Dear 4-Her’s, Families, Volunteers, and Leaders,

Fall is finally here, and with it comes a boatload of opportunity! Opportunities for you to try a new project, make some new friends, or do better at things you already do. Opportunities are funny occurrences, sometimes they jump out at us, and other times we have to actively seek them out. In this month’s edition of the the Green Sheets, we hope that you will take advantage of some of the following opportunities we have highlighted for you.

Best,

Josh Moore and Ashley Jeffers-Sample, 4-H Agents
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**Event Breakdown**

Oct. 1st-7th- National 4-H Week
Oct. 2nd– Horse Advisory Board Meeting– 7:00 PM (PCCE)
Oct. 5th– ASPIRE Self-Determination Skills Workshop— 5:30– 7:30 PM (PCCE) [Please RSVP to Josh]
Oct. 7th– Solar Clovers’ Meeting– 9:00 AM -12:00 PM (AGTM LAB 4401 N. Campbell Ave.)
Oct. 9th– Small Stock Leaders’ Meeting— 7:00 PM (PCCE)
Oct. 11th– Shooting Sports Leaders’ Meeting– 7:00 PM (PCCE)
Oct. 12th– ASPIRE Self-Determination Skills Workshop— 5:30– 7:30 PM (PCCE) [Please RSVP to Josh]
Oct. 17th– Sheep & Goat Leaders’ Meeting– 7:00 PM (PCCE)
Oct. 18th– Dog Leaders’ Meeting– 7:00 PM (PCCE)
Oct. 21st– New Officer Training– 9 AM– 1PM (CAC)
Oct. 23rd-27th– Trick or Treat so others Can Eat (Canned Food Drive)
Oct. 25th– Beef Leaders’ Meeting– 6:00 PM (PCCE)
Oct. 27th– Pima County 4-H New Family Kick Off– 6– 8PM (CAC)

4-H families are invited to attend all events that they are interested. If you have questions, please call 520-626-5161. Or find us on Facebook to keep up with Pima County 4-H Events.
What's Going on This Month?

Trick or Treat So Others Can Eat

County Wide Community Service Project brought to you by Pima County 4-H and Pima County Farm Bureau.

During the week of October 23rd-27th 4-H Clubs are encouraged to collect non-perishable food items in order to help our local food banks. Bring your canned or non-persishable food to the office before 6 p.m. on October 27th! The final collections will be weighed in on the night of October 27th during the New Family Welcome Night at the Campus Agriculture Center.

THE CLUB WHO COLLECTS THE MOST CANNED FOOD WILL WIN A SPECIAL PRIZE!

For more information feel free to contact the 4-H Office.

4-H New Family Welcome Night

WHO: All new and returning 4-H families who want to learn more about how to have a successful year in our program

WHAT: Learn about the 2018 Pima County Fair Premium Books, 4-H Record Books, Dates and Deadlines, meet the 4-H office staff and Pima County 4-H Leadership, and learn how to navigate 4HOnline.

WHEN: Friday, October 27, 2017 6:00-8:00 PM

WHERE: Campus Agricultural Center- 4101 N. Campbell Ave. Tucson, AZ 85719

PLEASE RSVP: https://goo.gl/forms/8Jzsbjur7DPNbeOv1
New Quality Assurance Program in Pima County

Major Changes:
- Certification lasts 1 year (Must renew every year)
- Online Class option for returning 4-H members (All new 4-H members must take in-person class option)
- Class last one hour in duration
- New content will be available for all youth depending on age when taking course online
- A workshop schedule will be sent to all members
- All existing certifications will be honored until Dec. 2018

Beef Focus YQCA Training

Wednesday, Oct. 25th at 6:00 PM
Pima County Extension Office
4210 N. Campbell Ave. Tucson, AZ 85719
Cost: $3 per member (paid online)

To register, visit:
https://yqca.learngrow.io/Account/Login

Questions? Please email jdmoore@email.arizona.edu

Pima County 4-H Ear Tagging

Beef Project:
1. Sunday, Nov. 5. 10AM-Noon
2. Saturday, Nov. 18, 9 AM-1 PM

Lamb and Goat Project:
1. Saturday, Dec. 2. 8-10 AM
2. Sunday, Dec. 10. 8-10 AM

LOCATION: Campus Ag Center
-4101 N. Campbell Ave. Tucson, AZ 85719

Swine Project Tagging:
January 7th and 13th
10.00 AM - 12.00 PM
WEST CAMPUS AG CENTER-
2831 N. FREEWAY, TUCSON, AZ 85705
Youth Opportunities

Free Lamb to Worthy Youth Member

WHO: Know a 4-H or FFA member who would like to participate in the 2017-18 Lamb Project, however just can't afford the cost of an animal?

Kaley’s Rockin Ranch would like to Donate a Show Lamb to an excited youth member that would be able to properly care and feed for the animal.

HOW: Youth members must submit a letter that includes personal information about themselves and why they are passionate about the lamb project. Along with a signed letter from both their leader/advisor and parent insuring that the lamb would be properly taken care of.

WHEN: Letters are due back by October 16th.

For more information regarding this amazing opportunity please find the "Kaley's Rockin Ranch Lamb Application" on the Pima County 4-H Website (https://extension.arizona.edu/4h/pima) under Forms-Member.

