirements: Carcass Rail
  - a. Minimum Hot Carcass Weight 150 lbs (2% discount per 10 lbs. under)
  - b. Minimum Carcass Length 29.5 in. (1% discount per 1 in. under)
  - c. Minimum average back fat thickness 0.4 inches (1% discount per 0.1 in. under)
  - d. Loin Eye Area Minimum 8 sq. inches (1% discount per 1 in. under)
  - e. Color Score 2-4 (1,5 or 6 will result in a 5% discount)
  - f. Marbling Score 1-4 (3 will result in a 1% increase, 4 will result in a 2% increase)
  - g. Firmness 2-5 (Any deviations will result in a 1% discount)
  - h. PSE (Pale, Soft, Exudations) and DFD (Dark, Firm, Dry) carcasses will be placed at the bottom of the class and be heavily discounted by 10%
  - i. % acceptable quality lean under
    - i. 62.00% and higher- Rosette
    - ii. 58.005-61.99%- Blue Ribbon
    - iii. 54.00% -57.99% Red Ribbon
    - iv. 53.99% and below- White Ribbon
  - j. All carcass hogs will be scalded upon harvesting.

## **BREEDING GILT CLASS**

**OWNERSHIP DEADLINE:**

Saturday, January 12<sup>th</sup> 2019

**FAIR CHECK IN DATE:**

Saturday April 20<sup>th</sup>, 2019, 3:00 p.m. to 5:00 p.m.

**BREED SHOW:**

Saturday April 20<sup>th</sup>, 2019, 6:00 p.m.

- A. The exhibitor must provide proof of ownership as per the Arizona State Livestock Board requirements.
- B. Ownership and registration papers must be in the exhibitor's name or proof of possession of same documents at the time of ear-tagging, tattooing, or registration.
- C. All out-of-state swine must meet "State Veterinarian" guidelines.
- D. Tagged market or carcass gilt may be shown as breeding gilt at the breeding gilt show.
- E. Sow & Litter will be shown in pen only.

## **PIMA COUNTY BRED AND FED CLASS**

- A. Swine eligible are those that have been bred, conceived, born, raised, and fed on Pima County soil.
- B. Exhibitors with swine eligible for this class must show on or before ear-tagging a receipt of origin.
- C. Exhibitors that are doing home breeding:
  - a. Eligible swine must be a home bred project.
  - b. Sow/gilt may be bred by natural cover or artificial insemination, having piglets born on Pima County soil.
  - c. A copy of services used from the actual boars owner or AI service company can be used as proof of Pima County breeding with breeders name, phone, and signature.
  - d. Semen used from out-of-state boars is acceptable.
- D. Piglets from out-of-state pre-bred gilts/sows purchased are not eligible, even if piglets are born on Pima County soil. Check with your swine supplier to verify that piglets have come from Pima County breeding stock and born on Pima County soil and are eligible for Pima County Bred and Fed.
- E. Call backs for Pima County Bred and Fed Championship:
  - a. The top two (2) Pima County Bred and Fed swine per market class.
  - b. If the first or second placed market swine are not Pima County Bred and Fed animals, then the next highest placed blue ribbon Pima County Bred and Fed animal(s) would be eligible.
  - c. Only blue ribbon swine qualify for the Pima County Bred and Fed championship.

## **CLASSES AND LOTS FOR THE SWINE PROJECT**

### **CLASS 1: BREEDING**

#### **Lots:**

- 1 – Sow & Litter
- 2 – Breeding Gilt – Born May 1<sup>st</sup> 2018– November 30<sup>th</sup> 2018

### **CLASS 2: CARCASS HOG**

#### **Lots:**

- 1 – Carcass class live judging
- 2 – Carcass class on the rail judging

### **CLASS 3: MARKET HOG**

#### **Lots:**

- 1 – Duroc,
- 2 – Hampshire
- 3 – Yorkshire
- 4 – Berkshire
- 5 – Poland China
- 6 – Spotted
- 7 – Chester White
- 8 – Landrace
- 9 – Other Dark Purebred
- 10 – Other Light Purebred
- 11 – Dark Crossbred
- 12 – Light Crossbred
- 13 – Championship – Grand and Reserve Champion Market Hogs

### **CLASS 4: PIMA COUNTY BRED & FED**

#### **Lot:**

- 1 – Pima County Bred & Fed Market Hog

### **CLASS 5: SWINE SHOWMANSHIP**

#### **Lots:**

- 1 – Junior Novice Showmanship
- 2 – Junior Showmanship
- 3 – Senior Novice Showmanship
- 4 – Senior Showmanship



# PIMA COUNTY 4-H/FFA SMALL STOCK GENERAL RULES

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## CAVIES, COMPANION ANIMAL, DOG, PIGEON, POULTRY, PYGMY GOAT AND RABBIT

4-H/FFA members exhibiting the above species must follow both the  
General Animal Science Rules and these Small Stock General Rules

### I. EXHIBITOR AGE:

- A. Junior Members: 9 years but not 13 years old by January 1 of the current 4-H year (Oct. 1-Sept 31.)
- B. Senior Members: 14 but not 19 before January 1 of the current 4-H year (Oct. 1-Sept 31.)
- C. If it is an exhibitor's first year in that project, they may show as a novice in the junior, intermediate, or senior showmanship classes depending upon their age. Any second year and up project member will show as a junior, intermediate, or senior in showmanship depending upon age.

**SCENARIO:** 4-H Age is determined by whatever age a 4-H member is on Dec. 31, 2019 at 11:59 PM. If the member's 14<sup>th</sup> birthday is on January 2<sup>nd</sup>, 2019, the 4-H Age for the 2019-2020 4-H Season will be 13 years old.

### II. ENTRY AND QUALITY ASSURANCE DEADLINE:

- A. Small Stock Fair entry deadline: MARCH 15 of the current 4-H year. (postmarked and/or delivered by). See specific Project Coordinator/Director for more information or contact the Pima County 4-H Office.
- B. 4-H/FFA members wishing to participate in **ALL** small stock projects including pygmy goat, rabbit, poultry, pigeon, and cavy must have participated in an AZ Youth Livestock Quality Assurance prior to tagging or ownership date of January 15, 2019. The member must provide proof of certification and it must be valid through the current year's Pima County Fair. Individuals who have not met this requirement will not be allowed to bring animals to the Pima County Fair. This is not reviewable by the Ethics Review Board.

### III. ANIMAL REQUIREMENTS:

- A. **Animal ownership:** All animals must be owned or leased by and in possession of the exhibitor by January 15, 2019. Ownership, registration or lease papers must be in the exhibitor's name.
- B. **OWNERSHIP/LEASE DEADLINE: January 15 of the current 4-H year FOR ALL SPECIES. Pygmy Goat, Rabbit, Cavy, Pigeon, Poultry, Dog and Companion Animal**

### IV. ANIMAL IDENTIFICATION

- A. Animals must be permanently identified as per the specific project area.
- B. Microchip, Tattoo or tag or leg band must be legible at check-in and correspond to the entry form or the animal will not be accepted into the Pima County Fair.
- C. Replacing a project animal after the ownership deadline is a decision for the Project Coordinators/Directors to make as a group.

### V. ANIMAL CHECK-IN:

- A. Animals may arrive at the fairgrounds 30 minutes prior to check-in time and must be checked in on an individual basis with Project Coordinator/Director or Show Superintendent. Exhibits may not be put in cages, pens, or coops until checked in.
- B. The Exhibitor's name must be on the Registration papers or Bills of Sale, Lease, etc., as Proof of Ownership. These must be presented at time of check-in.

## **VI.SHOWMANSHIP**

- A. **All 4-H/FFA members exhibiting in Small Stock Projects must participate in their species showmanship. Individuals who do not participate in showmanship will not be allowed to sell an animal in the Small Stock Auction.**

## **VII. HERDSMANSHIP: (Except Dogs and Companion Animals)**

- A. **Herdsmanship judging will be conducted in the morning between 7:00 & 9:00 a.m. and in the afternoon between 5:00 & 7:00 p.m.**
- B. The following point system will be used in the Danish judging system for each 4-H Club or FFA chapter:

- Work day representation	60
- Daily pts. awarded each AM/PM (10 pts AM; 10 pts PM)	
- Feeding and Watering	110
- Keeping Cages/Coops/Pens and Area clean	110
- Cooperation of Members/exhibitor	110
- Signing Superintendent roster	110
- ( <i>Tuesday AM through Sunday AM</i> )	440)
<b>TOTAL</b>	<b>500</b>

- C. **ONLY MEMBERS/EXHIBITORS ARE TO PARTICIPATE IN HERDSMANSHIP PURPLE (optional) to be determined by the Project Coordinator.**
- BLUE award 500 to 425
- RED award 424 to 375
- WHITE award 374 or less

## **VIII. POSTERS/EDUCATIONAL DISPLAYS:**

- A. Educational Display: Adults **may not** assist with the club display, **THE WORK MUST BE DONE BY THE MEMBERS.** There is one category, Club.
- B. Posters will be entered with project exhibits at time of check-in and will be displayed in the Barn.
- C. Posters will be judged on title, message, design, readability, comprehension, neatness, eye catching (appeal) and educational value. The project must be clearly defined. For a club display, the name, age, year in project and club name of all participants may appear on the front of the display.
- D. If display is not a series of posters, a written explanation of the display must accompany the entry form and approval must be obtained from the Project Coordinator/Director prior to exhibiting. Educational displays may include live animals. Displays must be entered on a separate form from breed animals. Club Display size up to max. 12' x 8' (whole horse panel).
- E. Individual Posters will be entered with project exhibits at time of check-in and will be displayed in the barn. The entry consists of one 22 x 28 inch poster made by an individual member. There are three categories: Junior, Intermediate, and Senior. The exhibitor's name, age, year in project and club name must appear on the BACK of the poster. If this information is on the front, the entry will be disqualified. Enter posters on a separate entry from breed animals. Posters will be judged on title, message, design,

readability, comprehension, neatness, eye catching (appeal), educational value. The project must be clearly identified Posters must be CURRENT and have not been exhibited in prior county fairs or prior year.

#### **IX. ROUND ROBIN SHOWMANSHIP:**

Chairperson: Jill Palmenberg

- A. **ROUND ROBIN SHOW DATE:** Friday, April 26<sup>th</sup>, 2019 at TBA  
Practice, Thursday, April 25<sup>th</sup>, 2019, 3:00 - 5:00 pm.- Location TBA
- B. Winners of the Junior and Senior showmanship contests for Rabbit, Cavy, Poultry, Pigeon, Pygmy Goat, and Dog are **required** to participate in the Round Robin Showmanship Contest, unless relinquished to the Reserve Champion within 30 minutes following the showmanship contest for their division. (See Rule C)
- C. In the event that one exhibitor is the winner of a showmanship contest in more than one project, the showman will select the project they want to show in the Round Robin Showmanship Contest within **30 minutes** of the last division won. The reserve champion of the remaining project(s) will represent those areas in the Round Robin Showmanship contest.
- D. The showmanship winners for each project are **REQUIRED** to attend the Round Robin practice. **In the event the showman does not show for the practice, their animal must be made available to the Project Coordinator and the Round Robin Chairman in time for the Round Robin practice.**
- E. **Each contestant must use the animal they used to win their project showmanship competition.** Any substitution of animals for any reason must meet the same requirements for the animal that won the competition and must be approved in writing by the Project Coordinator and Round Robin Chair.
- F. 4-H/FFA dress code will apply.
- G. Awards will be presented to the Champion and Reserve Champion Junior and Senior Showman. All contestants will receive participation Rosettes.
- H. Scoring will be as follows:
 

Presentation of Animal	60
Poise, Technique & Appearance of Exhibitor	15
Knowledge	10
Ability to follow judges' instructions	10
Attendance at Round Robin practice	5
<b>TOTAL</b>	<b>100</b>
- I. The following may cause from 25 – 50 points  
To be deducted from scores: not turning in packets; not showing for practice; late to practice or the show; not allowing others to handle your animal; not sharing information, etc.

#### **X. FOR SALE SIGNS:**

- A. "FOR SALE" signs, provided by either/or approved by the Pima County Fair may be placed on pens after animals are judged.

## PIMA COUNTY 4-H/FFA DEPARTMENT “J” CAVIES

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**PROJECT COORDINATOR:**

Susan Jones  
4748 E Bermuda St  
Tucson, AZ 85712  
(520) 247-0810

**SUPERINTENDENT 1:**

Heather Wood  
37215 S. Azalea Dr.  
Marana, AZ 85658  
Phone: (520) 490-7999

**SUPERINTENDENT 2:**

Stephie Duell  
7636 N. Hopdown Ave.  
Tucson, AZ 85741  
(520)332-7396

The Pima County 4-H/FFA Cavy Division is subject to all rules of the following:

- Pima County 4-H/FFA General Animal Science Rules & Regulations
- Pima County 4-H/FFA Small Stock General Rules
- Pima County Junior Livestock Sales, Inc. Auction Rules
- Pima County 4-H/FFA Department “J” Cavies

### CAVY

**OWNERSHIP DEADLINE:**

Tuesday, January, 15<sup>th</sup> 2019

**ENTRY DEADLINE:**

Monday, March 25<sup>th</sup> 2019 to the Project Coordinator.

**FAIR CHECK-IN:**

Thursday, April 18<sup>th</sup>, 2019, 4:00 to 8:00 p.m.

**BREED SHOW(Official ARBA & ACBA Sanctioned TBA):**

Saturday, April 20<sup>th</sup>, 2019, 9:00 AM  
4-H dress or Cavy Project Shirt

**SHOWMANSHIP:**

Friday, April 19<sup>th</sup>, 2019, 6:00 PM  
4-H dress/attire is required

**SMALL STOCK AUCTION FORMS DUE TO PROJECT COORDINATOR:**

Sunday, April 21<sup>st</sup>, 2019, by 12:00 p.m.

**CHECK OUT ALL CAVIES:**

Sunday, April 21<sup>st</sup>, 2019 at 6:00 p.m.

**BLUE RIBBON CHECK IN:**

Wednesday, April 24<sup>th</sup>, 2019, 4:00 p.m. - 7:00 p.m.

Cavies Designated for the following must return to the fairgrounds:

Small Stock Auction

Round Robin

Best in Show

Reserve in Show

All Best of Breed

Best Opposite of Breed

☐ Please make arrangements with the Coordinator if you need to check your cavy in Wednesday morning.

**SMALL STOCK AUCTION:**

Sunday, April 28<sup>th</sup>, 2019 at 10:30 AM

**BLUE RIBBON CHECK OUT:**

Sunday, April 28<sup>th</sup>, 2019, at 6:00 p.m.

- A. First year project members, only, will be able to exhibit one (1) animal in the Pet Class, provided this is the member's only animal in this project, and this animal does not meet any breed or variety classification or have a known disqualification.
- B. Each exhibitor is limited to ten (10) entries of cavy excluding education poster or display or advanced project. All substitutions after the ownership deadline must be approved by the Project Coordinator.
- C. All breeds of cavy accepted for show by the American Rabbit Breeders Association (ARBA) may be exhibited by 4-H/FFA Cavy exhibitors. All animals must have ear tags in the left ear.
- D. All cavies must be a minimum of twelve weeks old at check-in and show maturity of handling the stress of the Fair.
- E. There will be cavy showmanship. The Danish system of judging will be used. Special Awards will be given to outstanding showmanship members.
- F. Showmanship winners from previous years are eligible to compete, if currently enrolled.
- G. Each exhibitor entering must register for showmanship using their own exhibit in the showmanship competition and said exhibit may also be entered in breed judging.
- H. Exhibitors who are to participate in Showmanship must register for the contest on their entry form prior to the Fair.
- I. The showmanship contest will be judged only on the exhibitor's ability to show their knowledge in handling, fitting and selecting animals for production and show. The Judge may also ask questions pertaining to the project.
- J. See exhibitor dress requirements in General Small Stock Rules.
- K. The following pertain to Advanced Cavy Genetic & Projects:

- a. Open only to members participating in at least their second or third year of the cavy project and enrolled with the Pima County Extension office in the Senior Cavy Project by January 1 of the current year. Advanced members must be in their fourth (4) year or more of project.
- b. Project must be approved by the Project Coordinator prior to filling out the entry form. Approval by the Project Coordinator must be obtained prior to entry deadline. If live animals are included in the exhibit, they may also be entered in the appropriate cavy breed class.. Total animals entered in breed judging may not exceed the limit of 10 animals per exhibitor per project.
- c. Enter project on entry form including description. Record books are due at check-in.
- d. Projects will be displayed in the Livestock Barn and must be completed by 7:00 pm the Thursday of check-in.
- L.** All classes will be judged by American Rabbit Breeders Association (ARBA) Standards and the Judge's decision will be final. Each breed will be judged separately. Where there is no competition, judges may award one ribbon or no ribbon according to merit. The Danish system of ribbons, blue/red/ white, will be used. Participation awards will be given for elimination or disqualification entries.
- M.** Only blue ribbon animals may be eligible for sale at the Small Stock Auction.
- N.** Small Stock Auction Forms for Cavy must be turned in to Project Coordinator by Sunday April, 21<sup>st</sup>, 2019 by 12:00pm.
- O.** All 4-H Cavy Members who want to participate in the Small Stock Auction must have a current Quality Assurance Certificate on file and must participate in Showmanship.
- P.** See Small Stock Auction Rules for more information located in the Pima County Junior Livestock Sales, Inc. Auction Rules.

## **CLASSES AND LOTS FOR THE CAVY PROJECT**

### **CLASS 1: CAVY SHOWMANSHIP**

#### **Lots:**

- 1 – Junior Novice
- 2 – Junior
- 3 – Senior Novice
- 4 – Senior

### **CLASS 2: CAVY BREED**

#### **Lots:**

- 1 – Senior Boar
- 2 – Intermediate Boar
- 3 – Junior Boar
- 4 – Senior Sow
- 5 – Intermediate Sow
- 6 – Junior Sow

**CLASS 3: PET****Lots:**

- 1 – Cavy Pet

**CLASS 4: ADVANCED GENETICS & PROJECTS****Lots:**

- 1 – Advanced Cavy Genetics: an advanced display featuring breeding improvements or genetics.
- 2 – Advanced Cavy Project: an advanced display featuring equipment, by-products, or any cavy-related activity

**CLASS 5: CAVY EDUCATIONAL POSTERS & DISPLAYS****Lots:**

- 1 – Individual Poster - Junior
- 2 – Individual Poster - Senior
- 3 – Individual Poster- Leaser
- 4 – Club Display
- 5 – Club Group Demonstration with Display
- 6 - Junior Individual Education Display (two or more posters)
- 7 - Senior Individual Education Display (two or more posters)
- 8 – Leader Individual Education Display (two or more posters)

# PIMA COUNTY 4-H/FFA DEPARTMENT “O” COMPANION ANIMALS

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**PROJECT COORDINATOR**  
TBA

**SUPERINTENDENT**  
TBA

The Pima County 4-H/FFA Companion Animals Division is subject to all rules of the following:

- Pima County 4-H/FFA General Animal Science Rules & Regulations
- Pima County 4-H/FFA Small Stock General Rules
- Pima County Junior Livestock Sales, Inc. Auction Rules
- Pima County 4-H/FFA Department “O” Companion Animals

**FAIR CHECK-IN:**  
TBA

**SHOWMANSHIP:**  
TBA

**PUBLIC PRESENTATIONS:**  
TBA, Immediately following the showmanship

- A. The following apply to showmanship:
  - a. Showmanship for all divisions of companion animals will compete in one event.
  - b. Showmanship will be judged on the exhibitor's ability to show their knowledge in handling, fitting, and showing the animal to its best advantage. The judge may also ask questions pertaining to the project.
  - c. Exhibitors may show only one animal in a division for showmanship, but may compete in one other division for other events.
  - d. Highest score to go toward Companion Animal Premiere Exhibitor.
  - e. There will be four show classes, which will be judged using the Danish system.
  - f. Showmanship standards for each species must be submitted to the Project Coordinator by February 1, 2019, if such standards are not already in place. See the specific rules for each division.
- B. The following apply to public presentations:
  - a. Presentations will be scored by project judges.
  - b. The exhibitor may choose to do a demonstration, illustrated talk, or some other form of public presentation.
  - c. All divisions will compete in one event.
  - d. There will be four show classes.



