



## 2020 Arizona 4-H Youth Foundation Scholarship Application Cover Sheet and Checklist

**Please fill out the application and send it to your County Extension office to be signed. Each county has a unique deadline date, please inquire with your County Extension office about their deadline date.** The County Extension Office will then forward all applications from their county to the Arizona 4-H Youth Foundation Office by **the Foundation Deadline February 17<sup>th</sup>, 2020** – No Exceptions.

**County 4-H Offices:** Please review, sign, and fill Excel sheet (provided) as a cover sheet to all applications. Keep originals and provide scanned copies of references, transcripts, and the Excel sheet to the address below or scan and put in Box provided to each County Extension office...

Arizona 4-H Youth Foundation  
325 Forbes Building- The University of Arizona  
PO Box 210036  
Tucson AZ 85721-0036

1. All Applicants **must** fill out Section I. **ONLY** those believing they qualify for a financial need-based scholarship need to complete Section II, Part K.
2. All applications must be typed. Only reference sheets may be handwritten.
3. References must use the reference form provided. No substitutions or additional pages will be accepted.
4. Please only use the space provided in each section. No additional pages may be added to this application.
5. Ensure that all signature lines throughout this document are *signed*.
6. Complete all forms and submit all information included in the checklist below.

**Incomplete applications will not be accepted.**



Name: \_\_\_\_\_

## Application Checklist

### Section I

- Part A - Background Information
- Part B - Educational Information
- Part C - Projects Record
- Part D - 4-H Leadership
- Part E - 4-H Community Service/Volunteer Work
- Part F - 4-H Communication Skills
- Part G - Other Activities
- Part H - Employment Record
- Part I - 4-H Youth Development Statement
- Part J – References (You should have two references filled out by different people. Can be scanned)
  - One from a 4-H leader or Extension agent where you are a member
  - One from a non-4-H source: schoolteacher, counselor, administrator, past employer, minister, physician, etc. MAY NOT BE A PARENT or GUARDIAN

### Section II •

- Part K- Financial Information
  - Need for only those who believe they qualify for a financial need-based scholarship.

### Application must also include:

- Complete Photo Release Form (Located at the end of the application)
- Transcripts should be scanned and included with the application.

**Original scanned of the entire application** (including transcripts and references)



Name: \_\_\_\_\_

## 2020 Arizona 4-H Youth Foundation Scholarship Application

The Arizona 4-H Youth Foundation awards educational scholarships to 4-H members who have college or university aptitude. Some awards are based on financial need; others are based solely on merit.

### General Information

- All information is held in strict confidence by Extension personnel, Foundation staff, and Volunteers serving on the Scholarship Selection Committee.
- Scholarship funds are deposited within the institution to be attended by the recipient. The institution will be instructed that half of the scholarship is to be paid for the first semester. The other half is to be paid for the second semester if a “C” average grade, based on 12 or more credit hours has been maintained.
- Upon notification of award, recipients of educational scholarships must write a thank you letter to the sponsoring person/organization. A copy of this thank you letter and a valid student ID number must be received in the Arizona 4-H Youth Foundation office before funds will be deposited with the educational institution.
- Submit a photo of yourself at least 568 x 462 pixels which will be upload to the Arizona 4-H Youth Foundation website.
- All scholarship recipients will be featured on the Arizona 4-H Youth Foundation website and possibly the newsletter.
- Scholarship award must be used during the 2020-2021 school year and cannot be rolled over to the 2021-2022 school year.

### Eligibility

- A new application must be submitted each year.
- You must have been a 4-H member for a minimum of 2 full years, which may include the current year. Involvement during your senior year is preferred but not required.
- Former 4-H members from any state and previous recipients who are continuing their education at an accredited University or Community College in the Fall of the year in which the scholarship is to be awarded, and who meet the 2 year 4-H member requirement are encouraged to apply.
- You must carry a minimum number of 12 credits a semester to be a full-time student.



Name: \_\_\_\_\_

**I prepared this application myself and certify that the information is accurate.**

Full name and Initials of applicant: \_\_\_\_\_ Date: \_\_\_\_\_

Further, I agree to allow the Arizona 4-H Youth Foundation to publish quotes and excerpts from the essay portion of this application to further the development of the 4-H Youth Development and the University of Arizona Cooperative Extension in Arizona. Not signing this section to release quotes will not affect this application in any way.

