



## **MARICOPA COUNTY 4-H PROJECT COMMITTEE SCHOLARSHIPS**

The Maricopa County 4-H Project Committees are proud to support 4-H'ers who have demonstrated dedication and determination to their specific project area throughout their years in 4-H. Each Committee will determine the number and dollar amount to be funded for the current year's applications prior to judging.

### **Eligibility requirements for Scholarships:**

1. Be enrolled in and an active member of the Maricopa County 4-H Program (*if not a resident of Maricopa County, a county agreement must be on file in the 4-H Office*).
2. Have been enrolled in the designated project area for at least two (2) of the past four (4) years, including the current year.
3. Be a graduating high school student or first-year college student, up to 19 years of age, who will be enrolled in a post high school educational institution this fall.

### **To apply an applicant must:**

1. Complete the attached application, *a separate application must be submitted for each project area*.
2. Include **two (2) letters of recommendation**: one from your 4-H leader and one school guidance counselor/someone from your school who is familiar with your achievements.

### **Scholarship application process:**

1. Submit **one (1) copy** of each completed application to the Maricopa County Cooperative Extension Office no later than **5 pm on Tuesday, April 1, 2025**.
2. Participate in a face-to-face interview with the scholarship board will follow. (specific times will be determined once all applications are received).
3. If selected as a recipient, you must submit proof of enrollment in the post high school institution you will be attending this fall. You may only be a scholarship recipient once in your 4-H career in each committee scholarship area.
4. Once enrollment is confirmed, scholarship funds will be sent directly to the recipient's educational institution from the Project Committee.

If you would like to apply for a scholarship, please return the attached application (1 copy per committee scholarship you are applying for), including two (2) letters of recommendation, to:

**Maricopa County Cooperative Extension  
4-H Youth Development  
Valerie Gabrielson  
4341 E. Broadway Road  
Phoenix, AZ 85040  
Or email to: [gabrielsonv@arizona.edu](mailto:gabrielsonv@arizona.edu)**

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## Maricopa County 4-H 2024-2025 Project Committee Scholarship Application

### Personal Information

Full Name: \_\_\_\_\_ Birth Date: \_\_\_\_\_  
*Last First MI MM/DD/YYYY*

Address: \_\_\_\_\_  
*Street Address Apartment/Unit #*

\_\_\_\_\_  
*City State Zip Code*

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_

4-H Club: \_\_\_\_\_ # of Yrs in 4-H: \_\_\_\_\_

### High School Information

School Name: \_\_\_\_\_ Graduation Date: \_\_\_\_\_

School Address: \_\_\_\_\_  
*Street Address*

\_\_\_\_\_  
*City State Zip Code*

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

### College or Institution Information

School Name: \_\_\_\_\_

School Address: \_\_\_\_\_  
*Street Address*

\_\_\_\_\_  
*City State Zip Code*

Interested Major: \_\_\_\_\_ Have you been accepted? \_\_\_\_\_

*Separate application required for each project area in which you are applying.*

## Project Area Application

Please check the project area you are applying for. You may apply for more than one project area; however, a **separate** application must be submitted for each area. The Projects listed below have funding available for 2024-2025.

\_\_\_\_\_ General                      *How many years have you been involved in this project?* \_\_\_\_\_

\_\_\_\_\_ Horse                        *How many years have you been involved in this project?* \_\_\_\_\_

\_\_\_\_\_ Large Stock                *How many years have you been involved in this project?* \_\_\_\_\_

\_\_\_\_\_ Small Stock                *How many years have you been involved in this project?* \_\_\_\_\_

### 4-H PROJECTS

Include a summary of your project(s) work in the above project area. Make sure to include the number of years, types of entries/exhibits, special project activities, and average number of events per year, only in the project area indicated above. Do not enter for other project areas.

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Describe how being involved in the above project area has helped you personally:

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### AWARDS AND/OR 4-H ACHIEVEMENTS

List awards of special areas of academic and/or 4-H achievements during your participation in this project area:

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**SERVICE AND/OR LEADERSHIP**

List all memberships in school and community activities (including organizations such as 4-H, FFA, Student Council, etc.) during your participation in this project area. Include offices held and committee responsibilities:

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List your community service activities during your years of participation in this project area?

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**WORK AND/OR VOLUNTEER EXPERIENCE**

List your work and/or volunteer experience(s) during the years of participation in this project area. List name of business, description of duties, length of employment, and average hours per week. Include self-employment or family-employment, if applicable:

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**FUTURE PLANS AND GOALS**

Describe your career/educational goals and how receiving this scholarship will help you reach them:

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**ALL DECISIONS OF THE SCHOLARSHIP JUDGING COMMITTEE ARE FINAL.  
NAMES OF WINNERS WILL BE PUBLICIZED IN 4-H E-NEWSLETTER AND ON SOCIAL  
MEDIA.**

By signing below, you are acknowledging that all the information in the application is accurate and completed to the best of your ability. Submitting an application does not guarantee you a scholarship and awards are given at the discretion of the Scholarship Judging Committee and 4-H Extension Staff.

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*Member's Printed Name*

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*Member's Signature* *Date*

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*Parent's/Guardian's Printed Name*

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*Parent's/Guardian's Signature* *Date*

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*Leader's Printed Name*

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*Leader's Signature* *Date*

Issued in furtherance of Cooperative Extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture, Jeffrey C. Silvertooth, Associate Dean & Director, Extension & Economic Development, Division of Agriculture, Life and Veterinary Sciences, and Cooperative Extension, The University of Arizona.

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