Dear 4-Her’s, Families, Volunteers, and Leaders,

November is here and December is near! This year is flying by, but there are still many opportunities to get involved and try something new. We are working to promote and create new and exciting programs while continuing to support those amazing programs which we currently have. If you have any questions always feel free to reach out!

Best,

Josh Moore and Ashley Jeffers-Sample, 4-H Agents

Food for Thought
“Life’s a climb, but the view is great!”
Event Breakdown

Nov. 9th— ASPIRE Self-Determination Skills Workshop— 5:30– 7:30 PM (PCCE) [Please RSVP to Josh]
Nov. 10th-12th— Shooting Sports Instructor Certification
Nov. 13th— Small Stock Leaders’ Meeting– 7:00 PM (PCCE)
Nov. 15th— Dog Leaders’ Meeting– 7:00 PM (PCCE)
Nov. 18th— Woof-A-Paloza (Practice Dog Show)— 8:00 AM AM (CAC)
Nov. 18th— Beef Ear Tagging— 9:30 AM - 11:30 AM (CAC)
Nov. 18th— Silver Spurs Pre-Point Show— 8:00 AM (Brandi Fenton)
Nov. 20th— YQCA— 6:30-7:30 PM (PCCE)
Nov. 21st— YQCA— 5:45-6:45 PM (PCCE)
Nov. 21st— Sheep and Goat Leaders’ Meeting– 7:00 PM (PCCE)
Nov. 22nd— Beef Leaders’ Meeting– 6:00 PM (PCCE)
Nov. 27th— Solar Clovers— 6:00-7:30 PM (PCCE)
Nov. 28th— YQCA— 6-7 PM (Picture Rocks Community Center)
Nov. 29th— Record Book Workshop– 6:30– 8:00 PM (PCCE) [Please RSVP to Ashley]
Nov. 30th— YQCA— 6:30-7:30 PM (PCCE)

4-H families are invited to attend all events that they are interested. If you have questions, please call 520-626-5161. Or find us on Facebook to keep up with Pima County 4-H Events.
Record Book Workshop

**WHY:** Record books are great tools for 4-H members to expand and strengthen the life skills that 4-H helps foster. Learn how to make Record Book keeping easier with apps, goal development, and creative design. Record Book keeping also opens the door for programs such as Nation Congress and future Pima County programs.

**WHEN:** Wednesday, November 29, 2017 6:30-8:00 PM

**WHERE:** Pima County Cooperative Extension Office.

For more information contact Ashley. **PLEASE RSVP:** ajefferssample@email.arizona.edu

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Silver Spur 4-H Pre-Point Show

**What:** Practice Show that includes English and Western Classes. Pre-Entry $7 post-entry $9.

**When:** Nov. 18th. English Books open at 8, close at 8:45 starts at 9 a.m. Western books open at 8 close at 11:30 starts at 12 pm.

**Where:** Brandi Fenton

For more information contact Kathy Dirkschneider at tkdirk@yahoo.com

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Solar Clovers

**Who?** — All 4-H members ages 9-18 years old interested in a hands-on STEM project as well as parents and leaders are welcome to participate.

**What?** — Solar Clovers is a 7-meeting hands on project that is funded by the UA Green Fund to help 4-Hers find a future in STEM and renewable natural resources. This project led by Dr. Edward Franklin and the UA Department of Agricultural Education.

**When?** — Monday, November 27th from 6:00 PM - 7:30 PM

**Where?** — Pima County Cooperative Extension Office

QUESTIONS AND RSVP— JDMOORE@EMAIL.ARIZONA.EDU
Youth Opportunities

**County Wide Demonstration Day**

What: This event will provide youth with the opportunity to expand their public speaking skills through contests such as: Discussion Meet, Job Interview Contest, 4-H Creed Speaking, Prepared Public Speaking, Impromptu Speaking, Illustrated Talks, and 4-H Demonstrations.

When: Saturday, March 3rd, 2018. 9 A.M.

Where: Pima County Cooperative Extension Office

For more information contact the 4-H office at (520)-626-5161

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**Large and Small Stock Corner**

**What is YQCA?**

The new quality assurance class that 4-H and FFA require of members in Pima County in order to raise, show, and sell livestock. Classes are offered both online and in-person. First year 4-H members are required to take an in-person class. The in-person class cost $3 and the online class cost $12.

**How to register?**

All registrations must be done at www.yqca.org.

**Questions?**

Contact Josh at 520-626-4773

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**Pima County 4-H Ear Tagging**

**Beef Project:**

Nov. 18. 9:30-11:30 AM

**Lamb and Goat Project:**

Dec. 2. 8-10 AM

Dec. 10. 8-10 AM

**Swine Project:**

Jan. 7. 10 AM-12 PM

Jan. 13. 10 AM-12 PM

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Where: Pima County Cooperative Extension Office

For more information contact the 4-H office at (520)-626-5161
Montana State Exchange

The average temperature in Hill County Montana during the summer months is 80 degrees. Why does that matter to you? Because 10 Pima County Senior 4-H members will be spending a week of summer 2019 in Hill County Montana!

Pima County, Arizona and Hill County, Montana will be participating in a summer state exchange. This summer, 2018 10 4-H members from Montana will be coming to Arizona to learn and explore. Next summer 10 Arizona Youth members will be visiting Montana. Watch the December issue for more information.

Arizona 4-H State Dog Show

WHEN: Saturday, January 6th, 2018 Registration begins at 9 AM.

WHERE: Mohave County Fairgrounds, Kingman, AZ

WHO: Open to all 4-H members enrolled in 4-H dog care and training project.

*ALL DOGS MUST BE CURRENT ON THEIR VACCINATION

WHAT: Showmanship Contest, Judging Contest, and Quiz Bowl.

For more information regarding the show and registration go to the following website:

http://extension.arizona.edu/4h/arizona-4-h-state-4-h-dog-show-2018
Colorado River Small Stock Show

When: January 13th and 14th, 2018 Registration Opens at 8 AM

Where: Mohave County Fairgrounds, Kingman, AZ

Who: All 4-H members who are enrolled in Rabbit, Poultry, Pigeon, and Cavy.

*ALL ANIMALS MUST BE TATTOOED, TAGGED, OR BANDED.

What: Showmanship Contest, Breed Show, Judging Contest, and Quiz Bowl.

FOR MORE INFORMATION REGARDING THE SHOW AND REGISTRATION GO TO THE FOLLOWING WEBSITE:

HTTP://EXTENSION.ARIZONA.EDU/4H/COLORADO-RIVER-SMALL-STOCK-SHOW-0

Highlights

Congratulations to all of those that competed at the State 4-H Horse Show!

Our competitors did an amazing job and we are proud to have them represent Pima

Congratulations to Sara Soto and the addition of a new baby boy Wyatt to the family!
4-H Youth Development Team Contact

Joshua D. Moore- 4-H Youth Development
Email: jdmoore@email.arizona.edu

Ashley Jeffers-Sample-4-H Youth Development
Email: ajefferssample@email.arizona.edu

Elizabeth Sparks- 4-H Youth Development
Email: esparks@ag.arizona.edu

Sara Soto- Administrative Assistant
Email: smbsoto@email.arizona.edu

4-H Office Phone:
(520)-626-5161
Office Hours:
Monday-Friday 9 AM-1 PM and 3 PM- 4PM
*tentative to change depending on schedule

Website: https://extension.arizona.edu/4h/pima

GO LIKE US ON FACEBOOK:

@PimaCounty4H

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