Full name and Initials of applicant: \_\_\_\_\_ Date: \_\_\_\_\_

**I/We reviewed this application and believe it to be correct.**

Full name and Initials of Parent/Guardian: \_\_\_\_\_ Date: \_\_\_\_\_

*(Parent signature is not necessary if applicant is 18 years of age or older; parent signature is required if applicant is a minor.)*

Full name and Initials of County Agent: \_\_\_\_\_ Date: \_\_\_\_\_

## Background Information- Part A

Please check all that apply:

- This is my first time applying.
- I have applied before.
- I have received the Arizona 4-H Youth Foundation Scholarship before.

### Applicant Information

Name: \_\_\_\_\_  
(Last, First, Middle)

Date of Birth: \_\_\_\_\_ Sex:  Male  Female

Home Address: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email Address: \_\_\_\_\_

County where you are/were a 4-H Member: \_\_\_\_\_ Number of Years: \_\_\_\_\_

Phone Numbers: Home: \_\_\_\_\_ Cell: \_\_\_\_\_



Name: \_\_\_\_\_

If you believe you are eligible for any of the following special scholarships, please check and provide the additional information required.

- Cochise County Jr Livestock Merit Scholarship:  
Exhibited Livestock at the Cochise County Fair for a minimum of 3 years.  
Reference provided by a Cochise County Livestock Council Member  
(Marked as additional. Will not be used in consideration for other scholarships.)
- Colorado River 4-H Small Stock Show Merit Scholarship  
Exhibited at least one time at the Colorado River Small Stock Show. Attending a 2 or 4 Year College
- Pima County Horse Project 4-H Merit Scholarship  
I have been active in Pima County Horse Project for \_\_\_\_ years.
- Pima County Jr Livestock Sales Merit Scholarship  
Pima County Projects Completed: (Check all that Apply)
  - Beef  Sheep  Swine  Rabbits  Cavy
  - Poultry  Pigeon  Pygmy Goats  Market Goat
- Valley TeleCom Group  
Customer of Valley TeleCom Group within Cochise, Graham, or Greenlee Counties.

## Educational Information- Part B

In the Fall of 2020, you will be a:

- College Freshman
- College Sophomore
- College Junior
- College Senior
- Graduate Student

What is your anticipated college graduation date? \_\_\_\_\_

Name and address of the financial office of the college you plan to attend.



Name: \_\_\_\_\_

## Course of Study

What is your anticipated (or declared) major? \_\_\_\_\_

What is your anticipated (or declared) minor? \_\_\_\_\_

## Academic Information

### *College Information (If Applicable)*

Cumulative GPA of \_\_\_\_\_ on a 4.0 scale.

College student ID number \_\_\_\_\_

### *High School Information*

High school rank is/was \_\_\_\_\_ in a class of \_\_\_\_\_ students.

High school GPA of \_\_\_\_\_ on a **4.0** scale.

SAT Score: \_\_\_\_\_ or ACT Score: \_\_\_\_\_

Academic Honors Received:

|  |
|--|
|  |
|--|





Name: \_\_\_\_\_

## 4-H Leadership - Part D

List the **5 most important** 4-H leadership experiences that you have undertaken. For example: elected or appointed offices held, committee chaired or served on, junior or teen leader, helping younger members, Youth Adult Council, or any role(s) that involved development of leadership.

| Year(s)               | Position Held  | Club/ Project                          | What was your role? What did you do/learn?  |
|-----------------------|----------------|--|---|
| Example:<br>2012-2014 | Club President | AZ 4-H Youth<br>Foundation 4-H<br>Club | Served as president leading club meetings and assisting with club activities. I learned public speaking, organizational, and leadership skills. |
|                       |                |  |   |
|                       |                |  |   |
|                       |                |  |   |
|                       |                |  |   |





Name: \_\_\_\_\_

## 4-H Community Service/Volunteer Work - Part E

List the **5 most important** community service projects in which you have participated with a group or as an individual which meant the most to you. For example: Sharing your time by visiting a retirement home or hospital, helping with a community event, serving others, donating time or items to groups in need, beautification projects, etc. Please indicate in the last column whether it was 4-H related.

