2025-2026 Annual 4-H Club Re-enrollment Packet

Dear Club Leaders,

Maricopa County 4-H welcomes you back to another new 4-H year! Each 4-H member is required to pay the \$35.00 membership fee through ZSuite. Their enrollment is not finished until all forms are completed, with waivers signed and fees paid. Once the Member has paid the membership fees, we will activate their account, and then they can start participating in 4-H events and activities. Each Club Leader can collect their own club dues, if applicable.

The 4-H year officially starts on October 1 and ends on September 30. However, we will open the 2025-2026 4-H enrollment on ZSuite on September 1st. To open your club's enrollment, we need **this form filled out no later than August 29th.** We will have forms available to fill out by hand at the Annual Leader's Meeting on August 23rd, but you can send this form electronically anytime before that.

We encourage you to check out the <u>Maricopa County 4-H webpage</u>, which we update regularly. We will also continue to send out our weekly(ish) e-newsletters.

We recognize you may have questions about what is required, so do not hesitate to contact Valerie Gabrielson by email with your concerns at gabrielsonv@arizona.edu. We are here to support and help you!

Again, welcome to the wonderful world of 4-H!

Forms included in the packet:

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Please complete the packet digitally and email it to: gabrielsonv@arizona.edu.

OR

Print out and drop off or mail this packet to: U of A Cooperative Extension, Maricopa County Attn: Valerie Gabrielson 4341 E. Broadway Rd. Phoenix, AZ 85040

Club Information for the Website

Please fill out all the information below. This section will be used to create your club profile on the Maricopa County 4-H club web page (<u>https://extension.arizona.edu/programs/4-H/4-h-maricopa-county/club-information</u>). Potential new members will see this information to help them choose the club that is right for them. Please be as detailed as possible.

Club Name:			
Club Meeting Address: _			
Major Cross Streets:			
City:	Zip Code:		
Name of Meeting Place:			
Name and Phone Numbe	r of the contact person (for the website):		
Club Email:			
Club Website (if applicab	le):		
Social Media Account:	Facebook	_ Public □	Private 🗆
	Instagram	_ Public □	Private 🗆
	Other	_ Public □	Private 🗆
Business Meeting Day(s)	/Time(s):		
What date do you close r	egistration for new members?		
What date would you like	the county 4-H staff to come to a meeting?		
Not including the county	fee, how much do you charge for enrollment?		
Do you have separate pro	oject meetings? If so, what projects and when do	they meet? _	
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Club Description

Please look at your club Description on the <u>Maricopa County 4-H website</u>. Are there any changes that should be made?

Try to describe your club so that potential members can choose the right club for them. Include things like the size of your club, community, or project-centered structure, what type of activities you focus on, special events you do every year, etc.

Club Project List

Please check off each project that your club will be offering for the 2024-2025 4-H year. Only mark one box next to each project. Not all projects need to have a check. This information will be used on the Maricopa County 4-H website to help potential members understand your club.

Projects	Offer as part of your general program	Offer as a separate project meeting	Allow members to work on their own
General Animal			
Cat			
Dog			
Companion Pets			
Ag Business			
Veterinary Science			
Entomology			
Gardening			
Livestock Judging			
Horse			
English			
Gymkhana			
Horse Education			
Ranch Horse			
Western			
Large Animal			
Beef			
Dairy			
Goat – Dairy			
Goat – Market			
Sheep			
Swine			

Projects	Offer as part of your general program	Offer as a separate project meeting	Allow members to work on their own
Small Animal			
Cavy			
Goat - Pygmy			
Poultry			
Rabbit			
General		<u>.</u>	
Cloverbuds			
Self-Determined			
Citizenship			
Cultural Understanding			
Community Service			
Leadership			
Public Speaking			
Shooting Sports			
Archery			
Hunting Skills			
Muzzleloading			
Pistol			
Rifle			
Shotgun			
Western Heritage			

Projects	Offer as a part of your general program	Offer as a separate project meeting	Allow members to work on their own
Healthy Living			
Bicycle			
Hiking			
Sports			
Clogging			
Dance			
Theater			
Career/College Readiness			
Child Development			
Life Skills			
Personal development			
Entrepreneurship			
Financial Education			
Health			
Cake Decorating			
Cooking			
Food Science			
Arts and Crafts			
Creative Writing			
Fiber Art			
Filmmaking			
Fine Art			
Interior Design			
Leathercraft			
Photography			

Projects	Offer as a part of your general program	Offer as a separate project meeting	Allow members to work on their own
Quilting			
Sewing			
STEM			
Aerospace			
All-Terrain Vehicles			
Augmented Reality			
Computer Science/Coding			
Drones			
Electricity			
Forestry			
Geospatial			
Machining			
Natural Resources			
Outdoor Adventures			
Robotics			
Rocketry			
Small Engines			
Sport Fishing			
Welding			
Wildlife and Fisheries			
Woodworking			
Other (Fill it in)	1		

Club Leaders

Leader's Name	Phone Number	Email Address	Need to be certified	Responsibilities/ Projects

Which leader is the fair coordinator (who will get a fair pass and pick up the club's credentials)?_____

Do any leaders have special knowledge in a 4-H project area, who could be a resource to other clubs with questions about that project? (include names and project area)

Which leaders would like to have access to the club ZSuite?

