

Club Name: \_\_\_\_\_ Date: \_\_\_\_\_

Number of Meetings Held: \_\_\_\_\_ Number of Members Enrolled: \_\_\_\_\_

Number of Youth Leaders: \_\_\_\_\_ Number of Adult Leaders: \_\_\_\_\_

Community Club Leader Signature: \_\_\_\_\_



### CRITERIA FOR 4-H CLUB AWARD OF MERIT



GOLD:	Accomplished eighteen of the following requirements
SILVER:	Accomplished fifteen of the following requirements
BRONZE:	Accomplished twelve of the following requirements

#### Check criteria that you have achieved: (1 point each, except #25)

- \_\_\_\_\_ 1. Every club member knows the pledge, creed, motto, emblem and colors.
  - \_\_\_\_\_ 2. A record of all meetings was kept by the secretary.
  - \_\_\_\_\_ 3. Nine club meetings were held.
  - \_\_\_\_\_ 4. All project groups met at least six times.
  - \_\_\_\_\_ 5. 80% of eligible members re-enrolled this year from the previous club year.
  - \_\_\_\_\_ 6. 80% of leaders re-enrolled this year from the previous club year.
  - \_\_\_\_\_ 7. 90% of members submitted project records.
  - \_\_\_\_\_ 8. 50% of members exhibited at county fair.
  - \_\_\_\_\_ 9. Each club member gave a demonstration, talk or speech.
  - \_\_\_\_\_ 10. Club conducted a Community Service Project.
  - \_\_\_\_\_ 11. Club conducted a Member Recruitment Program.
  - \_\_\_\_\_ 12. Club promoted National 4-H Week.
  - \_\_\_\_\_ 13. Club conducted a Members' Recognition or Achievement Program.
  - \_\_\_\_\_ 14. One news article was written about the local club.
  - \_\_\_\_\_ 15. Teen Leaders assisted leaders with club.
  - \_\_\_\_\_ 16. 75% of adult leader(s) attended one or more training meetings conducted by Cooperative Extension (county, regional, state).
  - \_\_\_\_\_ 17. All new leaders attended a county new leader orientation.
  - \_\_\_\_\_ 18. All leaders have viewed the youth protection training video.
  - \_\_\_\_\_ 19. Youth and Adult Club Representatives actively participated in the County 4-H Council.
  - \_\_\_\_\_ 20. Club was represented at an Arizona 4-H camp. List: \_\_\_\_\_
  - \_\_\_\_\_ 21. Club was represented at 4-H JOLT.
  - \_\_\_\_\_ 22. Club was represented among State Fair exhibits.
  - \_\_\_\_\_ 23. Club was represented at a county activity, such as an activity day, spring fling, a judging or a show.
  - \_\_\_\_\_ 24. Club hosted a county activity, such as an activity day, spring fling, a judging or a show.
  - \_\_\_\_\_ 25. Club was actively represented by a youth and an adult on \_\_\_\_\_ county committees.  
(1 point per committee, maximum of 6 points - list below.)
- \_\_\_\_\_