Join the 4-H Healthy Living Ambassadors

The 4-H Healthy Living Ambassadors provides middle and high school students the opportunity to be trained as leaders within the community in promoting healthy lifestyle choices.

The Ambassador's offer many club projects in the following areas:

- Screen Printing
- Photography
- Baking Smarter
- Cooking-Meal Prep 101
- Sustainable Urban Agriculture
- Farm Goods and Crafts
- 4-H Ropes Course Team Building
- Hiking-Sonoran Desert
- Beekeeping
- Be Body Positive

For more information find the "Healthy Living Ambassador Club Projects Info" on the Pima County 4-H website under Forms-Members, or contact the 4-H office (520)-626-5161.
Arizona 4-H Livestock & Smallstock Skillathon Contest

October 14, 2017

Arizona 4-H is hosting two state contests that will provide a valuable educational experience to both 4-H and FFA youth members. The content of these contests provide a framework for youth to learn a variety of topics related to the production and management of livestock and small stock. These state contests serve as the qualifier for the national skillathon contests and are a great learning experience. Visit this link for all the details: https://extension.arizona.edu/4h/state-4-h-livestock-smallstock-skillathon-contest

For more information about the contests contact:
Amanda Zamudio
azamudio@email.arizona.edu
(520) 281-2994
or
Susan Pater
spater@email.arizona.edu
(520) 766-3601

Registration is due October 6, 2017

Junior Division: Ages 9-13
Senior Division: Ages 14-19
(as of 01/01/2018)

Registration Costs:
Team (3-4 members) $30.00
Individuals $10.00

Study Guides are available:
Smallstock: https://arizona.box.com/v/smallstock
Livestock: https://arizona.box.com/v/livestock

If you are interested in competing please contact your 4-H Agent or FFA Advisor
CHARACTER GROWS HERE.

4-H Demonstration Day Events:

- 4-H Discussion Meet
- Job Interview Contest
- 4-H Creed Speaking
- Prepared Public Speaking
- Impromptu Speaking
- Demonstrations

Pima County 4-H Demonstration Day
Saturday, March 3rd, 2018
Learn more about how we’re empowering young people in your community with skills to lead for a lifetime.
Visit extension.arizona.edu/4h/pima
Solar Clovers 4-H Project

Who? — All 4-H members ages 9-18 years old interested in a hands-on STEM project as well as parents and leaders are welcome to participate.

What? — Solar Clovers is a 7-meeting, hands on project that is funded by the UA Green Fund to help 4-Hers find a future in STEM and renewable natural resources. This project is being led by Dr. Edward Franklin and the UA Department of Agricultural Education.

When? — First meeting: Saturday, October 7th from 9:00 AM- 11:00 AM

Where? — AGTM Laboratory
4101 N. Campbell Ave. Tucson, AZ 85719

Questions — JDMOORE@EMAIL.ARIZONA.EDU

2017 Horse Mock Show

Presented by The Sweetwater Riding Team 4-H Club

Why: Those who have never shown in a 4-H show or those who have only shown a few times please consider coming.

Content: Learn grooming techniques, arena etiquette, braiding, tack and clothes requirements, parent information

Concentrated Classes: Showmanship, Pleasure, and Equitation.

When: Sunday Oct. 22nd 11 AM- 2 PM

Where: Brandi Fenton

Show is free, however please RSVP.

For More Information or to RSVP Please Contact

Sarah Mayer (SRT President)
sarahmayer456@gmail.com

Tabitha Sims (Leader)
tsims@specinst.com
All club officers are invited to attend the annual 4-H Club Officer Training at the Campus Agricultural Center. We will have training on leadership, teamwork development, and officer duties. Additionally, you will get a chance to get to know other leaders throughout Pima County!

RSVP to JDMOORE@EMAIL.ARIZONA.EDU by Oct. 18th

**Future Dates**

It's never too early to start planning ahead, here are some future Pima County 4-H days to mark in your calendar:

- **November 29th**: Record Book Workshop 6:30 PM–8 PM
- **December 14th**: Volunteer Orientation 6:30 PM–8:30 PM
- **January 3rd**: Record Book Workshop 6:30 PM–8 PM
- **March 3rd**: Pima County Presentation Day
- **June 30th – July 3rd**: Wildcat 4-H Camp (Campers age 9–12)
- **July 9th – July 14th**: JOLT 4-H Camp (Campers age 13–18)

*More information to come!!*

**National 4-H Week Facebook Challenge**

Oct. 1st-7th
Show your 4-H pride and passion

Post a picture on the Pima County 4-H Facebook of you in your 4-H gear or involved with your 4-H project! The photo with the most likes by the end of the week will win a special 4-H prize!
4-H Youth Development Team Contact

Joshua D. Moore- 4-H Youth Development
Email: jdmoore@email.arizona.edu

Ashley Jeffers-Sample- 4-H Youth Development
Email: ajefferssample@email.arizona.edu

Elizabeth Sparks- 4-H Youth Development
Email: esparks@ag.arizona.edu

Sara Soto- Administrative Assistant
Email: smbsoto@email.arizona.edu

4-H Office Phone:
(520)-626-5161
Office Hours:
Monday-Friday 9 AM-1 PM and 3 PM- 4PM
*tentative to change depending on schedule

Website: https://extension.arizona.edu/4h/pima
GO LIKE US ON FACEBOOK:
@PimaCounty4H

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