Explanation of Club Financials Statement

The Maricopa County 4-H Program Staff oversees and is responsible for the proper handling of 4-H Club funds and assets in Maricopa County. All funds collected in the name of 4-H fall under the Arizona 4-H Youth Foundation, which has the fiduciary responsibility for all 4-H funds in Arizona. If your club is handling 4-H money, including 4-H program fees, your club <u>MUST HAVE</u> at least a checking account. Please read the following information, answer, and sign below.

Our club has a checking account: \Box Yes \Box No

If your club does not have a checking account, please explain: _____

I agree to follow all of the 4-H Club financial guidelines as outlined in the <u>AZ 4-H Chartering and</u> <u>Financial Management Guide</u>. As the responsible party, I will ensure that our club accurately documents all income and expenses and turns in the required documentation by the due date. In the event that our club leadership changes, I will hand over all accurate and up-to-date accounting documents required by the 4-H Club Financial Guidelines to the new club Organizational Leader.

Organizational Leader Name/Signature: _____

Date _____

Names of all signers on the account:_____

Non-Discrimination Statement

As leader of this 4-H club/group, I certify that this 4-H club/group will not restrict or deny any person membership or participation in its program or activities because of race, color, religion, sex, national origin, age, disability, veteran status, or sexual orientation. This form constitutes a request for use of the 4-H Name and Emblem for educational purposes in accordance with regulations and policies of the University of Arizona Cooperative Extension.

Organizational Leader Name/Signature:

Date _____

4-H Meeting Calendar and Program Plan

All clubs must provide a program plan and event calendar (this must include all club events, including meetings, parties, community service, fundraisers, field trips, and special events) for us to ensure that educational opportunities are provided. In addition, this information is required to be on file to qualify for the annual accident insurance that The University of Arizona purchases to cover members who are active in ZSuite while attending club meetings and events. Successful program planning includes goals/desired outcomes, a plan of action, and a general timeline. The following template is provided for your use; however, you may create your own club calendar and program plan, as long as it addresses the requested information below. It is important that if additional club events are added, you email gabrielsonv@arizona.edu to ensure event coverage.

Club Goals/Desired Outcomes for the Year (another format is acceptable, please attach if already completed):

1			
I			

- 2._____
- 3. _____

Date	Time	Location	Program Activity

Date	Time	Location	Program Activity

Maricopa County 4-H

Club Year in Review

Please answer the following questions about the 2024-2025 4-H year.

Nar	ne of Club:	
Nu	mber of Members Enrolled:	Number of Adult Leaders:
Nui	mber or Members Who Returned:	Number of New Members:
Nu	mber of Members that completed Record Books:	Number of Meetings Held:
	Every member was enrolled on ZSuite	
	Each member knows and understands the pledge, mott	o, emblem and colors
	Club held at least 8 meetings	
	Club had a President, Vice-President, Secretary and Trea	asurer
	Club conducted a Parent Meeting	
	Club was represented at the Annual Leader Meeting	
	Club conducted a recreation, business, and educational	portion of each meeting
	A record of each meeting was kept by the Secretary	
	Club conducted a community service event	
	Club had a special event (party, campout, tour, etc)	
	Club conducted a fundraiser	
	Club conducted at least one team building activity	
	Club conducted at least one leadership training activity	
	Club conducted a Member Recognition or Achievement	program
	Club had a mentor program for younger/newer membe	rs to get help
	Club was visited by County Extension Staff.	
	A member or leader wrote an article, blog, press releas or events (or had something written about the club)	e or interview about 4-H projects
	Club had a representative (youth or adult) serve on a Co	ounty Committee

Club was assisted by a community sponsor. Name: Club was represented at the State Fair Club was represented at a county event or contest (not fair) Club was represented at a State contest or event (not fair) Club was represented at a National contest or event Club was represented at a Camp

		At	At	At
		Least	Least	least
		50%	75%	90%
Club Leaders re-enrolled for next year				
Club members gave a demonstration or talk				
Club members were present at each meeting				
Club members entered the County Fair				
50% - 1 point;	75% - 2 Point;	9	0% - Bon	us Points

Green Seal - Accomplished 10 out of 36 4-H Club of Merit requirements Blue Seal - Accomplished 15 out of 36 4-H Club of Merit requirements Red Seal - Accomplished 20 out of 36 4-H Club of Merit requirements Silver Seal - Accomplished 25 out of 36 4-H Club of Merit requirements Gold Seal - Accomplished 29 out of 36 4-H Club of Merit requirements Purple Seal - Accomplished 32 out of 36 4-H Club of Merit requirements



4341 E. Broadway Rd., Phoenix, AZ 85040 • Phone: (602) 827-8200 • Fax: (602) 827-8292 • extension.arizona.edu/maricopa

Nomination for Maricopa County 4-H Awards

Award:
Name of Nominee:
Club:
Name of Nominator:
Explain why this person deserves this award



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