- e. Exhibitors in more than one division will be limited to one presentation.
- f. Animals must be in a cage, carrying case, or on a leash, according to the rules for each division.
- C. The following apply to judging, awards and shows:
  - a. Non-animal exhibits must be checked in between 9:00 a.m. and 4:00 p.m. on 2019 Fair Work Day, (Date TBA) in accordance with Old Pueblo Building Rules.
  - b. Exhibitor must be aware of show schedule. Any schedule conflicts must be worked out with the Project Coordinator.
  - c. Companion animal premier exhibitor award will go to the one exhibitor scoring the highest in all areas.
  - d. The following point system will be used:
    - i. Showmanship (actual points earned)
    - ii. Public Presentation (actual points earned)
    - iii. Paper/Report (5 page min., 1-10 pts)
    - iv. Records (1-10 pts.)
    - v. Poster (actual points earned)
  - e. Poster, paper/report, records, presentation are to be listed on the Fair entry form. If an exhibitor enters several posters or individual displays, the highest score is counted toward premiere exhibitor's competition. Posters are a separate entry and may not be used in another event.
  - f. Paper/report will be on 8 ½" x 11" paper. Paper/Report and posters are to be educational and may include topics such as breeding, training, feeds and feeding, judging breeds, etc.
  - g. Records should include cost, feed, housing, breeding, income/expenses, etc., on the project.
- D. "For Sale" signs provided by the Project Coordinator may be posted only after judging.
- E. Leasing of animals is permitted with formal lease agreement signed prior to January 15, 2017.

## **COCKATIEL AND PARAKEET**

- A. Exhibitors must provide their own cages.
- B. Exhibitors are limited to 4 (four) entries in any combination of single birds. Pens will be entered separately, limited to 2 (two) entries.
- C. Exhibits must be on display (not covered) while Fair is open.
- D. Exhibitor must show his/her own exhibit in showmanship.
- E. Showmanship bird must be entered in a breed class. Clipped wings are recommended.
- F. Entering breed must be approved by the Project Coordinator.
- G. The judge may move a parakeet from an American to an English class.
- H. Pens must be of the same breed. Pens must be bred and raised by the exhibitor.

## **POTBELLIED PIGS**

- A. Pigs must be registered with a recognized registry: IPPR, PPRS or NAPPA. Original registration must accompany animal. Altered males and females need not be registered.
- B. Animals purchased from a judge must have been purchased at least six months prior to the Fair.
- C. Pigs must meet state and local health requirements.
- D. Pigs must be identified by ear-tag, tattoo or microchip.
- E. Pigs must conform to NAPPA standards, free of defects and must not exceed maximum size according to NAPPA standards.
- F. No boars will be shown.
- G. Pigs shall be shown on black leash and harness of simple design. Pigs may not be clipped. No bows, ribbons, or decorations in any conformation class. Toenails may be polished the same color as pigment. Substances may be used to enhance the sheen of the coat, but must appear natural and not greasy, slick, or glittery. No animals may be shown that have had cosmetic surgery. Food treats may be used to bait animal in a discreet manner.
- H. NAPPA guidelines will be followed.
- I. All breeds accepted for show by NAPPA may be exhibited by 4-H/FFA members.
- J. Exhibitor must use his/her own animal in showmanship.
- K. SCORECARD FOR CONFORMATION:
  - a. GENERAL CONFORMATION:
    - i. Head (eye set, bite, nose) 5 pts
    - ii. Front end assembly (neck, withers, chest, and shoulders) 10 pts
    - iii. Legs, pasterns knees, feet, & hocks 15 pts
    - iv. Back body, (valva, teats, testicles, hips, rump) 10 pts
  - b. POTBELLIED CHARACTERISTICS:
    - i. Face, jowl, nose, ears 10 pts
    - ii. Back, belly, tail 10 pts
    - iii. Stature (size) 10 pts
    - iv. General appearance i.e. skin & hair 15 pts
    - v. Disposition 5 pts
    - vi. Movement 10 pts

## **CAT DIVISION:**

- A. Exhibitors must provide their own carrying cages, carrying box.
- B. Cats must be kept on a leash at all times when not in cage or carrying case, including during showmanship.
- C. All cats must be owned/leased by the exhibitor and meet show ownership deadline of January 15, 2017. Shot records must be dated prior to entry deadline, March 15, 2017.
- D. All cats 7 months or older must be altered (spayed or neutered) unless:
  - a. the animal is a registered cat

- b. at the discretion of the Project Coordinator
- E. Female cats in season, cats 5 weeks or obviously pregnant or lactating may NOT be shown. Another cat may be substituted, provided approval from the Project Coordinator, Show Superintendent and the members leader has been given before the show day.
- F. Cats not passing check-in disqualify 4-H member from exhibiting.
- G. Exhibitor must use his/her own animal in showmanship.
- H. There will be no back-up cat.
- I. Cats not passing check-in disqualify exhibitor from showing.
- J. Washington State Fitting and Showing Guidelines will be followed.

## **HOUSEHOLD PET**

- A. Exhibitors must provide their own carrying cages or cases.
- B. Exhibitors are limited to one animal entry.
- C. The animals must be kept in the home as a pet. Maximum weight of the average adult of each species may not exceed 30 pounds. Maximum length/height of the average adult of each species may not exceed 5 feet.
- D. Venomous animals are prohibited.
- E. Aggressive animals may be disqualified at the judge's or Project Coordinator's discretion.
- F. Ownership of animals must be in compliance with Federal and or State laws.
- G. Animals not passing check-in disqualify exhibitor from showing.
- H. Animals for which there is an established project may not be entered as a household pet.

## **FERRET DIVISION**

- A. Exhibitors must provide their own carrying cages, carrying box.
- B. Ferrets must be kept on a leash at all times when not in cage or carrying case, **including during showmanship.**
- C. **All ferrets must be owned by the exhibitor and meet show entry deadline of March 15, 2017 for shot records**
- D. All ferrets 6 months or older must be altered (spayed or neutered).
- E. Ferrets not passing check-in disqualify 4-H member from exhibiting.
- F. Exhibitor must use his/her own animal in showmanship.
- G. There will be no back-up ferret.
- H. Ferrets not passing check-in disqualify exhibitor from showing.
- I. American Ferret Association guidelines will be followed.

## **CLASSES AND LOTS FOR THE COMPANION ANIMALS PROJECT**

### **CLASS 1: SHOWMANSHIP**

#### **Lots:**

- 1** – Junior Novice
- 2** – Junior
- 3** – Senior Novice
- 4** – Senior

### **CLASS 2: EDUCATIONAL POSTERS & DISPLAYS**

#### **Lots:**

- 5** - Individual Poster - Junior
- 6** - Individual Poster - Senior
- 7** - Individual Display
- 8** - Club Display

### **CLASS 3: PARAKEET/COCKATIEL BREED CLASSES**

#### **Lots:**

- 12** - American Parakeet
- 13** - English Parakeet
- 14** – Cockatiel

### **CLASS 4: PARAKEET/COCKATIEL PEN CLASSES**

#### **Lots:**

- 15** - Pen of Three Offspring, same parents
- 16** - Pen of Three Offspring, different parents
- 17** - Pen of Mother and Offspring
- 18** - Pen of Father and Offspring

### **CLASS 5: POTBELLIED PIGS ALTERED MALES AND FEMALES**

#### **Lots:**

- 19** - 6 weeks, but under 3 months
- 20** - 3 months, but under 6 months
- 21** - 6 months, but under 9 months
- 22** - 9 months, but under 1 year

### **CLASS 6: POTBELLIED PIGS JUNIOR FEMALES**

#### **Lots:**

- 23** - 6 weeks, but under 3 months

- 24 - 3 months, but under 6 months
- 25 - 6 months, but under 9 months
- 26 - 9 months, but under 1 year

#### **CLASS 7: POTBELLIED PIGS SENIOR FEMALES**

**Lots:**

- 27 - 1 year, but under 2 years
- 28 - 2 years and older

#### **CLASS 6: POTBELLIED PIGS JUNIOR FEMALES**

**Lots:**

- 29 - Altered Male/Female - under 1 year
- 30 - Altered Male/Female - 1 year and older
- 31 - Junior Female - under 1 year
- 32 - Junior Female - 1 year and older
- 33 - Senior Female - 1 year, but under 2 years
- 34 - Senior Female - 2 years and older

# PIMA COUNTY 4-H/FFA DEPARTMENT “N” DOG

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## PROJECT COORDINATOR:

Lynell Ellis

[pimacountydog@gmail.com](mailto:pimacountydog@gmail.com)

The Pima County 4-H/FFA Dog Division is subject to all rules of the following:

- ☐ Pima County 4-H/FFA General Animal Science Rules & Regulations
- ☐ Pima County 4-H/FFA Small Stock General Rules
- ☐ Pima County Junior Livestock Sales, Inc. Auction Rules
- ☐ Pima County 4-H/FFA Department “N” Dog
- ☐ [Pima County Dog Agility Guidelines](#)
- ☐ [Pima County Dog Judging Guidelines](#)
- ☐ [Pima County Dog Obedience Guidelines](#)
- ☐ [Pima County Dog Rally Regulations](#)
- ☐ [Pima County Dog Show Guidelines](#)
- ☐ [Pima County Dog Showmanship Guidelines](#)

(In the event of conflict between Dog and Small Stock rules: Dog rules will take precedent.)

## DOG

### OBEDIENCE SHOW DATE:

Thursday, April 18<sup>th</sup>, 2019

**Check-In Time:**  
8:00 AM- 9:00 AM

**Start Time:**  
9:00 AM

### SHOWMANSHIP SHOW DATE:

Friday, April 19<sup>th</sup>, 2019

**Check-In Time:**  
4:00 PM- 5:00 PM

**Start Time:**  
5:00 PM

### AGILITY AND RALLY SHOW DATE:

Friday, April 26<sup>th</sup>, 2019

**Check-In Time:**  
8:00 AM- 9:00 AM

**Start Time:**  
9:00 AM

- A. Members and dogs must be actively enrolled in the 4-H Dog Care and Training Project ninety (90) days to participate in 4-H County Fair Dog Show. Exception: Guide Dog Puppies.
- B. All dogs brought to the Fairgrounds must be licensed with Pima County Animal Control and be current on their annual vaccinations.
- C. Aggressive dogs are not permitted in 4-H Dog competition. Dogs that have shown some aggression but have been worked can be shown, permitted they have the following: 3 leaders sign off on the dog and these three leaders have seen the dog's behavior, tested the dog and the behavior is no longer aggressive.
- D. Under no circumstances is anyone allowed to approach the judge or stewards with a dispute or problem during the show. It must be taken to the Dog Project Coordinator, whose decision will be considered final for that day. Any grievance will be discussed at the next dog leader meeting.
- E. Exhibitors are responsible to be ready at ringside when their class is called, or they miss the class. If an exhibitor is exhibiting in another project or class which conflict with the dog show, member should notify the dog project coordinator for all projects involved in case there is flexibility in show order.
- F. Dogs receiving a qualifying score of 170 or above must move up to the next level. Dogs are not allowed to move down levels. Please refer to class descriptions.
- G. Dogs not entered in the show may not be brought to the show grounds.
- H. The following pertain to Ownership, Show & Training:
  - a. Dogs must be trained and shown exclusively in obedience, and showmanship by the 4-H member during the project year beginning October 1, 2018 and ending September 30, 2019. Dogs must be 1 year old by fair. For the Agility Classes Levels 2 and 3, the dog must be at least 18 months old.
  - b. Dogs must be owned by youth or immediate family member. Other situations will be reviewed on a case by case basis.
  - c. A 4-H member may show as many dogs as wished in Obedience classes, however, all 4-H members are limited to one regular obedience class per dog and one dog per class. These dogs may be entered in either or both of the non-regular obedience classes.
  - d. A 4-H member must show one dog in the appropriate regular (Novice or Open) showmanship class.
  - e. Classes may be combined in an effort to expedite the show providing that it maintains the 12-dog limit for long sits and downs. Changes will be announced, and members will be given a five-minute warning. Classes will be scored separately.
  - f. All classes will be judged by the Pima County Obedience Guidelines and Judging Guidelines.
  - g. All Pre-novice members will hold their leashes in their hands.
  - h. TEAM: At least two (2) of the four (4) dogs must be trained no higher than at the level at which the team is entered and no dog may be entered in a class more than 1 step below what they are being shown at. All teams will be a minimum of three members.
  - i. Posters and other educational displays will be shown in accordance with the Old Pueblo Hall Building Rules and Guidelines. Exhibits must be of an original idea and must be original work to be eligible for competition. Others may be entered for exhibition only. Posters and displays entered in Old Pueblo Hall must be picked up on the last day of the Fair at check-out time by the exhibitor. Any posters etc. not claimed may be lost. All posters to be judged MUST be entered on Fair entry form. Posters must be turned in by deadline (See Old Pueblo Hall Rules)
- I. The following pertain to Elimination Guidelines:
  - a. Female dogs in season, must be reported to the leader and to the project coordinator. Females in season must be kept away from other dogs in marked area and crated. Accommodation will be made for these females as much as possible. Pregnant, within four weeks of due date, or bitches with litter four weeks of age or older but still lactating (producing milk) must have veterinarian approval before being shown. Letter must be submitted at time of check-in.
  - b. For the protection of the other project dogs, the project coordinator or county extension agent, jointly with a veterinarian, if available, have the right to reject any exhibit showing evidence of disease or parasites and to include lameness, disease or improperly cared for dog.

- c. For the protection of the 4-H members, their dogs and spectators, aggressive behavior by the dog will eliminate the dog from further competition at the current Pima County Fair. This decision will be made by the Project Coordinator or county agent. Aggressive behavior will be considered as a dog that continues to show aggression when removed or isolated from other dogs.
  - d. Any display of poor sportsmanship on the part of the handlers will eliminate the handler from further competition at the current Pima County Fair Dog show. This decision will be made by the Project Coordinator.
  - e. Dogs must be on leash and crated and attended at all times. Any loose dog or one, which is tied and left unattended may be excused from any further competition that day. This decision will be made by the Project Coordinator. For all shows, an area away from the immediate show area or barn will be designated as a warm up and exercise area where dogs may be outside of their crate. Dogs may also be out of the crate for regular bathroom breaks, grooming sessions, exercise breaks, and warm ups as long as they are away from the immediate show vicinity and practice proper spacing around other dogs.
  - f. The Pima County Fair, Pima County Cooperative Extension and their representatives will not be responsible for loss of, damage by, or accidents to dogs, exhibitors, or spectators.
  - g. Exhibitors may not accept coaching or training while in the show ring. Acceptance will result in disqualification from that class. This decision will be made by the judge, Project Coordinator and County Agent.
- J. The following pertain to Equipment & Care:
- a. All care, handling, and grooming the day of the show must be done by a 4-H member.
  - b. Pronged or spiked collars will not be ALLOWED on The Pima County Fairgrounds on show days.
  - c. Dogs must be shown only on a flat buckle collar, a chain, or a martingale collar, with a 6-foot leash or a show lead. Nothing except the leash may be attached to the collar in the ring. Dog licenses should be removed prior to entering the ring. All equipment including collars must be quality approved and signed off on by your project leaders at show check-in prior to any show. Only leader approved collars and chains will be allowed to enter the show.
  - d. Exhibitors are responsible for bringing their own shade, water, and feed for the dogs. Additionally, exhibitors are responsible for allowing adequate time for their dogs to relieve themselves prior to entering the ring. **ALL MEMBERS MUST CLEAN UP AFTER THEIR DOGS.**
  - e. Rings should be no less than 40 feet by 50 feet, with at least a 4-foot buffer.
- K. The following pertain to Dress of the Exhibitor:
- a. 4-H members are expected to wear the following attire when exhibiting or performing Obedience and Showmanship at a Fair function:
    - i. Dark solid colored pants or skirts (jeans are fine).
    - ii. Collared and long or short sleeved shirt or blouse and tie combination in
      - 1. 4-H colors.
    - iii. Club vests are optional.
    - iv. Belt, if loops are provided.
    - v. No treat bags or hats will be allowed in the showing
- L. Agility and Rally:
- i. 4-H members may wear 4-H dress or club t-shirt (unaltered, sleeved) and long pants/skirt.
  - ii. Closed toe shoes.
  - iii. Dogs may not wear clothing or other adornments.
- M. The following pertain to Agility:
- a. 4-H members and their dogs must qualify by:
    - i. Being entered in Obedience.
    - ii. Leader must submit certificate of readiness.
  - b. All exhibitors enter at their dog's own risk.



- c. All exhibitors must agree to abide by all rules and regulations, as outlined in the agility guidelines.
- d. There is a two-dog limit for Agility Levels Two and Three.
- N. The following pertain to Obedience Class Descriptions (If you are unsure about what class you should be in, check with your leader, show superintendent or the project director.):
  - a. Pre-Novice A: This class is for first year members with first year dogs only.
  - b. Pre-Novice B Open: This class is for any exhibitor that has:
    - i. Trained a dog, any dog, in 4-H at that level.
    - ii. A dog that has not received a qualifying score of 170 at the Pima County Fair.
    - iii. Experienced dog with new handler.
- O. Novice A: This class is for members who have never shown a dog (any dog) at the Novice level ONLY.
- P. Novice B: This class is for any exhibitor that has:
  - a. trained a dog, any dog, in 4-H at that level.
  - b. a dog that has not received a qualifying score of 170 at the Pima County Fair.
- Q. Pre-Graduate Novice: This class is for any dog that has not received a qualifying score of 170 points at a Pima County Fair at the Pre-Graduate Novice level.
- R. Graduate Novice, Open & Utility: Are open to any age, any experience handler or dog.

### **CLASSES AND LOTS FOR THE DOG PROJECT**

#### **CLASS 1: OBEDIENCE**

##### **Lots:**

- 1 – Pre-Novice A –First year in project)
- 2– Pre-Novice B - Open (ages 9-19 please see class description above.)
- 3- Novice A –first year in Novice level
- 4 - Novice B – Open (ages 9-19 please see class description above.)
- 5 - Pre-Graduate Novice Open (ages 9-19)
- 6 - Graduate Novice - Open (ages 9-19)
- 7 - Open (ages 9-19)
- 8 - Utility Open (ages 9-19)
- 9 - Pre-Novice Team Open (ages 9-19)
- 10 - Novice Team - Open (ages 9-19)
- 11 - Pre-Graduate Novice Team (ages 9-19)
- 12- Drill Team

#### **CLASS 2: SHOWMANSHIP**

##### **Lots:**

- 1 – Junior **Novice** Showmanship (Class only open to first year exhibitors ages 9- 13)
  - 2 – Senior **Novice** Showmanship (Class only open to first year exhibitor ages 14- 19)
  - 3 – Junior Open Showmanship (Class open to any age exhibitor 9-13)
  - 4 - Senior Open Showmanship (Class open to an any age exhibitor 14-19)
- (In showmanship "Novice" means no previous experience in a 4-H dog project.)

Please Note: *There are no universally accepted standards for judging a showmanship class, and the winner is the one who, in the judge's estimation, does the best job of showing their dog. In showmanship, as opposed to obedience classes, the heaviest emphasis is placed on the handler's performance and presentation and grooming of the dog. Conformation of the dog is specifically not to be considered.*

#### **CLASS 3: AGILITY**

##### **Lots:**

- 1 – Level I: Hoops and Tunnels, Pause Table
- 2 – Level II: First year with contacts.

**3** – Level III: Advanced handlers identified by leader's discretion

#### **CLASS 4: RALLY**

**Lots:**

**1** – Novice A

**2** – Novice B

**3** – Advanced A **4** – Advanced B **5** – Excellent

Please Note: *Rally class descriptions may be found in the Pima County Dog Rally Regulations.*

#### **CLASS 5: DRILL TEAM**

**Lots:**

- ☐ A dog shown in drill team must be the same dog the 4-H handler completed the project with in obedience training.
- ☐ Performance time will be up to 2 minutes. 4-H dress is required.
- ☐ Teams consist of a minimum of 3 exhibitors and a maximum of 6.

#### **CLASS 6: GUIDE DOG**

**Lot:**

**1** – Guide Dog Raiser, ages 9 - 19 yr.

#### **CLASS 7: EDUCATIONAL POSTER & DISPLAY**

**Lots:**

**1** – Junior Poster (ages 9-13)

**2** – Senior Poster (ages 14-19)

**3** – Club Exhibit

## PIMA COUNTY 4-H/FFA DEPARTMENT “L” PIGEON

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### PROJECT COORDINATOR

Michelle Boyer-Kelly  
4237 N Rio Cancion, #126  
Tucson, AZ 85718  
Phone: 520-591-6835  
mnboyer@email.arizona.edu

### SUPERINTENDENT

Michelle Boyer-Kelly

### YOUTH COORDINATOR

TBA

The Pima County 4-H/FFA Pigeon Division is subject to all rules of the following:

- Pima County 4-H/FFA General Animal Science Rules & Regulations
- Pima County 4-H/FFA Small Stock General Rules
- Pima County Junior Livestock Sales, Inc. Auction Rules
- Pima County 4-H/FFA Department “L” Pigeon

## PIGEON

### PIGEON OWNERSHIP DUE:

Tuesday, January 15<sup>th</sup>, 2019 – You do NOT need to send in ownership paperwork.

### PIGEON EXHIBITOR FORM DUE:

Friday, March 15<sup>th</sup> 2019 – Please send by email if possible.

### FAIR CHECK-IN DATE:

Monday, April 22<sup>nd</sup>, 2019, 11am to 5pm.

### SHOWMANSHIP:

Tuesday, April 23<sup>rd</sup>, 2019, 9:00 a.m.

