I wanted to send a quick note to answer any questions about how the photos should look when being submitted. The photo tags need to be neatly cut along the lines and taped from the back so that it hangs on the **bottom** (left or right) of the photo. Photos only need to be matted onto a photo mat. No photographs in frames will be displayed. They also **do not** need any string or wire to be attached on the back. Photo mats can be picked up at Michaels, Hobby Lobby, etc... Please have the exhibitors hard filled out neatly before bringing them to the fair. If you don’t have a way to print the exhibitor cards onto **WHITE** (no color please) card stock, then I will have extra exhibitor cards at the photography judging. It would not be a bad idea to write your name and club on the back of the mat as well in case your card falls off. Enlargements need to be 5x7 or 8x10’s print. Anything larger than an 8x10 print may not be displayed for exhibit. The size is based off of the print size not the size after matted.

REMINDER- Photography judging and critique will be tomorrow March 31\textsuperscript{st} from 5pm to 7pm at the 4-H extension office (This IS NOT interview judging, this is a chance for you to get feedback from the judge on the quality of your photographs, you are urged to bring a notepad to take notes the judge might give you). If your club hasn’t already done so please let me know ASAP from the photography leader how many total kids and total photos will be attending which of the judging’s. The 2\textsuperscript{nd} day for turning in photographs will be on April 11\textsuperscript{th} from 9am to 4pm at Old Pueblo Hall. This will only be for dropping of photographs to be judged (No interview judging will be happening on April 11\textsuperscript{th}).

Feel free to email any questions to [laura@tucsonfrozenstorage.com](mailto:laura@tucsonfrozenstorage.com)