| Year(s)                   | Group or Club<br>Conduction<br>Project | Service Description<br>What did you do?                                 | Hours Spent | 4-H or Other |
|---------------------------|--|---|-------------|--------------|
| Example:<br>2010-<br>2014 | AZ 4-H Youth<br>Foundation 4-H<br>Club | Collected Christmas gifts for low-<br>income families with my 4-H club. | 10          | 4-H          |
|                           |  |   |             |              |
|                           |  |   |             |              |
|                           |  |   |             |              |
|                           |  |   |             |              |
|                           |  |   |             |              |
|                           |  |   |             |              |



Name: \_\_\_\_\_

## 4-H Communication Skills - Part F

List the **5 most important** 4-H demonstrations, illustrated talks, prepared talks, website developments, news articles, TV or radio presentations and/or speeches you have done. Also record the level at which the communication activity occurred.

| Year(s)          | Title of Communication Activity | Description   | Number of Times | Level<br>L=Local<br>S=State<br>N=National |
|------------------|---------------------------------|---|-----------------|---|
| Example:<br>2013 | MC 4-H Awards Ceremony          | Spoke at a local 4-H award ceremony about 4-H and exceptional volunteers who had a significant contribution to 4-H throughout the year. | 1               | L   |
|                  |                                 |   |                 |   |
|                  |                                 |   |                 |   |
|                  |                                 |   |                 |   |
|                  |                                 |   |                 |   |
|                  |                                 |   |                 |   |
|                  |                                 |   |                 |   |



Name: \_\_\_\_\_

## Other Activities - Part G

List the **5 most important** activities in any other development or youth organizations, clubs, and community service activities outside of 4-H. Indicate the years of your involvement.

| Year(s)               | Other Organization/Club | Description of Activities done with the organization  |
|-----------------------|-------------------------|---|
| Example:<br>2012-2014 | High School Softball    | Played outfield for my high school softball team attending daily practices and competing against other Arizona teams. |
|                       |                         |   |
|                       |                         |   |
|                       |                         |   |
|                       |                         |   |
|                       |                         |   |

## Employment Record-Part H

Employment (List the two most important employment activities in which you have been paid during the past two years)

| Employer | Job Description | Length of Service | Hours Per Week |
|----------|-----------------|-------------------|----------------|
|          |                 |                   |                |
|          |                 |                   |                |

Full name and Initials of Applicant \_\_\_\_\_ Date: \_\_\_\_\_



Name: \_\_\_\_\_

## 4-H Youth Development Statement - Part I

This is a personal statement. Please write a well-developed essay describing your growth in 4-H and how it has influenced your life. Consider your personal development through your 4-H project work, leadership, and community service. Please share such things as how 4-H has impacted your self-image, your school success, your career choices, your goals, your abilities, your character, etc.

Include **proper use of spelling and grammar**. (Note: This page must be typed, using 10pt font, and not exceed the space provided on this page. Attached essays are not accepted).



Name: \_\_\_\_\_

## NON- 4-H Reference ONLY - Part J

### 4-H Youth Development Educational Scholarship Award

This page may be handwritten. References **must use this form** with no additional pages attached.

Applicant's Name: \_\_\_\_\_

Your Name: \_\_\_\_\_

How long have you known the applicant? \_\_\_\_\_

Relationship to the applicant: \_\_\_\_\_

Your Address: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Please rate the applicant named above on each of the characteristics listed below and comment on your rating.

#### Characteristics

Score (5=High; 1=Low)

A. Capacity to Achieve

Comments:

5  4  3  2  1

B. Reliability

Comments:

5  4  3  2  1

Why do you recommend this applicant for an educational scholarship? Please be specific.

Full name and Initials: \_\_\_\_\_ Date: \_\_\_\_\_



Name: \_\_\_\_\_

## NON- 4-H Reference ONLY - Part J

### 4-H Youth Development Educational Scholarship Award

This Page May Be Handwritten. References Must Use This Form, With No Additional Pages attached.

Applicant's Name: \_\_\_\_\_

Your Name: \_\_\_\_\_

How long have you known the applicant? \_\_\_\_\_

Relationship to the applicant: \_\_\_\_\_

Please rate the applicant named above on each of the characteristics listed below and comment on your rating.