### BREED SHOW:

Wednesday, April 26<sup>th</sup>, 2019, 9:00 am

### SMALL STOCK AUCTION:

Sunday, April 30<sup>th</sup>, 2019

### FAIR CHECK OUT DATE:

Sunday, April 30<sup>th</sup>, 2019, 6:00 p.m.

- A. Each exhibitor is limited to 30 birds. Exhibitors are encouraged to show only their best exhibits as space at the Fair is limited. We will double-stack cages if space becomes limited.
- B. Any exhibitor having more than one entry in a class or lot called to the show tables may have assistance from other 4-H/FFA members only.
- C. Plastic food and water cups will be provided this year. Exhibitors can supply their own equipment if desired. The Project Coordinator will tag cages without water or food. If your cage is tagged please contact the Project Coordinator.
- D. All breeds accepted by the National Pigeon Association, as stated in the Standard of Perfection, may be exhibited by 4-H/FFA Small Stock exhibitors. Any breed not listed in the NPA standard will be placed in an appropriate class, but is only eligible for Best of Variety and Best of Breed (not Champion of Show).
- E. "Squeakers", squabs, or chicks may be brought with mothers only as part of an educational display with prior approval of Project Coordinator.
- F. Exhibits must have been banded and correspond to entry form. Split bands may be used. Only exhibits to be judged may be brought to the Fair unless prior arrangements have been made with the Project Coordinator.
- G. The leg band/wing tag on the bird must be the same as that entered. Birds with the wrong band will not be allowed to be entered. This rule will be strictly enforced.
- H. Exhibits may also be entered in Open Division; however, Open Exhibits must be removed from the barn until check-in time. Exhibits not removed from Open will be disqualified from exhibiting in the current Small Stock 4-H/FFA Division.
- I. Under no circumstances will eggs be removed from exhibitor's cage by anyone, except the Project Coordinator.
- J. No racing or homing pigeons are to be released at the Fairgrounds for homing. Please crate and transport them home.
- K. The following rules pertain to Pigeon Meat Pens:
  - a. Exhibitors in Meat Pen classes are limited to two entries of meat pens.
  - b. Meat pens should show the 4-H/FFA member's ability to produce high quality meat for the table. The time required varies with each project.
  - c. Pigeon Meat Pens:
    - i. SQUABS: Pair (2) of live squabs; "just" feathered out --- termed "squeakers." Approximate 30-75 days old. Crossbred birds will be accepted for Meat Pens.
    - ii. MATURE: Pair (2) of mature meat birds; any birds that are over 6 months of age. Entries must be leg-banded, even if they are non-permanent bands. Birds in this class are judged by weight, overall condition, and meat structure.
- L. The following pertain to showmanship:
  - a. There will be showmanship in the following departments: **Pigeon:** When a class is broken into two or more sections, special blue awards will be given to outstanding showman asked back to compete for the Round Robin.
  - b. Showmanship winners from previous years are eligible to compete.
  - c. Exhibitor must use own exhibit in the showmanship unless otherwise approved by Project Coordinator.

- d. Exhibitors who wish to participate in Showmanship must register for the contest on their Fair entry forms with class, lot, and band number of their showmanship bird.
  - e. Showmanship will be judged on the exhibitor's ability to show own animal to its advantage and their knowledge in handling, fitting and selecting animals for production and show. The judge may also ask questions pertaining to the project.
  - f. If there is only one exhibitor in a showmanship class, then the exhibitor will either be moved up or down a class with approval of the Project Coordinator and the exhibitor's leader.
  - g. 4-H/ FFA dress is required.
- M.** The following pertain to Judging, the Show, and Awards:
- a. Each breed will be judged separately.
  - b. Where there is no competition, judges may award one ribbon or no ribbon according to merit. Danish system ribbons of blue/red/white will be awarded if exhibit merits such award.
  - c. **"OLD"** pigeons are birds hatched **BEFORE** January 1 of previous year and **"Young"** pigeons are birds hatched **AFTER** January 1 of previous year.
  - d. Awards will be presented as follows: (only if exhibit merits such award)
    - i. Pigeons
      - 1. Best of Breed
      - 2. Grand and Reserve Champion - Best of Pigeon
      - 3. Best Fancy
      - 4. Best Rare
      - 5. Best Performing
      - 6. Best Utility
      - 7. Best Dove
    - ii. Meat Pens
      - 1. Grand and Reserve Champion – Best Overall Meat Pen
    - iii. Educational Poster
      - 1. Outstanding Exhibit
- N.** Only blue ribbon animals may be eligible for sale at the Small Stock Auction.
- O.** Exhibitors must participate in showmanship in order to be eligible to auction.
- P.** See Small Stock Auction Rules for more information.

## **CLASSES AND LOTS FOR THE PIGEON PROJECT**

### **CLASS 1: PIGEON BREEDS**

#### **Lots:**

- 1** – Young Hen (Y.H.) female pigeon hatched after January 1<sup>st</sup> of previous year
- 2** – Young cock (Y.C.) male pigeon hatched after January 1<sup>st</sup> of previous year
- 3** – Hen (H) old female pigeon hatched before January 1<sup>st</sup> of previous year
- 4** – Cock (C) old male pigeon hatched before January 1<sup>st</sup> of previous year

### **CLASS 2: PIGEON MEAT PENS**

**Lot:**

- 1 – Pigeon Meat Pen, SQUABS: Pair of live squabs, "just" feathered out, termed "squeakers", approximately 30-75 days old
- 2 – Pigeon Meat Pen, MATURE. Pair of banded, similar weighted and matured birds over 6 months old.

**CLASS 3: PIGEON SHOWMANSHIP****Lots:**

- 1 – Junior Novice (No experience showing prior to the current year)
- 2 – Junior (9-14 Age as of January 1<sup>st</sup>, 2019)
- 3 – Senior Novice (No experience showing prior to the current year)
- 4 – Senior (15-18 Age as of January 1<sup>st</sup>, 2019)

**CLASS 5: EDUCATIONAL POSTERS & DISPLAYS****Lots:**

- 1 – Individual Poster – Junior
- 2 – Individual Poster - Senior
- 3 – Club Display

# **PIMA COUNTY 4-H/FFA DEPARTMENT “I” PYGMY GOAT**

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**PROJECT COORDINATOR:**

Charlene Crawford

520-991-7146

[crawfordc@vailschooldistrict.org](mailto:crawfordc@vailschooldistrict.org)

The Pima County 4-H/FFA Pygmy Goat Division is subject to all rules of the following:

- Pima County 4-H/FFA General Animal Science Rules & Regulations
- Pima County 4-H/FFA Small Stock General Rules
- Pima County Junior Livestock Sales, Inc. Auction Rules
- Pima County 4-H/FFA Department “I” Pygmy Goat

## **PYGMY GOAT**

**OWNERSHIP DEADLINE:**

Tuesday, January 15<sup>th</sup>, 2019

**FAIR ENTRY DEADLINE:**

Friday, March 15<sup>th</sup>, 2019

**CHECK-IN:**

Monday, April 22<sup>nd</sup>, 2019, 8:00 AM to 10:00 AM and 5:00 PM to 8:00 PM

**SHOWMANSHIP:**

Tuesday, April 23<sup>rd</sup>, 2019, 2:00 PM

**BREED SHOW:**

Wednesday, April 24<sup>th</sup>, 2019, 9:00 AM

**AUCTION PAPERWORK DUE TO PROJECT COORDINATOR:**

Wednesday, April 24<sup>th</sup>, 2019, 5:00 PM

**GOAT AGILITY COURSE:**

Wednesday, April 24<sup>th</sup>, 2019, Time TBA

**SMALL STOCK AUCTION:**

Sunday, April 28<sup>th</sup>, 2019, 10:30 AM

**FAIR CHECKOUT DATE:**

Sunday, April 28<sup>th</sup>, 2019, 6:00 PM

- A. Exhibitor are limited to showing no more than three (3) animals per class.
- B. Only goats being shown will be housed in the barn.
- C. Only purebred pygmy goats will be shown, although unregistered animals may be shown if they clearly meet the pygmy goat breed standards. Base Date for age of the animal is April 18<sup>th</sup>, 2019.
- D. **Arizona State Livestock Seasonal Passes** (ARS 3-1346 Section R3-2-703) and **ownership paperwork** must be completed and will be verified at check-in. Any animal without paperwork will be removed from Fairgrounds.
- E. Ownership papers must consist of one of the following: For registered does, the original NPGA "Certificate of Registry" must be available (no photocopies accepted). For registered Wethers, the original NPGA Certificate of Recorded Ancestry" will be used. For unregistered goats, a dated Bill Of Sale that contains seller's name, address, phone number, tattoo/microchip, and birth date of goat can be used. For unregistered goats less than 2 months old shown in the Prospect class, the NPGA Breeding Memorandum shall be used to verify ownership. All papers must be in the name of the member. Paperwork must also be available at the Breed Show.
- F. Either a Microchip or Tattoo is required for all goats two (2) months and older (**prior to check-in**). If microchipped, the microchip number must be printed on the original NPGA registration certificate or certificate of recorded ancestry; it cannot be hand-written or a sticker affixed. If a microchip is registered on the certificate, but is not readable, the tattoo will be used. If the judge cannot read the microchip or tattoo to get a positive identification, the animal will not record the win.
- G. No horned goats will be permitted. Scurs are allowed if less than one (1) inch long. Longer scurs may be permitted if they are curled back or shaped in such a manner that they do not pose a hazard in the opinion of the Project Coordinator.
- H. No Bucks two (2) months of age or older will be shown: only those under TWO months will be allowed to be penned and/or shown.
- I. All Pygmy Goats should be current on the CDT vaccination within six (6) months, plus other precautions as recommended by the Project Coordinator, Project Superintendent, or Fair Veterinarian.
- J. Any goat with skin ailments and/or parasites at check-in will be removed from the fairgrounds immediately.
- K. All goats including kids are required to wear a neck collar AT ALL TIMES. Collars (**for shows**) should be gray, tan, brown or black with matching leads for the show.
- L. Goats must be washed at designated racks only
- M. All grooming and Herdsmanship duties at the fair must be done by current year Pima County 4-H/FFA exhibitors only. An adult may assist in holding animals only. Failure to abide by this rule may result in disqualification by the Project Coordinator and/or Superintendent.
- N. All pregnant does must be 138 days pregnant or less on the day of check-in (4/22/2019). No does 138 days or more pregnant may be housed or exhibited at the Fair.
- O. Club pens will be assigned based on the number of pens assigned by the Barn Superintendent, the animal entries received by Fair Entry Deadline, March 15, 2019. No extra pens will be allotted for additional animals.
- P. **Barn duty** by exhibitor's parents or leaders is mandatory per schedule of the Project Coordinator, with each club taking hours commensurate with the number of youth and goats in the project. It is imperative an adult is present in the pygmy goat area during all hours the barn is open to the public. **Herdsmanship judging** is conducted in the morning between 7:00 & 9:00 a.m. and in the afternoon between 5:00 & 7:00 p.m., and the adult on barn duty must inspect the areas and sign off on the Herdsmanship forms for the



Exhibitors.

- Q. **Herdsmanship/Animal Care:** Exhibitors must take care of their animals and area (feeding/watering, aisles raked, trash picked up, etc.), which is a major part of each Club's Herdsmanship score under the Small Stock Rules. Herdsmanship judging will be conducted in the morning between 7:00 & 9:00 a.m. and in the afternoon between 5:00 & 7:00 p.m.. Exhibitors and Clubs can work together to help each other, but must plan and adhere to their own schedules.
- R. **Education:** Club Educational displays must be 8' X 4'. Individual educational displays are to be poster size. Additionally, clubs will earn extra **Herdsmanship** points by doing an Educational Presentation for the public
- S. **Showmanship:** Each exhibitor entering must enroll in showmanship on the Fair entry form by March 15<sup>th</sup>, 2019 using own exhibit in the competition and said exhibit must be entered in the breed judging.
- T. Large showmanship classes may be divided per the Judge's discretion.
- U. Champion showmanship winners in the Junior and Senior Classes must participate in the Small Stock Round Robin.
- V. Showmanship and all other classes will be judged according to Danish system (blue/red/white). Awards if exhibit merits such, will be presented as follows:
  - a. Each Showmanship division:
    - i. Junior Novice
    - ii. Junior
    - iii. Senior Novice
    - iv. Senior
  - b. Best/Reserve Champion Wether
  - c. Prospect Doeling/Prospect Buckling
  - d. Grand/Reserve Champion Junior Doe
  - e. Grand/Reserve Champion Senior Doe
  - f. Grand/Reserve Champion Doe
  - g. Each Class
- W. Only Blue Ribbon pygmy goats may be eligible for sale at the Small Stock Auction. Exhibitors selling in the Auction **MUST** have Quality Assurance Certificate and Auction Paperwork submitted by 5:00 PM on Wednesday, April 24<sup>th</sup>, 2019 to the Project Coordinator.
- X. Goats sold at auction must be weaned, disbudded, and at least six (6) weeks old by Fair Check-in.
- Y. See Small Stock Auction Rules for complete information and rules.
- Z. The following rules apply to the all pygmy goat breeding classes:
  - a. **All classes will be judged by National Pygmy Goat Association Standard and the Judge's decision will be final.** NPGA rules govern and take precedence over all others.
  - b. Unregistered Doe: open **ONLY** to does, of any age, sold as unregistered without papers and not eligible for registration at a later date. Does must meet pygmy goat standards and not be crossbreeds.
  - c. Prospect Doeling and Prospect Buckling Class: Open **ONLY** to kids, under two (2) months not registered. This class is open to all baby does and bucks regardless of registration eligibility. **SPECIAL Note:** Entries for Registered Baby Doe Kids, (3 mos. Or younger), and not yet registered prospect doeling and prospect buckling kids will be taken on Fair Check-In day. Entry Forms **MUST** be completed by 8:00 PM, April 22<sup>nd</sup>, 2019.
  - d. Exhibitors in registered Jr. Doe & Sr. Doe classes must bring Original NPGA Registration Certificates. Wethers do not have a NPGA Certificate of Recorded

Ancestry to be shown in the wether classes, but if they do not have the NPGA certificate, the judge cannot record the win of Best Wether under NPGA rules. Ownership papers for all goats, registered and unregistered, are required. To be eligible for Group Classes, animals must be shown in individual breed classes and may be borrowed from a Pima County 4-H/FFA member to make Get of Sire or Produce of Dam or Breeder's Trio classes only.

### **CLASSES AND LOTS FOR THE PYGMY GOAT PROJECT**

#### **SHOWMANSHIP CLASSES:**

Senior  
Senior Novice  
Junior  
Junior Novice

#### **WETHER CLASSES:**

- 1 Under 6 months
- 2 6 months to under 1 year
- 3 1 to under 2 years
- 4 2 years to under 3 years
- 5 3 years to under 4 years
- 6 4 years and over

#### **UNREGISTERED DOE WETHER CLASSES:**

- 7 2 months to 6 months
- 8 6 months to 1 yr.
- 9 1 yr. and over

#### **PROSPECT DOELING/PROSPECT BUCKLING CLASSES:**

- 10 Does, under 2 months (unregistered)
- 11 Bucks, under 2 months (registered or unregistered)

#### **JUNIOR DOE CLASSES (REGISTERED):**

- 12 Baby Doe Kid (up to 3 months)

- 13 Junior Doe Kid (3 months to under 6 months)
- 14 Intermediate Doe Kid (6 months to under 9 months)
- 15 Senior Doe Kid (9 months to under 12 months)
- 16 Advanced Senior Doe Kid (12 months to under 18 months), not freshened
- 17 Junior Yearling Doe (18 months to under 24 months), not freshened

#### **SENIOR DOE CLASSES (REGISTERED) :**

- 18 Senior Yearling Doe (12 months up to under 24 months), freshened
- 19 2 years to under 3 years
- 20 3 years to under 4 years
- 21 4 years to under 5 years
- 22 5 years to under 6 years
- 23 6 years and older

#### **GROUP CLASSES:**

- 24 Dam and daughter (owned by 1 exhibitor)
- 25 Get Of Sire (From exhibitor's sire, 3 does of any age from the same sire, and from 2 or more different dams, may borrow does from other exhibitors)
- 26 Produce Of Dam (From exhibitor's dam, 2 does, any age from the same dam but different sires, may borrow one from another exhibitor)
- 27 Breeder's Trio (3 does with exhibitor's own herd name, may borrow)

#### **GOAT AGILITY COURSE:**

Rules, classes and information will be announced at Fair WorkDay

#### **EDUCATIONAL POSTER & DISPLAY CLASSES:**

Individual Poster - Junior Exhibitor (Poster size)  
 Individual Poster - Senior Exhibitor (Poster size)  
 Club Educational Display (4' X 8')  
 Quiz Bowl Participation (Herdsmanship requirement)



## PIMA COUNTY 4-H/FFA DEPARTMENT “M” POULTRY

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### PROJECT COORDINATOR

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The Pima County 4-H/FFA Poultry Division is subject to all rules of the following:

- Pima County 4-H/FFA General Animal Science Rules & Regulations
- Pima County 4-H/FFA Small Stock General Rules
- Pima County Junior Livestock Sales, Inc. Auction Rules
- Pima County 4-H/FFA Department “M” Poultry

## POULTRY

### OWNERSHIP DEADLINE:

Tuesday, January 15<sup>th</sup> 2019

### SHOW ENTRY FORM DUE:

Friday, March 15<sup>th</sup> 2019

### FAIR CHECK-IN (birds, eggs and exhibits):

Monday, April 22<sup>nd</sup>, 2019, 4:00 p.m. to 8:00 p.m.

### SHOWMANSHIP:

Tuesday, April 23<sup>rd</sup>, 2018, 10:00 a.m.

### MEATPEN / COMMERCIAL LAYING HEN JUDGING:

Wednesday, April 25<sup>th</sup> 2019, 8:00 a.m.

### BREED SHOW:

Wednesday, April 24<sup>th</sup> 2019, 9:00 a.m.

### SMALL STOCK AUCTION:

Sunday, April 28<sup>th</sup>, 2018

### FAIR CHECK OUT DATE:

Sunday April 28<sup>th</sup>, 2018, 6:00 p.m.

- A. Each exhibitor is limited to 20 animals (a pen of 3 is considered 1 animal) unless there is a shortage of space/cages; exhibitors will be notified in advance of check-in if there is a shortage of cages.
- B. Exhibitors are encouraged to show only their best exhibits. All animals exhibited must be in good health. Each animal will be visually inspected by the Project Coordinator or designee prior to cage assignment. Any animal showing evidence of disease, parasites (i.e. lice, nits), infestation, or deformation may be excused from the grounds at the discretion of the Project Coordinator/Superintendent.
- C. Any exhibitor having more than one entry in a class or lot called to the show tables may have assistance from other 4-H/FFA members (in show dress) only. All exhibitors must be present for breed show.
- D. For all judged shows, 4-H/FFA members must be present and in show dress as defined in the *General Animal Science Rules & Regulations* under *Exhibitor Dress*.
- E. All breeds accepted by the American Poultry Association, and the American Bantam Association, as stated in the Standard of Perfection, may be exhibited by 4-H/FFA Small Stock exhibitors.
- F. Chicks may be brought with mothers only as part of an educational display with prior approval of Project Coordinator.
- G. Exhibits (including all meat pen and ornamental animals) must have been banded and band numbers need to correspond to entry form. Only exhibits to be judged may be brought to the Fair unless prior arrangements have been made with the Project Coordinator. NOTE: Bands must include a number, colored bands (i.e. bands without numbers) are not acceptable.
- H. Exhibits may also be entered in Open Division Show; however, Open exhibits must be removed from the barn until check-in time the following day. Exhibits not removed from the Open Division show will be disqualified from exhibiting in the current Small Stock 4-H/FFA Division.
- I. Under no circumstances will eggs be removed from exhibitor's cage by anyone, **except those authorized by the Project Coordinator.**
- J. **NO GAME COCKS WILL BE ALLOWED ON THE FAIRGROUNDS.** This does not include Old English Bantams and American Game Bantams
- K. The following rules apply to all Meat Pen classes:
  - a. Exhibitors in Meat Pen classes are limited to four entries of chickens. One (1) entry in broiler, one (1) entry in fryer, and two (2) in heritage pens
  - b. Meat Pens should show the 4-H/FFA member's ability to produce high quality meat for the table. The time required varies with each project.
  - c. Poultry Meat Pens: Raise three (3) live chicks from day-old chicks to 6 to 8 weeks old for fryer or broiler or 18 to 22 weeks for heritage pens (age will depend on variety). Cornish Rock Cross Meat Pen birds should be uniform in appearance and size. Entries must be banded, and band number(s) must correspond to the entry form. Fryers must weigh 3 ½ to 5 pounds each. Broilers must weigh over 5 pounds each. Heritage pens must be uniform in size, but since the heritage project does not consist of one breed, weights are not limited. Heritage pens will have a recorded weight and the judge will base his/her choice on uniformity and overall production quality.
  - d. All meat pens must have their band numbers assigned and be listed on the Poultry Show Entry Form at entry form deadline, March 15, 2018.
  - e. See general small stock requirements.
- L. The following rules apply to the Laying Hen class:
  - a. Only one entry (pen of 3 birds) per exhibitor is allowed. Exhibitors do not need to specify the breed or variety of the hen on their entry form.

