

**Youth Application for Citizenship Washington Focus  
June 15 – 22, 2024 or June 20 - 27, 2024**

**\*\*Postmark Deadline to the Arizona 4-H State Office is January 15, 2024\*\***



Name \_\_\_\_\_ County \_\_\_\_\_  
(Print name clearly as it appears on your photo ID that you will present at the airport)

Mailing Address \_\_\_\_\_ Zip \_\_\_\_\_

City \_\_\_\_\_ Day phone (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

E-mail Address \_\_\_\_\_ Cell Phone (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_  
(all correspondence will be sent to this email address)

Age on January 1, 2024 \_\_\_\_\_ Date of Birth \_\_\_\_/\_\_\_\_/\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_

**Race:** White \_\_\_\_\_ Black \_\_\_\_\_ Asian \_\_\_\_\_ American Indian or Alaskan Native \_\_\_\_\_  
Native Hawaiian or Pacific Islander \_\_\_\_\_

**Ethnicity:** Hispanic \_\_\_\_\_ Non-Hispanic \_\_\_\_\_

**Polo Shirt Size:** Small \_\_\_\_\_ Medium \_\_\_\_\_ Large \_\_\_\_\_ X-Large \_\_\_\_\_ XX-Large \_\_\_\_\_

Print name of Parents/Guardians \_\_\_\_\_

Deposit of \$500 must accompany this application.  
Make payable to: *University of Arizona*

**STATEMENT BY 4-H MEMBER**

I have personally prepared this report and believe it to be current. If selected I will abide by a signed 4-H Code of Conduct, regulations and guidelines pertaining to this trip. I understand it is my responsibility to raise the money needed to attend this event and my payments will be made on time and in full.

Signature of Member \_\_\_\_\_ Date \_\_\_\_\_

Signature of Parent/Guardian \_\_\_\_\_ Date \_\_\_\_\_

Signature of County 4-H Agent/Specialist \_\_\_\_\_ Date \_\_\_\_\_

**Agents Only! Application must be signed and postmarked to the Arizona 4-H State Office by January 15, 2024. Mail checks to: Bryan Welborn, University of Arizona, Coop. Ext./ Forbes 106, PO Box 210036, Tucson, AZ 85721** EVENT IS SET UP AS "CWF 2024 DEPOSIT" IN ZSUITE FOR CREDIT CARD PMT.

**CANCELLATION POLICY: Requests for refunds must be made in writing or email only to Bryan Welborn**  
**\*\*Before March 1, 2024 – Partial refund of deposit      \*\*After March 1, 2024 – No refund of deposit**

Issued in furtherance of Cooperative Extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture, Ed Martin, Director, Economic Development & Extension, College of Agriculture, Life and Environmental Sciences, The University of Arizona.  
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