**Characteristics**

**Score (5=High; 1=Low)**

A. Capacity to Achieve

Comments:

<sub>5</sub>   <sub>4</sub>   <sub>3</sub>   <sub>2</sub>   <sub>1</sub>

B. Reliability

Comments:

<sub>5</sub>   <sub>4</sub>   <sub>3</sub>   <sub>2</sub>   <sub>1</sub>

Why do you recommend this applicant for an educational scholarship? Please be specific

Full name and Initials: \_\_\_\_\_

Date: \_\_\_\_\_



Name: \_\_\_\_\_

## 4-H Reference ONLY - Part J

### 4-H Youth Development Educational Scholarship Award

This page may be handwritten. References **must use this form** with no additional pages attached.

Applicant's Name: \_\_\_\_\_

Your Name: \_\_\_\_\_

How long have you known the applicant? \_\_\_\_\_

Relationship to the applicant: \_\_\_\_\_

Your Address: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Please rate the applicant named above on each of the characteristics listed below and comment on your rating.

**Characteristics**

**Score (5=High; 1=Low)**

A. Capacity to Achieve

Comments:

5    4    3    2    1

B. Reliability

Comments:

5    4    3    2    1

Why do you recommend this applicant for an educational scholarship? Please be specific.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_



## Section II Financial Need –Part K

Note: This form only needs to be filled out if you believe you qualify for a financial need-based scholarship. This form must be typed.

### Parent/Guardian/Family Information

|  |    |
|--|----|
| <b>Number of Family Members</b><br>Include parents' other children or family members for whom they provide more than half of their support.  |    |
| <b>Number of family members in college at least half-time during the next calendar year.</b> (Including the applicant)   |    |
| <b>For the year immediately past, what was the family's Adjusted Gross Income?</b> (use adjusted gross income line from Federal IRS forms. If the information for the year immediately past is not available, give the prior year.)  | \$ |
| <b>Are there any special circumstances that have influenced your need for financial assistance? Describe why you feel you have a need for financial assistance through the Arizona 4-H Youth Foundation Scholarships.</b> Note any circumstances not previously given that indicate your financial need or compelling reasons for earning a scholarship. What have you done to date to help finance your college education? What do you intend to do during college to finance your education? (Note: This section must be typed, and not exceed the space provided on this page. Attached essays are not accepted.) |    |
|  |    |

I certify that, to the best of my knowledge, the above information is accurate and complete.

Parent/Guardian Full Name and Initials: \_\_\_\_\_ Date: \_\_\_\_\_





## Photo Release Form

I grant permission to The Arizona 4-H Youth Foundation, a non-profit educational organization, separate from the University of Arizona but sanctioned by The Arizona Board of Regents, University of Arizona administration, and the College of Agriculture & Life Sciences and Cooperative Extension to use photographs taken of me for use in publications such as recruiting brochures, newsletters, and magazines, on display boards, and to use such photographs in electronic versions of the same publications or on websites or other electronic form or media, and to offer them for use or distribution in University publications, electronic or otherwise, without notifying me.

I hereby waive any right to inspect or approve the finished photographs or printed or electronic matter that may be used in conjunction with them now or in the future, whether that use is known to me or unknown, and I waive any right to royalties or other compensation arising from or related to the use of the photograph. For purposes of clarity, I expressly waive any and all moral rights I may have in connection with my appearance. I hereby agree to release, defend, and hold harmless The Arizona 4-H Youth Foundation, the Arizona Board of Regents, on behalf of The University of Arizona and its agents or employees, including any firm publishing and/or distributing the finished product in whole or in part, whether on paper or via electronic media, from and against any claims, damages or liability arising from or related to the use of the photographs, including but not limited to any misuse, distortion, blurring, alteration, optical illusion or use in composite form, either intentionally or otherwise, that may occur or be produced in taking, processing, reduction or production of the finished product, its publication or distribution.

I am 18 years of age or older and I am competent to contract in my own name. I have read this release before signing below, and I fully understand the contents, meaning, and impact of this release. I understand that I am free to address any specific questions regarding this release by submitting those questions in writing prior to signing, and I agree that my failure to do so will be interpreted as a free and knowledgeable acceptance of the terms of this release.

Name (please print): \_\_\_\_\_ Date: \_\_\_\_\_

Initials: \_\_\_\_\_

Full name and Initials of Parent/Guardian: \_\_\_\_\_ Date: \_\_\_\_\_  
(if under 18 years of age)