- b. Hens will be judged on their current production characteristics only without regard to breed or beauty.
  - c. Laying hen class will be judged in their pens by the judge.
- M. The following rules apply to the Commercial Turkey Class:
  - a. Commercial Turkey entries should show the 4-H/FFA member's ability to produce high quality meat for the table.
  - b. Exhibitors will raise three (3) live day-old chicks to maturity, approximately 20-24 weeks old.
  - c. Exhibitors will select their best bird and bring one (1) to be judged.
  - d. Each bird must be banded. Band numbers must be assigned and listed on the Poultry Show Entry Form at entry form deadline, March 15, 2018.
  - e. One entry of a Commercial Turkey is allowed in addition to Meat Pen entries.
- N. The following rules apply to the Egg class:
  - a. One-half dozen (6) eggs will constitute an entry. **Entries with fewer or more than six eggs will be disqualified.**
  - b. Only one (1) entry per exhibitor per lot allowed: white, cream, brown, blue or green chicken, duck or any other eggs.
  - c. On entry form, place egg entries under lot and class number using the word "EGG" under "Breed", and "COLOR" of the egg entry under "Variety". Use different line for each egg entry.
  - d. Eggs must be clean and entered in egg cartons only.
  - e. All eggs in an entry must be of a single size group (small, medium or large).
  - f. Eggs will be judged for internal and external quality.
- O. The following rules apply to Showmanship classes:
  - a. Poultry showmanship will be divided into chicken, waterfowl and turkey showmanship. When a class is broken into two or more sections, special blue awards will be given to outstanding showmen and asked to come back to compete for the Round Robin. Callbacks are at the judge's discretion.
  - b. Showmanship winners from previous years are eligible to compete.
  - c. **Exhibitors must use their own exhibit in the showmanship competition. Showmanship exhibits must also be entered in the breed show, or in another judged lot.** If a showmanship animal dies, the exhibitor must obtain special permission from the Project Coordinator to use another bird. Note: the replacement bird must be owned by the exhibitor and entered as an exhibit in the current fair.
  - d. Exhibitors must register to participate in Showmanship on their Fair entry forms if they wish to enter exhibits in the poultry project. Exhibitors who do not register for Showmanship, will not be allotted cage space for birds at the fair.
  - e. Showmanship will be judged on the exhibitor's ability to show their own animal to its advantage and their knowledge in handling, fitting and selecting animals for production and show. The judge may also ask questions pertaining to the project.
- P. The following rules apply to Judging, Show, and Awards:
  - a. Each breed will be judged separately. EXCEPTION: Laying hens of various breeds will be judged as one class.
  - b. Where there is no competition, judges may award one ribbon or no ribbon, according to merit. Danish system ribbons of blue/red/white will be awarded if exhibit merits such award. The judge may disqualify birds at his/her discretion.
  - c. **"OLD"** Fowl are birds hatched **BEFORE** January 1 of previous year and **"Young"** Fowl are birds hatched **AFTER** January 1 of previous year.
  - d. Awards will be presented as follows (only if exhibit merits such award):

- i. Best of Breed
  - 1. Standard Chickens
  - 2. Bantam Chickens
  - 3. Ducks
  - 4. Geese
  - 5. Turkeys
  - 6. Ornaments
- i. Grand and Reserve Champion



7. Bantam Poultry Show
8. Waterfowl
9. Standard Poultry Show
10. Ornamental
- ii. Egg Class
  1. Outstanding Exhibits
  2. Best and Reserve of Show
- iii. Laying Hens
  1. Best and Reserve of Show
- iv. Meat Pens
  1. Grand and Reserve Champion (individual awards for Cornish Rock Cross and Heritage)
  2. Best Poultry Meat Pen
- v. Commercial Laying Hens
  1. Grand and Reserve Champion
- vi. Commercial Turkey
  1. Grand and Reserve Champion
- vii. Educational Poster / Exhibit
  1. Outstanding Exhibit

**Q.** The following rules apply to the Commercial Laying Hen class:

- a. Exhibitors in the Commercial Laying Hen class are limited to one entry of three chickens, which constitutes one lot.
- b. Birds should show the 4-H/FFA member's ability to produce high quality laying stock. The time required for this project is variable.
- c. Commercial Laying Hen Pens: Raise a minimum of three (3) live chicks from day-old chicks to 21+ weeks old. Stock must be ordered from a commercial hatchery; only White Leghorns, large fowl (no bantams) may be entered. The Commercial Laying Hen Pen exhibitors choose to enter should be uniform in size and appearance and need to be producing eggs by the time of arrival at the fairgrounds. Entries must be banded; band numbers must correspond to the entry form.
- d. The judge will base his/her choice based on the following qualities: uniformity, overall vigor/health of the birds, wing feather quality, vent shape/size, body width, leg pigment, egg quality (shape/size) and overall production quality. The judge may also choose to judge the Commercial Laying Hen birds based on qualities not listed here, but which are within their purview of their expertise.
- e. All Commercial Laying Hens must have their band numbers assigned and be listed on the Poultry Show Entry Form at entry form deadline, March 15, 2017.
- f. This class is separate from the Class 9 individual Laying Hens.
- g. See general small stock requirements.

**R.** Ornamentals

- a. Each bird entered as a single bird, except for quail which are entered as a lot of three (3).
- b. Quail may be any variety, must be specified on entry form.
- c. Quail must be of mature/reproductive age.
- d. Quail may be entered in any combination of male/female depending on use, for example: 3 hens represent egg production, 3 cocks represent meat production, one cock and two hens represent chick production, etc.

**S.** Only blue-ribbon animals are eligible for sale at the Small Stock Auction. See Small Stock Auction Rules for more information.

## **CLASSES AND LOTS FOR THE POULTRY PROJECT**

### **CLASS 1: MEAT PENS**

**Note:** Poultry Meat Pen: Three (3) live chicks 5-7 weeks (Cornish Rock Cross Fryers/Broilers) or 18-22 weeks old (Heritage pens), should be uniform in size and appearance. Please reference

rules above.

**Lots:**

- 1 – Fryers must weigh 3½ to 5 lbs. each
- 2 – Broilers must weigh over 5 lbs. each
- 3 – Heritage pens must be uniform in weight, based on breed

**CLASS 2: CHICKEN SHOWMANSHIP (all exhibitors entered in the Poultry Project must enter in showmanship – no exceptions)**

**Lots:**

- 4 – Junior Novice
- 5 – Junior
- 6 – Senior Novice
- 7 – Senior

**CLASS 3: WATERFOWL SHOWMANSHIP (does not advance to Round Robin)**

**Lots:**

- 8 – Junior Novice
- 9 – Junior
- 10 – Senior Novice
- 11 – Senior

**CLASS 4: TURKEY SHOWMANSHIP (does not advance to Round Robin)**

- 9 – Junior Novice
- 10 – Junior
- 11 – Senior Novice
- 12 – Senior

**CLASS 5: POULTRY - CHICKENS**

**Note:** "OLD" Fowl are ones hatched **BEFORE** January 1 of previous year  
 "YOUNG" Fowl are ones hatched **AFTER** January 1 of previous year

**Lots:**

- 12 – Cock (C) old male chicken
- 13 – Hen (H) old female chicken
- 14 – Cockerel (CKL) young male chicken
- 15 – Pullet (P) young female chicken

**CLASS 6: ORNAMENTALS**

**Note:** Turkeys and Ornamental Fowl will be judged in cages. All birds are entered as a single bird with the exception of quail. Quail, all varieties, will be mature (of reproductive age) entered as a lot of three (3) and limited to one (1) lot per variety per exhibitor.

**Lots:**

- 16 – Old Tom (OT) old male turkey
- 17 – Old Hen (OH) old female turkey
- 18 – Young Tom (YT) young male turkey
- 19 – Young Hen (YH) young female turkey
- 20 – Peacocks (PC) and Peahens (PH), all ages
- 21 – Guineas (GU), all ages

**22 –**  
Chukars  
(CR), all  
ages

**23** – Pheasants (PH), all ages (please specify breed on entry form)

**24** – Quail, all (please specify variety on entry form)

#### **CLASS 7: WATERFOWL – DUCKS & GEESE**

**Lots:**

**25** – Old Drake (ODR) old male duck

**26** – Old Duck (ODK) old female duck

**27** – Young Drake (YDR) young male duck

**27** – Young Duck (YDK) young female duck

**28** - Old Gander (OGR) old male goose

**29** - Old Goose (OGSE) old female goose

**30** - Young Gander (YGR) young male goose

**31** - Young Goose (YGSE) young female goose

#### **CLASS 8: EDUCATIONAL POSTERS AND DISPLAYS**

**Lots:**

**32** – Individual Poster - Junior

**33** – Individual Poster - Senior

**34** – Club Display

**33** – Educational Display –  
Junior

**34** – Educational Display -  
Senior

#### **CLASS 9: LAYING HEN**

**Lot:**

**35** – One (1) laying hen

#### **CLASS 10: EGGS**

**Lots:**

**36** – White Chicken

**37** – Brown Chicken

**38** – Cream Chicken

**39** – Blue or Green Chicken

**40** – Duck

**41** - All Other Eggs

**42** - Decorated Egg

#### **CLASS 11: COMMERCIAL LAYING HENS**

**Note:** Commercial Laying Hens: Three (3) live layers must be 21+ weeks in age, from commercial stock and should be uniform in size and appearance. Please reference rules above.

**Lots:**

**43** – Three (3) laying hens from commercial stock

#### **CLASS 12: COMMERCIAL TURKEYS**

**Note:** Commercial Turkeys: One (1) live must be approximately 19-24 weeks in age, from standard commercial stock and should be uniform in size and appearance. Please

reference rules above.

**Lots:**

**43** – One (1) turkey from commercial stock

# PIMA COUNTY 4-H/FFA DEPARTMENT “K” RABBIT

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## **PROJECT COORDINATOR**

Santana Overton  
1091 N. Laney Dr  
Vail, AZ 85641  
Email: [pimacounty4hrabbit@gmail.com](mailto:pimacounty4hrabbit@gmail.com)

## **PROJECT SUPERINTENDENT**

Lisa Benson  
Email: [pimacounty4hrabbit@gmail.com](mailto:pimacounty4hrabbit@gmail.com)

The Pima County 4-H/FFA Rabbit Division is subject to all rules of the following:

- Pima County 4-H/FFA General Animal Science Rules & Regulations (Please review Exhibitor Requirements Section I, Part J)
- Pima County 4-H/FFA Small Stock General Rules
- Pima County Junior Livestock Sales, Inc. Auction Rules
- Pima County 4-H/FFA Department “K” Rabbit

## **RABBIT**

### **OWNERSHIP DEADLINE:**

Tuesday, January 15<sup>th</sup>, 2019

### **FAIR CHECK-IN:**

Thursday, April 18th, 2019, 5:00 to 8:00 p.m.

### **SHOWMANSHIP:**

Friday, April 19<sup>th</sup>, 2019 9:00 A.M.

### **BREED SHOW:**

Saturday, April 20th, 2019, TBA immediately following Open Breed Show

### **SMALL STOCK AUCTION FORMS DUE TO PROJECT COORDINATOR:**

Sunday, April 21<sup>st</sup>, 2019, by 5:00 p.m. to Santana Overton Project Coordinator

### **CHECK OUT ALL RABBITS:**

Sunday, April 21<sup>st</sup>, 2019, 6:00 p.m.

All clubs must be present for cage take down at 5:00 p.m.

Rabbits **MUST** remain in building until release time (6:00 p.m.)

### **BLUE RIBBON CHECK IN:**

Wednesday, April 24<sup>th</sup>, 2019, 5:00 to 8:00 p.m.

Rabbits designated for the following must return to the fairgrounds:

Small Stock Auction  
 Grand & Reserve of Show  
 Best & Reserve 4 Class  
 Best & Reserve 6 Class  
 Grand & Reserve Meat Pen  
 Grand & Reserve Fryer  
 All Best Of Breed Winners,  
 Junior & Senior Showmanship Champion's Rabbits

### **SMALL STOCK AUCTION:**

Sunday, April 28<sup>th</sup>, 2019, 10:30am

- A. First year project members, only, will be able to exhibit one (1) animal in the Pet Class, provided this is the member's only animal in this project, and this animal does not meet any breed or variety classification or have a known disqualification.
- B. Each exhibitor is limited to twenty (20) entries of rabbits, excluding meat pen, single fryer, education poster or display or advanced project.
  - a. All substitutions after the ownership deadline must be approved by the Project Coordinator.
  - b. The Project Coordinator reserves the right to further limit the number of animals exhibited per individual depending on enrollment, space, and cages available.
- C. Exhibitors are responsible for the care of their animals on exhibit.
  - a. If an exhibitor is not taking care of their exhibits, the Project Coordinator may issue a warning to the Exhibitor.
  - b. If Exhibitor still does not provide proper care of their animals, the Project Coordinator may require the Exhibitor to remove all of their animals and/or forfeit any awards and/or ban Exhibitor from showing in the next year's Fair.
- D. Treatment of animals exhibiting signs of disease including the use of topical anti-parasitic drugs is not permitted within the livestock barn or fairgrounds. It is the responsibility of the exhibitor to ensure all animals have been inspected and properly treated for disease prior to check-in. (Please also see the General Animal Science Rules & Regulations, Section V, Part A)
- E. All breeds of rabbits accepted for show by the American Rabbit Breeders Association (ARBA) may be exhibited by 4-H/FFA Rabbit Exhibitors. All animals must be LEGIBLY marked with a tattoo in the animal's left ear.
- F. Rabbit exhibits may also be entered in Open Division. (See Open Show Rules/Entry Forms)
- G. All rabbits, with the exception of meat pens and fryers, must be a minimum of twelve weeks old at check-in and show maturity of handling the stress of fair.
- H. All rabbits will be checked for disease at time of check-in. Animals showing any signs of disease as determined by the Project Coordinator will be immediately removed from the Fairgrounds.
- I. See exhibitor dress requirements in the General Animal Science Rules.
  - a. Rabbit Showmanship: Long sleeve shirts required for safety reasons.
  - b. Breed Show: Long sleeve shirts or Club shirts will be allowed for the BREED SHOW only.



- J. There will be showmanship in the Rabbit Project.
- K. The Danish system of judging will be used. Special Awards will be given to outstanding showmanship members.
- L. Showmanship winners from previous years are eligible to compete, if currently enrolled in 4-H or FFA.
- M. Each Exhibitor entering **must participate** in showmanship using their own exhibit in the showmanship competition and said exhibit must also be entered in the BREED SHOW.
  - a. If an exhibitor has only one (1) rabbit that is then removed from check-in they may participate in Showmanship with a borrowed animal from another exhibitor.
  - b. This must be approved by the Project Coordinator during the Check-in period.
- N. Exhibitors must register for the Showmanship contest on their entry form prior to the Fair and must include Exhibitor's birth date on entry form.
- O. The showmanship contest will be judged only on the Exhibitor's ability to show their knowledge in handling, fitting and selecting animals for production and show. The Judge may also ask questions pertaining to the Project.
- P. Exhibitors in Junior and Senior Showmanship must show a rabbit that is one of the breeds recognized by the ARBA. No pet class rabbits may be used because exhibitors who receive callbacks may be required to exchange rabbits with other exhibitors.
- Q. The following pertain to Meat Pens and Fryers:
  - a. All Exhibitors entering Meat Pens and or Fryers must complete the Quality Assurance Class prior to the Fair.
  - b. Exhibitors in Meat Classes are limited to two (2) meat pens and/or two (2) fryers.
  - c. Rabbit Meat Pens (per ARBA rules) will consist of three (3) rabbits, all the same breed and variety. The Meat Pen will be disqualified if more than one (1) breed and/or variety is in the same Meat Pen.
    - i. Age limit will be a minimum of 6 weeks but not over 10 weeks at time of check-in. See ARBA Standard of Perfection for current weight limits.  
<https://www.arba.net/breeds.htm>
    - ii. All rabbits in a Meat Pen must have a permanent tattoo mark in their left ears and must be the same as the recorded entry form.
    - iii. Mother of the Meat Pen must be owned by the Exhibitor by January 15, 2019 prior to kindling. Mother of Meat Pen must have EAR TATTOO listed on Ownership Form in order for Meat Pen to be accepted at check in.
  - d. Rabbit Single Fryers will consist of one (1) live fryer.
    - i. Age limit will be a minimum of 6 weeks but not over 10 weeks at time of check-in.
    - ii. Weight limit based on current ARBA rules
    - iii. Fryers must have a permanent tattoo mark in their left ears and must be the same as the recorded entry form.
    - iv. Mother of the Fryer must be owned by the Exhibitor by January 15, 2019 prior to kindling. Mother of Fryer must have EAR TATTOO listed on Ownership Form in order for Meat Pen to be accepted at check in.
  - e. Grand Champion and Reserve Champion **Blue Ribbon** Meat Pens and Fryers **must** sell in the Small Stock Auction.
- R. The following pertain to Breed Show:

- a. All classes will be judged by American Rabbit Breeders Association (ARBA) Standards and the judges decisions will be final.
- b. Each Breed will be judged separately. Where there is no competition, judges may award one ribbon or no ribbon according to merit. The Danish system of ribbons, blue/red/white, will be used for those rabbits wanting to be considered for sale at auction. **Only Blue ribbon winners will be allowed to auction.**
- c. Awards will be presented as follows (only if exhibit merits such award):
  - i. Rabbits:
    - 1. Best Pet Rabbit
    - 2. Best Of Breed
    - 3. Best Opposite Of Breed
    - 4. Best and Reserve 4 Class
    - 5. Best and Reserve 6 Class
    - 6. Best In Show
  - ii. Meat Pens:
    - 1. Grand Champion Meat Pen
    - 2. Reserve Champion Meat Pen
  - iii. Fryer:
    - 1. Grand Champion Fryer
    - 2. Reserve Champion Fryer
- S. Only Blue Ribbon rabbits may be eligible for sale at the Small Stock Auction.
- T. Small Stock Auction Forms for Rabbits must be turned in to the Project Coordinator by Sunday April 21<sup>st</sup>, 2019 at 5:00 p.m.
- U. See Small Stock Auction Rules for complete information and rules.
- V. All Rabbits in the Small Stock Auction must return to the Fairground between 5:00 and 8:00 p.m. on Wednesday April 24<sup>th</sup>, 2019. Rabbits will be checked for disease at Tuesday Check-in. Herdsmanship will be the responsibility of each exhibitor. Barn Duty assignments will be made by the Project Coordinator.
- W. Animals that are not being cared for in an appropriate manner (fed, watered and cleaned) may be scratched from the sale and required to be removed from the fairgrounds based on the decision of the Project Coordinator.

## **CLASSES FOR THE RABBIT PROJECT**

### **SHOWMANSHIP CLASSES:**

Junior Novice  
Junior  
Senior Novice  
Senior

### **MEAT PENS & FRYERS CLASSES:**

Meat Pen: Three (3) rabbits all the same breed and variety

Single Fryer: One (1) fryer

**RABBIT BREED CLASSES:**

Senior Buck  
Intermediate Buck (6-8 Months of age)  
Junior Buck  
Senior Doe  
Intermediate Doe (6-8 Months of age)  
Junior Doe

**PET CLASS:**

Pet

**EDUCATIONAL POSTER AND DISPLAY CLASSES:**

Individual Poster - Junior Exhibitor  
Individual Poster - Senior Exhibitor  
Club Display

# **PIMA COUNTY 4-H AND FFA LARGE AND SMALL LIVESTOCK SHOW CODE OF ETHICS & FAIR REVIEW BOARD**

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## **I. INTRODUCTION:**

The Pima County 4-H and FFA Livestock Show Code of Ethics was developed as a document to direct Pima County 4-H and FFA exhibitors in the raising, grooming, feeding, and exhibiting of their livestock projects. To accomplish this, a committee composed of one youth and one adult from each of the following areas: 4-H Beef Project, 4-H Swine Project, 4-H Sheep Project, Amphi FFA, and Marana FFA was formed. Additionally, a representative from the Pima County Fair as well as the U of A Cooperative Extension 4-H Program was on the committee.

Since 1993, it has become increasingly evident that there is a nationwide need for fairs, shows, and exhibits to address and stop all forms of cheating and forms of animal abuse. In this vein, the following document drew heavily from the National Show Code of Ethics supported by the leaders of the National 4-H and FFA programs, who drew heavily from like documents from the American Livestock Show and Rodeo Managers Association, International Association of Fairs and Expositions, and the Purebred Dairy Cattle Association.

It is imperative that all individuals involved with 4-H and FFA understand and support the importance of the ethical treatment of animals and the adherence to principles of fair play. 4-H and FFA are first and foremost, **youth development organizations**. The exhibition of projects is only the final stage of a process that is designed to develop responsibility, goal setting, and leadership skills in the individual. It is the hope of the committee that this document serves to guide members in determining what is acceptable treatment of animals and what are acceptable practices in the feeding, grooming and showing of livestock project animals.

## **II. PREAMBLE:**

This code of ethics applies to anyone exhibiting animals at the Pima County Fair, any Pima County 4-H member exhibiting livestock as a 4-H member at any livestock show in the state of Arizona, any Pima County FFA member exhibiting livestock as a FFA member at any livestock show in which

4-H/FFA membership is required, and any 4-H/FFA volunteer, parent, guardian, agent and advisor who may be involved with the 4-H/FFA program. All classes of livestock and small stock offered at the event are included. This code of ethics may be supplemented by other, additional rules imposed by local organizations conducting a particular show, but they may not be displaced by local show rules.

The following practices or procedures are unacceptable and are defined as deceptive, fraudulent, unethical, and inhumane in the care, fitting, preparation and showing of all classes of livestock. The use of any illegal drugs is prohibited. Legal or illegal substances used to phenotypically alter the appearance of an animal entered in livestock events are prohibited. Use of illegal drugs is considered an intentional act, and any instance will result in disciplinary action.



### **THIS IS A ONE STRIKE AND YOU ARE OUT POLICY!**

Adults or exhibitors who violate the code of conduct demean the integrity of all livestock exhibitors and places the livestock industry and livestock and small animals in jeopardy.

**Additionally, violators may be banned from either the 4-H or FFA program, or both.**

### **III. GUIDELINES FOR PARTICIPATION**

1. Livestock will not be exhibited if the drugs administered in accordance with federal, state, and local statutes, regulations, and rules affect the animal's performance or appearance at the event, except as provided by these guidelines. Animals entered in shows, which are intended to evaluate the animal for human consumption, shall meet FDA/USDA standards for drugs and drug residues. Animals not entered in an event which culminates with the animals entering the food chain will not be administered drugs other than in accordance with applicable federal, state, and local statutes, regulations, and rules.
2. Prior to fair check-in all exhibitors will advise Project Coordinator in writing of any drugs or medications administered to an animal including the name of the drug, its purpose, the person who administered the drug, time, and date of administration. All animals entered in livestock competition are subject to drug testing.
3. If the laboratory report of the chemical analysis of saliva, blood, or other samples taken from livestock indicates the presence of unapproved or unacceptable levels of drugs or medication, it will be prima-facie evidence such substance has been administered to the animal either internally or externally. The burden to prove otherwise is upon the exhibitor.
4. Treating an animal internally or externally, with any irritant, counter-irritant, or other substance used to artificially change the conformation, function or appearance of an animal for show is considered unethical, inhumane, and is prohibited. This includes, but is not limited to the use of graphite, powders, hemp, artificial hair coloring and common products such as fly spray, ointment or liniment used to the point that they become irritating, (unless required to reduce edema at time of calving).
5. Any surgical procedure or injection of any substance or drug or the external application of any substance (irritant, counter-irritant, or similar substance) which could affect the animal's performance or alter its natural contour, conformation, or appearance are prohibited, except as otherwise provided by these guidelines. Exceptions are external applications of substances to the hoofs or horns of animals which affect appearance only or surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal. Changing the original color of the hair, skin, etc. is prohibited. Adding false hair to hair-like material, fleece or skin at any point, spot or area of the animal's body is illegal using vegetable oil, silicon, or any other substance used to alter the shape of the animal. Any of these acts is also banned and will result in immediate disqualification. Acceptable practices of physical preparation, which are allowed, include clipping of hair, trimming of hooves, dehorning, or removal of ancillary teats. Animal diets shall consist of wholesome and nutritious food suitable for the species. The diet will not be manipulated to artificially enhance the desired characteristics of the animal and such practices are prohibited. For example, the use of alcoholic or carbonated beverages as a drench or filler, etc.
6. **Drenching (with water, electrolytes, and supplements only) to protect the health of the animal will be allowed ONLY with the prior written consent and supervision of a Veterinarian, Project Coordinator, Project Superintendent, Barn Manager, or U of A Extension 4-H Agent or FFA Advisor.**



7. Any physical procedure, practice, device, handling or contact (such as striking) done to an animal, which is solely and primarily intended to improve the desired characteristics of the animal, is prohibited. The use of tranquilizers, sedatives, or depressants, which alter the physical or physiological state of the animal, is illegal. The use of **calf calm, pig calm** or other similar products is permitted with the prior written consent of a Veterinarian, Project Coordinator, Project Superintendent, Barn Manager, or U of A Extension 4-H Agent or FFA Advisor. Any such drugs must be approved by the Food and Drug Administration for use in meat animals.

8. **Direct argument, confrontation or interference with judges, show managers, other exhibitors, breed representatives, or show officials by exhibitors, parents, or fair goers at any time is prohibited.** To facilitate the performance of their official duties, all judges, fair and livestock show managers, or other show officials will be treated with courtesy, cooperation, and respect. Any violation of this guideline is subject to the same sanctions as provided herein.

9. No adult or exhibitor will conspire with another person or persons to intentionally violate this code of ethics and show rules or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics and show rules. Violation of this rule will subject such individual to disciplinary action as provided herein.

#### IV. CONSEQUENCES AND PENALTIES:

##### General Introduction

This show Code of Ethics and Show Rules, as well as any consequences apply to **4-H/FFA volunteers, leaders, parents, guardians, agents and advisors** who may be involved with those programs. The term exhibitor as stated below is all encompassing of both youth and adults. By entering a livestock show or event, the exhibitor is verifying that he or she has read this document, agrees to be bound by its provisions and understands the consequences and penalties for violation herein.

1. The exhibitor further understands and agrees that he or she may be prohibited from future participation in organized fairs and livestock shows in this county, the State of Arizona, and in some cases, the United States.

2. Additionally, the exhibitor further understands and agrees that his or her future participation in 4-H or FFA or both may be limited, or prohibited. In addition, the exhibitor may be subject to criminal prosecution or civil penalties, or both.

3. Any animal which is determined to have been given any substance not approved by FDA or that exceeds FDA approved residue for any drug for that species will be disqualified from competition. Veterinarians may provide written script for drugs or medication, as per FDA/USDA Guidelines, but the exhibitor is responsible to meet the residue tolerance for such applications.

4. Exhibitors of animals that have been disqualified will forfeit any awards and recognition earned by the animal or exhibitor. No changes will be made in class or champion placements if an animal is disqualified from competition.

**5. The Project Coordinator, the Barn Manager, U of A Extension 4-H Agent or FFA Advisor has the right, responsibility, and authority to disqualify or discipline any exhibitor for violating any of the Guidelines for Participation.**





## V. ETHICS REVIEW BOARD

1. The Ethics Review Board is established for the purpose of reviewing disqualifications, discipline done or imposed by the Project Coordinator, the Barn Manager, U of A Extension 4-H Agent or FFA Advisor, or to review instances of non-action by show managers.
2. The Ethics Review Board shall act as the final arbitrator for an individual accused of violating these rules and guidelines. **It shall serve as the appeal** for the interpretation of rules and guidelines as applied by the show management.
3. The Ethics Review Board shall act as the final arbitrator in challenges regarding non-enforcement of these guidelines by show managers. The committee will request either The Project Coordinator, Barn Manager, U of A Extension 4-H Agent or FFA Advisor to investigate the non-action and report findings to the committee.
4. In any situation, those members of the Ethics Review Board present shall constitute a quorum and all decisions must be rendered by a majority of those present. **The Board shall consist of the following members:**  
The Barn Manager, One (1) U of A Extension 4-H Agent, One (1) FFA Advisor, and the Project Coordinator shall sit on the board, without a vote. The voting members will consist of:
  - Two (2) parent/volunteer shall be appointed by the Extension 4-H Agent.
  - One (1) parent/volunteer shall be appointed by the FFA Advisor.
  - There shall be one (1) FFA youth appointed by the FFA Advisor from each chapter.
  - There shall be one (1) 4-H youth appointed by each Livestock Project Coordinator and each Small Stock Project Coordinator.
5. Appointments to the committee will be made by 4-H Project Coordinators, U of A Extension 4-H Agents and FFA Advisors prior to the County Fair each year. "Board members will serve for a two year rotation in the following manner:  
**Even years** – swine, beef, poultry, rabbit, dairy cattle, FFA youth, 4-H adult;  
**Odd years** – sheep/meat goats, dairy goats, pigeon, cavy, pygmy goats, FFA youth, FFA adult, and a 4-H adult."
6. In the event the person accused of a violation is related in any degree to anyone on the board, an appropriate replacement will be named and shall sit on the board, for that issue only. The U of A Extension 4-H Agent or FFA Advisor shall name the replacements.

### APPEAL PROCESS:

1. The "Ethics Review Board" will review appeals from individuals who have been disqualified, disciplined by show managers, or who desire a review of non-action by show managers when the appeal is in writing and accompanied by a non-refundable \$50.00 fee, and received by the U of A Extension 4-H Agent or FFA Advisor as soon as possible, but in no event more than three (3) business days after the action being appealed or after the incident has taken place. The fee will be returned if the Ethics Review Board finds in favor of the person appealing.
2. The board shall decide matters properly before it, as soon as possible, but in any event no later than three (3) business days after the receipt of matter.
3. The board will review facts and actions taken by the disciplining officer. Each side may present written arguments and evidence to the committee. The board may request an oral presentation from either side. The disciplining



Updated 12/1/2012

agent will submit records and evidence upon which disciplinary or disqualifying action or non-action was determined

Take Pride In Your Project - Please Clean Up The Bleacher Area After Your Show



## AUCTION RULES

### Pima County Junior Livestock Sales, Inc.

These rules give an overview of the auction and exhibitor requirements. An exhibitor's entry into the livestock or the small stock auction represents an explicit agreement by the exhibitor and the exhibitor's parent, or guardian if necessary, with all of the following rules and penalties. All animals intended for human consumption offered for sale in the auctions must 1) meet residue tolerances established by USDA/FDA and 2) be free of any substance not approved of by the USDA/FDA. Every exhibitor wishing to participate in the Pima County Junior Livestock Auctions (large and/or small) must submit a completed United States of America W-9 form at weigh in/check in at the Pima County Fair. Failure to complete a W-9 may result in exhibitor not receiving sale proceeds. Every exhibitor must be currently Quality Assurance Certified and a member in good standing with 4H and/or FFA and complied with all 4-H and FFA rules and requirements at the time of the auction to be eligible to sell their project. Information and updates may be posted on [www.pcjlsi.org](http://www.pcjlsi.org) from time to time.

PCJLSI is not part of 4H, FFA or the Southwestern Fair Commission. These rules and their enforcement are totally separate from 4H and FFA. All concerns about the following auction and exhibitor requirements for the sales should be addressed to PCJLSI.

#### 1. GENERAL RULES:

These rules apply to both the Livestock (Steers, Lambs, Hogs, Meat Goats) Auction and the Small Stock (Rabbits, Cavies, Poultry, Pigeons, Pygmy Goats) Auction which are under the supervision of Pima County Junior Livestock Sales, Inc. (hereafter referred to as PCJLSI) in addition to the specific rules listed below for these Auctions. The Livestock Auction is limited to Steers, Lambs, Hogs and Meat Goats. Market Wether Goats must be from meat type breeds. PCJLSI has the sole authority in the interpretation and enforcement of the Auction rules.

#### A. NOTIFICATION:

1. PCJLSI reserves the right to test any animal officially entered in any division eligible to sell in either the Livestock Sale or the Small Stock Sale, for any substances including drugs/medications or feed additives.
2. For the 2019 Pima County Fair, at a minimum, the Grand and Reserve Champion livestock animals (beef, sheep, swine, meat goat) will be tested. Tissue, blood and urine samples may be collected. Blood and urine samples will be collected as soon as possible after the Grand and Reserve Champions are selected and/or as required. This will be a terminal sale for the Livestock Grand and Reserve Champion animals. Other animals entered in the market shows may be tested. Tissue, blood and urine samples may be collected.
3. Directors will submit all livestock weight slips to PCJLSI within thirty minutes after the scales have closed. Only the Livestock that have been weighed in a timely manner and had the form similarly submitted will be maintained in the PCJLSI files.
4. Animals are not the responsibility of PCJLSI. Each exhibitor is responsible for the care and feeding of all project animals until they are released by the Project Director on Sunday, April 28, 2019, at 6:00 p.m. or sometime thereafter.
5. PCJLSI reserves the right to make deductions from any exhibitor's sale to cover outstanding balances that have been generated by other family or household members associated with the exhibitor.

#### B. NUMBER OF ANIMALS TO BE SOLD:

- Exhibitors will be allowed to sell only one lot or animal in either the Livestock Auction or the Small Stock Auction, with the following exceptions:
- 1: If an exhibitor has a Grand and/or Reserve Champion steer, lamb, hog or meat goat, and a Grand and/or Reserve Champion meat pen or fryer, they will sell in **both** auctions.
  - 2: If an exhibitor has a Grand and/or Reserve Champion meat pen or fryer and an animal eligible for the Livestock Auction, they may sell in **both** auctions.
  - 3: If an exhibitor has a Grand and/or Reserve Champion steer, lamb, hog or meat goat and an animal eligible for the Small Stock Auction, they may sell in **both** auctions.

- 4: All Grand and Reserve Champion steers, lambs, hogs, meat goats, meat pens and fryers **must** sell provided they have complied with all 4-H and FFA rules.

#### C. EXHIBITOR DRESS CODE:

Exhibitor Dress Code for entry in the sale ring shall be as follows: Pants in a solid dark color, a shirt of green and/or white that is long or short sleeved with a collar, an optional green and/or white tie or scarf and vests in 4-H colors. FFA exhibitors are to dress as approved by FFA Chapter. No hats or caps etc. are to be worn. Exceptions for religious reasons will be considered. In the event of the inability to meet the dress code, an exhibitor may request assistance from PCJLSI, Inc at least 48 hours prior to sale. Animals and/or exhibitors may not be decorated (bows, glitter, graffiti, costumes, etc.). Failure to comply with the standard of presentation may result in a financial penalty being assessed up to the difference between the floor price and the sale price.

#### D. EXHIBITOR AUCTION RESPONSIBILITIES:

1. Exhibitors must take their own animal through the auction ring except in unusual circumstances, such as sickness, family emergency or conflict in Fair schedule. Extra curricular activities will not be considered an exception. Exceptionally unique activities may be considered, provided written request is made ten (10) days prior to the auction. Permission for a substitute in the Livestock Auction must be obtained from the Project Director who will consult with the other Livestock Directors. Permission for a substitute in the Small Stock Auction must be obtained from the Project Director who will consult with the other Small Stock Directors. Only currently Quality Assurance Certified enrolled members of Pima County 4-H or FFA in good standing, exhibiting at the current Pima County Fair may substitute with the approval of the Project Director. Any exhibitor violating this rule will receive floor price (less commissions and fees) only, as determined by PCJLSI.
2. Exhibitors who fail to be at the auction ring in the proper sequence will not be allowed to sell their animals through the auction and must remove their animals from the fairgrounds on Sunday, April 30th, after 6:00 p.m.; or personally consign them to packer through the PCJLSI. Commission will be charged for all animals consigned. Animals left on the fairgrounds after 10 p.m. on Sunday, April 28, 2019, may be forfeited to PCJLSI to be disposed of at the organization's discretion. The exhibitor will not be entitled to monetary compensation for the forfeited animal(s) and may be liable for costs incurred.
3. Exhibitors selling in the auction(s) must mail a Thank You letter to their buyer. The stamped and addressed envelope is to be verified by the project leader prior to distributing the auction check.

#### II. LIVESTOCK AUCTION RULES:

1. All General Auction rules will apply in addition to the following rules, specific to Livestock.

2. All exhibitors must submit a Junior Animal Certification Form (see the attached form at the end of these rules) with the appropriate signatures to be eligible for the Livestock Auction. The text of this form will be incorporated into the Fair check-in weight slips. Failing to sign the form at weigh-in/check-in will result in the exhibitor's Livestock entry being purged from the Pima County Fair PCJLSI files.

**A. SALE PROCEDURE/RIBBON:**

Market steers, lambs, hogs and meat goats will be sold at auction on Saturday, April 27, 2019. The Livestock Auction may be limited to 350 lots, at the discretion of PCJLSI.

BLUE award animals will sell individually.

RED award animals will sell individually or in group lots.

WHITE award animals will not sell through the auction. It is the exhibitor's responsibility to make the necessary arrangements for removal of these animals from the fairgrounds prior to 6 p.m. on Friday, April 26<sup>th</sup>, 2019.

1. Exhibitors will be paid for the maximum sale weight of:

Hogs:	280 pounds
Lambs:	150 pounds
Steers:	1250 pounds
Meat Goats:	120 pounds

2. Auctioneers will be provided by PCJLSI.
3. Sale order will be determined by PCJLSI.
4. Donated animals will be consigned to the packer at market price or processed for donation to the charity of buyers' choice at buyers' expense.
5. All sales through the auctions are FINAL and will be processed by PCJLSI. No one should harass the buyer(s) with buy back requests.
6. Checks will be released to the project-club leader, community leader or FFA advisor when adequate funds are available. Adequate funds are defined here as enough money collected to cover all exhibitors' checks and other liabilities incurred by the PCJLSI in administering the Livestock and Small Stock Sales.
7. There will be a 5% commission charge on all animals that sell. Funds received from said commission shall be used by PCJLSI. In addition, a fee will be deducted from each exhibitor's check for any national beef/sheep/swine check-off program, livestock inspections (as required) and the purchase of picture(s) for the buyer(s). The photograph fee will be collected for each market animal shown. Unused photographs will be available for exhibitor pickup prior to the end of the fair from the photographer's staff. Every exhibitor wishing to participate in the Pima County Junior Livestock Auctions (large or small) must submit a completed United States of America W-9 form at weigh in/check in at the Pima County Fair. Failure to complete a W-9 may result in exhibitor not receiving sale proceeds. In the event that a sale check needs to be re-issued because it was lost, the exhibitor will be charged the stop payment fee for the original check.
8. Exhibitors with more than one market animal at the Fair must fill out a withdrawal slip for each animal not consigned to the sale, including white ribbons and second animals. Withdrawal slips must be turned in to the Auction Clerk, Pima County Junior Livestock Sales, Inc. by 2:30 p.m., Thursday, April 25<sup>th</sup>, 2019. If the withdrawal slip(s) is/are not turned in by 2:30 p.m., the PCJLSI will decide which animal(s) will be withdrawn.
9. Exhibitors with market animals not qualifying for the auction, except those animals previously consigned to PCJLSI must remove them from the Fairgrounds on Friday, April 26,

2019, from 7:00 a.m. to 10:00 a.m. or 4:00 p.m. to 6:00 p.m. The required release slip must be obtained from the Project Director and/or Project Superintendent before leaving the Fairgrounds. Exhibitors with beef and sheep must also obtain inspection papers prior to leaving. Non-sale animals (white ribbon animals, showmanship animals, under/over weight animals, and second animals) left on the fairgrounds after 6 p.m. on Friday, April 26, 2019, will be forfeited to PCJLSI to be disposed of at the organization's discretion. The exhibitor will not be entitled to monetary compensation for the forfeited animal(s) and may be liable for costs incurred. Exception: Round Robin Rule F.

**B. EXHIBITOR'S RESPONSIBILITIES: FOREIGN SUBSTANCE**

1. It is the exhibitor's responsibility to submit a market animal intended for human consumption with 1) residue tolerances within guidelines established by USDA/FDA and 2) be free of any substance not approved of by the USDA/FDA. Exhibitors and their families should exercise special care when administering any products to or on their animals. DO NOT use over the counter products made for human consumption or use. Use only products labeled as acceptable for species-specific market animal use. Other products may produce a residue in the meat and render the carcass unacceptable by the USDA/FDA. PCJLSI reserves the right to require the exhibitor to submit the appropriate documentation proving that the animal is residue free or pay for the required testing.
2. The exhibitor and/or immediate family must notify Project Director of ANY substance which was administered to the animal prior to arrival at the Pima County Fair and which has not met the required withdrawal period for that substance. These include but are not limited to: growth stimulants, drugs/medication, and/or feed/water additives (i.e. antibiotics, wormers). Notification must be made in writing prior to check-in/weigh-in/penning of animal at the Pima County Fair. Project Director will notify the President or Auction Chairman of PCJLSI of the declaration.
3. If it is necessary to administer any USDA/FDA approved species-specific market animal drug/medication, or feed/water additive during the time 4-H/FFA projects are housed at the Pima County Fair, Project Director must be notified in writing prior to any administrations. If situations warrant, such as medical emergency, that a Project Director cannot be notified prior to administration of drug/medication, or feed/water additive, the exhibitor and/or his/her immediate family must notify the Project Director within ten (10) hours of administration of drug/medication, or feed/water additive except in cases immediately prior to the auction, when notification must take place prior to the animal entering the sale ring. Project Director will notify the President or Auction Chairman of PCJLSI of the declaration.
4. If any animal is being treated with USDA/FDA approved species specific market animal drug/medication and a delayed market date is needed to ensure a residue free carcass, it is the exhibitor's responsibility to ensure that appropriate announcement of the delayed market requirement is submitted in writing with the prescribed requirement to PCJLSI prior to entering the sale ring. The exhibitor will then be responsible for maintaining the animal until it is residue free and then delivering the animal to the designated location (packer, buyer etc.) Grand and Reserve Grand Champion animals requiring a delayed slaughter date will be treated on an individual basis with special handling as required.
5. Sale money will be withheld until tests are complete.
6. Exhibit Sale Disposition: If it is proven that an animal has received or tests report the positive presence of

drugs/medication, or feed/water additive(s) not approved by the USDA, FDA, or above the USDA guideline residue levels and/or not in compliance with the USDA Wholesome Meat Act, in any test or procedure, that animal will be disqualified and the exhibitor declared ineligible to receive sale proceeds or packer monies (if applicable). The carcass of a disqualified animal will be disposed of per instructions from USDA or FDA or the State of Arizona. The Buyer will be given the option to void the purchase or accept a replacement carcass of equal value. However, in either event the exhibitor will not receive any of the proceeds.

7. If an entry is disqualified, the owner/exhibitor will not be eligible to sell in future Pima County Junior Livestock Sales (Livestock or Small Stock Sales). All disqualifications can be appealed to PCJLSI.
8. If substances or residues, including drugs/medications, or feed/water additives, as defined above, are found in the tissue of the carcasses of animals entered/sold through the PCJLSI sale, PCJLSI will in no way be held liable or responsible for condition of carcass or sale price of animal. Further, the exhibitor and his/her family will indemnify and hold harmless PCJLSI and all of its sponsors and assisting organizations, their employees and agents, against all legal or other proceedings in connection with said drug testing. The exhibitor and his/her family will indemnify and hold harmless the show and its sponsors and assisting organizations against all claims for injury to any person or property caused by any animal and/or its meat.
9. If the exhibitor's animal is condemned for anything other than illegal drug use, the Buyer has the option to refuse the product and void the purchase or accept a replacement carcass of equal value at the exhibitor's expense. If buyer voids the sale and refuses a replacement carcass, the exhibitor receives no compensation and may be liable for costs incurred.

#### C. EXHIBITOR'S PENALTIES:

If animals intended for human consumption are found with 1) residue tolerances not within guidelines established by USDA/FDA, 2) substances not approved of by the USDA/FDA and/or 3) if the substance is approved and the exhibitor fails to meet the requirements of withdrawal times and/or 4) fails to declare any medication and/or feed/water additives that have not met USDA/FDA withdrawal times at check in:

1. Exhibitor will be barred from consigning any/all animals to the PCJLSI Livestock and Small Stock sales FOREVER.
2. Exhibitor will forfeit all auction sale money associated with the contaminated animal and be subject to all disposal charges.
3. Anyone caught tampering per the above substance abuse violation with their own or another animal will be prohibited from the sale FOREVER and will be referred to the appropriate authorities.
4. Anyone caught altering, changing and/or misrepresenting animal(s) will be barred from consigning any/all animals to the PCJLSI Livestock and Small Stock sales FOREVER. This includes switching animal identification papers, tags, brands etc. or the substitution of a different animal for the one originally issued the identification. All parties involved in the activity will be reported to the appropriate legal and national fair associations.
5. A written request for an appeal of the lifetime ban from the sale can be submitted to PCJLSI.

#### III. SMALL STOCK AUCTION RULES:

All General Rules apply in addition to the following rules, specific to Small Stock. The Junior Animal Certification submittal will be incorporated into the Small Stock entry. For the 2019 Pima

County Fair random blood, urine and tissue samples may be collected. The following specific rules for Small Stock also apply.

#### A. SALE PROCEDURES:

1. Animals in the Rabbit, Cavy, Poultry, Pigeon, and Pygmy Goat projects will be sold at auction on Sunday, April 28, 2019. Blue ribbon breed animals (of recognized breeds) may sell. Blue ribbon meat pens and blue ribbon fryers may sell provided the exhibitor complied with all 4-H and FFA rules and requirements. Pet class animals will not sell.
2. Auctioneers will be provided by PCJLSI.
3. Sale order will be determined by PCJLSI.
4. Donated animals will be consigned to the packer at market price or processed for donation to the charity of buyers' choice at buyers' expense.
5. All sales through the auctions are FINAL and will be processed by PCJLSI. No one should harass the buyer(s) with buy back requests.
6. Checks will be released to the project-club leader, community leader or FFA advisor when adequate funds are available. Adequate funds are defined here as enough money collected to cover all exhibitors' checks and other liabilities incurred by the PCJLSI in administering the Livestock and Small Stock Sales.
7. There will be a 10% commission charge on all animals that sell. Funds received from this commission shall be used by PCJLSI. In addition, a fee will be deducted from each exhibitor's check for the purchase of picture(s) for the buyer(s). The photograph fee will be collected for each Small Stock animal shown. Unused photographs will be available for exhibitor pickup prior to the end of the fair from the photographer's staff. Every exhibitor wishing to participate in the Pima County Junior Small Stock Auctions must submit a completed United States of America W-9 form at weigh in/check in at the Pima County Fair. Failure to complete a W-9 may result in exhibitor not receiving sale proceeds. In the event that a sale check needs to be re-issued because it was lost, the exhibitor will be charged the stop payment fee for the original check.

#### B. EXHIBITOR'S RESPONSIBILITIES: FOREIGN SUBSTANCE:

It is the exhibitor's responsibility to submit an animal intended for human consumption with 1) residue tolerances within guidelines established by USDA/FDA and 2) be free of any substance not approved of by the USDA/FDA. Exhibitors and their families should exercise special care when administering any products to or on their animals. DO NOT use over the counter products made for human consumption or use. Use only products labeled as acceptable for species-specific market animal use. Other products may produce a residue in the meat and render the carcass unacceptable by the USDA/FDA. PCJLSI reserves the right to require the exhibitor to submit the appropriate documentation proving that the animal is residue free or pay for the required testing.

The exhibitor and/or immediate family must notify Project Director of ANY substance which was administered to the animal prior to arrival at the Pima County Fair and which has not met the required withdrawal period for that substance. These include but are not limited to: growth stimulants, drugs/medication, and/or feed/water additives (i.e. antibiotics, wormers). Notification must be made in writing prior to check-in/weigh-in/penning of animal at the Pima County Fair. Project Director will notify the President or Auction Chairman of PCJLSI of the declaration.

If it is necessary to administer any USDA/FDA approved species-specific animal drug/medication, or feed/water additive during the time 4-H/FFA projects are housed at the Pima County Fair, Project Director must be notified in writing prior to any administrations. If



situations warrant, such as medical emergency, that a Project Director can not be notified prior to administration of drug/medication, or feed/water additive, the exhibitor and/or his/her immediate family must notify the Project Director within ten (10) hours of administration of drug/medication, or feed/water additive except in cases immediately prior to the auction, when notification must take place prior to the animal entering the sale ring. Project Director will notify the President or Auction Chairman of PCJLSI of the declaration.

If any animal is being treated with USDA/FDA approved species specific animal drug/medication and a delayed **processing** date is needed to ensure a residue free carcass, it is the exhibitor's responsibility to ensure that appropriate announcement of the delayed **processing** requirement is submitted in writing with the prescribed requirement to PCJLSI prior to entering the sale ring. The exhibitor will then be responsible for maintaining the animal until it is residue free and then delivering the animal to the designated location (packer, buyer etc.) Grand and Reserve Grand Champion animals requiring a delayed slaughter date will be treated on an individual basis with special handling as required.

Sale money will be withheld until tests are complete.

**Exhibit Sale Disposition:** If it is proven that an animal has received or tests report the positive presence of drugs/medication, or feed/water additive(s) not approved by the USDA, FDA, or above the USDA guideline residue levels and/or not in compliance with the USDA Wholesome Meat Act, in any test or procedure, that animal will be disqualified and the exhibitor declared ineligible to receive sale proceeds or packer monies (if applicable). The carcass of a disqualified animal will be disposed of per instructions from USDA or FDA or the State of Arizona. The Buyer will be given the option to void the purchase or accept a replacement carcass of equal value. However, in either event the exhibitor will not receive any of the proceeds.

If an entry is disqualified, the owner/exhibitor will not be eligible to sell in future Pima County Junior Livestock Sales (Livestock or Small Stock Sales). All disqualifications can be appealed to PCJLSI.

If substances or residues, including drugs/medications, or feed/water additives, as defined above, are found in the tissue of the carcasses of animals entered/sold through the PCJLSI sale, PCJLSI will in no way be held liable or responsible for condition of carcass or sale price of animal. Further, the exhibitor and his/her family will indemnify and hold harmless PCJLSI and all of its sponsors and assisting organizations, their employees and agents, against all legal or other proceedings in connection with said drug testing. The exhibitor and his/her family will indemnify and hold harmless the show and its sponsors and assisting organizations against all claims for injury to any person or property caused by any animal and/or its meat.

If the exhibitor's animal is condemned for anything other than illegal drug use, the Buyer has the option to refuse the product and void the purchase or accept a replacement carcass of equal value at the exhibitor's expense. If buyer voids the sale and refuses a replacement carcass, the exhibitor receives no compensation and may be liable for costs incurred.

#### C. EXHIBITOR'S PENALTIES:

If animals intended for human consumption are found with 1) residue tolerances not within guidelines established by USDA/FDA, 2) substances not approved of by the USDA/FDA and/or 3) if the substance is approved and the exhibitor fails to meet the requirements of withdrawal times and/or 4) fails to declare any medication and/or feed/water additives that have not met USDA/FDA withdrawal times at check in:

Exhibitor will be barred from consigning any/all animals to the PCJLSI Livestock and Small Stock sales FOREVER.

Exhibitor will forfeit all auction sale money associated with the contaminated animal and be subject to all disposal charges.

Anyone caught tampering per the above substance abuse violation with their own or another animal will be prohibited from the sale FOREVER and will be referred to the appropriate authorities.

Anyone caught altering, changing and/or misrepresenting animal(s) will be barred from consigning any/all animals to the PCJLSI Livestock and Small Stock sales FOREVER. This includes switching animal identification papers, tags, **tattoos** etc. or the substitution of a different animal for the one originally issued the identification. All parties involved in the activity will be reported the appropriate legal and national fair associations.

A written request for an appeal of the lifetime ban from the sale can be submitted to PCJLSI.

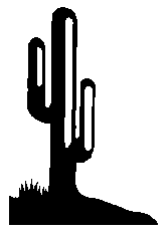
#### D. EXHIBITOR RESPONSIBILITIES:

- Exhibitors may sign up for the auction following the close of Small Stock judging events. All sales agreements must be signed by the exhibitor's parent or guardian and turned in by 4:00p.m. Wednesday, April 24, 2019. **THIS INCLUDES MUST SELL LOTS SUCH AS ANY/ALL MEAT PENS. IF THE DEADLINE HAS NOT BEEN MET, THEN THEY WILL BE SCRATCHED FROM THE SALE.** If a pedigree is available, it must be turned in with the sales agreement. At the time of sign-up exhibitors will receive a "For Sale at the Auction" sign to be placed on their animal's cage.
- Exhibitors may withdraw an animal from the auction by having the Small Stock Chairperson void all copies of the sales agreement before 4:00p.m. Wednesday April 24, 2019.
- Any sick or injured animal will be withdrawn from the auction by the auction officials. Show officials may allow substitution of another blue ribbon animal, provided the animal meets exhibitor ownership requirements.
- Any entry with missing, incorrect or illegible tattoos, ear tags, or leg bands must be withdrawn from the auction immediately. No exceptions and/or substitutions will be allowed in these cases.

#### IV. NEW PROJECTS:

To be accepted as a new project into the Pima County Small Stock Auction the project must meet the following requirements:

- Newly established projects must have been a recognized FFA or 4-H animal project in Pima County for three consecutive years, showing increased growth over the three years. The project may sell in the auction the fourth year of its existence if application is accepted.
- Project Directors must submit completed applications for consideration to the PCJLSI no later than May 1 of the third year.
- The animal must be judged at the Pima County Fair by an accredited judge and receive a blue ribbon.
- The animal must be on exhibit during the 4-H Week of the fair.
- As part of the application, a market study must be submitted to verify a local market for the project. Pet type projects are not eligible for the sale.



# Pima County Junior Livestock Sales, Inc.

## Exhibitor's Slip & Junior Animal Certification

Market \_\_\_\_\_

Ear Tag \_\_\_\_\_ Tag Date \_\_\_\_\_ Tag Wt \_\_\_\_\_ Club \_\_\_\_\_ Breed \_\_\_\_\_ Pen Aisle \_\_\_\_\_ Weight at Fair: \_\_\_\_\_

Exhibitor: \_\_\_\_\_ Contact telephone #: \_\_\_\_\_

Showmanship Designation: \_\_\_\_\_ This animal will be used for Showmanship: Yes / No

We understand and agree to the following:

1. Club and Showmanship designations are correct.
2. The weight listed above will be the Official weight for shows and sale.
3. 5 % (Livestock) or 10% (Smallstock) will be deducted by PCJLS, Inc. from the sale proceeds.
4. A \$10 photograph fee will be collected from the exhibitor's check by PCJLS, Inc. for each market animal shown. Unused photographs will be available for exhibitor pickup prior to the end of the fair from the photographer's staff. Exhibitors may be charged an additional \$25 if a special session is required to take the photograph.
5. All sales will have all animal specific fees reduced from the sale proceeds.  
These funds will be remitted to Brand Inspector, The National Swine Board, etc.  
Every exhibitor wishing to participate in the Pima County Junior Livestock Auctions (large or small) must submit a completed United States of America W-9 form at weigh in/check in at the Pima County Fair. Failure to complete a W-9 may result in exhibitor not receiving sale proceeds.
6. Non-sale animals left on the fairgrounds after 6 pm, 4/26/2019 will be forfeited to PCJLS, Inc. to be disposed of at the organization's discretion with all associated costs billed & deducted from any exhibitor proceeds.
7. Exhibitor and parent/guardian acknowledge and give permission for photographs of the exhibitor and/or the entry to be used for promotion of the Livestock Sale as PCJLSI determines necessary.

We, the junior exhibitor and parent/guardian, certify that we have read, acknowledge and will abide by all the rules of Pima County Junior Livestock Sales, Inc. (PCJLSI). We further certify that we have not administered to this animal entry, nor has it received, nor will we administer, any substance not species specifically approved by the United States Food and Drug Administration (FDA) and/or the U.S. Department of Agriculture (USDA) for animals intended for human consumption. This includes, but is not limited to, diuretics, steroids and tranquilizers.

☐ We also certify that, with respect to any drug, chemical or feed additive approved by the FDA and USDA for market animals (i.e. animals intended for human consumption), the withdrawal period applicable thereto as recognized by the FDA has expired by the last Sunday of the Pima County Fair (PCF).

☐ We certify that, \_\_\_\_\_ has been given to this animal and is approved by the FDA and USDA for this species market animal (i.e. animals intended for human consumption), the withdrawal period applicable thereto as recognized by the FDA is \_\_\_\_\_ days after the Pima County Fair.

We acknowledge and accept the fact that all animals entered in the PCF are subject to blood, urine and/or tissue tests. We further acknowledge and accept that the PCJLSI reserves the right to disqualify any animal found in violation of the use of drugs, chemicals or feed additives as described above and in the PCF Premium/Rule Book. Disqualification will result in the forfeiture of all sale monies and other awards as distributed by PCJLSI. We will allow any designated veterinarian to draw any and all samples deemed appropriate from our animal(s).

We will indemnify and hold harmless PCJLSI and all of its sponsors and assisting organizations, their employees and agents, against all legal or other proceedings in connection with said drug testing. We will also indemnify and hold harmless the show and its sponsors and assisting organizations against all claims for injury to any person or property caused by any animal.

We agree to pay all costs associated with testing, including but not limited to, veterinarian, laboratory, slaughter and postage or airfreight if any animal is in violation of the provision of this certificate.

Exhibitor \_\_\_\_\_ Date \_\_\_\_\_ Parent/Guardian \_\_\_\_\_  
Chapter or Club \_\_\_\_\_

I AM AWARE OF THE REQUIREMENTS OF THIS CERTIFICATE AND HAVE INSTRUCTED THE EXHIBITOR AS TO THESE REQUIREMENTS.  
4H Leader/FFA Advisor \_\_\_\_\_ Date \_\_\_\_\_

Any exhibitor with a falsified or incomplete form will be dropped from the PCJLSI files at the fair. This text or an equivalent certification will be incorporated into the paperwork for check-in / weigh-in at the fair.

# PIMA COUNTY 4-H/FFA OLD PUEBLO BUILDING RULES

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## **BUILDING SUPERINTENDENT:**

KC Estes  
10050 E. Prince Rd  
Tucson, AZ 85749  
Phone: (520) 954-3140

## **4-H Agent In Charge :**

Ashley Jeffers-Sample  
[ajefferssample@email.arizona.edu](mailto:ajefferssample@email.arizona.edu)  
520-626-5161

## **IMPORTANT INFORMATION:**

**The projects displayed in Old Pueblo Hall represent a wide variety of projects available to young people through the Pima County 4-H Youth Development Program. Not all available projects are used during any given year. If you are a 4-H member in Pima County and you cannot find your project represented in these rules, be assured that every effort will be made to accommodate your projects need. Please contact the Building Superintendent for more information. The 4-H Program reserves the right at any time to add classes and lots to ensure that ALL MEMBERS have the opportunity to show their work.**

- A.** Exhibitors in this division must be bona fide Pima County 4-H Club Members for the Club year, and must be enrolled in the project they are exhibiting, except the Family and Consumer Sciences Division. Junior members are those who have reached their 9th birthday but not their 14th birthday by January 1, 2019. Senior members are those who are 14 but have not reached their 19th birthday by January 1, 2019.
- B.** Entry forms must be fully made out and SIGNED by parent and member. Send completed entry forms to the Cooperative Extension Office, 4210 N. Campbell Ave., Tucson, AZ 85719 by March 10<sup>th</sup> 2019. Digital copies may be submitted to [ajefferssample@email.arizona.edu](mailto:ajefferssample@email.arizona.edu). List all entries you might possibly enter. Look for forms on the 4-H Website. **NOTE: Enter separate forms for each class.**
- C.** Each club member may make only one entry per lot in the specific project and year in which he/she is enrolled, unless otherwise specified. Sub-lots may be established by Department Superintendent, if deemed necessary.
- D.** All exhibits for this division except "Decorative Food" must be checked in with the Department Clerk between 9:00 a.m. and 2:00 p.m. on Saturday, April 13<sup>th</sup> 2019.
- E.** Club members may exhibit articles and products made since the 2018 Fair, provided they meet the enrollment requirement (Rule 1). Leaders must be able to certify the articles were made since the 2018 Fair. Articles previously exhibited at the Fair are ineligible.

- F. All exhibits and contests will be judged by the Danish System of Judging (Blue, Red, White). Participation Ribbons will be awarded according to the decision of the judges. In all cases the judge's placing will be final. A Purple Rosette MAY BE awarded if the judge determines the entry is SUPERIOR. A Purple Rosette need not be awarded in a class or lot. Special sponsored awards may be given in lieu of trophies for outstanding exhibits.
- G. **ALL POSTERS IN ALL CLASSES WILL BE 28" X 22" (full size).**
- H. It will be the responsibility of the exhibitor for any maintenance that is necessary on his/her exhibits.
- I. Every effort will be made to protect entries, but in no case will the Project Director, Superintendent, or any Fair Official be responsible for damage or loss which may occur. In some cases, the Project Director may send home exhibits which would be difficult to exhibit. In these cases, the item will be judged and a photo of the article will be displayed.
- J. The Superintendent and Project Directors jointly have the right to reject any unsightly or inappropriate exhibit or exhibit not pre-registered by March 10<sup>th</sup> 2019 due date.
- K. **THE FAIR COMMISSION REQUIRES ALL EXHIBITS TO BE ON DISPLAY UNTIL 6:00 p.m., Sunday, April 28<sup>th</sup> 2019. Exhibits will be released at 6:00 p.m., Sunday, April 28<sup>th</sup>, 2019 only to the ADULT LEADER OR HIS/HER REPRESENTATIVE (ONE PER CLUB, ONE PER DEPARTMENT). INDIVIDUAL MEMBERS MAY NOT CHECK OUT ITEMS.** Make arrangements with your leaders to pick up your items.
- L. Any infraction of Southwest Fair Commission or 4-H/FFA Rules will result in disqualification for exhibitor the following year in the Old Pueblo Building. This will be determined by the Old Pueblo Building Superintendent and Department Superintendent. A letter concerning this infraction must be sent to Exhibitor, 4-H Board of Directors, and Executive Director of Pima County Fair.
- M. Unlicensed drivers are not permitted to operate any motorized vehicle (ATV's, Motorcycles, golf carts, etc.) on the Pima County Fairgrounds.
- N. The following pertain to the judging of entries in the Old Pueblo Building:
  - a. There are four different types of judging which may be done on any entries exhibited in Old Pueblo Hall:
    - i. Static judging is the judging of items made by 4-H members. Standard sheets are used to compare the item with the standard established by that project. These sheets are usually returned to the 4-H member with the ribbon. Ribbons are awarded to all items according to the Danish system- blue, red, and white. Participation may also be awarded in special cases.
    - ii. Interview judging involves a discussion with the member about his or her project. This process requires the member to evaluate his/her project and to suggest ways in which the project could be improved.
    - iii. Open Interview judging may take place when a judge reviews the work of a number of members at one time and has discussions and interviews with the member. This method gives members an opportunity to learn from each other and to ask questions about how they can improve their projects.
    - iv. Project review requires the 4-H member to come to an interview with a goal/record sheet complete. With a judge, he/she evaluates his/her project and his/her items for judging. This activity may be conducted at a pre-fair

or a special project related activity. We encourage all youth in the Home Economics areas of the 4-H program to participate in this activity. Project goal/record sheets will be available to all Clubs by December.

## 4-H ENGINEERING AND SCIENCE

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**Contact Person:** Josh Moore  
Email: jdmoore@email.arizona.edu  
Phone: (520) 626-5161

### **GENERAL RULES**

- A. Old Pueblo Building Rules also apply to this division.
- B. All posters in all classes will be 22" X 28".
- C. An exhibit that had more than one person work on it will be considered a club display. Club displays will receive one ribbon on the display.
- D. All articles must be completed and ready for use.
- E. The various skills, craftsmanship, and designs will be the basis for evaluation on judging; size of article will not be considered unless it is applicable.
- F. Judges will determine ribbons and rosettes. A panel of three individuals (determined by the project director and superintendents) will determine trophy winners from the rosette winners.
- G. Judging times will be announced as soon as they are available.
- H. Any item may be sold by the exhibitor with consent of the Engineering and Science Project Director or Superintendents.
- I. Work done and articles made in 4-H **Must not** be the same as the work and projects completed in vocational agriculture/home economics classes or other youth groups.

## DEPARTMENT "P"

### PLANT SCIENCE

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#### CLASS 1: PLANTS

**Note:** All plants must be labeled with the common and botanical name. Crop plants should include variety name. Labels should be attached to the container.

**Lots:**

- 100** – House Plant - A flowering plant grown for its flowering beauty (limit 2).
- 101** – House Plant - A houseplant grown for its foliage and/or its hanging vine beauty (limit 2).
- 102** – Terrarium - Any size (limit 1).
- 103** – Window Box (flowers or herbs).
- 104** – Container Vegetable Gardening - A vegetable such as a pepper or tomato growing in a container that can be carried easily by the 4-H member (limit 2 containers).
- 105** – Vegetable/Fruit/Garden Exhibit - Appropriate number displayed on a plate. Circular 192 (available at Extension office) outlines numbers and display requirements.
- 106** – Cut Flower Arrangement - A minimum of six (6) blossoms from grown flowers.
- 107** – Growing Crops - Product samples such as 6 ears of corn; 1 quart of barley seed; sheaf of barley; wheat or alfalfa; 3 sugar beets, etc.
- 108** – Cacti - Plant grown either from seed or cutting.
- 109** – Educational Display - A display depicting some phase of the learning that has taken place in your plant project.
- 110** – Plant open.

## **DEPARTMENT "Q"**

### **TECHNOLOGY AND ENGINEERING**

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**NOTE: Clubs are encouraged to exhibit a club display that shows the work of the group over the year. It may or may not be entered in a lot for an award.**

#### **CLASS 2: AUTOMOTIVE/TRACTOR**

**(Limit 1 article in each lot)**

**Lots:**

- 111 – Automotive Display - With statement of what has been done, with complete photographic documentation and financial accounting.
- 112 - Tractor Display - With statement of what has been done, with complete photographic documentation and financial accounting.
- 113 - Automotive open.

#### **CLASS 3: ELECTRIC/ELECTRONICS**

**Lot:**

- 114 – Electrical/Electronics open.

#### **CLASS 4: SMALL ENGINES**

**NOTE: If it is a complete engine the member must be present during judging.**

**(Limit 1 article in each lot)**

**Lots:**

- 115 – Small Engine Display - With statement of what has been done, with complete photographic documentation and financial accounting.
- 116 - Small Engine Open.

#### **CLASS 5: BICYCLES**

**(Limit - 1 article in each lot)**

**Lots:**

- 117 – Bicycle Display - With statement of what has been done, with complete photographic documentation and financial accounting.
- 118 - Bicycle open.

#### **CLASS 6: MODELS**

**(Limit - 2 articles in each lot)**



**Lots:**

**119** – Scale models.

**120** - Models Open.

**CLASS 7: HANDYMAN**

**(Limit - 2 articles in each lot)**

**Lots:**

**123** – Article Made.

**124** - Article Repaired - a statement of what has been done with complete photographic documentation and financial accounting.

**125** - Handyman open.

**CLASS 8: GENERAL WELDING**

**(Limit - 2 article in each lot)**

**Lots:**

**126** – Welding open.

**118** - Bicycle open.

**CLASS 9: AEROSPACE**

**Note:** In order to be judged the exhibitor must be available to fire the rocket. Class 128 is judged on exhibitor safety, performance of exhibitor and rocket, durability of project and retrieval of project.

**(Limit - 2 article in each lot)**

**Lots:**

**127** – Rocket.

**128** - Rocket made and launched.

**129** - Educational Display or Poster.

**130** - Aerospace open. Any exhibit related to the aerospace industry not listed above.

**CLASS 10: WOODWORKING**

**(Limit - 2 article in each lot)**

**Lots:**

**134** – Furniture

**138** - Woodworking open.

**CLASS 11: SOLAR ENERGY****(Limit - 1 article in each lot)****Lot:****139** – Solar Energy open.**CLASS 12: COMPUTERS****Lots:****140** – Educational Exhibit.**141** – Open.

## DEPARTMENT “R” SCIENCE

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### CLASS 13: APIARY

**Lots:**

- 142** – Light Colored Honey (2 jars, 1 lb. each).
- 143** – Amber Colored Honey (2 jars, 1 lb. each).
- 144** - Dark Colored Honey (2 jars, 1 lb. each).
- 145** - Apiary Open.

### CLASS 14: ENTOMOLOGY

**Note:** Live insect displays must have one or more insects. If more than one insect is present, the insects must be compatible. Live displays will be judged on condition of insect, presentation of “natural” habitat in the display.

**Lots:**

- 146** – Partial first year collection, 10 or more insects in small box may be exhibited in place of completed first year collection. Exhibitors may not exhibit in both.
- 147** - 1<sup>st</sup> year collection of 20 different insects.
- 148** - Second year collection of 50 insects.
- 149** - Third year collection of 100 different insects.
- 150** - Live insect display by Junior Exhibitor.
- 151** - Live insect display by Senior Exhibitor.
- 152** - Educational chart (limit 3 per exhibitor).
- 153** - Entomology equipment.
- 154** - Entomology open.

### CLASS 15: GEOLOGY

**Note:** Rocks and minerals must have been collected by the 4-H member in the 4-H year in which the exhibit is made. All rock and mineral exhibits must be labeled as follows: Name of specimen, class or type, where found and date collected.

**Lots:**

- 155** – Rock Display - 2 specimens each of sedimentary, igneous, metamorphic rocks in display box.
- 156** - Lapidary Display or Work.
- 157** - Geology Open.

**CLASS 16: ASTRONOMY****Lots:**

**158** – Educational Display or Poster

**159** - Astronomy Open

**CLASS 17: VETERINARY SCIENCE****Lots:**

**160** – Parasites, Diseases, Pests and Physiological Abnormalities.

**161** - Anatomy/Physiology.

**162** - Care/Treatment/Procedures.

**163** - Comparative Study.

**164** - Vet Science Open.

# DEPARTMENT “S”

## ENVIRONMENTAL AND SHOOTING EDUCATION

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### **Project Coordinator**

Alan Young

Phone: 690-0932

Email: [Pima4HShooting@aol.com](mailto:Pima4HShooting@aol.com)

### **GENERAL RULES:**

The Pima County Shooting Sports Education Coordinator has the option to hold competitions at the Fair or at other venues. All leaders and youth will be notified of the date, location and time of the competitions. The Coordinator is the final decision making authority for any questions arising during the competitions.

The Pima County Shooting Sports Event is designed to be as similar as practical to the state and national events. Events for juniors and sub-juniors are tailored to the capabilities of the age groups.

Competitors must be capable of safely and competently completing an event within the time allotted with minimal supervision or coaching. Competitors are responsible for providing their own equipment, safety items, arrows, pellets, and ammunition. Competitions will start promptly, late starts by competitors will not be allowed. Safe behavior is mandatory; infractions will be cause for a penalty to be deducted from the competition score up to immediate removal from the event.

### **REQUIREMENTS:**

**REGISTRATION:** Individual and team registration is due at the extension office no later than **March 6<sup>th</sup>, 2019**.

**ENROLLMENT:** 4-H members must be actively enrolled in the Shooting Education project under the direction of a currently certified Shooting Education leader by Fair registration deadline.

### **EXHIBITORS:**

Sub-Juniors (9-11) must be 9 years old but not 12 years old by January 1 of the current 4-H year.

Juniors (12-13) must be 12 years old but not 14 years old by January 1 of the current 4-H year.

Seniors (14-18) must be 14 years old but not 19 years old by January 1 of the current 4-H year.

### **SCORING:**

The sum of the equalized event competition scores and the poster score will determine the event score. Safety deductions will be applied to the competition scores.

**TEAMS:**

Teams will consist of three or four members from one club. Sub-juniors and juniors may compete in their next older age classification to complete a team; however individual scores will be ranked within the actual age group. The top three event scores for a team will count for the team score; if there are four members on a team the lowest score is dropped. Clubs do not have to send complete teams to compete.

**POSTER:**

Individuals may enter shooting sports related posters to be displayed at Old Pueblo Hall. The posters will be judged and scored with a maximum value of 100 points. More than one poster may be submitted by an individual, the highest score will be used as the poster score for each event entered. 4-H Old Pueblo Building Rules apply. Individual awards will be given for posters. The maximum poster size is 22 x 28 inches.

**AWARDS:**

For each event, team and individual awards will be given.

**EVENTS:**

These following synopses are provided for information only. The individual events and competitions described herein are governed solely by the **2016-2019** Pima County Shooting Sports rules and the contest guidelines as described by the national governing bodies for each discipline.

**ARCHERY:**

Traditional and compound archery are different events with different teams, but will shoot the same competitions. Competitors must select only one archery event (traditional or compound archery). Target distances are comparable to the state and national events; the use of sights is highly recommended. The archery event will consist of competitions in the 3-D (FITA rules), Olympic (FITA), and Field (NFAA) disciplines.

**AIR GUN:**

The air gun event will consist of competitions in the air rifle 3-position bullseye, air rifle silhouette, and air pistol bullseye disciplines.

**SHOTGUN:**

The shotgun event will consist of competitions in the skeet and trap disciplines.

**MUZZLE LOADING:**

The muzzle loading event will consist of competitions using novelty and bullseye targets.

**SMALLBORE RIFLE:**

The smallbore (.22) rifle event will consist of selected stages from the Civilian Marksmanship Program (CMP) rimfire sporter match.

# DEPARTMENT "T"

## FOODS, NUTRITION AND FITNESS

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### GENERAL RULES

- A. Each food item entered should be of High Quality Standards and attractively prepared.
- B. The judges can disqualify any product in this division that does not reach 4-H food standards. Any product not meeting specifications will be for exhibit only.
- C. Foods containing perishable fillings or toppings such as: creams, eggs, custard, meat and vegetable combinations, fresh fruits, etc. will be judged and a photo will be taken to exhibit.
- D. All 4-H food members are encouraged to participate in interview or open interview judging. All food entries with the exception of Decorative Foods must have their items turned in by Saturday, April 13<sup>th</sup> 2019, between 8:30 a.m. to 12:30 p.m. interview judging will be done at that time.
- E. **Recipes for products must be included with fair entry.** Points will be deducted if recipe is not included with entry.
- F. All cakes (decorated and other) should be brought on a firm cardboard base. Base should not be any larger than 2" from the edge of the cake. All other food entries will be displayed by project coordinator. Plates should be covered with plastic bags or plastic wrap. The fair will not return plates or platters. Wedding cakes may be constructed of Styrofoam. All decorative foods must be turned in Monday, April 15<sup>th</sup> 2019, between 4:00 p.m. to 8:00 p.m.
- G. Recipes from 4-H project books are recommended, however other recipes are acceptable.
- H. More than one entry can be made per lot.

### CLASS 30: FOODS

#### **Lots:**

#### **189 – Cakes**

- a.) Cupcakes
- b.) Layer
- c.) Sheet
- d.) Pound
- e.) Other

#### **190 – Quick Breads**

- a.) Fruit and Vegetable
- b.) Biscuit
- c.) Muffins
- d.) Coffee Cake
- e.) Corn Bread
- f.) Ethnic



**191 – Yeast Breads**

- a.) Sweet Breads
- b.) Bread and Rolls
- c.) Bread Machine Breads

**192 – Cookies**

- a.) Brownies
- b.) Drop
- c.) Bar
- d.) Molded
- e.) Cut Cookies
- f.) Other

**193 – Pie**

- a.) Fruit
- b.) Custard

**194 – Main Dish/savory side/appetizer****195 – Educational/Nutritional Exhibit****CLASS 31: DECORATIVE FOODS****Lots:****196 – Single Layer Cake****197 - Double Layer Cake****198 - Preformed Cake****199 - Cut-up Cake****200 - Wedding Cake(can be constructed of Styrofoam)****201 - Cupcakes (regular size) 3****202 - Cupcake (giant) 1****203 - Sugar Cookies 3****204 - Giant Cookie (10 inches or larger)****205 - Candies & Lollipops****a.) - formed with molds****b.) formed by hand****CLASS 32: TABLE DECORATION****Lots:****206 – Party****207 – Other**

## **DEPARTMENT "U"**

### **CONSUMER AND FAMILY RESOURCES**

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**PROJECT COORDINATOR:**  
TBA

#### **CLASS 32: CLOTHES HORSE REVUE**

**Note:** Clothes Horse entrants and their horses model articles and/or garments made in the project. Judging will be on Friday, April 19, 2019 at 5:00 p.m.

**Lots:**

- 208** – Junior Participant
- 209** - Senior Participant

#### **CLASS 33: CLOTHING SELECTION**

**Lots:**

- 210** – Garment
- 211** - Poster

#### **CLASS 34: CLOTHING**

**Lots:**

- 212** – 1 Piece Garment
- 213** - Coordinated Outfit (2 or more pieces)
- 214** - Accessories made in this project
- 215** - Alterations (Ready-made garment that has been altered by entrant)
- 216** - Educational poster or exhibit: grooming, color, sewing equipment, fabric selection, or other project learning.

#### **CLASS 36: SEWING FOR THE HOME**

**Lots:**

- 217** - Stuffed Item
- 218** - Interior Decorated Item
- 219** - Kitchen Item
- 220** - Holiday Item
- 221** - Educational Exhibit
- 222** - Other

**CLASS 38: CLOTHES HORSE****Lots:**

- 229** - Club Banner
- 230** - Cooling Sheet
- 231** - Horse and Pony Blanket
- 232** - Leg Wraps
- 233** - Tack Covers
- 234** - Navajo Saddle Blanket
- 235** - Western or English Saddle Pad
- 236** - Other item made in this project
- 237** - Educational poster or exhibit: fabric selection, fabric care, mending, stain removal, boot care, etc.

**CLASS 40: QUILTING**

**Note:** All quilts must have binding suitable for hanging for display on top edge.

**Lots:**

- 247** - Hand-quilted article up to 3 entries
- 248** - Machine-quilted article up to 3 entries
- 249** - Group Project

**CLASS 42: HOME ENVIRONMENT****Lots:**

- 253** - Storage exhibit (may be bulletin board, board/brick shelves, adjustable shelves, clothing storage, houseplant center, or other)
- 254** - Home environment exhibit with fabric (as backpack, pillow, curtain, picture arrangement or comforter from sheets)
- 255** - Matted picture or drawing
- 256** - Flower arrangement with dried or artificial flowers in either vase or wall hanging
- 257** - Any other related project. A 3" X 5" card explaining your project and how it fits into your overall plan, must be included

**CLASS 43: CHILD CARE****Lots:**

- 258** - Sitter's Kit - Kit made by member with 10-15 different items collected by member with a card explaining for what age group. The Sitter's Kit should be easy to carry, easy to use, durable, safe, and attractive.
- 259** - Hand puppet made by member with a card explaining for what age group
- 260** - Educational poster or exhibit
- 261** - Handmade toy or game with card explaining for what age group
- 262** - Journal/book/scrapbook
- 263** - Elective - attach a card explaining how it fits into your project

## **DEPARTMENT "V"**

### **PERSONAL GROWTH AND DEVELOPMENT**

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**CLASS 43A: CLOVER KIDS (Individual Exhibits)**

**Note:** Exhibits will be critiqued on the following: Neatness, Readability, Creativity, Knowledge or Skill learned.

**Lots:**

**264a** – Poster

**265a** – Mural

**266a** - Any other item

**CLASS 43B: CLOVER KIDS (Group Exhibits)**

**Note:** Exhibits will be critiqued on the following: Neatness, Readability, Creativity, Knowledge or Skill learned.

**Lots:**

**264b** – Poster

**265b** – Mural

**266b** - Any other item

**CLASS 44: HOBBIES AND COLLECTIONS**

**Note:** A limit of 5 per lot

**Lots:**

**267** – Any collection of stamps; coins; antiques; match covers; pictures; pottery; glassware; rocks and minerals; gems; trading cards (sport and non-sport); autographs; etc. Include 3" X 5" card and explain your collection. (limit of 4 exhibits).

**268** – Any other collection - include a 3" X 5" card explaining your collection.

## DEPARTMENT "W" EXPRESSIVE ARTS

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### CONTACT:

Amanda Adams

### Photography entries can be mailed to:

TBA

### Please note the following:

This year Photography will be eligible for sale during and after the fair. In order to take part you must attend the early interview and photography judging at the below March dates. You must bring your digital media to the early judging so that we are able to download to website.

Interview and Photography judging will done on **TBA (March)** at the Pima County Extension Office Conference Room, 4210 N. Campbell Ave. Tucson, AZ.

Photos will be accepted on Old Pueblo Hall workday but will not be interview judged oreligible for sale

## PHOTOGRAPHY GENERAL RULES

- A. All photos can be Color or Black and White
- B. A photo cannot be dually entered into more than one category.
- C. All enlargements must be mounted.
- D. Maximum of 9 photos total from lot 269-277
- E. **All Enlargements must be a 5x7 or larger.**

### CLASS 45: PHOTOGRAPHY

#### Lots:

- 269 – People:** (babies, children, adults and senior citizens) alone or in a group, active or inactive. Such photos may be photojournalistic or an interpretative portrait where the person rather than the environment is emphasized.
- 270 – Animals:** Animal life including domestic, wild, insects and underwater creatures. The animal(s) should be the focus of the photo and not human subjects or nature/scenic. No harm or injury should be inflicted on the animal in order to acquire the photo.

- 271 - Still Life:** Photography where subjects are pre-arranged or set up by the photographer (composition does not occur naturally).
- 272 – Landscape:** Scenes of natural landscapes, seascapes, skylscapes (sunsets, clouds, etc.), buildings that are part of a landscape, or underwater scenes.
- 273 - Plant/Flora:** Any photo that focuses on the plant or flower structure and not on a scene or landscape.
- 274 - Architectural Elements:** Photos that emphasize geometric details such as lines, patterns, textures of inanimate objects.
- 275 - Special/Creative Effects:** Any photo that has been enhanced to bring out dramatic or artistic qualities. These enhancements can occur using the camera or developing process. Antiquing, hand tinting, color and black and white combination photos, and sepia-tone photos would be entered in this division.
- 276 - 4-H Theme:** Any photo that reflects the official theme of the Pima County Fair. Photographs can include shots of the landscape, people, flowers, etc. representing the theme.
- 277 - 4-H in Action** Any photo that focuses on the subject of 4-H.

## **ARTS AND CRAFTS**

**Contact:**

KC Estes

10050 E. Prince Rd

Tucson, AZ 85749

Phone: (520) 749-2135

**CLASS 46: CERAMICS**

**Note:** Indicate if ceramic item was poured by member.

(Limit of 5 entries in each lot)

(All pieces to be without felt)

**Lots:**

**278** – Article with unfired paints

**279** - Article with fired paints

**280** - Article - free form - hand built pottery

**281** - Article - sculptures.

**CLASS 47: ART**

(Limit of 5 entries in each lot)

**Lots:**

**282** – Oil Painting

**283** – Pastels

**284** – Charcoals

**285** - Fabric Paintings (T-Shirt design)

**286** – Acrylic

**287** - Water color

**288** - Hand painted photographs/Mixed Media

**289** - Any other item

**CLASS 48: LEATHER****Lots:**

**290** – Leather article - made from a pre-cut kit

**291** - Leather article - own design or cut from scratch

**CLASS 49: FIBER ART**

**Note:** Includes cross-stitch, counted cross-stitch, crewel and needlepoint. All exhibits must be finished items.



(Limit of 3 per lot)

**Lots:**

- 292** – Sampler of basic embroidery stitches
- 293** - Cross Stitch article
- 294** - Crewel Embroidery
- 295** - Needlepoint article
- 296** - Any other needle art article
- 297** - Canvas Kit
- 298** - Any crochet article
- 299** - Any knitted item
- 300** - Any latch hooked item
- 301** - Any spinning or weaving item
- 302** - Open Macramé

**CLASS 50: RELATED ARTS AND CRAFTS**

**Lots:**

- 303** – Fabric crafts
- 304** - String crafts
- 305** - Paper craft
- 306** - Plastic craft
- 307** - Metal craft
- 308** - Wood craft
- 309** - Any other craft (limit 3)
- 310** - Dough Clay crafts (limit 3)
- 311** - Straw crafts
- 312** - Seasonal crafts
  - a.) Ornaments
  - b.) Table decorations

**CLASS 51: PERFORMING ARTS**

**Lot:**

- 313** – Any presentation of puppetry, dance, singing, acting or clowning by a group or individual. (Sub-lots may be created as needed.)

## **DEPARTMENT "X"**

### **LEADERSHIP AND CITIZENSHIP**

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#### **CLASS 52: CULTURAL HERITAGE**

**Lots:**

- 314** – Family or Community History (Notebook, Scrapbook or Poster)
- 315** - Family Tree Exhibit (Record Book or Poster)
- 316** - Notebook, scrapbook, or exhibit containing information learned about Arizona or another state in this project
- 317** - Notebook, scrapbook, or exhibit containing information learned about the United States or another country in this project
- 318** - Poster (22" X 28") or booklet describing: butter making; weaving, quilting; hide tanning; soap making; shelter building or other plain-living art as told and described in person or through books
- 319** - Exhibit of dolls, or models of homes or implements representing a period of time in the United States or another country. (Limit of three)
- 320** - Any Folk Art developed in this project. Exhibit should include a 3"X 5" card describing how this exhibit demonstrates cultural heritage

#### **CLASS 53: CITIZENSHIP PROJECTS**

**Note:** Individual or Group Exhibit

**Lots:**

- 321** – Poster and/or exhibit (22" X 28") on "4-H For Youth For America"
- 322** - Educational poster and/or exhibit (22" X 28") describing a community service project and the results accomplished
- 323** - Educational poster and/or exhibit (22" X 28") describing a leadership project and the results accomplished
- 324** - Any other 4-H related educational or descriptive poster and/or exhibit
- 325** - International Exchange
- 326** - Pen Pals
- 327** - Domestic Exchange
- 328** - Scrap Books
- 329** - Community Club Banner Contest 3" X 5" to be hung in Old Pueblo Hall for the Fair

## **DEPARTMENT “Y” LEADERS**

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Any enrolled 4-H leader may enter an article. Articles must meet the same specifications as those of the members.

# PIMA COUNTY 4-H/FFA HEIFER ENTRY FORM

HEIFER BREED \_\_\_\_\_

Calving Date \_\_\_\_\_

EXHIBITOR'S NAME \_\_\_\_\_

Address: Street \_\_\_\_\_

City \_\_\_\_\_ AZ Zip \_\_\_\_\_ Telephone No. \_\_\_\_\_

4-H Club \_\_\_\_\_ FFA Chapter \_\_\_\_\_

Exhibitor's Date of Birth (yr/mo/day): \_\_\_\_\_ 4-H Age: \_\_\_\_\_

Showmanship Class:      \_\_\_\_\_ Junior Novice Showmanship \_\_\_\_\_ Junior Showmanship  
    \_\_\_\_\_ Senior Novice Showmanship \_\_\_\_\_ Senior Showmanship

Are you showing a market steer at the fair? No \_\_\_\_\_ Yes \_\_\_\_\_ If so, remember you are to show  
 your market steer as your showmanship animal per the rules.

**PIMA COUNTY 4-H/FFA  
PROSPECT STEER ENTRY  
FORM**

*DUE MARCH 31<sup>ST</sup>, 2019  
Mail To:  
8200 E Box Canyon Rd  
Green Valley, AZ 85614-0520*

**EXHIBITOR'S NAME:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **AZ** **Zip:** \_\_\_\_\_

**Telephone No.:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_

**4-H Club/FFA Chapter:** \_\_\_\_\_

**Exhibitor's Date of Birth:** \_\_\_\_\_

**Age as of January 1<sup>st</sup>:** \_\_\_\_\_

**Are you showing a market steer at the fair?**      **Yes**\_\_\_\_ **No**\_\_\_\_

**If so, remember you are to show your market steer as your showmanship animal per the rules.**

# PIMA COUNTY 4-H/FFA BREEDING BOER SHOW ENTRY FORM

**ENTRY FORM DEADLINE: MARCH 23, 2019**  
**KIDS MUST BE BORN BY MARCH 17, 2019**

One Exhibitor per form

Exhibitor's Name: \_\_\_\_\_ Club: \_\_\_\_\_

Address: \_\_\_\_\_ Birth date: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Leader's Name: \_\_\_\_\_ Leaders Signature: \_\_\_\_\_

Class #	Lot #	Name of Animal	Registration #	Animals Birth Date	Tattoo RE / LE	FB/PB Amount of %

We will accept animals from all recognized Boer Goat Associations

Mail Entry to: **Kristen McGurk**  
**12115 W. High Ridge Dr.**  
**Tucson, AZ. 85736**

## BREEDING BOER GOAT OWNERSHIP RECORD FORM (A)

Deadline: January 15, 2019

Total number of members in project: \_\_\_\_\_

Club: \_\_\_\_\_

Total number of goats in project \_\_\_\_\_

Leader Reporting: \_\_\_\_\_

Phone # (home)\_\_\_\_\_ (work)\_\_\_\_\_

Leader's address: \_\_\_\_\_

[illegible]

## BREEDING BOER GOAT OWNERSHIP RECORD FORM (B)

Deadline: January 15, 2019

Exhibitor's Name: \_\_\_\_\_

Club: \_\_\_\_\_

Leader Reporting: \_\_\_\_\_

One exhibitor per sheet please

\* Please circle goat's birth date if she is pregnant \*

[illegible]



# PIMA COUNTY 4-H/FFA BREEDING EWE SHOW ENTRY FORM

**ENTRY FORM DEADLINE: MARCH 23, 2019**  
**KIDS MUST BE BORN BY MARCH 17, 2019**

One Exhibitor per form

Exhibitor's Name: \_\_\_\_\_ Club: \_\_\_\_\_

Address: \_\_\_\_\_ Birth date: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Leader's Name: \_\_\_\_\_ Leaders Signature: \_\_\_\_\_

Class #	Lot #	Name of Animal	Registration #	Animals Birth Date	Ear Tag	FB/PB Amount of %

Mail Entry to:

**Kristen McGurk**  
**12115 W. High Ridge Dr.**  
**Tucson, AZ. 85736**

## BREEDING SHEEP OWNERSHIP RECORD FORM (A)

Deadline: January 15, 2019

Total number of members in project: \_

Club: \_\_\_\_\_

Total number of sheep in project \_\_\_\_\_

Leader Reporting: \_\_\_\_\_

Phone # (home)\_\_\_\_\_ (work)\_\_\_\_\_

Leader's address: \_\_\_\_\_

[illegible]

[illegible]



## 2019 PIMA COUNTY FAIR CAVY ENTRY FORM

**Due March 25<sup>th</sup> 2019**

*Please Print legibly*

Member Name \_\_\_\_\_

Mailing Address \_\_\_\_\_ Telephone \_\_\_\_\_

E-mail \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_ County \_\_\_\_\_

Name of Club \_\_\_\_\_ Age as of January 1, 2019 \_\_\_\_\_

Birth date \_\_\_\_/\_\_\_\_/\_\_\_\_ This is my \_\_\_\_ Year in the Cavy Project.

\*\*\*Please highlight or circle the Cavy you are using for Showmanship\*\*\*

Ear Tag #	Breed	Variety -per Standard of Perfection	Weight Class	Sex

Please Circle Your Cavy Showmanship Class: (Novice is 1<sup>st</sup> year)      Jr. Novice - Sr. Novice - Junior - Senior

I will be entering an Individual poster - Yes \_\_\_\_ No \_\_\_\_      I will be part of a Club Display - Yes \_\_\_\_ No \_\_\_\_

**Remember this is a PRE-ENTRY ONLY Show.** All entries must be post marked/or received by the Coordinator March 25<sup>th</sup>, 2019 . **No late entries will be accepted** Cavy Quiz Bowl teams ~ Please sign up during check in if you wish to participate

For more info and to Mail Entries:

Cavy: Susan Jones (520)247-0810      4748 E Bermuda St, Tucson, AZ 85712

Email entries are excepted as long as all info listed above is entered in the email. Incomplete entries are not acceptable.

Email entries to azcavycountry@yahoo.com : please put "Fair Cavy Entry" in subjectline

*I hereby certify that the animals are intended for exhibition strictly in accordance with the rules and regulations of Pima County 4-H or FFA, Pima County Dairy Cattle Project, and the Pima County Fair which I, the signee agree to abide by.*

Exhibitor Signature (mandatory)                      Date

Parent /Guardian Signature (mandatory)                      Date

Club:

Phone: (H)\_\_\_\_\_ (W)\_\_\_\_\_ Address: \_\_\_\_\_

[illegible]

# DAIRY CATTLE OWNERSHIP RECORD FORM (B)

***Deadline: January 15th***

Club: \_\_\_\_\_

Leader Reporting: \_\_\_\_\_

*\*Please circle animal's birth date if she is pregnant\**

[illegible]



# DAIRY GOAT ENTRY FORM

***DEADLINE: ENTRIES MUST BE RECEIVED BY March 15, 2019***

Mail Completed Forms To: Joey Young PO Box 64625 Tucson, AZ 85728 (520) 690-0932

EXHIBITOR'S NAME: \_\_\_\_\_ CLUB/CHAPTER: \_\_\_\_\_

EXHIBITOR'S ADDRESS: \_\_\_\_\_ EXHIBITOR'S BIRTHDATE: \_\_\_\_/\_\_\_\_/\_\_\_\_

CITY: \_\_\_\_\_ ST: AZ ZIP: \_\_\_\_\_ LEADER'S SIGNATURE: \_\_\_\_\_

SHOWMANSHIP CLASS(circle one): JUNIOR JUNIOR NOVICE SENIOR SENIOR NOVICE

***PLEASE LIST BY ORDER OF CLASSES, BEGINNING WITH CLASS #1. CONSULT FAIR RULES FOR CLASS AND LOT NUMBERS.***

[illegible]



# DAIRY GOAT OWNERSHIP RECORD FORM (B)

***Deadline: January 15***

Club: \_\_\_\_\_

Leader Reporting:

*\*Please circle goat's birthdate if she is pregnant\**

[illegible]

DO NOT USE THIS FORM FOR:

PHOTOGRAPHY (DEPT.W CLASS 45), SHOOTING SPORTS (DEPT.S), OR SCIENCE AND ENGINEERING (DEPT. R, Q, or P)

**Pima County Fair**

**4-H Division Entry Form**

**Old Pueblo Hall**

\_\_\_\_\_  
Exhibitor's Name

\_\_\_\_\_  
Address (zip)

\_\_\_\_\_  
Age (as of Jan.

\_\_\_\_\_  
Club Name

\_\_\_\_\_  
Leader's Name

<u>Dept.</u>	Class	Lot	Yr. In Proj.	Description	Check In	Ribbon	Check Out

**Exhibitor Agreement**

My child, \_\_\_\_\_ has my permission to enter items in the Pima County Fair. I understand that while the Southwestern Fair Commission and the University of Arizona 4-H Youth Development Program make reasonable efforts to protect these items from loss or damage, that at times articles are lost or damaged through no fault of any persons associated with the fair. I understand that the Southwestern Fair Commission or the University of Arizona, their agents or employees will not be responsible for their loss or damage.

**I have also received and read the Pima County 4-H/FFA Fair Rules and agree to abide by all rules and regulations. I also understand that 4-H volunteers, faculty and staff may add additional lots to the Fair Rules or may move items from one lot to another as entries warrant.**

I also give permission for the Pima County 4-H Youth Development Program to use photographs or likeness of my child for promoting the program in publications and reports.

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Exhibitor Signature

\_\_\_\_\_  
Date

DO NOT USE THIS FORM FOR:

PHOTOGRAPHY (DEPT.W CLASS 45), SHOOTING SPORTS (DEPT.S), OR SCIENCE AND ENGINEERING (DEPT. R, Q, or P)

# Pima County Fair

## 4-H Division Science and Engineering Entry Form



Exhibitor's Name

Address (zip)

Phone

Age (as of Jan. 1)

Club Name

Leader's Name

Phone

<u>Dept.</u>	Class	Lot	Yr. In Proj.	Description	Check In	Ribbon	Check Out

### Exhibitor Agreement

My child, \_\_\_\_\_ has my permission to enter items in the Pima County Fair. I understand that while the Southwestern Fair Commission and the University of Arizona 4-H Youth Development Program make reasonable efforts to protect these items from loss or damage, that at times articles are lost or damaged through no fault of any persons associated with the fair. I understand that the Southwestern Fair Commission or the University of Arizona, their agents or employees will not be responsible for their loss or damage.

**I have also received and read the Pima County 4-H/FFA Fair Rules and agree to abide by all rules and regulations. I also understand that 4-H volunteers, faculty and staff may add additional lots to the Fair Rules or may move items from one lot to another as entries warrant.**

I also give permission for the Pima County 4-H Youth Development Program to use photographs or likeness of my child for promoting the program in publications and reports.

Parent/Guardian Signature

Exhibitor Signature

Date

## USE THIS FORM FOR: SCIENCE AND ENGINEERING (DEPT. R, Q, or P)



**DUE DATE TO PROJECT COORDINATOR: MARCH 15, 2019 (NO LATE ENTRIES**  
**ACCEPTED)**

**LEADER: \_\_\_\_\_ FAIR CONTACT PHONE NUMBER: \_\_\_\_\_**

Class	Lot	Band #	Breed	Color	Age	Sex

[illegible]

(make additional copies if necessary limit 30 bird entry in breed show)

**DUE DATE TO PROJECT DIRECTOR: MARCH 15, 2019**

ENTRY #: \_\_\_\_\_

**POULTRY PROJECT COORDINATOR: Jill Palmenberg - 3905 N. Bear Canyon Rd - Tucson, AZ 85749 - [jpalmenberg@yahoo.com](mailto:jpalmenberg@yahoo.com)**

[illegible]



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\*Sex = C(Cock), Ckl (Cockerel), H (Hen), P (Pullet)

Charlene Crawford  
15800 S. Lovell Rd  
Benson, AZ 85602

**4-H Club/FFA Chapter:** \_\_\_\_\_

**Showmanship:** ☐ Junior Novice      ☐ Junior      ☐ Senior Novice      ☐ Senior  
 “Novice” means First year in project

[illegible]

[illegible]




## Pima County Fair 4-H/FFA Rabbit Ownership Form

(MAKE COPIES AND SEND TO RABBIT PROJECT COORDINATOR)

**OWNERSHIP DEADLINE:** Must be postmarked by **January 15, 2019**

**Exhibitor Name:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

**E-mail:** \_\_\_\_\_

**Club Name:** \_\_\_\_\_

**Leader's Name:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

EAR/TATTOO	BREED	VARIETY/COLOR	SEX

**Showmanship:** ☐ Junior Novice ☐ Junior ☐ Senior Novice ☐ Senior  
"Novice" means First year in project

**Years showing rabbits at the Pima County Fair:** \_\_\_\_\_

**Birth date:** \_\_\_\_\_

Please mail or email completed  
form to:  
Santana Overton  
1091 N. Laney Dr.  
Vail, AZ 85641  
pimacounty4hrabbit@gmail.com

Due January 15, 2019

**Pima County Fair**  
**4-H/FFA Rabbit Entry Form**  
 (MAKE COPIES AND SEND TO RABBIT PROJECT COORINATOR)

**ENTRY DEADLINE:** Must be postmarked by **April 1, 2019**. Late entries will not be accepted.

**Exhibitor Name:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

**E-mail:** \_\_\_\_\_

**Club Name:** \_\_\_\_\_

**Leader's Name:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

EAR/TATTOO	BREED	VARIETY	CLASS	SEX

**Please list other animals you are showing at the Fair:** \_\_\_\_\_

**My Showmanship Rabbit has the Ear Tattoo:** \_\_\_\_\_

**Showmanship:** ☐ Junior Novice ☐ Junior ☐ Senior Novice ☐ Senior  
 "Novice" means First year in project

**I will have a poster or exhibit:** ☐ Yes ☐ No

**I will be part of a club display:** ☐ Yes ☐ No

Please mail or email completed  
 form to:  
 Santana Overton  
 1091 N. Laney Dr.  
 Vail, AZ 85641  
 pimacounty4hrabbit@gmail.com

Due April 1, 2019





**Pima County Fair  
4-H Individual Entry Form  
Department "S"**

**Environmental and Shooting Sports**

**Completed Entry Form must be turned into the County Extension Office no later than the March 13th, 2019 4-H Shooting Sports Leaders' Meeting.**

Name: \_\_\_\_\_ Club: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_

State: \_\_\_\_\_ Zip Code: \_\_\_\_\_ - \_\_\_\_\_. Phone: (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_. 4-H age: \_\_\_\_\_. (Your age on December 31, 2018 at 11:59 PM)

**Sub Junior (9-11): \_\_\_\_\_ Junior (12-13): \_\_\_\_\_ Senior (14-18): \_\_\_\_\_**

**Discipline:** Air Pistol(\$5)\_\_\_\_Air Rifle(\$5)\_\_\_\_Archery(\$10) (Compound)\_\_\_\_(Traditional)\_\_\_\_  
Muzzle loading(\$5)\_\_\_\_Shotgun(\$11)\_\_\_\_Small bore Rifle(\$5)\_\_\_\_Small bore Pistol(Senior only)(\$5)\_\_\_\_  
Individual Poster(0)\_\_\_\_(**22x28 max size**)

**Total Fees** \_\_\_\_\_ Make Checks payable to Pima County 4-H. (**No refunds will be issued**)

There is a 5 (five) dollar fee --per event-- to cover consumables. Except Poster which has no fee and Shotgun which is 11 (eleven) dollars. **Fees are due with Entry form March 13th, 2019.**

**Project Leader**

Because of the nature of shooting sports, the club's certified project leader has to sign off on every 4-H member (exhibitor) who competes in the Pima County Fair 4-H Shooting Sports Competition. By signing this form you agree that this 4-H member is in good standing with your club, is qualified to participate in this event and is qualified to use the equipment in a safe and responsible manner. This event is not a training class and you will not coach or allow other adult members of your club to coach this 4-H member during the competition, other than allowed by the rules. Coaching not allowed in the rules will result in the 4-H member being disqualified.

**Club Shooting Sports Project Leader's Signature** \_\_\_\_\_

**Parent/Exhibitor**

Bureau of Alcohol, Tobacco and Firearms (BATF) requires a signed permission slip with the 4-H member at all times if they are under 18 years old and come in contact with a pistol. By signing this form you are consenting to allow this 4-H member to possess a firearm (including pistol) while participating in the Pima County Fair Event as a part of Pima County 4-H Youth Development. The person who signs this form must not be prohibited by federal, state or local law from possessing a firearm.

Pima County Fair, the Southwestern Fair Commission, Pima County Parks and Recreation, Tucson Trap and Skeet Club, and the University of Arizona including its officers, directors, servants, agents, and/or employees and Pima County, a body politic, including its supervisors, officers, directors, servants, agents, and/or employees, hereinafter collectively called "Fair" and the owner and /or exhibitor, including parents and/or legal representatives, herein called "Exhibitor" agree that "Fair" will in no case be responsible for any loss, damage, or injury to the person, animals, or property of Exhibitor, or Exhibitor's agents, servants, family, and/or employees, regardless of how such loss, damage or injury is occasioned and by whom.

"Fair" assumes no responsibility for the correctness of any description given in the Premium Book or Handbook.

"Exhibitor" agrees to abide by all Rules and Regulations of the State of Arizona, Pima County, Pima County Fair, Tucson Trap and Skeet, Southeast Regional Park Shooting Range and the Pima County 4-H Shooting Sports Committee.

I have reviewed the 2018-19 revised rules.

\_\_\_\_\_  
**Exhibitor's Signature**

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**Parent/Guardian's Signature**

\_\_\_\_\_  
**Date**

**Pima County 4-H Shooting Sports Committee**